

Preface: This translation was from 30 years of dedication. The source of this translation is from BYZ (Majority Text). A better understanding of the typing skills to highlight the grammar nuances: the underline is to show the main thought of the writer. The **bold** is to show the first word in the sentence for emphasis. The *italics* are to show word or words that are not in the Greek text but added for better reading. The word or words in (bracket) are prepositions in the Greek text. The designation of God, Christ or the Holy Spirit, the pronouns will be capitalized. Since Greek is a participle loving language, this translation will give only one use.

Nouns and adjectives: nominatives are subjects of the verbs; **genitives** are possessions of other nouns; **datives** are indirect objects of the verb; and **accusatives** are direct objects. This is **normal** interpretations with these, but there are exceptions as in all other languages.

Second person personal pronoun:

You (σέ, se)	Singular	Plural
Subject	thou	ye
Possession	thy	your
Direct Object	thee	you

Verbs:

The Greek grammar does have six tenses: Present (is doing); Imperfect (was doing); Aorist which in the notes: Past (did); Perfect (have done); Pluperfect (had done); and Future (will do).

There are six modes: Indicative (normal); Participle (present: doing; aorist: having done; there is also future and perfect); Infinitive (present: to be doing; aorist: to have done); Imperative (present: keep doing or stop doing; aorist: (do or do not); Subjunctive (present: might be doing; aorist: may do); Optative (may do with wishful thinking).

There are three voices: Active, Middle and Passive.

Matthew 1:1

*This is the **book** {PREDICATE NOMINATIVE} of the generation {DESCRIPTION} of Jesus {SUBJECTIVE} Christ, {APPOSITION} son {APPOSITION} of David, {RELATIONSHIP} son {APPOSITION} of Abraham. {RELATIONSHIP}*

Matthew 1:2

Abraham {SUBJECT} begot Isaac; {DIRECT OBJECT} and Isaac {SUBJECT} begot Jacob; {DIRECT OBJECT} and Jacob {SUBJECT} begot Judas {DIRECT OBJECT} and his brethren; {DIRECT OBJECT}

Matthew 1:3

and Judas {SUBJECT} begot Phares {DIRECT OBJECT} and Zara {DIRECT OBJECT} (of) Tamar; and Phares {SUBJECT} begot Esrom; {DIRECT OBJECT} and Esrom {SUBJECT} begot Aram; {DIRECT OBJECT}

Matthew 1:4

and Aram {SUBJECT} begot Aminadab; {DIRECT OBJECT} and Aminadab {SUBJECT} begot Naasson; {DIRECT OBJECT} and Naasson {SUBJECT} begot Salmon; {DIRECT OBJECT}

Matthew 1:5

and Salmon {SUBJECT} begot Boaz {DIRECT OBJECT} (of) Rahab; and Boaz {SUBJECT} begot Obed {DIRECT OBJECT} (of) Ruth; and Obed {SUBJECT} begot Jesse; {DIRECT OBJECT}

Matthew 1:6

and Jesse {SUBJECT} begot David {DIRECT OBJECT} the king. {APPOSITION} And **David** {SUBJECT} the king {APPOSITION} begot Solomon {DIRECT OBJECT} (of) *the one who had been wife* of Uriah; {RELATIONSHIP}

Matthew 1:7

and Solomon {SUBJECT} begot Roboam; {DIRECT OBJECT} and Roboam {SUBJECT} begot Abia; {DIRECT OBJECT} and Abia {SUBJECT} begot Asa; {DIRECT OBJECT}

Matthew 1:8

and Asa {SUBJECT} begot Josaphat; {DIRECT OBJECT} and Josaphat {SUBJECT} begot Joram; {DIRECT OBJECT} and Joram {SUBJECT} begot Ozias; {DIRECT OBJECT}

Matthew 1:9

and Ozias {SUBJECT} begot Joatham; {DIRECT OBJECT} and Joatham {SUBJECT} begot Achaz; {DIRECT OBJECT} and Achaz {SUBJECT} begot Ezekias; {DIRECT OBJECT}

Matthew 1:10

and Ezekias {SUBJECT} begot Manasses; {DIRECT OBJECT} and Manasses {SUBJECT} begot Amon; {DIRECT OBJECT} and Amon {SUBJECT} begot Josias; {DIRECT OBJECT}

Matthew 1:11

and Josias {SUBJECT} begot Jechonias {DIRECT OBJECT} and his brethren, {DIRECT OBJECT} (at) *the time* of the carrying away {SUBJECTIVE} of Babylon. {OBJECTIVE}

Matthew 1:12

And (after) **the carrying away** of Babylon, {OBJECTIVE} Jechonias {PREDICATE NOMINATIVE} begot Salathiel; {DIRECT OBJECT} and Salathiel {SUBJECT} begot Zorobabel; {DIRECT OBJECT}

Matthew 1:13

and Zorobabel {SUBJECT} begot Abiud; {DIRECT OBJECT} and Abiud {SUBJECT} begot Eliakim; {DIRECT OBJECT} and Eliakim {SUBJECT} begot Azor; {DIRECT OBJECT}

Matthew 1:14

and Azor {SUBJECT} begot Sadoc; {DIRECT OBJECT} and Sadoc {SUBJECT} begot Achim; {DIRECT OBJECT} and Achim {SUBJECT} begot Eliud; {DIRECT OBJECT}

Matthew 1:15

and Eliud {SUBJECT} begot Eleazar, {DIRECT OBJECT} and Eleazar {SUBJECT} begot Matthan; {DIRECT OBJECT} and Matthan {SUBJECT} begot Jacob; {DIRECT OBJECT}

Matthew 1:16

and Jacob {SUBJECT} begot Joseph {DIRECT OBJECT} the husband {APPOSITION} of Mary, {RELATIONSHIP} (of) whom Jesus {SUBJECT} Who was being called {SUBSTANTIVE} Christ {APPELLATION} was born.

Matthew 1:17

Therefore **all the generations** {SUBJECT} (from) Abraham (to) David *were* fourteen generations; {PREDICATE NOMINATIVE} and (from) David (until) the carrying away of Babylon, {OBJECTIVE} fourteen generations; {PREDICATE NOMINATIVE} and (from) the carrying away of Babylon {OBJECTIVE} (to) the Christ, fourteen generations. {PREDICATE NOMINATIVE}

Matthew 1:18

Now the birth {SUBJECT} **of Jesus** {SUBJECTIVE} Christ {APPOSITION} was thus. For *after* Mary {GENITIVE ABSOLUTE} his mother {APPOSITION} **has been engaged** {GENITIVE ABSOLUTE} to Joseph, {PERSONAL INTEREST ADVANTAGE} (before) they {ACCUSATIVE OF GENERAL REFERENCE} came together {TIME} she was found having {RESULT} (in) womb *a child* (of) *the* Holy Spirit.

Matthew 1:19

But Joseph {SUBJECT} her man, {APPOSITION} *because* he was being {CAUSE} righteous, {PREDICATE ADJECTIVE} and was not willing {CAUSE} to expose {COMPLETING THE VERB} her publicly, purposed *that* she {ACCUSATIVE OF GENERAL REFERENCE} be put away {INDIRECT DISCOURSE} secretly.

Matthew 1:20

And *after* he {GENITIVE ABSOLUTE} has pondered {GENITIVE ABSOLUTE} **these things**, {DIRECT OBJECT} behold, a messenger {SUBJECT} of the LORD {POSSESSION} appeared to him {PERSONAL INTEREST: ADVANTAGE} (in) a dream, saying, {MANNER} Joseph, {VOCATIVE} a son {APPOSITION} of David, {RELATIONSHIP} do not fear to take {PURPOSE} *to thyself* Mary {DIRECT OBJECT} your woman; {APPOSITION} for that which {SUBJECT} was begotten {SUBSTANTIVE} (in) her is (of) *the* Holy Spirit.

Matthew 1:21

And **she will bring forth for herself** {WORD OF EMPHASIS} a son, {DIRECT OBJECT} and thou will call His name {DIRECT OBJECT} Jesus; {APPOSITION} for He {SUBJECT} Himself will save His people {DIRECT OBJECT} (from) their sins.

Matthew 1:22

Now **this** {SUBJECT} has all happened, in order that which {SUBJECT} was spoken {SUBSTANTIVE} (by) the LORD (through) the prophet may be fulfilled, saying, {MANNER}

Matthew 1:23

behold, the virgin {SUBJECT} will have (in) womb *a child* and will bring forth a son, {DIRECT OBJECT} and they will call His name {DIRECT OBJECT} Immanuel, {APPELLATION} which {SUBJECT} is being interpreted, {PERIPHRASTIC} God {SUBJECT} *is* (with) us.

Matthew 1:24

And *after* Joseph {SUBJECT} **have been aroused** {TIME} (from) the sleep, he did as the messenger {SUBJECT} of the LORD {POSSESSION} ordered him; {DIRECT OBJECT} and he took to *himself* his woman, {DIRECT OBJECT}

Matthew 1:25

and he was knowing her {DIRECT OBJECT} not until she brought forth her firstborn son; {DIRECT OBJECT} and he called his name {DIRECT OBJECT} Jesus. {APPELLATION}

Matthew 2:1

Now *after* Jesus {GENITIVE ABSOLUTE} has been born {GENITIVE ABSOLUTE} (in) Bethlehem of Judea, {PLACE} (in) the days of Herod {TIME} the king, {APPOSITION} behold, magi arrived (from) the east (into) Jerusalem,

Matthew 2:2

saying, {MANNER} where is the king {SUBJECT} who was born {SUBSTANTIVE} of the Jews? {SOURCE} For **we saw** His star {DIRECT OBJECT} (in) the east, and we came to do homage {PURPOSE} to Him. {DIRECT OBJECT}

Matthew 2:3

But *after* Herod {SUBJECT} the king {APPOSITION} **has heard**, {TIME} he was troubled, and all Jerusalem {SUBJECT} (with) him;

Matthew 2:4

and *after* he gathered together {TIME} all the chief priests {DIRECT OBJECT} and {GRANDVILLE AND SHARP RULE} scribes {DIRECT OBJECT} of the people, {WHOLE} he was inquiring (of) them, where the Christ {SUBJECT} is being born.

Matthew 2:5

And these ones {SUBJECT/ PREVIOUS REFERENCE} said to him, {PERSONAL INTEREST ADVANTAGE} (in) Bethlehem of Judea. {PLACE} For thus it has been written (through) the prophet,

Matthew 2:6

and thou {SUBJECT} Bethlehem, {VOCATIVE} land {APPOSITION} of Juda, {PLACE} thyself are in no wise least {PREDICATE ADJECTIVE} (among) the governors of Juda; {PLACE} for a leader {SUBJECT} will go forth (out of) thee, who {SUBJECT} will shepherd My people {DIRECT OBJECT} Israel. {APPOSITION}

Matthew 2:7

Then *after* Herod {SUBJECT} has called {TIME} secretly the magi, {DIRECT OBJECT} he inquired accurately (of) them the time {DIRECT OBJECT} of the star's {REFERENCE} appearing; {SIMPLE ADJECTIVE}

Matthew 2:8

and *after* he has sent {TIME} them {DIRECT OBJECT} (to) Bethlehem, he said, go, {ATTENDANT CIRCUMSTANCE} and inquire accurately (for) the little child; and when ye should find Him, bring word back to me, {DIRECT OBJECT} so that I {SUBJECT} myself also may come {ATTENDANT CIRCUMSTANCE} and may do homage to Him. {DIRECT OBJECT}

Matthew 2:9

And those ones {SUBJECT/ PREVIOUS REFERENCE} who have heard {SUBSTANTIVE} the king, {DIRECT OBJECT} went away; and behold, the star, {SUBJECT} which {RETAINED OBJECT} they saw (in) the east, was going before them, {DIRECT OBJECT} (until) it came {ATTENDANT CIRCUMSTANCE} and stood (over) where the Little Child {SUBJECT} was.

Matthew 2:10

And *after* they **have seen** {TIME} the star, {DIRECT OBJECT} they rejoiced with exceedingly great joy; {COGNATE}

Matthew 2:11

and *after* they have come {TIME} (into) the house, they found the Little Child {DIRECT OBJECT} (with) Mary His mother, {APPOSITION} and they fell down {ATTENDANT CIRCUMSTANCE} and did homage to Him {DIRECT OBJECT} and *after* they have opened {TIME} their treasures {DIRECT OBJECT} they offered gifts {DIRECT OBJECT} to Him, {INDIRECT OBJECT} gold {APPOSITION} and frankincense {APPOSITION} and myrrh. {APPOSITION}

Matthew 2:12

And after they have been divinely instructed {TIME} (in) a dream to not return {PURPOSE} (to) Herod, they withdrew (through) another way (into) their own country.

Matthew 2:13

Now *after* they {GENITIVE ABSOLUTE} **withdrew**, {GENITIVE ABSOLUTE} behold, a messenger {SUBJECT} of the LORD {POSSESSION} is appearing (in) a dream to Joseph, {DIRECT OBJECT} saying, {MANNER} rise {ATTENDANT CIRCUMSTANCE} and take with *thee* the Little Child {DIRECT OBJECT} and His mother, {DIRECT OBJECT} and keep fleeing (into) Egypt, and keep being there (until) I should tell thee; {DIRECT OBJECT} for Herod {SUBJECT} is being about to be seeking {COMPLETING THE VERB} the Little Child {DIRECT OBJECT} to destroy {PURPOSE} Him. {DIRECT OBJECT}

Matthew 2:14

And that one {SUBJECT} {PREVIOUS REFERENCE} who has arisen {SUBSTANTIVE} took with Him the Little Child {DIRECT OBJECT} and His mother {DIRECT OBJECT} by night, {TIME} and withdrew (into) Egypt,

Matthew 2:15

and he was there (until) the death of Herod; {SUBJECTIVE} in order that that {SUBJECT} which has been spoken {SUBSTANTIVE} (by) the LORD (through) the prophet may be fulfilled, saying, {MANNER} I called My Son {DIRECT OBJECT} (out of) Egypt.

Matthew 2:16

Then **Herod**, {SUBJECT} *after* he has seen {TIME} that he was mocked (by) the magi, was enraged greatly, and he sent {ATTENDANT CIRCUMSTANCE} and put to death all the boys {DIRECT OBJECT} who *were* (in) Bethlehem and (in) all its borders, (from) two years old and under, (according to) the time which {RETAINED OBJECT} he accurately acquired (from) the magi.

Matthew 2:17

Then that {SUBJECT} which was spoken {SUBSTANTIVE} (by) Jeremias the prophet {APPOSITION} **was fulfilled**, saying, {MANNER}

Matthew 2:18

a voice {SUBJECT} (in) Rama was heard, lamentation {APPOSITION} and weeping {APPOSITION} and great mourning, {APPOSITION} *which was* Rachel {SUBJECT} *who was* weeping {SUBSTANTIVE} for her children, {DIRECT OBJECT} and she was not willing to be comforted, {COMPLETING THE VERB} because they are not.

Matthew 2:19

But *after* Herod {GENITIVE ABSOLUTE} **died**, {GENITIVE ABSOLUTE} behold, a messenger {SUBJECT} of *the* LORD {POSSESSION} is appearing (in) a dream to Joseph {DIRECT OBJECT} (in) Egypt,

Matthew 2:20

saying, {MANNER} rise {ATTENDANT CIRCUMSTANCE} *and* take with *thee* the Little Child {DIRECT OBJECT} and His mother, {DIRECT OBJECT} and keep going (into) the land of Israel, {PLACE} for the ones {SUBJECT} who were seeking {SUBSTANTIVE} the life {DIRECT OBJECT} of the Little Child {SUBJECTIVE} have died.

Matthew 2:21

And **that one** {SUBJECT} {PREVIOUS REFERENCE} who has arisen {SUBSTANTIVE} took with *him* the little child {DIRECT OBJECT} and His mother, {DIRECT OBJECT} and came (into) *the* land of Israel. {PLACE}

Matthew 2:22

But *after* he **has heard** {TIME} {QUOTATION FROM OTI: THAT} "Archelaus {SUBJECT} is reigning (over) Judea (instead of) Herod his father," {APPOSITION} he was afraid to go {EXPLAINING A VERB} there; and *after* he has been divinely instructed {TIME} in a dream, {MANNER} he withdrew (into) the parts of Galilee, {PLACE}

Matthew 2:23

and he came {ATTENDANT CIRCUMSTANCE} *and* dwelt (in) a city *which* was being called {SUBSTANTIVE/ACCUSATIVE OF PREPOSITION} Nazareth; {APPELLATION} so that that {SUBJECT} which has been spoken {SUBSTANTIVE} (through) the prophets may be fulfilled, {QUOTATION- FROM OTI: THAT} "He will be called a Nazarene." {APPELLATION}

Matthew 3:1

Now (in) those **days** John {SUBJECT} the Dipper {APPOSITION} is arriving, proclaiming {MANNER} (in) the wilderness of Judea, {PLACE}

Matthew 3:2

and saying, {MANNER} keep repenting; for the kingdom {SUBJECT} of the heavens {PLACE} has drawn near.

Matthew 3:3

For **this** {SUBJECT} is the one {PREDICATE NOMINATIVE} who was spoken of {SUBSTANTIVE} (by) Esaias the prophet, {APPOSITION} saying, {MANNER} *this is* the voice {PREDICATE NOMINATIVE} of one crying {DESCRIPTION} (in) the wilderness, prepare the way {DIRECT OBJECT} of *the* LORD, {POSSESSION} keep making His paths {DIRECT OBJECT} straight.

Matthew 3:4

And John {SUBJECT} **himself** {APPOSITION} was having his raiment {DIRECT OBJECT} (from) camel's {DESCRIPTION} hair, and a girdle {DIRECT OBJECT} of leather {DESCRIPTION} (about) his loins; and his food {SUBJECT} was locusts {PREDICATE NOMINATIVE} and wild honey. {PREDICATE NOMINATIVE}

Matthew 3:5

Then Jerusalem, {SUBJECT} and all Judea, {SUBJECT} and all the country around {SUBJECT} the Jordan {PLACE} were going out (to) him;

Matthew 3:6

and were being dipped (in) the Jordan (by) him, *because* they are confessing for themselves {CAUSE} their sins. {DIRECT OBJECT}

Matthew 3:7

But *after* he **has seen** {TIME} many {DIRECT OBJECT} of the Pharisees {DESCRIPTION} and {GRANDVILLE AND SHARP RULE} Sadducees {DESCRIPTION} *who* were coming {SUBSTANTIVE} (to) his dipping, he said to them, {PERSONAL INTEREST DISADVANTAGE} offspring {VOCATIVE} of vipers, {DESCRIPTION} who {SUBJECT} forewarned you {DIRECT OBJECT} to flee {PURPOSE} (from) the coming {SIMPLE ADJECTIVE} wrath?

Matthew 3:8

Therefore **produce** worthy fruits {DIRECT OBJECT} of repentance: {OBJECTIVE}

Matthew 3:9

and do not think to be saying {EXPLAINING A VERB} (with) yourselves, we are having the father {DIRECT OBJECT} Abraham; {APPELLATION} for I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION FROM OTI: THAT} "God {SUBJECT} is being able to raise up {COMPLETING THE VERB} children {DIRECT OBJECT} (from) these stones to Abraham." {INDIRECT OBJECT}

Matthew 3:10

But already also **the ax** {SUBJECT} has been applied (to) the root of the trees: {WHOLE} therefore every tree {SUBJECT} *which* is not producing {SUBSTANTIVE} good fruit {DIRECT OBJECT} is being cut down and is being thrown (into) *the* fire.

Matthew 3:11

I {SUBJECT} myself indeed am dipping you {DIRECT OBJECT} (in) water (to) repentance; but the One {SUBJECT} Who is coming {SUBSTANTIVE} (after) me is Mightier {PREDICATE ADJECTIVE} than I, {COMPARISON} of Whom {RETAINED OBJECT} I am not fit {PREDICATE ADJECTIVE} to bear {EXPLAINING AN ADJECTIVE} the sandals: {DIRECT OBJECT} He {SUBJECT} Himself will dip you {DIRECT OBJECT} (with) *the* Holy | Spirit. | **TR adds: and fire** |

Matthew 3:12

Of Whom {SOURCE} the winnowing fan {SUBJECT} *is* (in) His hand, and He will thoroughly purge His floor, {DIRECT OBJECT} and will gather His wheat {DIRECT OBJECT} (into) the granary, but He will burn up the chaff {DIRECT OBJECT} with unquenchable fire. {MEANS}

Matthew 3:13

Then Jesus {SUBJECT} **is arriving** (from) Galilee (to) the Jordan (to) John, to be dipped {PURPOSE} (by) him.

Matthew 3:14

But **John** {SUBJECT} was hindering Him, {DIRECT OBJECT} saying, {MANNER} I {SUBJECT} myself am having need {DIRECT OBJECT} to be dipped {EXPLAINING A NOUN} (by) Thee, and are Thou {SUBJECT} Thyself coming (to) me?

Matthew 3:15

But Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} *and* said (to) him, suffer *it* now; for thus it is becoming {PERIPHRASTIC} to us {PERSONAL INTEREST ADVANTAGE} to fulfill {PURPOSE} all righteousness. {DIRECT OBJECT} Then he is allowing Him. {DIRECT OBJECT}

Matthew 3:16

And *after* Jesus {SUBJECT} **has been dipped**, {TIME} He went up immediately (from) the water, and behold, the heavens {SUBJECT} were opened to Him, {PERSONAL INTEREST ADVANTAGE} and He saw the Spirit {DIRECT OBJECT} of God {POSSESSION} *Who* was opened {SUBSTANTIVE} to Him, {PERSONAL INTEREST ADVANTAGE} and was descending {SUBSTANTIVE} (as) a dove, and was coming {SUBSTANTIVE} (upon) Him.

Matthew 3:17

And behold, a voice {SUBJECT} (out of) the heavens, *which* is saying, {SUBSTANTIVE} this {SUBJECT} is My beloved Son, {PREDICATE NOMINATIVE} (in) Whom I took preference.

Matthew 4:1

Then Jesus {SUBJECT} was led up (into) the wilderness (by) the Spirit, to be tempted {PURPOSE} (by) the devil.

Matthew 4:2

And *after* He **has fasted** {TIME} forty days {TIME} and forty nights, {TIME} He hungered afterwards.

Matthew 4:3

And the one {SUBJECT} who was tempting {SUBSTANTIVE} **came** {ATTENDANT CIRCUMSTANCE} to Him {DIRECT OBJECT} *and said*, if Thou are Son {PREDICATE NOMINATIVE} of God, {RELATIONSHIP} speak in order that these stones {SUBJECT} may become loaves. {PREDICATE NOMINATIVE}

Matthew 4:4

But that One {SUBJECT, PREVIOUS REFERENCE} Who has answered {SUBSTANTIVE} said, it has been written, man {SUBJECT} will not live (by) bread alone, but (by) every word *which* is going out {SUBSTANTIVE/ DATIVE OF PREPOSITION} (through) *the* mouth of God. {POSSESSION}

Matthew 4:5

Then the devil {SUBJECT} **is taking Him** {DIRECT OBJECT} up (to) the holy city, and is setting Him {DIRECT OBJECT} (upon) the edge of the temple, {POSSESSION}

Matthew 4:6

and is saying to Him, {PERSONAL INTEREST ADVANTAGE} if Thou are the Son {PREDICATE NOMINATIVE} of God, {RELATIONSHIP} throw Thyself {DIRECT OBJECT} down: for it has been written, {QUOTATION FROM OT: THAT} "He will give charge to His messengers {DIRECT OBJECT} (concerning) Thee, and they will bear Thee {DIRECT OBJECT} (in) *their* hands, lest Thou should strike Thy foot {DIRECT OBJECT} (against) a stone." {CLOSE OF QUOTATION}

Matthew 4:7

Jesus {SUBJECT} **was saying** to him, {PERSONAL INTEREST DISADVANTAGE} again it has been written, thou will not tempt *the* LORD {DIRECT OBJECT} thy God. {APPOSITION}

Matthew 4:8

Again the devil {SUBJECT} **is taking Him** {DIRECT OBJECT} **up** (to) an exceedingly high mountain, and is showing all the kingdoms {DIRECT OBJECT} of the world {SUBJECTIVE} and their glory {DIRECT OBJECT} to Him, {PERSONAL INTEREST DISADVANTAGE}

Matthew 4:9

and is saying to Him, {PERSONAL INTEREST DISADVANTAGE} I will give all these things {DIRECT OBJECT} to Thee, {INDIRECT OBJECT} if Thou should fall down {ATTENDANT CIRCUMSTANCE} and worship me. {DIRECT OBJECT}

Matthew 4:10

Then Jesus {SUBJECT} **is saying** to him, {PERSONAL INTEREST DISADVANTAGE} keep going away | (behind) Me, | **not in TR** Satan; {VOCATIVE} for it has been written, thou will worship *the* LORD {DIRECT OBJECT} thy God, {APPOSITION} and thou will serve Him {DIRECT OBJECT} alone.

Matthew 4:11

Then the devil {SUBJECT} **is leaving Him;** {DIRECT OBJECT} and behold, messengers {SUBJECT} came and were ministering to Him. {DIRECT OBJECT}

Matthew 4:12

But *after* Jesus {SUBJECT} **has heard** {TIME} {TIME} {QUOTATION FROM OTI: THAT} "John {SUBJECT} was delivered up," He withdrew (into) Galilee.

Matthew 4:13

And *after* He **has left** {TIME} Nazareth, {DIRECT OBJECT} He came {ATTENDANT CIRCUMSTANCE} and dwelt (at) Capernaum, which was on the seaside, {PREDICATE ADJECTIVE} (in) *the* borders of Zabulon {PLACE} and Nephthalim, {PLACE}

Matthew 4:14

in order that that {SUBJECT} which has been spoken {SUBSTANTIVE} (by) Esaias the prophet {APPOSITION} may be fulfilled, saying, {MANNER}

Matthew 4:15

land {VOCATIVE} of Zabulon {PLACE} and land {VOCATIVE} of Nephthalim, {PLACE} way {MANNER} of *the* sea, {PLACE} beyond the Jordan, {PLACE} Galilee {APPOSITION} of the nations, {DESCRIPTION}

Matthew 4:16

the people {SUBJECT} who were sitting {SUBSTANTIVE} (in) darkness saw a great light, {DIRECT OBJECT} and a light {SUBJECT} sprung up to the ones {DIRECT OBJECT} who were sitting {SUBSTANTIVE} (in) *the* country and shadow of death. {DESCRIPTION}

Matthew 4:17

(From) that **time** Jesus {SUBJECT} began to be proclaiming {COMPLETING THE VERB} and to be saying, {COMPLETING THE VERB} keep repenting; for the kingdom {SUBJECT} of the heavens {SUBJECTIVE} has drawn near.

Matthew 4:18

And *while* | He | Jesus | **was walking** {TIME} (by) the sea of Galilee {PLACE} He saw the two brothers, {DIRECT OBJECT} Simon {APPOSITION} who was being called {SUBSTANTIVE} Peter, {MANNER} and Andrew {APPOSITION} his brother, {APPOSITION} who were throwing {SUBSTANTIVE} a large net {DIRECT OBJECT} (into) the sea; for they were fishers. {PREDICATE NOMINATIVE}

Matthew 4:19

and He is saying to them, {PERSONAL INTEREST ADVANTAGE} come (after) Me, and I will make you {DIRECT OBJECT} fishers {MANNER} of men. {OBJECTIVE}

Matthew 4:20

And these ones {SUBJECT/ PREVIOUS REFERENCE} who immediately have left {SUBSTANTIVE} the nets {DIRECT OBJECT} followed Him. {DIRECT OBJECT}

Matthew 4:21

And *after* He **has gone on** {TIME} thence, He saw two other brothers, {DIRECT OBJECT} James {APPOSITION} the son of Zebedee, {RELATIONSHIP} and John {APPOSITION} his brother, {APPOSITION} (in) the boat (with) Zebedee their father, {APPOSITION} who were mending {SUBSTANTIVE} their nets, {DIRECT OBJECT} and He called them. {DIRECT OBJECT}

Matthew 4:22

And these ones {SUBJECT/ PREVIOUS REFERENCE} who immediately have left {SUBSTANTIVE} the boat {DIRECT OBJECT} and their father {DIRECT OBJECT} followed Him. {DIRECT OBJECT}

Matthew 4:23

And Jesus {SUBJECT} **was going about** all Galilee, {MANNER} teaching {PURPOSE} (in) their assemblies, and proclaiming {PURPOSE} the glad tidings {DIRECT OBJECT} of the kingdom, {OBJECTIVE} and healing {PURPOSE} every disease {DIRECT OBJECT} and every bodily weakness {DIRECT OBJECT} (among) the people.

Matthew 4:24

And His fame {SUBJECT} **went out** (into) all Syria; and they brought to Him {INDIRECT OBJECT} all the ones {DIRECT OBJECT} who were having ill {SUBSTANTIVE} by various diseases {MEANS} and were oppressing {SUBSTANTIVE} by torments, {MEANS} and were being possessed by demons, {SUBSTANTIVE} and were being lunatics, {SUBSTANTIVE} and *were* paralytics; {PREDICATE ADJECTIVE} and He healed them. {DIRECT OBJECT}

Matthew 4:25

And great crowds {SUBJECT} **followed Him** {DIRECT OBJECT} (from) Galilee and Decapolis and Jerusalem and Judea and beyond the Jordan.

Matthew 5:1

But *after* He **has seen** {TIME} the crowds, {DIRECT OBJECT} He went up (into) the mountain; *and after* He {GENITIVE ABSOLUTE} has sat down, {GENITIVE ABSOLUTE} His disciples {SUBJECT} came to Him. {DIRECT OBJECT}

Matthew 5:2

And He was opening {ATTENDANT CIRCUMSTANCE} His mouth {DIRECT OBJECT} and was teaching them, {DIRECT OBJECT} saying, {MANNER}

Matthew 5:3

the poor {SUBJECT} *ones* in spirit {MANNER} *are blessed;* {PREDICATE ADJECTIVE} for the kingdom {SUBJECT} of the heavens {SUBJECTIVE} is theirs. {POSSESSION}

Matthew 5:4

The ones {SUBJECT} who are mourning {SUBSTANTIVE} *are blessed;* {PREDICATE ADJECTIVE} for they {SUBJECT} themselves will be comforted.

Matthew 5:5

The meek {SUBJECT} *ones are blessed;* {PREDICATE ADJECTIVE} for they {SUBJECT} themselves will inherit the earth. {DIRECT OBJECT}

Matthew 5:6

The ones {SUBJECT} who are hungering {SUBSTANTIVE} and thirsting after {SUBSTANTIVE} righteousness {DIRECT OBJECT} *are blessed;* {PREDICATE ADJECTIVE} for they {SUBJECT} themselves will be filled.

Matthew 5:7

The merciful {SUBJECT} *ones are blessed;* {PREDICATE ADJECTIVE} for they {SUBJECT} themselves will find mercy.

Matthew 5:8

The pure {SUBJECT} *ones in heart* {MANNER} *are blessed;* {PREDICATE ADJECTIVE} for they {SUBJECT} themselves will see God. {DIRECT OBJECT}

Matthew 5:9

The peacemaking {SUBJECT} *ones are blessed;* {PREDICATE ADJECTIVE} for they {SUBJECT} themselves will be called sons {APPELLATION} of God. {RELATIONSHIP}

Matthew 5:10

The ones {SUBJECT} who have been persecuted {SUBSTANTIVE} (on account of) righteousness *are blessed;* {PREDICATE ADJECTIVE} for the kingdom {SUBJECT} of the heavens {SUBJECTIVE} is theirs. {PREDICATE GENITIVE}

Matthew 5:11

Ye *are blessed* {PREDICATE ADJECTIVE} whenever they should reproach you {DIRECT OBJECT} and should persecute, and should say every wicked word {DIRECT OBJECT} (against) you lying, {MANNER} (on account of) Me.

Matthew 5:12

Keep on rejoicing and exulting, for your reward *{SUBJECT} is great {PREDICATE ADJECTIVE} (in) the heavens; for thus they persecuted the prophets {DIRECT OBJECT} who were (before) you.*

Matthew 5:13

Ye *{SUBJECT}* yourselves are the salt *{PREDICATE NOMINATIVE}* of the earth: *{PLACE}* but if the salt *{SUBJECT}* should become tasteless, (with) what will it be salted? It is being good (**for**) nothing any longer, but to be thrown *{RESULT}* out, and to be being trampled upon *{RESULT}* (by) men.

Matthew 5:14

Ye *{SUBJECT}* yourselves are the light *{PREDICATE NOMINATIVE}* of the world; *{PLACE}* a city *{SUBJECT}* *which* is being situated *{SUBSTANTIVE}* (on) a mountain is not being able to be hid; *{COMPLETING THE VERB}*

Matthew 5:15

nor they are lighting a lamp *{DIRECT OBJECT}* and are putting it *{DIRECT OBJECT}* (under) the corn measure, but (upon) the lampstand, and it is shining for all the ones *{PERSONAL INTEREST ADVANTAGE}* who *are* (in) the house.

Matthew 5:16

Thus **let** your light *{SUBJECT}* **shine** (before) men, so that they may see of you *{SOURCE}* the good works, *{DIRECT OBJECT}* and may glorify your Father *{DIRECT OBJECT}* Who *is* (in) the heavens.

Matthew 5:17

Do **not** think that I came to abolish *{PURPOSE}* the law *{DIRECT OBJECT}* or the prophets: *{DIRECT OBJECT}* I came not to abolish, *{PURPOSE}* but to fulfill. *{PURPOSE}*

Matthew 5:18

For **verily** *{OATH}* I am saying to you, *{PERSONAL INTEREST ADVANTAGE}* until the heaven *{SUBJECT}* and the earth *{SUBJECT}* shall pass away, one iota *{SUBJECT}* or tittle *{SUBJECT}* shall in no wise *{EMPHATIC NEGATION}* pass away (from) the law, until all *{SUBJECT}* should come to pass.

Matthew 5:19

Therefore **whosoever** *{SUBJECT}* should break one *{DIRECT OBJECT}* of these least commandments, *{WHOLE}* and should teach men *{DIRECT OBJECT}* so, he will be called least *{APPELLATION}* (in) the kingdom of the heavens; *{SUBJECTIVE}* but whosoever *{SUBJECT}* should practice and should teach *them*, this *{SUBJECT}* *one* will be called great *{APPELLATION}* (in) the kingdom of the heavens. *{SUBJECTIVE}*

Matthew 5:20

For I **am saying** to you, *{PERSONAL INTEREST ADVANTAGE}* *{QUOTATION FROM OTI: THAT}* "Unless your righteousness *{SUBJECT}* should abound above *{DIRECT OBJECT}* *the righteousness* of the scribes *{SUBJECTIVE}* and *{GRANDVILLE AND SHARP RULE}* Pharisees, *{SUBJECTIVE}* ye shall in no wise *{EMPHATIC NEGATION}* enter (into) the kingdom of the heavens." *{SUBJECTIVE}*

Matthew 5:21

Ye **heard** {QUOTATION FROM OTI: THAT} "it was said to the ancients, {PERSONAL INTEREST ADVANTAGE} thou will not commit murder, but whoever {SUBJECT} should commit murder, he will be liable {PREDICATE ADJECTIVE} to the judgment." {REFERENCE}

Matthew 5:22

But I {SUBJECT} Myself am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "Everyone {SUBJECT} who is being angry {SUBSTANTIVE} with his brother {AGENCY} lightly will be liable {PREDICATE ADJECTIVE} to the judgment: {POSSESSION} but whoever {SUBJECT} should say to his brother, {PERSONAL INTEREST DISADVANTAGE} blockhead, {VOCATIVE} he will be liable {PREDICATE ADJECTIVE} to the Sanhedrim: {POSSESSION} but whoever {SUBJECT} should say, moron, {VOCATIVE} he will be liable {PREDICATE ADJECTIVE} (to) the Gehenna of fire." {DESCRIPTION}

Matthew 5:23

Therefore if thou **should be offering** thy gift {DIRECT OBJECT} (at) the altar, and there thou should remember that thy brother {SUBJECT} is having something {DIRECT OBJECT} (against) thee,

Matthew 5:24

leave there thy gift {DIRECT OBJECT} (before) the altar, and keep going away, be first reconciled to thy brother, {PERSONAL INTEREST ADVANTAGE} and then *because* thou came {CAUSE} keep offering thy gift. {DIRECT OBJECT}

Matthew 5:25

Keep being agreeing {PERIPHRASTIC} with thy adverse party {AGENCY} quickly, (until) while thou are (in) the way (with) him, lest the adverse party {SUBJECT} should deliver thee {DIRECT OBJECT} to the judge, {INDIRECT OBJECT} and that judge {SUBJECT, PREVIOUS REFERENCE} should deliver thee {DIRECT OBJECT} to the officer, {INDIRECT OBJECT} and thou will be thrown (into) prison.

Matthew 5:26

Verily {OATH} I am saying to thee, {PERSONAL INTEREST ADVANTAGE} thou shall in no wise {EMPHATIC NEGATION} come out thence, until thou should pay the last kodrantes. {DIRECT OBJECT}

Matthew 5:27

Ye **heard** {QUOTATION FROM OTI: THAT} "it was | said, | **TR adds: in old times** | thou will not commit adultery":

Matthew 5:28

but I {SUBJECT} Myself am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "Everyone {SUBJECT} who was looking upon {SUBSTANTIVE} a woman {DIRECT OBJECT} (to) lust after {PURPOSE} her, {DIRECT OBJECT} already committed adultery with her {DIRECT OBJECT} (in) his heart." {CLOSE OF QUOTATION}

Matthew 5:29

But if thy right **eye** {SUBJECT} is causing to offend thee, {DIRECT OBJECT} pluck it {DIRECT OBJECT} out and throw *it* (from) thee: for it is being profitable for thee {DIRECT OBJECT} in order that one {SUBJECT} of thy members {WHOLE} may perish, and thy body {SUBJECT} may not be thrown whole {MANNER} (into) Gehenna.

Matthew 5:30

And if thy right **hand** {SUBJECT} is causing to offend thee, {DIRECT OBJECT} cut it {DIRECT OBJECT} off and throw *it* (from) thee: for it is being profitable for thee {DIRECT OBJECT} in order that one {SUBJECT} of thy members {WHOLE} may perish, and thy body {DIRECT OBJECT} may not be thrown whole {MANNER} (into) Gehenna.

Matthew 5:31

Also **it was said**, {QUOTATION- FROM OTI: THAT} "Whoever {SUBJECT} should put away his woman, {DIRECT OBJECT} let him give to her {INDIRECT OBJECT} a letter of divorce." {DIRECT OBJECT}

Matthew 5:32

But **I** {SUBJECT} Myself am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "Whoever {SUBJECT} should put away his woman, {DIRECT OBJECT} except of *this* word {REFERENCE} fornication, {APPOSITION} is causing her {DIRECT OBJECT} to be committing adultery, {RESULT} and whoever {SUBJECT} should marry *her who* has been put away {SUBSTANTIVE} is committing adultery." {CLOSE OF QUOTATION}

Matthew 5:33

Again, **ye heard**, {QUOTATION FROM OTI: THAT} "it was said to the ancients, {PERSONAL INTEREST ADVANTAGE} thou will not break an oath, but thou will render to the LORD {INDIRECT OBJECT} thy oaths;" {DIRECT OBJECT}

Matthew 5:34

but I {SUBJECT} Myself am saying to you {PERSONAL INTEREST ADVANTAGE} swear {IMPERATIVAL} not at all, neither (by) the heavens, because it is *the* throne {PREDICATE NOMINATIVE} of God; {POSSESSION}

Matthew 5:35

nor (by) the earth, because it is *the* footstool {PREDICATE NOMINATIVE} of His feet: {POSSESSION} nor (by) Jerusalem, because it is *the* city {PREDICATE NOMINATIVE} of the great King; {POSSESSION}

Matthew 5:36

neither should thou swear (by) thy head, because thou are not being able to make {COMPLETING THE VERB} one hair {DIRECT OBJECT} white {MANNER} or black. {MANNER}

Matthew 5:37

But **keep letting** your word {SUBJECT} **be**, yea yea, nay nay: but which {SUBJECT} *is* more than these {COMPARISON} is (from) evil.

Matthew 5:38

Ye heard {QUOTATION FROM OTI: THAT} "it was said, eye (for) eye, and tooth (for) tooth;"

Matthew 5:39

but I {SUBJECT} Myself am saying to you {PERSONAL INTEREST ADVANTAGE} resist {IMPERATIVAL} not evil; {DIRECT OBJECT} but whosoever {SUBJECT} will strike thee {DIRECT OBJECT} (on) thy right cheek, turn to him {INDIRECT OBJECT} also the other; {DIRECT OBJECT}

Matthew 5:40

and to the one {INDIRECT OBJECT} who was willing {SUBSTANTIVE} to go to law {COMPLETING THE VERB} with thee {AGENCY} and to take {COMPLETING THE VERB} thy tunic, {DIRECT OBJECT} yield to him {INDIRECT OBJECT} also thy cloak; {DIRECT OBJECT}

Matthew 5:41

and whosoever {SUBJECT} will compel thee {DIRECT OBJECT} to go one mile, {SPACE} keep going (with) him two. {SPACE}

Matthew 5:42

Keep giving **to the one** {INDIRECT OBJECT} who is asking {SUBSTANTIVE} of thee; {DIRECT OBJECT} and thou shall not turn away from the one {DIRECT OBJECT} who was wishing {SUBSTANTIVE} to borrow for himself {COMPLETING THE VERB} (from) thee.

Matthew 5:43

Ye **heard** {QUOTATION FROM OTI: THAT} "it was said, thou will love thy neighbor {DIRECT OBJECT} and will hate thy enemy;" {DIRECT OBJECT}

Matthew 5:44

but I {SUBJECT} Myself am saying to you, {PERSONAL INTEREST ADVANTAGE} keep loving your enemies, {DIRECT OBJECT} keep blessing the ones {DIRECT OBJECT} who are cursing {SUBSTANTIVE} you, {DIRECT OBJECT} and keep praying (for) the ones who are spitefully using {SUBSTANTIVE, GENITIVE OF PREPOSITION} you {DIRECT OBJECT} and are persecuting {SUBSTANTIVE, GENITIVE OF PREPOSITION} you; {DIRECT OBJECT} keep doing well to the ones {INDIRECT OBJECT} who are hating {SUBSTANTIVE} you, {DIRECT OBJECT}

Matthew 5:45

so that ye may become sons {PREDICATE NOMINATIVE} of your Father {RELATIONSHIP} Who *is* (in) the heavens: {QUOTATION- FROM OTI: THAT} "He is causing His sun {DIRECT OBJECT} to rise (on) *the* evil and good, and is sending rain (on) *the* just and unjust."

Matthew 5:46

For if **ye should love** the ones {DIRECT OBJECT} who were loving {SUBSTANTIVE} you, {DIRECT OBJECT} what reward {DIRECT OBJECT} are ye having? Are **not** {QUESTION: EXPECTED ANSWER YES} also the tax gatherers {SUBJECT} doing the same? {DIRECT OBJECT} Yes!

Matthew 5:47

And if **ye should salute** your | friends | brothers | {DIRECT OBJECT} only, what extraordinary {MANNER} are ye doing? Are **not** {QUESTION: EXPECTED ANSWER YES} also the tax gatherers {SUBJECT} doing so? Yes!

Matthew 5:48

Therefore ye {SUBJECT} yourselves **will be** perfect, {PREDICATE ADJECTIVE} even as your Father {SUBJECT} Who *is* (in) the heavens is perfect. {PREDICATE ADJECTIVE}

Matthew 6:1

Keep taking heed *that* your alms *{ACCUSATIVE OF GENERAL REFERENCE}* are not performing *{INDIRECT DISCOURSE}* (before) men, (to) be seen *{PURPOSE}* by them: *{AGENCY}* otherwise ye are not having a reward *{DIRECT OBJECT}* (with) your Father Who *is* (in) the heavens.

Matthew 6:2

Therefore whenever **thou should be doing** alms, do not sound a trumpet (before) thee, as the pretenders *{SUBJECT}* are doing (in) the assemblies and (in) the streets, so that they may have glory (from) men; verily *{OATH}* I am saying to you, *{PERSONAL INTEREST ADVANTAGE}* they are having their reward. *{DIRECT OBJECT}*

Matthew 6:3

But *while* **thou** *{GENITIVE ABSOLUTE}* are doing *{GENITIVE ABSOLUTE}* alms, *{DIRECT OBJECT}* let not thy left hand *{SUBJECT}* know what thy right hand *{SUBJECT}* is doing,

Matthew 6:4

so that thy alms *{SUBJECT}* might be (in) secret: and thy Father *{SUBJECT}* Who is seeing *{SUBSTANTIVE}* (in) secret Himself *{SUBJECT}* will render to thee *{INDIRECT OBJECT}* (in) the open.

Matthew 6:5

And whenever **thou should be praying**, thou will not be as the pretenders *{SUBJECT}* *are doing*, for they are loving to be praying *{EXPLAINING A VERB}* having had stood *{MEANS}* (in) the assemblies and (in) the corners of the streets, *{WHOLE}* so that they may possibility appear to men; *{DIRECT OBJECT}* verily *{OATH}* I am saying to you, *{PERSONAL INTEREST ADVANTAGE}* *{QUOTATION- FROM OTI: THAT}* "They are having their reward." *{DIRECT OBJECT}*

Matthew 6:6

But **thou**, *{VOCATIVE}* whenever thou should be praying, enter (into) thy chamber, and *after* thou have shut *{TIME}* thy door, *{DIRECT OBJECT}* pray to thy Father *{INDIRECT OBJECT}* Who *was* (in) secret; and thy Father *{SUBJECT}* Who was seeing *{SUBSTANTIVE}* (in) secret will render to thee *{INDIRECT OBJECT}* (in) the open.

Matthew 6:7

But *while* **ye were praying** *{TIME}* do not use vain repetitions, as the heathens *{SUBJECT}* *are doing*: for they are thinking that they will be heard (in) their much speaking.

Matthew 6:8

Therefore be **not** like unto them: *{ASSOCIATION}* for your Father *{SUBJECT}* knows of what things *{DIRECT OBJECT}* ye are having need (before) ye *{ACCUSATIVE OF GENERAL REFERENCE}* asked *{TIME}* Him. *{DIRECT OBJECT}*

Matthew 6:9

Therefore keep yourselves praying for yourselves *{SUBJECT}* **thus:** our Father *{VOCATIVE}* Who *is* (in) the heavens, let Thy name *{SUBJECT}* be sanctified;

Matthew 6:10

let Thy kingdom *{SUBJECT}* come; let Thy will *{SUBJECT}* become as (in) heaven, and (upon) the earth;

Matthew 6:11

give to us {INDIRECT OBJECT} today our needed bread; {DIRECT OBJECT}

Matthew 6:12

and forgive to us {INDIRECT OBJECT} our debts, {DIRECT OBJECT} as also we {SUBJECT} ourselves are forgiving our debtors; {DIRECT OBJECT}

Matthew 6:13

and do not lead us {DIRECT OBJECT} (into) temptation, but deliver us {DIRECT OBJECT} (from) the evil one. For the kingdom {SUBJECT} and the power {SUBJECT} and the glory {SUBJECT} is **Thine** {PREDICATE GENITIVE} (to) the ages. Amen. {OATH}

Matthew 6:14

For if **ye should forgive** to men {INDIRECT OBJECT} their offences, {DIRECT OBJECT} your Heavenly Father {SUBJECT} will also forgive *your offences* to you; {INDIRECT OBJECT}

Matthew 6:15

but if ye should not forgive to men {INDIRECT OBJECT} their offences, {DIRECT OBJECT} neither your Father {SUBJECT} will forgive your offences {DIRECT OBJECT} *to you*.

Matthew 6:16

And whenever **ye should be fasting**, stop becoming as the pretenders {SUBJECT} *are* downcast in countenance; {PREDICATE NOMINATIVE} for they are disfiguring their faces, {DIRECT OBJECT} so that they may appear *as fasting* {MANNER} to men; {PERSONAL INTEREST ADVANTAGE} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "they are having their reward." {DIRECT OBJECT}

Matthew 6:17

But **thou**, {VOCATIVE} *while* thou were fasting, {TIME} anoint for thyself thy head, {DIRECT OBJECT} and wash for thyself thy face; {DIRECT OBJECT}

Matthew 6:18

so that thou may not appear *as fasting* {MANNER} to men, {INDIRECT OBJECT} but to your Father {INDIRECT OBJECT} Who *is* (in) secret; and your Father {SUBJECT} Who is seeing {SUBSTANTIVE} (in) secret will render | to you. | **TR adds:** (in) the open | {INDIRECT OBJECT}

Matthew 6:19

Stop treasuring up for yourselves {INDIRECT OBJECT} treasures {COGNATE} (upon) the earth, where moth {SUBJECT} and rust {SUBJECT} is spoiling, and where thieves {SUBJECT} are digging through and are stealing:

Matthew 6:20

but keep treasuring for yourselves {INDIRECT OBJECT} treasures {COGNATE} (in) heaven, where neither moth {SUBJECT} nor rust {SUBJECT} is spoiling, and where thieves {SUBJECT} are not digging through nor are stealing.

Matthew 6:21

For where your treasure {SUBJECT} **is**, there your heart {SUBJECT} will be also.

Matthew 6:22

The lamp {SUBJECT} of the body {PLACE} is the eye: {PREDICATE NOMINATIVE} therefore if thine eye {SUBJECT} should be single, {PREDICATE ADJECTIVE} thy whole body {SUBJECT} will be light; {PREDICATE ADJECTIVE}

Matthew 6:23

but if thine eye {SUBJECT} should be evil, {PREDICATE ADJECTIVE} thy whole body {SUBJECT} will be dark.
{PREDICATE ADJECTIVE} Therefore if **the light** {SUBJECT} which is (in) thee is darkness, {PREDICATE NOMINATIVE} how great is that {PREVIOUS REFERENCE} darkness? {SUBJECT}

Matthew 6:24

No one {SUBJECT} is being able to be serving {COMPLETING THE VERB} two Lords; {DIRECT OBJECT} for either he will hate the one, {DIRECT OBJECT} and will love the other; {DIRECT OBJECT} or he will hold to *the* one, {DIRECT OBJECT} and will despise the other. {DIRECT OBJECT} **Ye** are being **not** able to be serving {COMPLETING THE VERB} God {DIRECT OBJECT} and mammon. {DIRECT OBJECT}

Matthew 6:25

(Because of) this I am saying to you, {PERSONAL INTEREST ADVANTAGE} stop being careful as to your life, {REFERENCE} what {DIRECT OBJECT} ye should eat and what {DIRECT OBJECT} ye should drink; nor as to your body, {REFERENCE} what {DIRECT OBJECT} ye should put on. Is **not** {QUESTION: EXPECTED ANSWER YES} the life {SUBJECT} more than the food {COMPARISON} and the body {SUBJECT} than the raiment? {COMPARISON} **Yes!**

Matthew 6:26

Look (at) the birds of the heaven, {PLACE} that they are not sowing, nor are reaping, nor are gathering (into) granaries, and your heavenly Father {SUBJECT} is feeding them: {DIRECT OBJECT} are ye {SUBJECT} yourselves not {QUESTION: EXPECTED ANSWER YES} much better than they? {COMPARISON} **Yes!**

Matthew 6:27

But **who** {SUBJECT} (out of) you being careful {MEANS} is being able to add {COMPLETING THE VERB} (to) his stature one cubit? {DIRECT OBJECT}

Matthew 6:28

And why are ye being careful **(about) raiment?** **Observe** the lilies {DIRECT OBJECT} of the field, {PLACE} how they are growing: they are not laboring nor are spinning;

Matthew 6:29

but I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI; THAT} "not even Solomon {SUBJECT} (in) all his glory clothed himself as one {SUBJECT} of these {WHOLE} *is clothed*." {CLOSE OF QUOTATION}

Matthew 6:30

But if God {SUBJECT} **is** thus **arraying** the grass {DIRECT OBJECT} of the field, {PLACE} *which* is {SUBSTANTIVE} today and is being thrown {SUBSTANTIVE} tomorrow (into) an oven, *will* He not {QUESTION: EXPECTED ANSWER YES} *clothe* much rather you, {DIRECT OBJECT} O ye of little faith? {VOCATIVE} Yes!

Matthew 6:31

Therefore do **not** be careful, saying, {MANNER} what {DIRECT OBJECT} shall we eat, or what {DIRECT OBJECT} shall we drink, or with what {MANNER} shall we cloth ourselves?

Matthew 6:32

For the nations {SUBJECT} are seeking after **all these things**; {DIRECT OBJECT} for your heavenly Father {SUBJECT} knows that ye are having need of all these things; {DIRECT OBJECT}

Matthew 6:33

but keep seeking first the kingdom {DIRECT OBJECT} of God {SUBJECTIVE} and His righteousness, {DIRECT OBJECT} and all these things {SUBJECT} will be added to you. {PERSONAL INTEREST ADVANTAGE}

Matthew 6:34

Therefore do **not** be careful (for) the morrow: for the morrow {SUBJECT} will be careful about the *things* of itself: {POSSESSION} the evil {SUBJECT} of it {POSSESSION} *is* sufficient {PREDICATE ADJECTIVE} to the day. {TIME}

Matthew 7:1

Stop judging, in order ye may not be judged:

Matthew 7:2

for (with) what judgment ye are judging, ye will be judged; and (with) what measure ye are measuring, it will be measured to you. {PERSONAL INTEREST DISADVANTAGE}

Matthew 7:3

But **why** are thou looking on the mote {DIRECT OBJECT} *which is* (in) the eye of your brother, {POSSESSION} but are thou perceiving not {QUESTION: EXPECTED ANSWER YES} the beam {DIRECT OBJECT} (in) your *own* eye? Yes!

Matthew 7:4

Or **how** will thou say to thy brother, {PERSONAL INTEREST ADVANTAGE} suffer *so that* I may throw out the mote {DIRECT OBJECT} (from) thine eye: and behold, the beam *is* (in) thine *own* eye?

Matthew 7:5

Pretender, {VOCATIVE} throw out first {TIME} the beam {DIRECT OBJECT} (out of) thine *own* eye, and then thou will see clearly to throw out {RESULT} the mote {DIRECT OBJECT} (out of) the eye of thy brother. {POSSESSION}

Matthew 7:6

Give **not** the {DIRECT OBJECT} *thing* which *is* holy {PREDICATE ADJECTIVE} to the dogs; {INDIRECT OBJECT} nor throw your pearls {DIRECT OBJECT} (before) the swine, lest they should trample upon them {DIRECT OBJECT}

(with) their feet, and should have turned again *{ATTENDANT CIRCUMSTANCE}* **and** should rend you. *{DIRECT OBJECT}*

Matthew 7:7

Keep asking, and it will be given to you; *{PERSONAL INTEREST ADVANTAGE}* keep seeking, and ye will find; keep knocking, and it will be opened to you. *{PERSONAL INTEREST ADVANTAGE}*

Matthew 7:8

For **everyone** *{SUBJECT}* who is asking *{SUBSTANTIVE}* is receiving, and the one *{SUBJECT}* who is seeking *{SUBSTANTIVE}* is finding, and it will be opened to the one *{PERSONAL INTEREST ADVANTAGE}* who is knocking. *{SUBSTANTIVE}*

Matthew 7:9

Or **what** man *{PREDICATE NOMINATIVE}* is there *{SUBJECT}* (among) you, whom *{RETAINED OBJECT}* if his son *{SUBJECT}* should ask bread, *{DIRECT OBJECT}* will he give to him *{INDIRECT OBJECT}* a stone? *{DIRECT OBJECT}* No! *{QUESTION: EXPECTED ANSWER NO}*

Matthew 7:10

And if he should ask **a fish**, *{DIRECT OBJECT}* will he give to him *{INDIRECT OBJECT}* a serpent? *{DIRECT OBJECT}* No! *{QUESTION: EXPECTED ANSWER NO}*

Matthew 7:11

Therefore if **ye** *{SUBJECT}* **yourselves** *who* are being *{SUBSTANTIVE}* evil *{PREDICATE ADJECTIVE}* know *how* to be giving *{EXPLAINING A VERB}* good gifts *{DIRECT OBJECT}* to your children, *{INDIRECT OBJECT}* how much *{MEASURE}* more your Father *{SUBJECT}* Who *is* (in) the heavens will give good things *{DIRECT OBJECT}* to the ones *{INDIRECT OBJECT}* who are asking *{SUBSTANTIVE}* Him? *{DIRECT OBJECT}*

Matthew 7:12

Therefore if ye should be desiring **all** whatever **things** *{DIRECT OBJECT}* in order that the men *{SUBJECT}* might be doing to you, *{INDIRECT OBJECT}* so also yourselves *{SUBJECT}* keep doing to them: *{INDIRECT OBJECT}* for this *{SUBJECT}* is the law *{PREDICATE NOMINATIVE}* and the prophets. *{SUBJECT}*

Matthew 7:13

Enter in (through) the narrow gate; for the gate *{SUBJECT}* *is* wide *{PREDICATE ADJECTIVE}* and the way *{SUBJECT}* which is leading *{SUBSTANTIVE}* (to) destruction *is* broad, *{PREDICATE ADJECTIVE}* and there *{SUBJECT}* are many *{PREDICATE NOMINATIVE}* who are entering *{SUBSTANTIVE}* (through) it:

Matthew 7:14

how the gate *{SUBJECT}* *which* is narrow *{PREDICATE ADJECTIVE}* and the way *{SUBJECT}* which is leading *{SUBSTANTIVE}* (to) life *is* compressed, *{PERIPHRASTIC}* and there *{SUBJECT}* are few *{PREDICATE NOMINATIVE}* who are finding *{SUBSTANTIVE}* it. *{DIRECT OBJECT}*

Matthew 7:15

But **keep giving heed** (of) the false prophets, who *{SUBJECT}* are coming (to) you (in) raiment of sheep, *{DESCRIPTION}* but within they are rapacious wolves. *{PREDICATE NOMINATIVE}*

Matthew 7:16

Ye will know them *{DIRECT OBJECT}* **(by) their fruits**; are they gathering a bunch of grapes *{DIRECT OBJECT}* (from) thorns, or figs *{DIRECT OBJECT}* (from) thistles? No! *{QUESTION: EXPECTED ANSWER NO}*

Matthew 7:17

So every good tree *{SUBJECT}* is producing good fruits; *{DIRECT OBJECT}* but the corrupt tree *{SUBJECT}* is producing bad fruits. *{DIRECT OBJECT}*

Matthew 7:18

A good tree *{SUBJECT}* is **not** being able to be producing *{COMPLETING THE VERB}* evil fruits, *{DIRECT OBJECT}* nor is a corrupt tree *{SUBJECT}* *able* to be producing *{COMPLETING THE VERB}* good fruits. *{DIRECT OBJECT}*

Matthew 7:19

Every tree *{SUBJECT}* *which* is not producing *{SUBSTANTIVE}* good fruit *{DIRECT OBJECT}* is being cut down and is being thrown (into) fire.

Matthew 7:20

Then **surely** ye will know them *{DIRECT OBJECT}* fully (by) their fruits.

Matthew 7:21

Not everyone *{SUBJECT}* who is saying *{SUBSTANTIVE}* to Me, *{PERSONAL INTEREST ADVANTAGE}* **LORD**, *{VOCATIVE}* **LORD**, *{VOCATIVE}* will enter (into) the kingdom of the heavens; *{SUBJECTIVE}* but the one *{SUBJECT}* who is doing *{SUBSTANTIVE}* the will *{SUBJECT}* of My Father *{POSSESSION}* **Who is** (in) *the* heavens *will enter*.

Matthew 7:22

Many *{SUBJECT}* will say to Me *{PERSONAL INTEREST ADVANTAGE}* (in) that day, Lord, *{VOCATIVE}* Lord, *{VOCATIVE}* prophesied we not *{QUESTION: EXPECTED ANSWER YES}* by Thy name *{MEANS}* and threw out demons *{DIRECT OBJECT}* by Thy name, *{MEANS}* and performed many works of power *{DIRECT OBJECT}* by Thy name? *{MEANS}* Yes!

Matthew 7:23

And **then** I will confess to them, *{PERSONAL INTEREST DISADVANTAGE}* *{QUOTATION- FROM OTI: THAT}* "I never knew you: *{DIRECT OBJECT}* keep departing (from) Me, the ones *{VOCATIVE}* who are working *{SUBSTANTIVE}* lawlessness." *{DIRECT OBJECT}*

Matthew 7:24

Therefore **everyone** *{SUBJECT}* whosoever *{APPOSITION}* is hearing these words *{DIRECT OBJECT}* of mine, *{POSSESSION}* and is doing them, *{DIRECT OBJECT}* I will liken him *{DIRECT OBJECT}* to a prudent man, *{ASSOCIATION}* who *{SUBJECT}* built his house *{DIRECT OBJECT}* (upon) the rock:

Matthew 7:25

and the rain *{SUBJECT}* came down, and the streams *{SUBJECT}* came, and the winds *{SUBJECT}* blew, and fell upon that house, *{DIRECT OBJECT}* and it fell not, for it had been founded (upon) that *{PREVIOUS REFERENCE}* rock.

Matthew 7:26

And **everyone** {SUBJECT} who is hearing {SUBSTANTIVE} these words {DIRECT OBJECT} of mine {POSSESSION} and is not doing {SUBSTANTIVE} them, {DIRECT OBJECT} will be likened to a foolish man, {ASSOCIATION} who {SUBJECT} built his house {DIRECT OBJECT} (upon) the sand:

Matthew 7:27

and the rain {SUBJECT} came down, and the streams {SUBJECT} came, and the winds {SUBJECT} blew, and beat upon that house, {DIRECT OBJECT} and it fell, and the fall {SUBJECT} of it {SUBJECTIVE} was great. {PREDICATE ADJECTIVE}

Matthew 7:28

And **it came to pass** when Jesus {SUBJECT} finished these words {DIRECT OBJECT} the crowds {SUBJECT} were being astonished (at) His teachings:

Matthew 7:29

for He was teaching {PERIPHRASTIC} them {DIRECT OBJECT} as having {MANNER} authority, {DIRECT OBJECT} and not as the scribes {SUBJECT} *are teaching*.

Matthew 8:1

And *after* He {DATIVE ABSOLUTE} **has come down** {DATIVE ABSOLUTE} (from) the mountain, great crowds {SUBJECT} followed Him. {DIRECT OBJECT}

Matthew 8:2

And **behold, a leper** {SUBJECT} was coming {ATTENDANT CIRCUMSTANCE} and was worshipping Him, {DIRECT OBJECT} saying, {MANNER} lord, {VOCATIVE} if Thou should be willing, Thou are being able to cleanse {COMPLETING THE VERB} me. {DIRECT OBJECT}

Matthew 8:3

And Jesus {SUBJECT} **stretched out** {ATTENDANT CIRCUMSTANCE} His hand and touched him, {DIRECT OBJECT} saying, {MANNER} I am willing, be cleansed. And immediately his leprosy {SUBJECT} **was cleansed**.

Matthew 8:4

And Jesus {SUBJECT} **is saying** to him, {PERSONAL INTEREST ADVANTAGE} keep seeing do not tell anyone; {PERSONAL INTEREST ADVANTAGE} but keep going, show thyself {DIRECT OBJECT} to the priest, {INDIRECT OBJECT} and offer the gift {DIRECT OBJECT} which {RETAINED OBJECT} Moses {SUBJECT} ordered (for) a testimony to them. {PERSONAL INTEREST ADVANTAGE}

Matthew 8:5

And *after* | He | Jesus | {DATIVE ABSOLUTE} **has entered** {DATIVE ABSOLUTE} (into) Capernaum, a centurion {SUBJECT} came to Him {DIRECT OBJECT} beseeching {MANNER} Him {DIRECT OBJECT}

Matthew 8:6

and saying, {MANNER} lord, {VOCATIVE} my servant {SUBJECT} has laid (in) the house of paralytic, {DESCRIPTION} because he has been grievously tormented. {CAUSE}

Matthew 8:7

And Jesus {SUBJECT} **is saying** to him, {PERSONAL INTEREST ADVANTAGE} I {SUBJECT} Myself will come {ATTENDANT CIRCUMSTANCE} and will heal him. {DIRECT OBJECT}

Matthew 8:8

And the centurion {SUBJECT} **was answering** {ATTENDANT CIRCUMSTANCE} and was saying, Lord {VOCATIVE} I am not worthy {PREDICATE ADJECTIVE} in order that thou may come (under) my roof, but only speak a word, {DIRECT OBJECT} and my servant {SUBJECT} will be healed.

Matthew 8:9

For also I {SUBJECT} myself am a man {PREDICATE NOMINATIVE} (under) authority, having {PERIPHRASTIC} soldiers {DIRECT OBJECT} (under) myself; and I am saying to this {PERSONAL INTEREST ADVANTAGE} one, go, and he is going; and to another, {PERSONAL INTEREST ADVANTAGE} | keep coming | INDICATIVE- PAM, not PARTICIPLE- PAI | and he is coming, and to my bondman, {PERSONAL INTEREST ADVANTAGE} do this, and he is doing.

Matthew 8:10

And after Jesus {SUBJECT} **has heard** {TIME} it, He wondered, and said to the ones {PERSONAL INTEREST ADVANTAGE} who were following, {SUBSTANTIVE} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} I found not so great faith, {DIRECT OBJECT} not even (in) Israel.

Matthew 8:11

But I **am saying** to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "Many {SUBJECT} (from) the east and the west will come, and will recline at table (with) Abraham and Isaac and Jacob (in) the kingdom of the heavens; {SUBJECTIVE}

Matthew 8:12

but the sons {SUBJECT} of the kingdom {RELATIONSHIP} will be thrown out (into) the outer darkness: the weeping {SUBJECT} and the gnashing {SUBJECT} of the teeth {SUBJECTIVE} will be there." {CLOSE OF QUOTATION}

Matthew 8:13

And Jesus {SUBJECT} **said** to the centurion, {PERSONAL INTEREST ADVANTAGE} keep going, and as thou believed let it be to thee. {POSSESSION} And his servant {SUBJECT} **was healed** (in) that hour.

Matthew 8:14

And after Jesus {SUBJECT} **has come** {TIME} (to) Peter's {POSSESSION} house, He saw his mother-in-law {DIRECT OBJECT} who had been laid, {SUBSTANTIVE} and was being in a fever, {SUBSTANTIVE}

Matthew 8:15

and He touched her hand, {DIRECT OBJECT} and the fever {SUBJECT} left her, {DIRECT OBJECT} and she was arisen and was ministering | to Him. | to them | {DIRECT OBJECT}

Matthew 8:16

And *after evening* {GENITIVE ABSOLUTE} has come, {GENITIVE ABSOLUTE} they brought to Him {INDIRECT OBJECT} many {DIRECT OBJECT} *who* were being possessed with demons, {SUBSTANTIVE} and He threw out the spirits {DIRECT OBJECT} by a word, {MEANS} and He healed all {DIRECT OBJECT} *who* were being {SUBSTANTIVE} ill:

Matthew 8:17

so that which {SUBJECT} has been spoken {SUBSTANTIVE} (by) Esaias the prophet {APPOSITION} may be fulfilled, saying, {MANNER} He {SUBJECT} Himself took our infirmities, {DIRECT OBJECT} and bore the diseases. {DIRECT OBJECT}

Matthew 8:18

And *after Jesus* {SUBJECT} **has seen** {TIME} great crowds {DIRECT OBJECT} (around) Him, He commanded to depart {PURPOSE} (to) the other side.

Matthew 8:19

And one scribe {SUBJECT} **came to** {ATTENDANT CIRCUMSTANCE} *Him and said* to Him, {PERSONAL INTEREST ADVANTAGE} Teacher, {VOCATIVE} I will follow Thee {DIRECT OBJECT} whithersoever Thou should be going.

Matthew 8:20

And Jesus {SUBJECT} **is saying** to him, {PERSONAL INTEREST ADVANTAGE} the foxes {SUBJECT} are having holes, {DIRECT OBJECT} and the birds {SUBJECT} of the heaven {PLACE} *are having* nests, {DIRECT OBJECT} but the Son {SUBJECT} of man {RELATIONSHIP} is having not *a place* where He might be laying *His* head. {DIRECT OBJECT}

Matthew 8:21

And another {SUBJECT} of His disciples {WHOLE} said to Him, {PERSONAL INTEREST ADVANTAGE} LORD, {VOCATIVE} allow me {DIRECT OBJECT} first {TIME} to go {RESULT} and bury {RESULT} my father. {DIRECT OBJECT}

Matthew 8:22

But Jesus {SUBJECT} said to him, {PERSONAL INTEREST ADVANTAGE} keep following Me, {DIRECT OBJECT} and leave the dead {DIRECT OBJECT} to bury {EXPLAINING A VERB} their own dead. {DIRECT OBJECT}

Matthew 8:23

And *after* He {DATIVE ABSOLUTE} **has entered** {DATIVE ABSOLUTE} (into) the boat, His disciples {SUBJECT} followed Him. {DIRECT OBJECT}

Matthew 8:24

And behold, a great tempest {SUBJECT} arose (in) the sea, so that the boat {ACCUSATIVE OF GENERAL REFERENCE} was being covered {RESULT} (by) the waves; but He {SUBJECT} Himself was sleeping.

Matthew 8:25

And the | disciples | **TR adds: of his** | {SUBJECT} **came to** {ATTENDANT CIRCUMSTANCE} *Him and awoke Him*, {DIRECT OBJECT} saying, {MANNER} LORD, {VOCATIVE} save us, {DIRECT OBJECT} we are perishing ourselves.

Matthew 8:26

And **He is saying** to them, {PERSONAL INTEREST ADVANTAGE} why are ye fearful, {PREDICATE ADJECTIVE} O of little faith? {VOCATIVE} Then, **He has arisen** {ATTENDANT CIRCUMSTANCE} and **rebuked the winds** {DIRECT OBJECT} and **the sea**, {DIRECT OBJECT} and **there was** a great calm. {PREDICATE NOMINATIVE}

Matthew 8:27

And the **men** {SUBJECT} **wondered**, saying, {MANNER} what kind of man is this, {SUBJECT} that even the winds {SUBJECT} and the sea {SUBJECT} are obeying Him? {DIRECT OBJECT}

Matthew 8:28

And *after* He {DATIVE ABSOLUTE} **has come** {DATIVE ABSOLUTE} (to) the other side (to) the country of the Gergesenes, {POSSESSION} **two** {SUBJECT} *who* were being possessed by demons {SUBSTANTIVE} **met Him** {DIRECT OBJECT} *while* they were coming {TIME} (out of) the tombs, very violent, {APPOSITION} so that they were not availing {RESULT} any one {DIRECT OBJECT} to pass {COMPLETING THE VERB} (by) that way;

Matthew 8:29

and behold, **they cried out**, saying, {MANNER} what *are thou* to us {POSSESSION} and *we* to thee, {POSSESSION} Jesus, {VOCATIVE} Son {APPOSITION} of God? {RELATIONSHIP} **Came thou** here to torment {PURPOSE} us {DIRECT OBJECT} (before) *the* time?

Matthew 8:30

Now a **herd** {SUBJECT} of many swine {DESCRIPTION} **was** feeding {PERIPHRASTIC} a far off {SPACE} (from) them.

Matthew 8:31

And the **demons** {SUBJECT} **were beseeching Him**, {DIRECT OBJECT} saying {MANNER} if thou are throwing us {DIRECT OBJECT} out, allow us {DIRECT OBJECT} to go away {PURPOSE} (into) the herd of swine. {DESCRIPTION}

Matthew 8:32

And **He said** to them, {PERSONAL INTEREST ADVANTAGE} keep going. And **those ones** {SUBJECT} {PREVIOUS REFERENCE} who have gone out {SUBSTANTIVE} **went away** (into) the herd of the swine: {DESCRIPTION} and behold, all the **herd** {SUBJECT} of the swine {DESCRIPTION} **rushed** (down) the steep (into) the sea, and **died** (in) the waters.

Matthew 8:33

But **the ones** {SUBJECT} *who* were feeding {SUBSTANTIVE} *them* **fled**, and *after* they have come {TIME} (into) the city, **they related everything**, {DIRECT OBJECT} and **the** {DIRECT OBJECT} *events* concerning the ones {REFERENCE} who were being possessed by demons. {SUBSTANTIVE}

Matthew 8:34

And **behold**, all the city {SUBJECT} **went out** (to) meet Jesus; {DIRECT OBJECT} and *after* they have seen {TIME} Him, {DIRECT OBJECT} **they besought Him** so that He may depart (from) their borders.

Matthew 9:1

And **He entered** {ATTENDANT CIRCUMSTANCE} (into) the boat and **passed over and came** (to) His own city.

Matthew 9:2

And **behold**, they were bringing to Him {INDIRECT OBJECT} a paralytic {DIRECT OBJECT} who had been lying {SUBSTANTIVE} (on) a bed; and Jesus {SUBJECT} saw {ATTENDANT CIRCUMSTANCE} their faith {DIRECT OBJECT} and said to the paralytic, {PERSONAL INTEREST ADVANTAGE} keep being of good courage, child, {VOCATIVE} thy sins {SUBJECT} have been forgiven to thee. {PERSONAL INTEREST ADVANTAGE}

Matthew 9:3

And **behold**, some {SUBJECT} of the scribes {WHOLE} said (in) themselves, this *man* is blaspheming.

Matthew 9:4

And after Jesus {SUBJECT} **has perceived** {TIME} their thoughts, {DIRECT OBJECT} He said, why for what reason are ye {SUBJECT} yourselves thinking evil {DIRECT OBJECT} (in) your hearts?

Matthew 9:5

For **which** {SUBJECT} is easier, {PREDICATE ADJECTIVE} to say, {EXPLAINING AN ADJECTIVE} *thy sins* {SUBJECT} have been forgiven; or to say, {EXPLAINING AN ADJECTIVE} **arise!** and keep walking?

Matthew 9:6

But in order that **ye may know** that the Son {SUBJECT} of man {RELATIONSHIP} is having authority {DIRECT OBJECT} (on) the earth to be forgiving {EXPLAINING A NOUN} sins: {DIRECT OBJECT} then He is saying to the paralytic, {PERSONAL INTEREST ADVANTAGE} **arise!** {ATTENDANT CIRCUMSTANCE} and take up thy bed, {DIRECT OBJECT} and keep going (to) thy house

Matthew 9:7

and he arose {ATTENDANT CIRCUMSTANCE} and went away (to) his house.

Matthew 9:8

And after the crowds {SUBJECT} **have seen** {TIME} it they wondered, and glorified God, {DIRECT OBJECT} Who has given {SUBSTANTIVE} such authority {DIRECT OBJECT} to men. {INDIRECT OBJECT}

Matthew 9:9

And while Jesus {SUBJECT} **was passing** {TIME} thence, He saw a man {DIRECT OBJECT} who was sitting {SUBSTANTIVE} (at) the tax-office, who was being called {SUBSTANTIVE} Matthew, {DIRECT OBJECT} and He is saying to him, {PERSONAL INTEREST ADVANTAGE} keep following Me. {DIRECT OBJECT} And he arose {ATTENDANT CIRCUMSTANCE} and followed Him. {DIRECT OBJECT}

Matthew 9:10

And it came to pass while He {GENITIVE ABSOLUTE} was reclining {GENITIVE ABSOLUTE} at the table (in) the house, and behold, many tax-gatherers {SUBJECT} and sinners {SUBJECT} were coming {ATTENDANT CIRCUMSTANCE} and were reclining at the table with Jesus {AGENCY} and His disciples. {AGENCY}

Matthew 9:11

And *after* the Pharisees {SUBJECT} **have seen** {TIME} *it* they said to His disciples, {PERSONAL INTEREST ADVANTAGE} **why** is your teacher {SUBJECT} eating (with) the tax-gatherers and {GRANDVILLE AND SHARP RULE} sinners?

Matthew 9:12

But *after* Jesus {SUBJECT} has heard {TIME} *this* He said to them, {PERSONAL INTEREST ADVANTAGE} the ones {SUBJECT} *who* are being strong {SUBSTANTIVE} are not having need {DIRECT OBJECT} of a physician, {OBJECTIVE} but the ones {SUBJECT} *who* are being {SUBSTANTIVE} ill.

Matthew 9:13

But **go** {ATTENDANT CIRCUMSTANCE} *and* learn what it is, I am desiring mercy, {DIRECT OBJECT} and not sacrifice: {DIRECT OBJECT} for I came not to call {PURPOSE} the righteous {DIRECT OBJECT} *ones*, but sinners {DIRECT OBJECT} (to) repentance.

Matthew 9:14

Then the disciples of John {POSSESSION} **are coming near to Him**, {DIRECT OBJECT} saying, {MANNER} **why** are we {SUBJECT} and the Pharisees {SUBJECT} fasting many {DIRECT OBJECT} *times*, but Thy disciples {SUBJECT} are not fasting?

Matthew 9:15

And Jesus {SUBJECT} **said** to them, {PERSONAL INTEREST ADVANTAGE} are the sons {SUBJECT} of the bridechamber {RELATIONSHIP} being able to be mourning {COMPLETING THE VERB} while the bridegroom {SUBJECT} is (with) them? No! {QUESTION: EXPECTED ANSWER NO} But *the* days {SUBJECT} **will come** whenever the bridegroom {SUBJECT} should be taken away (from) them, and then they will fast.

Matthew 9:16

But **no one** {SUBJECT} is putting a piece {DIRECT OBJECT} of unprocessed cloth {WHOLE} (on) an old garment: for its fullness {SUBJECT} is taking away (from) the garment, and a rent {SUBJECT} is taking place worse. {MANNER}

Matthew 9:17

Nor **they are putting** new wine {DIRECT OBJECT} (into) old skins, otherwise, the skins {SUBJECT} are being burst, and the wine {SUBJECT} is being poured out, and the skins {SUBJECT} will destroy themselves; but they are putting new wine {DIRECT OBJECT} (into) new skins, and both {SUBJECT} are being preserved together.

Matthew 9:18

While He {GENITIVE ABSOLUTE} was speaking {GENITIVE ABSOLUTE} **these things** {DIRECT OBJECT} to them, {PERSONAL INTEREST ADVANTAGE} behold, *after* a ruler {SUBJECT} came {TIME} he was worshipping Him, {DIRECT OBJECT} saying, {MANNER} {QUOTATION- FROM OTI: THAT} "my daughter {SUBJECT} just now died; but come {ATTENDANT CIRCUMSTANCE} and lay Thy hand {DIRECT OBJECT} (upon) her, and she will live." {CLOSE OF QUOTATION}

Matthew 9:19

And Jesus {SUBJECT} **arose** {ATTENDANT CIRCUMSTANCE} *and* followed him, {DIRECT OBJECT} and his disciples {SUBJECT} *did likewise*.

Matthew 9:20

And **behold**, a woman {SUBJECT} who is having a flux of blood {SUBSTANTIVE} since twelve years, {TIME} came {ATTENDANT CIRCUMSTANCE} and touched the border {DIRECT OBJECT} of His garment. {WHOLE}

Matthew 9:21

For **she was saying** (within) herself, if I should only touch for myself His garment {DIRECT OBJECT} I will be cured.

Matthew 9:22

But after **Jesus** {SUBJECT} has turned {TIME} and has seen {TIME} her {DIRECT OBJECT} He said, keep being of good courage, daughter; {VOCATIVE} thy faith {SUBJECT} has cured thee. {DIRECT OBJECT} And that woman {SUBJECT, PREVIOUS REFERENCE} **was cured** (from) that hour.

Matthew 9:23

And after **Jesus** {SUBJECT} **came** {TIME} (into) the house of the ruler, {POSSESSION} and saw {TIME} the flute-players {DIRECT OBJECT} and the crowd {DIRECT OBJECT} who is making uproar, {SUBSTANTIVE}

Matthew 9:24

He **is saying** to them, {PERSONAL INTEREST ADVANTAGE} keep withdrawing, for the damsel {SUBJECT} died not, but she is sleeping. And **they were laughing at Him**. {DIRECT OBJECT}

Matthew 9:25

But **when** the crowd {SUBJECT} was put forth, **He** entered {ATTENDANT CIRCUMSTANCE} and took hold of her hand, {DIRECT OBJECT} and the damsel {SUBJECT} was arisen.

Matthew 9:26

And this report {SUBJECT} **went out** (into) all that land.

Matthew 9:27

And while Jesus {DATIVE ABSOLUTE} **was passing on** {DATIVE ABSOLUTE} thence, two blind {SUBJECT} men followed Him, {DIRECT OBJECT} crying {MANNER} and saying, {MANNER} have pity on us, {DIRECT OBJECT} Son {VOCATIVE} of David. {RELATIONSHIP}

Matthew 9:28

Then after **He has come** {DATIVE ABSOLUTE} (into) the house, the blind {SUBJECT} men came to Him, {DIRECT OBJECT} and Jesus {SUBJECT} is saying to them, {PERSONAL INTEREST ADVANTAGE} | are ye believing | **INDICATIVE-PAI, NOT IMPERATIVE- PAM** | that I am being able to do {COMPLETING THE VERB} this? {DIRECT OBJECT} **They are saying** to Him, {PERSONAL INTEREST ADVANTAGE} Yea, LORD. {VOCATIVE}

Matthew 9:29

Then He touched their eyes, {DIRECT OBJECT} saying, {MANNER} let it happen to you {DIRECT OBJECT} (according to) your faith.

Matthew 9:30

And their eyes {SUBJECT} **were opened**; and Jesus {SUBJECT} strictly charged them, {DIRECT OBJECT} saying, {MANNER} keep seeing *that* let no one {SUBJECT} keep knowing *it*.

Matthew 9:31

But **the ones** {SUBJECT} who have gone out {SUBSTANTIVE} made Him {DIRECT OBJECT} known (in) all that land.

Matthew 9:32

And *while* **they** {GENITIVE ABSOLUTE} were going out, {GENITIVE ABSOLUTE} behold, they brought to Him {INDIRECT OBJECT} a dumb man, {DIRECT OBJECT} *who* was being possessed by a demon. {SUBSTANTIVE}

Matthew 9:33

And *after* the demon {GENITIVE ABSOLUTE} **has been thrown out**, {GENITIVE ABSOLUTE} the dumb {SUBJECT} spoke; and the crowds {SUBJECT} wondered, | saying, | TR adds: Quotation from that | {MANNER} it was never seen (in) Israel.

Matthew 9:34

But **the Pharisees** {SUBJECT} were saying, He is throwing out the demons {DIRECT OBJECT} (by) the prince of the demons. {RELATIONSHIP}

Matthew 9:35

And Jesus {SUBJECT} **was going about all the cities** {DIRECT OBJECT} **and the villages**, {DIRECT OBJECT} teaching {PURPOSE} (in) their assemblies, and proclaiming {PURPOSE} the glad tidings {DIRECT OBJECT} of the kingdom, {OBJECTIVE} and healing {PURPOSE} every disease {DIRECT OBJECT} and every bodily weakness {DIRECT OBJECT} (among) the people.

Matthew 9:36

And *after* **He has seen** {TIME} the crowds, {DIRECT OBJECT} He was moved with compassion (for) them, because they were wearied {PERIPHRASTIC} and thrown away {PERIPHRASTIC} as sheep {SUBJECT} *who* are not having {SUBSTANTIVE} a shepherd {DIRECT OBJECT} *are*.

Matthew 9:37

Then He is saying to His disciples, {PERSONAL INTEREST ADVANTAGE} indeed the harvest {SUBJECT} *is* great, {PREDICATE ADJECTIVE} but the workmen {SUBJECT} *are* few; {PREDICATE ADJECTIVE}

Matthew 9:38

therefore supplicate the LORD {DIRECT OBJECT} of the harvest, {DESCRIPTION} so that He may send out workmen {DIRECT OBJECT} (into) His harvest.

Matthew 10:1

After **He has called** {TIME} to His twelve disciples, {DIRECT OBJECT} He gave authority {DIRECT OBJECT} to them {INDIRECT OBJECT} over unclean spirits, {OBJECTIVE} so as to be throwing {PURPOSE} them {DIRECT OBJECT} out and to be healing {PURPOSE} every disease {DIRECT OBJECT} and every bodily weakness. {DIRECT OBJECT}

Matthew 10:2

Now the names {SUBJECT} **of the twelve sent out ones** {POSSESSION} are these: {PREDICATE NOMINATIVE} first {SUBJECT} **is** Simon {APPELLATION} who is being called {SUBSTANTIVE} Peter, {APPELLATION} and Andrew {APPELLATION} his brother; {APPOSITION} James {APPELLATION} the son of Zebedee, {RELATIONSHIP} and John {APPELLATION} his brother; {APPOSITION}

Matthew 10:3

Philip, {APPELLATION} and Bartholomew; {APPELLATION} Thomas, {APPELLATION} and Matthew {APPELLATION} the tax-gatherer; {APPOSITION} James {APPELLATION} the son of Alphaeus, {RELATIONSHIP} and Lebbaeus {APPELLATION} who was surnamed {SUBSTANTIVE} Thaddaeus; {APPELLATION}

Matthew 10:4

Simon {APPELLATION} the Canaanite, {APPOSITION} and Judas {APPELLATION} Iscariot, {RELATIONSHIP} who also delivered {SUBSTANTIVE} Him {DIRECT OBJECT} up.

Matthew 10:5

Jesus {SUBJECT} sent forth these twelve, {DIRECT OBJECT} and charged {ATTENDANT CIRCUMSTANCE} them, {DIRECT OBJECT} saying, {MANNER} go not off (into) the way of Gentiles, {OBJECTIVE} and enter not (into) a city of the Samaritans; {POSSESSION}

Matthew 10:6

but keep going rather (to) the sheep who have been lost {SUBSTANTIVE} of the house {DESCRIPTION} of Israel. {POSSESSION}

Matthew 10:7

And while **ye are going** {TIME} keep proclaiming, saying, {MANNER} {QUOTATION- FROM OTI: THAT} "the kingdom {SUBJECT} of the heavens {SUBJECTIVE} has drawn near.

Matthew 10:8

Keep healing the ones who **are being sick**, {SUBSTANTIVE} | keep cleansing the lepers, | **TR adds: keep raising the dead** | {DIRECT OBJECT} keep throwing out the demons. {DIRECT OBJECT} Ye received **gratuitously**, {MANNER} impart gratuitously. {MANNER}

Matthew 10:9

Provide **not** gold, {DIRECT OBJECT} nor silver, {DIRECT OBJECT} nor money {DIRECT OBJECT} (in) your belts,

Matthew 10:10

nor provision-bag {DIRECT OBJECT} (for) the way, nor two tunics, {DIRECT OBJECT} nor sandals, {DIRECT OBJECT} nor staff: {DIRECT OBJECT} for the workman {SUBJECT} is worthy {PREDICATE ADJECTIVE} of his food. {OBJECTIVE}

Matthew 10:11

And **(into) whatever city** or village ye should enter, inquire who {SUBJECT} is worthy {PREDICATE ADJECTIVE} (in) it; and there remain until ye should go forth.

Matthew 10:12

But **while ye were entering** {TIME} (into) the house, salute it. {DIRECT OBJECT}

Matthew 10:13

And if indeed the house {SUBJECT} **should be** worthy, {PREDICATE ADJECTIVE} let your peace {SUBJECT} come (upon) it; but if it should not be worthy, {PREDICATE ADJECTIVE} let your peace {SUBJECT} return (to) you.

Matthew 10:14

And **whoever** {SUBJECT} should not receive you, {DIRECT OBJECT} nor should hear your words, {DIRECT OBJECT} **while** ye were going forth {TIME} of that house {DIRECT OBJECT, PREVIOUS REFERENCE} or that city, {DIRECT OBJECT} shake off the dust {DIRECT OBJECT} of your feet." {CLOSE OF QUOTATION} {OBJECTIVE}

Matthew 10:15

Verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} it will be more tolerable {PREDICATE ADJECTIVE} for *the* land {REFERENCE} of Sodom {PLACE} and of Gomorrah {PLACE} (in) *the* day of judgment, {DESCRIPTION} than for that city. {REFERENCE, PREVIOUS REFERENCE}

Matthew 10:16

Behold, I {SUBJECT} Myself am sending you {DIRECT OBJECT} forth as sheep {SUBJECT} *are* (in) *the* midst of wolves: {WHOLE} therefore keep being prudent {PREDICATE ADJECTIVE} as the serpents {SUBJECT} *are*, and simple {PREDICATE ADJECTIVE} as the doves {SUBJECT} *are*.

Matthew 10:17

But **keep being beware** (of) men; for they will deliver you {DIRECT OBJECT} (to) Sanhedrims, and they will scourge you {DIRECT OBJECT} (in) their assemblies:

Matthew 10:18

and also ye will be brought (before) governors and kings (on account of) Me, (for) a testimony to them {PERSONAL INTEREST ADVANTAGE} and to the nations. {PERSONAL INTEREST ADVANTAGE}

Matthew 10:19

But whenever they **should be delivering** you {DIRECT OBJECT} **up**, be not careful how or what ye should be speaking: for it will be given to you, {PERSONAL INTEREST ADVANTAGE} (in) that hour what ye will speak:

Matthew 10:20

for ye {SUBJECT} yourselves are not the ones {PREDICATE NOMINATIVE} who are speaking, {SUBSTANTIVE} but the Spirit {PREDICATE NOMINATIVE} of your Father {RELATIONSHIP} Who is speaking {SUBSTANTIVE} (in) you.

Matthew 10:21

But a brother {SUBJECT} **will deliver** a brother {DIRECT OBJECT} **up** (to) death, and a father {SUBJECT} child: {DIRECT OBJECT} and children {SUBJECT} will rise up (against) parents, and will put them {DIRECT OBJECT} to death.

Matthew 10:22

And **ye will be** hated {PERIPHRASTIC} (by) all (on account of) My name; but the one {SUBJECT} who endured {SUBSTANTIVE} (to) *the* end, himself {APPOSITION} will be saved.

Matthew 10:23

But whenever **they should be persecuting** you {DIRECT OBJECT} (in) this city, keep fleeing (to) another: for verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} ye shall in no wise {EMPHATIC NEGATION} have completed the cities {DIRECT OBJECT} of Israel {POSSESSION} until the Son {SUBJECT} of man {RELATIONSHIP} should come.

Matthew 10:24

A disciple {SUBJECT} is **not** (above) the teacher, nor a bondman {SUBJECT} (above) his lord.

Matthew 10:25

It is sufficient {PREDICATE ADJECTIVE} for the disciple {SUBJECTIVE} in order that he may become as his teacher {SUBJECT} *is*, and the bondman {SUBJECT} as his lord {SUBJECT} *is*. If they called **the master of the house** {DIRECT OBJECT} Beelzebub, {APPELLATION} how much {MEASURE} more his household? {DIRECT OBJECT}

Matthew 10:26

Therefore do **not** fear them {DIRECT OBJECT} for there is nothing covered {PERIPHRASTIC} which {SUBJECT} will not be uncovered, and hidden {PREDICATE ADJECTIVE} which {SUBJECT} will not be known.

Matthew 10:27

What {DIRECT OBJECT} I am telling you {PERSONAL INTEREST ADVANTAGE} (in) the darkness speak (in) the light; and what {DIRECT OBJECT} ye are hearing (in) the ear proclaim (upon) the housetops.

Matthew 10:28

And **stop** | fearing | **fear** | (because of) the ones who were killing {SUBSTANTIVE, RETAINED OBJECT} the body, {DIRECT OBJECT} but were not being able {SUBSTANTIVE, RETAINED OBJECT} to kill {COMPLETING THE VERB} the soul; {DIRECT OBJECT} but rather fear the One {DIRECT OBJECT} Who was being able {SUBSTANTIVE} to destroy {COMPLETING THE VERB} both the soul {DIRECT OBJECT} and the body {DIRECT OBJECT} (in) Gehenna.

Matthew 10:29

Are **not** {QUESTION: EXPECTED ANSWER YES} two sparrows {SUBJECT} being sold for an assarion? {PRICE} Yes! And **one** {SUBJECT} (of) them will not fall (to) the ground (without) your Father;

Matthew 10:30

but even the hairs {SUBJECT} of your head {WHOLE} are all numbered. {PERIPHRASTIC}

Matthew 10:31

Therefore fear **not**; ye {SUBJECT} yourselves are being better than many sparrows. {COMPARISON}

Matthew 10:32

Therefore **everyone** {APPOSITION} whoever {SUBJECT} will confess (in) Me (before) men, I {SUBJECT} also Myself will confess him {DIRECT OBJECT} (before) My Father Who *is* (in) *the* heavens

Matthew 10:33

but whoever {SUBJECT} should deny Me {DIRECT OBJECT} (before) men, I Myself {SUBJECT} also will deny him {DIRECT OBJECT} (before) My Father Who *is* (in) *the* heavens.

Matthew 10:34

Do **not** think that I came to place {PURPOSE} peace {DIRECT OBJECT} (on) the earth: I came not to place {PURPOSE} peace, {DIRECT OBJECT} but a sword. {DIRECT OBJECT}

Matthew 10:35

For **I came** to set at variance {PURPOSE} a man {DIRECT OBJECT} (against) his father, and a daughter (against) her mother, and a daughter-in-law (against) her mother-in-law.

Matthew 10:36

And his household {SUBJECT} *will be* **enemies** {PREDICATE NOMINATIVE} of the man. {POSSESSION}

Matthew 10:37

The one {SUBJECT} who is approving {SUBSTANTIVE} father {DIRECT OBJECT} or mother {DIRECT OBJECT} (above) Me is not worthy {PREDICATE ADJECTIVE} of Me; {REFERENCE} and the one {SUBJECT} who is approving son {DIRECT OBJECT} or daughter {DIRECT OBJECT} (above) Me is not worthy {DIRECT OBJECT} of Me; {REFERENCE}

Matthew 10:38

And **who** {SUBJECT} is taking not his cross {DIRECT OBJECT} and is following (after) Me he is not worthy {PREDICATE ADJECTIVE} of Me. {REFERENCE}

Matthew 10:39

That one {SUBJECT, PREVIOUS REFERENCE} who found {SUBSTANTIVE} his life {DIRECT OBJECT} will lose it; {DIRECT OBJECT} and the one {SUBJECT} who lost {SUBSTANTIVE} his life {DIRECT OBJECT} (on account of) Me will find it. {DIRECT OBJECT}

Matthew 10:40

That one {SUBJECT, PREVIOUS REFERENCE} who is receiving {SUBSTANTIVE} you {DIRECT OBJECT} is receiving Me; {DIRECT OBJECT} and that one {SUBJECT, PREVIOUS REFERENCE} who is receiving {SUBSTANTIVE} Me {DIRECT OBJECT} is receiving the One {DIRECT OBJECT} Who sent {SUBSTANTIVE} Me. {DIRECT OBJECT}

Matthew 10:41

That one {SUBJECT, PREVIOUS REFERENCE} who is receiving {SUBSTANTIVE} a prophet {DIRECT OBJECT} (in) *the* name of a prophet {POSSESSION} will receive *the* reward {DIRECT OBJECT} of a prophet; {SUBJECTIVE} and the one {SUBJECT} who is receiving {SUBSTANTIVE} a righteous {DIRECT OBJECT} *man* (in) *the* name of a righteous {POSSESSION} *man* will receive *the* reward {DIRECT OBJECT} of a righteous {SUBJECTIVE} *man*.

Matthew 10:42

And **whoever** {SUBJECT} should give drink to one {DIRECT OBJECT} of these little ones {WHOLE} a cup {MANNER} of cold *water* {CONTENT} only (in) *the* name of a disciple, {POSSESSION} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} in no wise {EMPHATIC NEGATION} shall he lose his reward. {DIRECT OBJECT}

Matthew 11:1

And **it came to pass** when Jesus {SUBJECT} finished commanding {COMPLETING A VERB} His twelve disciples, {DIRECT OBJECT} He departed thence to be teaching {PURPOSE} and to be preaching {PURPOSE} (in) their cities.

Matthew 11:2

Now *after* John {SUBJECT} has heard {TIME} (in) the prison the works {DIRECT OBJECT} of Christ, {SUBJECTIVE} he sent {ATTENDANT CIRCUMSTANCE} two {DIRECT OBJECT} of his disciples, {WHOLE}

Matthew 11:3

and said to Him {PERSONAL INTEREST ADVANTAGE} *by his two disciples*, are Thou {SUBJECT} Thyself the One {PREDICATE NOMINATIVE} Who is coming, {SUBSTANTIVE} or are we waiting for another? {DIRECT OBJECT}

Matthew 11:4

And Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} *and said* to them, {PERSONAL INTEREST ADVANTAGE} go {ATTENDANT CIRCUMSTANCE, OR TIME- after ye have gone, relate} *and relate* to John {INDIRECT OBJECT} what {DIRECT OBJECT} ye are hearing and seeing:

Matthew 11:5

the blind {SUBJECT} are receiving sight, and *the* lame {SUBJECT} are walking; *the* lepers {SUBJECT} are being cleansed, and *the* deaf {SUBJECT} are hearing; *the* dead {SUBJECT} are being raised, and the poor {SUBJECT} are being evangelized;

Matthew 11:6

and he is blessed, {PREDICATE ADJECTIVE} whoever {SUBJECT} should not be offended (in) Me.

Matthew 11:7

But *while these things* {GENITIVE ABSOLUTE} were going on, {GENITIVE ABSOLUTE} Jesus {SUBJECT} **began** to be saying {COMPLETING THE VERB} to the crowds {PERSONAL INTEREST ADVANTAGE} (concerning) John, what {DIRECT OBJECT} went ye out to look at {PURPOSE} (into) the wilderness? **A reed** {APPOSITION} being shaken {SIMPLE ADJECTIVE} (by) the wind?

Matthew 11:8

But **what** {DIRECT OBJECT} went ye out to see? {PURPOSE} **A man** {APPOSITION} *who* has been arrayed {SUBSTANTIVE} (in) soft garment? **Behold**, the ones {SUBJECT} *who* are wearing {SUBSTANTIVE} the soft {DIRECT OBJECT} *garments* are (in) the houses of kings. {POSSESSION}

Matthew 11:9

But **what** {DIRECT OBJECT} went ye out to see? {PURPOSE} A prophet? {APPOSITION} Yea, I **am saying** to you, {PERSONAL INTEREST ADVANTAGE} and *one* more excellent {APPOSITION} than a prophet; {COMPARISON}

Matthew 11:10

for this {SUBJECT} is (concerning) whom it has been written, behold, I {SUBJECT} Myself am sending My messenger {DIRECT OBJECT} (before) Thy face, who {SUBJECT} will prepare Thy way {DIRECT OBJECT} (before) Thee;

Matthew 11:11

verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} there has not risen (among) *those* born of women {SOURCE} *is* greater {PREDICATE ADJECTIVE} than John {COMPARISON} the Dipper; {APPOSITION} but the one {SUBJECT} who *is* less {PREDICATE ADJECTIVE} (in) the kingdom of the heavens {SUBJECTIVE} *is* greater {PREDICATE ADJECTIVE} than he. {COMPARISON}

Matthew 11:12

But **(from) the days** of John {POSSESSION} the Dipper {APPOSITION} (until) now, the kingdom {SUBJECT} of the heavens {SUBJECTIVE} *is* being taken by violence, and *the* violent ones {SUBJECT} are seizing it. {DIRECT OBJECT}

Matthew 11:13

For **all the prophets** {SUBJECT} and the law {SUBJECT} prophesied (until) John.

Matthew 11:14

And if **ye are willing** to receive {COMPLETING THE VERB} *it*, he {SUBJECT} himself is Elijah {SUBJECT} who is being about {SUBSTANTIVE} to be coming. {COMPLETING THE VERB}

Matthew 11:15

Let **the one** {SUBJECT} who is having {SUBSTANTIVE} ears {DIRECT OBJECT} to be hearing, {PURPOSE} keep hearing.

Matthew 11:16

But **to what** {ASSOCIATION} will I liken this generation? {DIRECT OBJECT} It is **like** {PREDICATE ADJECTIVE} with little children {ASSOCIATION} *who* are sitting {SUBSTANTIVE} (in) the markets, and | are calling | INDICATIVE-PAI, not PARTICIPLE- PAP | to their companions, {DIRECT OBJECT}

Matthew 11:17

and | are saying, | INDICATIVE- PAI, not PARTICIPLE- PAP | we piped to you, {PERSONAL INTEREST ADVANTAGE} and ye danced not; we mourned to you, {PERSONAL INTEREST ADVANTAGE} and ye wailed not.

Matthew 11:18

For John {SUBJECT} **came** neither eating {PURPOSE} nor drinking, {PURPOSE} and they are saying, he is having a demon. {DIRECT OBJECT}

Matthew 11:19

The Son {SUBJECT} of man {RELATIONSHIP} **came** eating {PURPOSE} and drinking, {PURPOSE} and they are saying, behold, a gluttonous {DESCRIPTION} man {PREDICATE NOMINATIVE} and a wine bibber, {PREDICATE

NOMINATIVE } a friend *{PREDICATE NOMINATIVE}* of tax-gatherers *{OBJECTIVE}* and sinners. *{OBJECTIVE}* And the wisdom *{SUBJECT}* **was justified** (by) her children.

Matthew 11:20

Then He began to be reproaching *{COMPLETING THE VERB}* the cities *{DIRECT OBJECT}* (in) which the most *{SUBJECT}* of His mighty works *{WHOLE}* took place, because they repented not.

Matthew 11:21

Woe to thee, *{PERSONAL INTEREST DISADVANTAGE}* Chorazin! *{VOCATIVE}* **Woe** to thee, *{PERSONAL INTEREST DISADVANTAGE}* Bethsaida! *{VOCATIVE}* For if the works of power *{SUBJECT}* which have taken place *{SUBSTANTIVE}* (in) you took place **(in) Tyre** and Sidon, they repented possibility long ago (in) sackcloth and ashes.

Matthew 11:22

Besides I am saying to you, *{PERSONAL INTEREST ADVANTAGE}* it will be more tolerable *{PREDICATE ADJECTIVE}* for Tyre *{POSSESSION}* and Sidon *{POSSESSION}* (in) *the* day of judgment *{DESCRIPTION}* than for you. *{POSSESSION}*

Matthew 11:23

And **thou**, *{SUBJECT}* Capernaum, *{VOCATIVE}* who lifted up *{SUBSTANTIVE}* (to) the heaven, thyself will be brought down (to) Hades: for if the works of power *{SUBJECT}* which have taken place *{SUBSTANTIVE}* (in) thee took place (in) Sodom, it possibility remained (until) today.

Matthew 11:24

But **I am saying** to you, *{PERSONAL INTEREST ADVANTAGE}* that it will be more tolerable *{PREDICATE ADJECTIVE}* for *the* land *{POSSESSION}* of Sodom *{PLACE}* (in) *the* day of judgment *{DESCRIPTION}* than for you. *{POSSESSION}*

Matthew 11:25

(At) that time Jesus *{SUBJECT}* answered *{ATTENDANT CIRCUMSTANCE}* **and said**, I am praising Thee, *{DIRECT OBJECT}* O Father, *{VOCATIVE}* **LORD** *{APPOSITION}* of the heavens *{PLACE}* and the earth, *{PLACE}* that Thou did hide these things *{DIRECT OBJECT}* (from) *the* wise and prudent, and did reveal them *{DIRECT OBJECT}* to unlearned. *{INDIRECT OBJECT}*

Matthew 11:26

Yea, Father, *{VOCATIVE}* for thus it seemed well-pleasing *{PREDICATE NOMINATIVE}* (before) Thee.

Matthew 11:27

All things *{SUBJECT}* were delivered to Me *{PERSONAL INTEREST ADVANTAGE}* (by) My Father and no one *{SUBJECT}* is knowing exactly the Son *{DIRECT OBJECT}* except the Father; *{SUBJECT}* nor anyone *{SUBJECT}* is knowing exactly the Father *{DIRECT OBJECT}* except the Son, *{SUBJECT}* and the Son *{SUBJECT}* should be willing to reveal *{COMPLETING THE VERB}* **Him** to whoever. *{PERSONAL INTEREST ADVANTAGE}*

Matthew 11:28

Keep coming (to) Me, all the ones *{SUBJECT}* who are laboring *{SUBSTANTIVE}* and have been burdened, *{SUBSTANTIVE}* and I *{SUBJECT}* Myself will give you *{DIRECT OBJECT}* rest.

Matthew 11:29

Take My yoke *{DIRECT OBJECT}* (upon) you, and learn (from) Me, for I am meek *{PREDICATE ADJECTIVE}* and lowly *{PREDICATE ADJECTIVE}* in heart; *{MANNER}* and ye will find rest *{DIRECT OBJECT}* to your souls. *{INDIRECT OBJECT}*

Matthew 11:30

For **My yoke** *{SUBJECT}* is easy *{PREDICATE ADJECTIVE}* and My burden *{SUBJECT}* light. *{PREDICATE ADJECTIVE}*

Matthew 12:1

(At) that time Jesus *{SUBJECT}* went on the Sabbath *{TIME}* (through) the corn-fields; and His disciples *{SUBJECT}* hungered, and began to be plucking *{COMPLETING THE VERB}* and to be eating *{COMPLETING THE VERB}* the ears. *{DIRECT OBJECT}*

Matthew 12:2

But *after* the Pharisees *{SUBJECT}* have seen *{TIME}* it, they said to Him, *{PERSONAL INTEREST ADVANTAGE}* behold, thy disciples *{SUBJECT}* are doing what *{DIRECT OBJECT}* it is not being lawful to be doing *{SUBJECT}* (on) Sabbath.

Matthew 12:3

But that One *{SUBJECT, PREVIOUS REFERENCE}* said to them, *{PERSONAL INTEREST ADVANTAGE}* read ye not *{QUESTION: EXPECTED ANSWER YES}* what *{DIRECT OBJECT}* David *{SUBJECT}* did, when he *{SUBJECT}* himself hungered and the ones *{SUBJECT}* (with) him? Yes!

Matthew 12:4

How **he entered** (into) the house of God *{POSSESSION}* and ate the loaves *{DIRECT OBJECT}* of the presentation, *{DESCRIPTION}* which *{RETAINED OBJECT}* was it not *{QUESTION: EXPECTED ANSWER YES}* lawful *{PERIPHRASTIC}* for him *{POSSESSION}* to be eating, *{SUBJECT}* nor for the ones *{POSSESSION}* (with) him except for the priests *{POSSESSION}* only? Yes!

Matthew 12:5

Or read ye **not** *{QUESTION: EXPECTED ANSWER YES}* (in) the law, that on the Sabbaths, *{TIME}* the priests *{SUBJECT}* (in) the temple are profaning the Sabbath, *{DIRECT OBJECT}* and are guiltless? *{PREDICATE ADJECTIVE}* Yes!

Matthew 12:6

But **I am saying** to you, *{PERSONAL INTEREST ADVANTAGE}* *{QUOTATION- FROM OTI: THAT}* "a greater *{SUBJECT}* than the temple *{COMPARISON}* is here." *{CLOSE OF QUOTATION}*

Matthew 12:7

But if **ye had known** what *{SUBJECT}* is, I am desiring mercy *{DIRECT OBJECT}* and not sacrifice, *{DIRECT OBJECT}* ye possibility condemn not the guiltless. *{DIRECT OBJECT}*

Matthew 12:8

For the Son *{SUBJECT}* of man *{RELATIONSHIP}* is **LORD** *{PREDICATE NOMINATIVE}* also of the Sabbath. *{TIME}*

Matthew 12:9

And *after* He **has departed** {TIME} thence, He went (into) their assembly.

Matthew 12:10

And behold, there was a man {PREDICATE NOMINATIVE} *who* is having {SUBSTANTIVE} the withered hand; {DIRECT OBJECT} and they asked Him, {DIRECT OBJECT} saying, {MANNER} is it lawful to be healing {SUBJECT} on the Sabbaths? {TIME} In order that **they may accuse** Him. {DIRECT OBJECT}

Matthew 12:11

But that One {SUBJECT} said to them, {PERSONAL INTEREST ADVANTAGE} what man {PREDICATE NOMINATIVE} will there be (among) you, who {SUBJECT} will have one sheep, {DIRECT OBJECT} and if this *one* {SUBJECT} should fall on the Sabbaths {TIME} (into) a pit, will he not {QUESTION: EXPECTED ANSWER YES} lay hold of it {DIRECT OBJECT} and will raise *it* up? Yes!

Matthew 12:12

Therefore **how much** is a man {SUBJECT} being better than a sheep? {COMPARISON} So that **it is lawful** to be doing {SUBJECT} well on the Sabbaths. {TIME}

Matthew 12:13

Then He is saying to the man, {PERSONAL INTEREST ADVANTAGE} stretch out thy hand. {DIRECT OBJECT} And he stretched it out, and it was restored sound as the other {SUBJECT} was.

Matthew 12:14

But *after* the Pharisees {SUBJECT} have gone out {TIME} they held a council {DIRECT OBJECT} (against) Him how they may destroy Him. {DIRECT OBJECT}

Matthew 12:15

But *after* Jesus {SUBJECT} has known {TIME} *this* He withdrew thence, and great crowds {SUBJECT} followed Him, {DIRECT OBJECT} and He healed them {DIRECT OBJECT} all;

Matthew 12:16

and He strictly charged them {DIRECT OBJECT} in order that they may not make Him {DIRECT OBJECT} publicly known;

Matthew 12:17

so that that {SUBJECT} which has been spoken {SUBSTANTIVE} (by) Esaias the prophet {APPOSITION} may be fulfilled, saying, {MANNER}

Matthew 12:18

behold My Servant {VOCATIVE} Boy Whom {RETAINED OBJECT} I chose, My Beloved {VOCATIVE} (in) Whom My soul {SUBJECT} was found delight; I will put My Spirit {DIRECT OBJECT} (upon) Him, and He will declare judgment {DIRECT OBJECT} to the Gentiles; {INDIRECT OBJECT}

Matthew 12:19

He will not strive nor cry out, nor anyone {SUBJECT} will hear His voice {DIRECT OBJECT} (in) the streets.

Matthew 12:20

He will not break a bruised {SIMPLE ADJECTIVE} **reed**, {DIRECT OBJECT} and will not quench smoking {SIMPLE ADJECTIVE} flax, until He should bring forth the judgment {DIRECT OBJECT} (unto) victory.

Matthew 12:21

And *the* Gentiles {SUBJECT} will hope (in) **His name**.

Matthew 12:22

Then blind and dumb person {SUBJECT} who was being possessed by a demon, {SUBSTANTIVE} **was brought** to Him; {PERSONAL INTEREST ADVANTAGE} and He healed him, {DIRECT OBJECT} so that the blind {ACCUSATIVE OF GENERAL REFERENCE} and {GRANDVILLE AND SHARP RULE} dumb {ACCUSATIVE OF GENERAL REFERENCE} *one* also was speaking {RESULT} and was seeing. {RESULT}

Matthew 12:23

And all the crowds {SUBJECT} **were being amazed and were saying**, is this {SUBJECT} the son {PREDICATE NOMINATIVE} of David? {RELATIONSHIP} No! {QUESTION: EXPECTED ANSWER NO}

Matthew 12:24

And *after* the Pharisees {SUBJECT} have heard {TIME} this {DIRECT OBJECT} they said, this one {SUBJECT} is not throwing out the demons {DIRECT OBJECT} except (by) Beelzebub prince {APPOSITION} of the demons. {RELATIONSHIP}

Matthew 12:25

But *because* Jesus {SUBJECT} **knows** {CAUSE} their thoughts {DIRECT OBJECT} he said to them, {PERSONAL INTEREST ADVANTAGE} every kingdom {SUBJECT} which divided {SUBSTANTIVE} (against) itself is being brought to desolation, and every city {SUBJECT} or house {SUBJECT} which divided {SUBSTANTIVE} (against) itself will not stand.

Matthew 12:26

And if **Satan** {SUBJECT} is throwing out Satan, {DIRECT OBJECT} he was divided (against) himself; therefore how will his kingdom {SUBJECT} stand?

Matthew 12:27

And if **I** {SUBJECT} **Myself** am throwing out the demons {DIRECT OBJECT} (by) Beelzebub, (by) whom are your sons {SUBJECT} throwing out? (**On account of**) **this** they {SUBJECT} themselves will be your judges. {PREDICATE NOMINATIVE}

Matthew 12:28

But if | I | **Tr adds: I Myself** | am throwing out the demons {DIRECT OBJECT} (**by**) **the Spirit** of God, {RELATIONSHIP} then the kingdom {SUBJECT} of God {SUBJECTIVE} came (upon) you.

Matthew 12:29

Or **how** is anyone *{SUBJECT}* being able to enter *{COMPLETING THE VERB}* (into) the house of the strong *{POSSESSION}* **man** and to plunder *{COMPLETING THE VERB}* his goods, *{DIRECT OBJECT}* unless he should bind first the strong *{DIRECT OBJECT}* **man**? And **then** he will plunder his house. *{DIRECT OBJECT}*

Matthew 12:30

The one *{SUBJECT}* who is *{SUBSTANTIVE}* not (with) Me, is (against) Me; and the one *{SUBJECT}* who is not gathering *{SUBSTANTIVE}* (with) Me is scattering.

Matthew 12:31

(Because of) **this** I am saying to you, *{PERSONAL INTEREST ADVANTAGE}* every sin *{SUBJECT}* and blasphemy *{SUBJECT}* will be forgiven to men; *{PERSONAL INTEREST ADVANTAGE}* but the blasphemy of the Spirit *{OBJECTIVE}* will not be forgiven to men. *{PERSONAL INTEREST DISADVANTAGE}*

Matthew 12:32

And **whoever** *{SUBJECT}* should speak a word *{DIRECT OBJECT}* (against) the son of man, *{RELATIONSHIP}* it will be forgiven to him, *{PERSONAL INTEREST ADVANTAGE}* but **whoever** *{SUBJECT}* should speak (against) the Holy Spirit, it will not be forgiven to him, *{PERSONAL INTEREST DISADVANTAGE}* neither (in) the now age nor (in) the coming *{SIMPLE ADJECTIVE, DATIVE OF PREPOSITION}* **one**.

Matthew 12:33

Either **make** the good tree *{DIRECT OBJECT}* and its good fruit, *{DIRECT OBJECT}* or make the corrupt tree *{DIRECT OBJECT}* and its corrupt fruit: *{DIRECT OBJECT}* for the tree *{SUBJECT}* is being known (from) the fruit.

Matthew 12:34

Offspring *{VOCATIVE}* of vipers, *{SUBJECTIVE}* how are ye who are *{SUBSTANTIVE}* wicked, *{PREDICATE ADJECTIVE}* being able to be speaking *{COMPLETING THE VERB}* good things? *{DIRECT OBJECT}* For the mouth *{SUBJECT}* is speaking (**out of**) **the abundance** of the heart. *{SUBJECTIVE}*

Matthew 12:35

The good man *{SUBJECT}* is putting forth the good things *{DIRECT OBJECT}* (out of) the good treasure; and the wicked man *{SUBJECT}* is putting forth wicked things *{DIRECT OBJECT}* (out of) the wicked treasure.

Matthew 12:36

But **I am saying** to you, *{PERSONAL INTEREST ADVANTAGE}* *{QUOTATION- FROM OTI: THAT}* "whatsoever *{DIRECT OBJECT}* the men *{SUBJECT}* should speak every idle word, *{DIRECT OBJECT}* they will render an account *{DIRECT OBJECT}* (of) it (in) day of judgment. *{DESCRIPTION}*

Matthew 12:37

For thou will be justified (**by**) **thy words**, and will be condemned (by) thy words." *{CLOSE OF QUOTATION}*

Matthew 12:38

Then some {SUBJECT} of the scribes {WHOLE} and {GRANDVILLE AND SHARP RULE} Pharisees {WHOLE} answered, saying, {MANNER} Teacher, {VOCATIVE} we are wishing to see {COMPLETING THE VERB} a sign {DIRECT OBJECT} (from) Thee.

Matthew 12:39

But that One {SUBJECT} Who has answered {SUBSTANTIVE} said to them, {PERSONAL INTEREST ADVANTAGE} a wicked and adulterous generation {SUBJECT} is seeking for a sign, {DIRECT OBJECT} there will be no sign {REFERENCE} given to it. {REFERENCE}

Matthew 12:40

For **even as** Jonah {SUBJECT} {PREVIOUS REFERENCE} was (in) the belly of the great fish {POSSESSION} three days {TIME} and three nights, {TIME} thus the Son {SUBJECT} of man {RELATIONSHIP} will be (in) the heart of the earth {WHOLE} three days {TIME} and three nights. {TIME}

Matthew 12:41

Men {SUBJECT} Ninevites {APPELLATION} will stand up (in) the judgment (with) this generation, and will condemn it; {DIRECT OBJECT} for they repented (at) the proclamation of Jonah; {SUBJECTIVE} and behold, more than Jonah {COMPARISON} is here.

Matthew 12:42

Queen {SUBJECT} of the south {PLACE} will rise up (in) the judgment (with) this generation, and will condemn it; {DIRECT OBJECT} for she came (from) the ends of the earth {WHOLE} to hear {PURPOSE} the wisdom {DIRECT OBJECT} of Solomon; {POSSESSION} and behold, more than Solomon {COMPARISON} is here.

Matthew 12:43

But whenever **the unclean spirit** {SUBJECT} should go out (from) the man, it is going (through) waterless places, seeking {PURPOSE} rest, {DIRECT OBJECT} and it is not finding *it*.

Matthew 12:44

Then it is saying, I will return (to) my house, whence I came out; and *after* it came, {TIME} it is finding being unoccupied, {SIMPLE ADJECTIVE} having been swept {SIMPLE ADJECTIVE} and having been adorned {SIMPLE ADJECTIVE} *house*.

Matthew 12:45

Then it is going and is taking (with) itself seven spirits {DIRECT OBJECT} more wicked than itself, {COMPARISON} and *after* they entered in {TIME} they are dwelling there; and the last {SUBJECT} of that man {SUBJECTIVE} is becoming worse than the first. {COMPARISON} **Thus** it will be also to this wicked generation. {POSSESSION}

Matthew 12:46

But *while* He {GENITIVE ABSOLUTE} was **yet** speaking {GENITIVE ABSOLUTE} to the crowds, {PERSONAL INTEREST ADVANTAGE} behold, *His* mother {SUBJECT} and His brothers {SUBJECT} had stood without, seeking {PURPOSE} to speak {RESULT} to Him. {PERSONAL INTEREST ADVANTAGE}

Matthew 12:47

Then one {SUBJECT} of the crowd said to Him, {PERSONAL INTEREST ADVANTAGE} behold, Thy mother {SUBJECT} and Thy brothers {SUBJECT} have stood without, seeking {PURPOSE} to speak {RESULT} to Thee. {PERSONAL INTEREST ADVANTAGE}

Matthew 12:48

But that One {SUBJECT, PREVIOUS REFERENCE} Who has answered {SUBSTANTIVE} said to him {PERSONAL INTEREST ADVANTAGE} who has spoken {SUBSTANTIVE} to Him, {PERSONAL INTEREST ADVANTAGE} who {SUBJECT} is My mother? {PREDICATE NOMINATIVE} And who {SUBJECT} are My brethren? {PREDICATE NOMINATIVE}

Matthew 12:49

And He stretched out {ATTENDANT CIRCUMSTANCE} His hand {DIRECT OBJECT} (to) His disciples and said, behold, My mother, {PREDICATE NOMINATIVE} and My brethren. {PREDICATE NOMINATIVE}

Matthew 12:50

For whosoever {SUBJECT} should do the will {SUBJECT} of My Father {SUBJECTIVE} Who is (in) the heavens, he {SUBJECT} himself is My brother {PREDICATE NOMINATIVE} and sister and mother. {PREDICATE NOMINATIVE}

Matthew 13:1

And (in) that day after Jesus {SUBJECT} went forth {TIME} (from) the house He was sitting down (by) the sea;

Matthew 13:2

And great crowds {SUBJECT} were gathered together (to) Him, so that He {ACCUSATIVE OF GENERAL REFERENCE} has entered {ACCUSATIVE ABSOLUTE} (into) the boat to be sitting down, {PURPOSE} and all {SUBJECT} the crowd {APPOSITION} had stood (on) the shore.

Matthew 13:3

And He spoke to them {PERSONAL INTEREST ADVANTAGE} many things {DIRECT OBJECT} (in) metaphors, saying, {MANNER} behold, the one {SUBJECT} who was sowing {SUBSTANTIVE} went out to be sowing. {PURPOSE}

Matthew 13:4

And (while) he {ACCUSATIVE OF GENERAL REFERENCE} was sowing {TIME} some {SUBJECT} fell (by) the way, and the birds {SUBJECT} came and devoured them. {DIRECT OBJECT}

Matthew 13:5

And some {SUBJECT} fell (upon) the rocky places, where they were not having much earth, {DIRECT OBJECT} and immediately they sprang up (because of) they were not having {CAUSE} depth {DIRECT OBJECT} of earth; {OBJECTIVE}

Matthew 13:6

and after the sun {GENITIVE ABSOLUTE} has arisen {GENITIVE ABSOLUTE} they were scorched, and (because of) they were not having {CAUSE} root {DIRECT OBJECT} they were dried up.

Matthew 13:7

And **some** {SUBJECT} fell (upon) the thorns, and the thorns {SUBJECT} grew up and choked them. {DIRECT OBJECT}

Matthew 13:8

And **some** {SUBJECT} fell (upon) the good ground, and were yielding fruit, {DIRECT OBJECT} one {SUBJECT} *is* hundred, {PREDICATE ACCUSATIVE} another {SUBJECT} *is* sixty, {PREDICATE ACCUSATIVE} another {SUBJECT} *is* thirty. {PREDICATE ACCUSATIVE}

Matthew 13:9

Let **the one** {SUBJECT} who is having {SUBSTANTIVE} ears {DIRECT OBJECT} to be hearing {PURPOSE} keep hearing.

Matthew 13:10

And *after* the disciples {SUBJECT} **have come to** {TIME} *Him* they said to Him, {PERSONAL INTEREST ADVANTAGE} why are thou speaking to them {PERSONAL INTEREST DISADVANTAGE} (in) metaphors?

Matthew 13:11

And **that One** {SUBJECT, PREVIOUS REFERENCE} Who has answered {SUBSTANTIVE} said to them, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "it has been given to you {PERSONAL INTEREST ADVANTAGE} to know {PURPOSE} the hidden things {DIRECT OBJECT} of the kingdom {REFERENCE} of the heavens, {SUBJECTIVE} but it has not been given to them. {PERSONAL INTEREST DISADVANTAGE}

Matthew 13:12

For **whosoever** {SUBJECT} is having, it will be given to him, {PERSONAL INTEREST ADVANTAGE} and it will be in abundance; but whosoever {SUBJECT} is having not, even what {DIRECT OBJECT} he is having it will be taken away (from) him." {CLOSE OF QUOTATION}

Matthew 13:13

(Because of) **this** I am speaking (in) metaphors, to them, {PERSONAL INTEREST DISADVANTAGE} because *while* they are seeing, {TIME} they are seeing not, and *while* they are hearing, {TIME} they are hearing not, nor are they understanding.

Matthew 13:14

And the prophecy of Esaias {POSSESSION} **is being fulfilled** in them, {MANNER} which is saying, {SUBSTANTIVE} ye will hear in hearing, {POSSESSION} and ye shall on no wise {EMPHATIC NEGATION} understand; and *while* ye are seeing, {TIME} ye will see, and shall in no wise {EMPHATIC NEGATION} perceive.

Matthew 13:15

For the heart {SUBJECT} of this people {POSSESSION} **was calloused**, and they heard heavily with the ears, {MEANS} and they closed their eyes; {DIRECT OBJECT} lest they should see with the eyes, {MEANS} and should hear with ears, {MEANS} and should understand with the heart, {MEANS} and should turn and I should heal them. {DIRECT OBJECT}

Matthew 13:16

But **your** eyes {SUBJECT} are blessed, {PREDICATE ADJECTIVE} because they are seeing, and your ears {SUBJECT} are blessed, because they are hearing.

Matthew 13:17

For **verily** {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "many prophets {SUBJECT} and righteous {SUBJECT} men desired to see {COMPLETING THE VERB} what ye are seeing, and they saw *them* not; and to hear {COMPLETING THE VERB} what {DIRECT OBJECT} ye are hearing and they heard *them* not." {CLOSE OF QUOTATION}

Matthew 13:18

Therefore hear ye {SUBJECT} yourselves the metaphor {DIRECT OBJECT} of the sower; {OBJECTIVE}

Matthew 13:19

While **anyone** {GENITIVE ABSOLUTE} is hearing {GENITIVE ABSOLUTE} the word {DIRECT OBJECT} of the kingdom {DESCRIPTION} and is understanding {GENITIVE ABSOLUTE} it not, the wicked one {SUBJECT} is coming and is snatching away that {DIRECT OBJECT} which has been sown {SUBSTANTIVE} (in) his heart. **This** {SUBJECT} is the one {PREDICATE NOMINATIVE} who was sowed {SUBSTANTIVE} (by) the way.

Matthew 13:20

And **the one** {APPOSITION} who was sowed {SUBSTANTIVE} (upon) the rocky places, this {SUBJECT} is that one {PREDICATE NOMINATIVE} {PREVIOUS REFERENCE} who is hearing {SUBSTANTIVE} the word {DIRECT OBJECT} and immediately is receiving {SUBSTANTIVE} it {DIRECT OBJECT} (with) joy;

Matthew 13:21

but he is having no root {DIRECT OBJECT} (in) himself but is temporary; {PREDICATE ADJECTIVE} but *after* tribulation {GENITIVE ABSOLUTE} or persecution {GENITIVE ABSOLUTE} happened {GENITIVE ABSOLUTE} (on account of) the word, immediately he is being offended.

Matthew 13:22

And **the one** {APPOSITION} who was sowed {SUBSTANTIVE} (among) the thorns, this {SUBJECT} is the one {PREDICATE NOMINATIVE} who is hearing {SUBSTANTIVE} the word, {DIRECT OBJECT} and the care {SUBJECT} of this life {SUBJECTIVE} and the deceitfulness {SUBJECT} of riches {SUBJECTIVE} is choking the word, {DIRECT OBJECT} and it is becoming unfruitful. {PREDICATE ADJECTIVE}

Matthew 13:23

But **the one** {APPOSITION} who was sowed {SUBSTANTIVE} (on) the good ground, this {SUBJECT} is the one {PREDICATE NOMINATIVE} who is hearing {SUBSTANTIVE} and understanding {SUBSTANTIVE} the word; {DIRECT OBJECT} who {SUBJECT} is bringing forth fruit indeed, and is producing one hundred, {DIRECT OBJECT} another sixty, {DIRECT OBJECT} another thirty. {DIRECT OBJECT}

Matthew 13:24

He put forth before them {INDIRECT OBJECT} **another metaphor**, {DIRECT OBJECT} saying, {MANNER} the kingdom {SUBJECT} of the heavens {SUBJECTIVE} was likened to a man {PERSONAL INTEREST ADVANTAGE} who has sown {SUBSTANTIVE} *the* good seed {DIRECT OBJECT} (in) His field;

Matthew 13:25

but (while) the men {ACCUSATIVE OF GENERAL REFERENCE} were sleeping {TIME} his enemy {SUBJECT} came and sowed darnel {DIRECT OBJECT} (in) *the* midst of the wheat, {WHOLE} and went away.

Matthew 13:26

And when the blade {SUBJECT} **sprouted** and produced fruit, {DIRECT OBJECT} then also the darnel {SUBJECT} appeared.

Matthew 13:27

And the bondmen {SUBJECT} of the master of the house {POSSESSION} **came to** {ATTENDANT CIRCUMSTANCE} *him* and said to him, {PERSONAL INTEREST ADVANTAGE} Sir, {VOCATIVE} sow thou not {QUESTION: EXPECTED ANSWER YES} good seed {DIRECT OBJECT} (in) thy field? Yes! Therefore **whence** is it having *the* darnel? {DIRECT OBJECT}

Matthew 13:28

And **that one** {SUBJECT, PREVIOUS REFERENCE} was saying to them, {PERSONAL INTEREST ADVANTAGE} a man, {SUBJECT} an enemy, {APPOSITION} did this. {DIRECT OBJECT} And **the bondmen** {SUBJECT} said to him, {PERSONAL INTEREST ADVANTAGE} therefore are thou willing *that* we should go forth {ATTENDANT CIRCUMSTANCE} and we should gather them? {DIRECT OBJECT}

Matthew 13:29

But **that one** {SUBJECT, PREVIOUS REFERENCE} was saying, No! Lest *while* ye are gathering {TIME} the darnel, {DIRECT OBJECT} ye should uproot the wheat {DIRECT OBJECT} (with) them.

Matthew 13:30

Suffer both to be growing together {PURPOSE} (until) the harvest; and I will say to the harvest men {PERSONAL INTEREST ADVANTAGE} (in) | *the* | **the** | time of the harvest, {DESCRIPTION} gather first the darnel, {DIRECT OBJECT} and bind them {DIRECT OBJECT} (into) bundles (to) burn {PURPOSE} them; {DIRECT OBJECT} but bring together the wheat {DIRECT OBJECT} (into) my granary.

Matthew 13:31

He put before them {INDIRECT OBJECT} **another metaphor**, {DIRECT OBJECT} saying {MANNER} the kingdom {SUBJECT} of the heavens {SUBJECTIVE} is like {PREDICATE ADJECTIVE} to a grain {POSSESSION} of mustard, {SUBJECTIVE} which {RETAINED OBJECT} a man {SUBJECT} took {ATTENDANT CIRCUMSTANCE} and sowed (in) his field;

Matthew 13:32

which {SUBJECT} is less {PREDICATE ADJECTIVE} indeed than all the seeds, {COMPARISON} but whenever it should grow, it is greater {PREDICATE ADJECTIVE} than the herbs, {COMPARISON} and it is becoming a tree, {DIRECT OBJECT} so that the birds {ACCUSATIVE OF GENERAL REFERENCE} of the heaven {PLACE} came {RESULT} and are roosting {RESULT} (in) its branches.

Matthew 13:33

He spoke **another metaphor** {DIRECT OBJECT} to them, {PERSONAL INTEREST ADVANTAGE} the kingdom {SUBJECT} of the heavens {SUBJECTIVE} is like {PREDICATE ADJECTIVE} to leaven, {POSSESSION} which {RETAINED OBJECT} a woman {SUBJECT} took {ATTENDANT CIRCUMSTANCE} and hid (in) three seahs of meal, {REFERENCE} until all {SUBJECT} was leavened.

Matthew 13:34

Jesus {SUBJECT} spoke **all these things** {DIRECT OBJECT} (in) metaphors to the crowds, {PERSONAL INTEREST DISADVANTAGE} and **He was not speaking** to them {PERSONAL INTEREST DISADVANTAGE} **without a metaphor**; {DIRECT OBJECT}

Matthew 13:35

so that which {SUBJECT} has been spoken {SUBSTANTIVE} (by) the prophet may be fulfilled, saying, {MANNER} I will open my mouth {DIRECT OBJECT} (in) metaphors: I will utter *things which* were hid {SUBSTANTIVE} (from) *the foundation of the world*. {PLACE}

Matthew 13:36

Then Jesus {SUBJECT} dismissed {ATTENDANT CIRCUMSTANCE} the crowds, {DIRECT OBJECT} and **went** (into) the house; and **His disciples came to Him**, {DIRECT OBJECT} saying, {MANNER} expound to us {INDIRECT OBJECT} the metaphor {DIRECT OBJECT} of the darnel {OBJECTIVE} of the field. {PLACE}

Matthew 13:37

And **that One** {SUBJECT, PREVIOUS REFERENCE} Who has answered {SUBSTANTIVE} **said** to them, {PERSONAL INTEREST ADVANTAGE} the Son {SUBJECT} of man {RELATIONSHIP} is that One {PREDICATE NOMINATIVE, PREVIOUS REFERENCE} Who is sowing {SUBSTANTIVE} the good seed; {DIRECT OBJECT}

Matthew 13:38

and the world {SUBJECT} is that field; {PREDICATE NOMINATIVE, PREVIOUS REFERENCE} and the sons {SUBJECT} of the kingdom {RELATIONSHIP} are these, {PREDICATE NOMINATIVE} the good seed; {APPOSITION} but the sons {SUBJECT} of the evil {RELATIONSHIP} *one* are that darnel; {PREDICATE NOMINATIVE, PREVIOUS REFERENCE}

Matthew 13:39

and the devil {SUBJECT} is that enemy {PREDICATE NOMINATIVE, PREVIOUS REFERENCE} who sowed {SUBSTANTIVE} them; {DIRECT OBJECT} and *the* completion {SUBJECT} of the age {SUBJECTIVE} is that harvest, {PREDICATE NOMINATIVE, PREVIOUS REFERENCE} and messengers {SUBJECT} are those harvest men. {PREDICATE NOMINATIVE, PREVIOUS REFERENCE}

Matthew 13:40

Therefore **as** the darnel {SUBJECT} is being gathered, and is being burned in fire, {MANNER} thus it will be (in) the completion of this age. {SUBJECTIVE}

Matthew 13:41

The Son of man {RELATIONSHIP} **will send forth** His messengers, {DIRECT OBJECT} and they will gather (out of) His kingdom all the offences {DIRECT OBJECT} and the ones {DIRECT OBJECT} who are practicing {SUBSTANTIVE} lawlessness, {DIRECT OBJECT}

Matthew 13:42

and they will throw them {DIRECT OBJECT} (into) the furnace of the fire: {DESCRIPTION} there will be the weeping {PREDICATE NOMINATIVE} and the gnashing. {PREDICATE NOMINATIVE}

Matthew 13:43

Then **the righteous** {SUBJECT} will shine forth as the sun {SUBJECT} *is shining* (in) the kingdom of their father. {SUBJECTIVE} Let **the one** {SUBJECT} who is having {SUBSTANTIVE} ears {DIRECT OBJECT} keep hearing to be hearing. {PURPOSE}

Matthew 13:44

Again the kingdom {SUBJECT} of the heavens {SUBJECTIVE} is like {PREDICATE ADJECTIVE} to a treasure {POSSESSION} *which* been hid {SUBSTANTIVE} (in) the field, *after* a man has found {TIME} it {DIRECT OBJECT} he hid *it*, and he is going out (for) the joy of it {POSSESSION} and is selling all things {DIRECT OBJECT} as many as he is having, and is buying that field. {DIRECT OBJECT}

Matthew 13:45

Again the kingdom {SUBJECT} of the heavens {SUBJECTIVE} is like {PREDICATE ADJECTIVE} to a man {POSSESSION} a merchant {APPOSITION} *who* is seeking {SUBSTANTIVE} beautiful pearls; {DIRECT OBJECT}

Matthew 13:46

who {SUBJECT} *after* he has found {TIME} one very precious pearl, {DIRECT OBJECT} has went away {ATTENDANT CIRCUMSTANCE} *and* has sold all things {DIRECT OBJECT} as many as he was having, and bought it. {DIRECT OBJECT}

Matthew 13:47

Again the kingdom {SUBJECT} of the heavens {SUBJECTIVE} is like {PREDICATE ADJECTIVE} to a drag net {POSSESSION} *which* was thrown {SUBSTANTIVE} (into) the sea, and gathered together {SUBSTANTIVE} (out of) every kind;

Matthew 13:48

which {RETAINED OBJECT} when it was filled, they drew up {ATTENDANT CIRCUMSTANCE} (on) the shore, and sat down {ATTENDANT CIRCUMSTANCE} *and* collected the good {DIRECT OBJECT} (into) vessels, but they threw out the corrupt. {DIRECT OBJECT}

Matthew 13:49

Thus it will be (in) the completion of the age: {SUBJECTIVE} the messengers {SUBJECT} will go out, and will separate the wicked {DIRECT OBJECT} (from) *the* midst of the righteous; {WHOLE}

Matthew 13:50

and will throw them {DIRECT OBJECT} (into) the furnace of the fire: {DESCRIPTION} there {SUBJECT} will be the wailing {PREDICATE NOMINATIVE} and the gnashing {PREDICATE NOMINATIVE} of the teeth. {SUBJECTIVE}

Matthew 13:51

Jesus {SUBJECT} **is saying** to them, {PERSONAL INTEREST ADVANTAGE} understand ye all these things? {DIRECT OBJECT} **They are saying** to Him, {PERSONAL INTEREST ADVANTAGE} Yes! LORD. {VOCATIVE}

Matthew 13:52

And **that One** {SUBJECT, PREVIOUS REFERENCE} **said** to them, {PERSONAL INTEREST ADVANTAGE} (because of) this every scribe {SUBJECT} *who* was discipled {SUBSTANTIVE, GENITIVE OF PREPOSITION} (into) the kingdom of the

heavens is like *{PREDICATE ADJECTIVE}* to a man *{POSSESSION}* *who* is a master of a house, *{APPOSITION}* who is putting forth new and old *things* *{DIRECT OBJECT}* (out of) his treasure.

Matthew 13:53

And it came to pass when Jesus *{SUBJECT}* finished these metaphors, *{DIRECT OBJECT}* He withdrew thence.

Matthew 13:54

And *after* **He came** *{TIME}* (into) His country, He was teaching them *{DIRECT OBJECT}* (in) their assembly, so that they *{ACCUSATIVE OF GENERAL REFERENCE}* were being astonished *{RESULT}* and are saying, *{RESULT}* whence *did* this wisdom *{SUBJECT}* and the works of power *{SUBJECT}* *come* to this *{DIRECT OBJECT}* *man*?

Matthew 13:55

Is this *{SUBJECT}* **not** *{QUESTION: EXPECTED ANSWER YES}* the son *{PREDICATE NOMINATIVE}* of the carpenter? *{RELATIONSHIP}* **Yes!** Is **not** *{QUESTION: EXPECTED ANSWER YES}* His mother *{SUBJECT}* being called Mary, *{APPELLATION}* and His brethren James *{SUBJECT}* and Joses *{SUBJECT}* and Simon *{SUBJECT}* and Judas? *{SUBJECT}* **Yes!**

Matthew 13:56

And are not *{QUESTION: EXPECTED ANSWER YES}* all **His sisters** *{SUBJECT}* (with) us? **Yes!** Therefore **whence** *did* all these things *{SUBJECT}* *come* to this *man*?

Matthew 13:57

And they were being offended (in) Him. But Jesus *{SUBJECT}* said to them, *{PERSONAL INTEREST ADVANTAGE}* a prophet *{SUBJECT}* is not without honor *{PREDICATE ADJECTIVE}* except (in) his *own* country and (in) his *own* house.

Matthew 13:58

And He did **not** there many works of power *{DIRECT OBJECT}* (on account of) their unbelief.

Matthew 14:1

(At) that time Herod *{SUBJECT}* the tetrarch *{APPELLATION}* heard the fame *{COGNATE}* of Jesus, *{OBJECTIVE}*

Matthew 14:2

and he said to his boys, *{PERSONAL INTEREST ADVANTAGE}* this *{SUBJECT}* is John *{APPELLATION}* the Dipper: *{APPOSITION}* he himself *{SUBJECT}* was risen (from) the dead, and (on account of) this the works of power *{SUBJECT}* are operating (in) him.

Matthew 14:3

For **Herod** *{SUBJECT}* seized *{ATTENDANT CIRCUMSTANCE}* John *{DIRECT OBJECT}* *and* bound him *{DIRECT OBJECT}* and put *him* (in) prison, (on account of) Herodias the wife *{APPOSITION}* of Philip *{RELATIONSHIP}* his brother. *{APPOSITION}*

Matthew 14:4

For John {SUBJECT} **was saying** to him, {PERSONAL INTEREST ADVANTAGE} it is not lawful for thee {PERSONAL INTEREST DISADVANTAGE} to be having {SUBJECT} her. {DIRECT OBJECT}

Matthew 14:5

And *while* **he was wishing** {TIME} to kill {COMPLETING THE VERB} him, {DIRECT OBJECT} he feared the multitude, {DIRECT OBJECT} because they were holding him {DIRECT OBJECT} as a prophet. {MANNER}

Matthew 14:6

But *while* **a birthday** {GENITIVE ABSOLUTE} of Herod {POSSESSION} was being celebrated, {GENITIVE ABSOLUTE} the daughter {SUBJECT} of Herodias {RELATIONSHIP} danced (in) the midst, and she pleased Herod; {DIRECT OBJECT}

Matthew 14:7

whereupon he promised (with) oath to her {INDIRECT OBJECT} to give {EXPLAINING A VERB} whatever {DIRECT OBJECT} she should ask for herself.

Matthew 14:8

But **that one** {SUBJECT, PREVIOUS REFERENCE} who was urged on {SUBSTANTIVE} (by) her mother, is saying, give to me! {INDIRECT OBJECT} here the head {DIRECT OBJECT} of John {POSSESSION} the Dipper {APPELLATION} (upon) a dish.

Matthew 14:9

And the king {SUBJECT} **was grieved**; but he commanded to be given {PURPOSE} (on account of) the oaths and the ones who were reclining {SUBSTANTIVE, ACCUSATIVE OF PREPOSITION} *with him at table*;

Matthew 14:10

and he sent {ATTENDANT CIRCUMSTANCE} *and* beheaded John {DIRECT OBJECT} (in) the prison.

Matthew 14:11

And his head {SUBJECT} **was brought** (on) a dish, and was given to the damsel, {PERSONAL INTEREST ADVANTAGE} and she brought *it* to her mother. {INDIRECT OBJECT}

Matthew 14:12

And his disciples {SUBJECT} **came** {ATTENDANT CIRCUMSTANCE} *and* took the body, {DIRECT OBJECT} and buried it; {DIRECT OBJECT} and they came {ATTENDANT CIRCUMSTANCE} *and* told *it* to Jesus. {INDIRECT OBJECT}

Matthew 14:13

And *after* Jesus {SUBJECT} **has heard** {TIME} He withdrew thence (by) boat (into) a desert place apart. And *after* the crowds {SUBJECT} **have heard** {TIME} *of it*, they followed Him {DIRECT OBJECT} by land (from) the cities.

Matthew 14:14

And *after* Jesus {SUBJECT} **has gone out**, {TIME} He saw a great crowd, {DIRECT OBJECT} and was moved with compassion (towards) them, and healed their infirmities. {DIRECT OBJECT}

Matthew 14:15

And *after evening* {GENITIVE ABSOLUTE} has come, {GENITIVE ABSOLUTE} His disciples {SUBJECT} came to Him, {DIRECT OBJECT} saying, {MANNER} the place is desert, {PREDICATE ADJECTIVE} and the time {SUBJECT} went by: dismiss the crowds, {DIRECT OBJECT} in order that they may go {ATTENDANT CIRCUMSTANCE} (into) the villages and may buy for themselves {INDIRECT OBJECT} meat. {DIRECT OBJECT}

Matthew 14:16

But Jesus {SUBJECT} said to them, {PERSONAL INTEREST ADVANTAGE} they are having no need {DIRECT OBJECT} to go away: {EXPLAINING THE NOUN} yourselves {VOCATIVE} give to them {INDIRECT OBJECT} to eat. {PURPOSE}

Matthew 14:17

But these ones {SUBJECT, PREVIOUS REFERENCE} are saying to Him, {PERSONAL INTEREST ADVANTAGE} we are not having *food* here except five loaves {DIRECT OBJECT} and two fishes. {DIRECT OBJECT}

Matthew 14:18

And that One {SUBJECT, PREVIOUS REFERENCE} said, keep bringing them {DIRECT OBJECT} here to me. {INDIRECT OBJECT}

Matthew 14:19

And *after He has commanded* {TIME} the crowds {DIRECT OBJECT} to recline {PURPOSE} (on) the | grass, |
TR adds: and | He took {ATTENDANT CIRCUMSTANCE} the five loaves, {DIRECT OBJECT} and the two fishes, {DIRECT OBJECT} and blessed it, *after* He has looked up {TIME} (to) the heavens; and has broken {TIME} it He gave to the disciples {INDIRECT OBJECT} the loaves, {DIRECT OBJECT} and the disciples {SUBJECT} gave to the crowds. {INDIRECT OBJECT}

Matthew 14:20

And all {SUBJECT} ate and were satisfied; and they took up that {DIRECT OBJECT} which was being over and above {SUBSTANTIVE} of the fragments, {REFERENCE} twelve hand-baskets {APPOSITION} full. {MANNER}

Matthew 14:21

And these ones {SUBJECT, PREVIOUS REFERENCE} who are eating {SUBSTANTIVE} were about five thousand, {PREDICATE NOMINATIVE} besides women {COMPARISON} and children. {COMPARISON}

Matthew 14:22

And immediately Jesus {SUBJECT} compelled the disciples {DIRECT OBJECT} to enter {PURPOSE} (into) the boat and to be going before {PURPOSE} Him {DIRECT OBJECT} (to) the other side, until He should dismiss the crowds. {DIRECT OBJECT}

Matthew 14:23

And *after He has dismissed* {TIME} the crowds, {DIRECT OBJECT} He went up (into) the mountain apart {SPACE} to pray. {PURPOSE} And *after evening* {GENITIVE ABSOLUTE} came {GENITIVE ABSOLUTE} He was there alone. {PREDICATE ADJECTIVE}

Matthew 14:24

But **the boat** {SUBJECT} was now in *the* midst {APPOSITION} of the sea, {WHOLE} being tossed {PERIPHRASTIC} (by) the waves, for the wind {SUBJECT} was contrary. {PREDICATE ADJECTIVE}

Matthew 14:25

But Jesus {SUBJECT} went (to) them **in the fourth watch** {TIME} of the night, {OBJECTIVE} walking {MANNER} (on) the sea.

Matthew 14:26

And *after* the disciples {SUBJECT} **have seen** {TIME} Him {DIRECT OBJECT} Who was walking {SUBSTANTIVE} (on) the sea they were troubled, saying, {MANNER} {QUOTATION- FROM OTI: THAT} "it is an apparition;" {PREDICATE NOMINATIVE} and they cried out (from) fear.

Matthew 14:27

But **immediately** Jesus {SUBJECT} spoke to them, {PERSONAL INTEREST ADVANTAGE} saying, {MANNER} keep being of good courage, I {SUBJECT} Myself am *He*, stop fearing.

Matthew 14:28

And Peter {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} *and* said, LORD, {VOCATIVE} if Thou {SUBJECT} Thyself are *Thee*, bid me {DIRECT OBJECT} to come {PURPOSE} (to) Thee (upon) the waters.

Matthew 14:29

And **that One** {SUBJECT, PREVIOUS REFERENCE} said, come. And *after* Peter {SUBJECT} **has descended** {TIME} (from) the boat he walked (upon) the waters, to go {PURPOSE} (to) Jesus.

Matthew 14:30

But *because* **he was seeing** {CAUSE, or TIME- while he was seeing} the strong wind {DIRECT OBJECT} he was affrighted, and *because* he has begun {CAUSE, or TIME- after he has begun} to be sinking {COMPLETING THE VERB} he cried out, saying, {MANNER} LORD, {VOCATIVE} save me. {DIRECT OBJECT}

Matthew 14:31

And immediately Jesus {SUBJECT} stretched out {ATTENDANT CIRCUMSTANCE} the hand {DIRECT OBJECT} *and* took hold of him, {DIRECT OBJECT} and He is saying to him, {PERSONAL INTEREST ADVANTAGE} O *thou* of little faith, {VOCATIVE} why doubted thou?

Matthew 14:32

And *after* they {GENITIVE ABSOLUTE} **have entered** {GENITIVE ABSOLUTE} (into) the boat the wind {SUBJECT} ceased;

Matthew 14:33

and these ones {SUBJECT, PREVIOUS REFERENCE} who were {SUBSTANTIVE} (in) the boat came {ATTENDANT CIRCUMSTANCE} *and* worshipped Him, {DIRECT OBJECT} saying, {MANNER} truly Thou are Son {PREDICATE NOMINATIVE} of God! {RELATIONSHIP}

Matthew 14:34

And after they have passed over {TIME} they came (into) the land of Gennesaret. {PLACE}

Matthew 14:35

And after the men {SUBJECT} of that place {DESCRIPTION} **have recognized** {TIME} Him {DIRECT OBJECT} they sent (to) all that country round, and brought to Him {INDIRECT OBJECT} all the ones {DIRECT OBJECT} who were having ill; {SUBSTANTIVE}

Matthew 14:36

and **they were beseeching Him** {DIRECT OBJECT} in order that they may only touch the border {DIRECT OBJECT} of His garment; {WHOLE} and as many as {SUBJECT} touched they were cured.

Matthew 15:1

Then the scribes {SUBJECT} and {GRANDVILLE AND SHARP RULE} Pharisees {SUBJECT} (from) Jerusalem **are coming to Jesus**, {DIRECT OBJECT} saying, {MANNER}

Matthew 15:2

why are Thy disciples {SUBJECT} transgressing the tradition {DIRECT OBJECT} of the elders? {SUBJECTIVE} For they are **not** washing for themselves their hands {DIRECT OBJECT} whenever they should be eating bread. {DIRECT OBJECT}

Matthew 15:3

But **that One** {SUBJECT, PREVIOUS REFERENCE} Who has answered {SUBSTANTIVE} said to them, {PERSONAL INTEREST ADVANTAGE} why are also ye {SUBJECT} yourselves transgressing the commandment {DIRECT OBJECT} of God {SUBJECTIVE} (on account of) your traditions?

Matthew 15:4

For **God** {SUBJECT} commanded, saying, {MANNER} keep honoring | the | thy | father {DIRECT OBJECT} and the mother; {DIRECT OBJECT} and let the one {SUBJECT} who is speaking evil of {SUBSTANTIVE} father {DIRECT OBJECT} or mother, {DIRECT OBJECT} keep dying by death. {MEANS}

Matthew 15:5

But **ye** {SUBJECT} yourselves are saying, whoever {SUBJECT} should say to father {PERSONAL INTEREST ADVANTAGE} or mother, {PERSONAL INTEREST ADVANTAGE} it is a gift, {PREDICATE NOMINATIVE} whatever thou should profit (out of) me, and thou shall in no wise {EMPHATIC NEGATION} honor his father {DIRECT OBJECT} or his mother: {DIRECT OBJECT}

Matthew 15:6

and ye made void the commandment {DIRECT OBJECT} of God {SUBJECTIVE} (on account of) your tradition.

Matthew 15:7

Pretenders, {VOCATIVE} Essias {SUBJECT} prophesied well (concerning) you, saying, {MANNER}

Matthew 15:8

this people {SUBJECT} is drawing near to Me {DIRECT OBJECT} with their mouth, {MEANS} and is honoring Me {DIRECT OBJECT} with the lips, {MEANS} but their heart {SUBJECT} is being far away (from) Me.

Matthew 15:9

But they are worshipping Me {DIRECT OBJECT} **in vain**, teaching {MEANS} teachings {COGNATE} injunctions {APPOSITION} of men. {SUBJECTIVE}

Matthew 15:10

And He **called to Himself** {ATTENDANT CIRCUMSTANCE} the crowd {DIRECT OBJECT} and said to them, {PERSONAL INTEREST ADVANTAGE} keep hearing and keep understanding!

Matthew 15:11

Not that {SUBJECT} which is entering {SUBSTANTIVE} (into) the mouth is defiling the man; {DIRECT OBJECT} but that {SUBJECT} which is going forth {SUBSTANTIVE} (out of) the mouth, this {SUBJECT} is defiling the man. {DIRECT OBJECT}

Matthew 15:12

Then His disciples {SUBJECT} **came to** {ATTENDANT CIRCUMSTANCE} Him and said to Him, {PERSONAL INTEREST ADVANTAGE} know Thou that *after* the Pharisees {SUBJECT} have heard {TIME} the saying {DIRECT OBJECT} they were offended?

Matthew 15:13

But that One {SUBJECT, PREVIOUS REFERENCE} Who has answered {SUBSTANTIVE} said, every plant {SUBJECT} will be rooted up, which {RETAINED OBJECT} My Father {SUBJECT} planted not.

Matthew 15:14

Leave them; {DIRECT OBJECT} they are blind leaders {PREDICATE NOMINATIVE} of *the* blind; {OBJECTIVE} and if *the* blind {SUBJECT} should be leading the blind, {DIRECT OBJECT} both {SUBJECT} will fall (into) a pit.

Matthew 15:15

And Peter {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and said to Him, {PERSONAL INTEREST ADVANTAGE} expound to us {INDIRECT OBJECT} this metaphor. {DIRECT OBJECT}

Matthew 15:16

But Jesus {SUBJECT} said, are ye {SUBJECT} yourselves still also without understanding? {PREDICATE ADJECTIVE}

Matthew 15:17

Are ye **not** {QUESTION: EXPECTED ANSWER YES} **yet** perceiving that everything {SUBJECT} which is entering {SUBSTANTIVE} (into) the mouth is going (into) the belly, and is being thrown forth (into) *the* draught? Yes!

Matthew 15:18

But **the things** {SUBJECT} which are going forth {SUBSTANTIVE} (out of) the mouth are coming forth (out of) the heart, and these {SUBJECT} are defiling the man. {DIRECT OBJECT}

Matthew 15:19

For evil reasonings, {SUBJECT} murders, {SUBJECT} adulteries, {SUBJECT} fornications, {SUBJECT} thefts, {SUBJECT} false-witnessings, {SUBJECT} blasphemies {SUBJECT} are coming forth (out of) the heart.

Matthew 15:20

These things {SUBJECT} are the things {PREDICATE NOMINATIVE} which are defiling {SUBSTANTIVE} the man; {DIRECT OBJECT} but to be eating {SUBJECT} with unwashed hands {MEANS} is not defiling the man. {DIRECT OBJECT}

Matthew 15:21

And after Jesus {SUBJECT} **has gone forth** {TIME} thence He withdrew (to) the parts of Tyre {PLACE} and Sidon. {PLACE}

Matthew 15:22

And behold, a Cananaean {APPOSITION} woman {SUBJECT} (from) those borders came out {ATTENDANT CIRCUMSTANCE} and cried to Him, {PERSONAL INTEREST ADVANTAGE} saying, {MANNER} have pity on me, {DIRECT OBJECT} LORD, {VOCATIVE} Son {APPOSITION} of David; {RELATIONSHIP} my daughter {SUBJECT} is miserably being possessed by a demon.

Matthew 15:23

But that One {SUBJECT, PREVIOUS REFERENCE} answered her {PERSONAL INTEREST DISADVANTAGE} not a word. {DIRECT OBJECT} And after His disciples {SUBJECT} **came to** {TIME} Him they were asking Him, {DIRECT OBJECT} saying, {MANNER} dismiss her, {DIRECT OBJECT} for she is crying (after) us;

Matthew 15:24

but that One {SUBJECT, PREVIOUS REFERENCE} **Who** has answered {SUBSTANTIVE} said, I was not sent *to them* except (to) the lost {SIMPLE ADJECTIVE, ACCUSATIVE OF PREPOSITION} sheep of *the* house {POSSESSION} of Israel. {RELATIONSHIP}

Matthew 15:25

But that one {SUBJECT, PREVIOUS REFERENCE} **who** came {SUBSTANTIVE} was worshipping Him, {DIRECT OBJECT} saying, {MANNER} LORD, {VOCATIVE} keep helping me! {DIRECT OBJECT}

Matthew 15:26

But that One {SUBJECT, PREVIOUS REFERENCE} **Who** has answered {SUBSTANTIVE} said, it is not good {PREDICATE ADJECTIVE} to take {EXPLAINING AN ADJECTIVE} the bread {DIRECT OBJECT} of the children, {POSSESSION} and to throw {EXPLAINING AN ADJECTIVE} *it* to the little dogs. {INDIRECT OBJECT}

Matthew 15:27

But that one {SUBJECT, PREVIOUS REFERENCE} said, yea, LORD: {VOCATIVE} for even the little dogs {SUBJECT} are eating (of) the crumbs which are falling {SUBSTANTIVE, GENITIVE OF PREPOSITION} (from) the table of their masters. {POSSESSION}

Matthew 15:28

Then Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and said to her, {PERSONAL INTEREST ADVANTAGE} O woman, {VOCATIVE} thy faith {SUBJECT} is great: {PREDICATE ADJECTIVE} let it be to thee {POSSESSION} as thou art desiring. And her daughter {SUBJECT} **was healed** (from) that hour.

Matthew 15:29

And after Jesus {SUBJECT} **has departed** {TIME} thence He came (towards) the sea of Galilee; {PLACE} and after He went up {TIME} (into) the mountain, He was sitting there.

Matthew 15:30

And great crowds {SUBJECT} **came to Him**, {DIRECT OBJECT} having {MANNER} (with) them lame, {DIRECT OBJECT} blind, {DIRECT OBJECT} dumb, {DIRECT OBJECT} maimed, {DIRECT OBJECT} and many others, {DIRECT OBJECT} and they threw them {DIRECT OBJECT} down (at) the feet of Jesus; {POSSESSION} and He healed them; {DIRECT OBJECT}

Matthew 15:31

so that the crowds {ACCUSATIVE OF GENERAL REFERENCE} wondered, {RESULT} *because* they were seeing {CAUSE} *the dumb* {DIRECT OBJECT} speaking, {SIMPLE ADJECTIVE} *the maimed* {DIRECT OBJECT} sound, *the lame* {DIRECT OBJECT} walking, {SIMPLE ADJECTIVE} and *the blind* {DIRECT OBJECT} seeing; {SIMPLE ADJECTIVE} and they glorified the God {DIRECT OBJECT} of Israel. {POSSESSION}

Matthew 15:32

But Jesus {SUBJECT} *Who* has called to Himself {SUBSTANTIVE} His disciples {DIRECT OBJECT} said, I am being moved with compassion (towards) the crowd, because already they are continuing with Me {ASSOCIATION} three days, {TIME} and are having not what shall they eat; and I am not willing to send {COMPLETING THE VERB} them {DIRECT OBJECT} away fasting, {MANNER} lest they should faint (in) the way.

Matthew 15:33

And His disciples {SUBJECT} **are saying** to Him, {PERSONAL INTEREST ADVANTAGE} whence are so many loaves {SUBJECT} for us {POSSESSION} (in) a desert so that to satisfy {RESULT} a so great crowd? {DIRECT OBJECT}

Matthew 15:34

And Jesus {SUBJECT} **is saying** to them, {PERSONAL INTEREST ADVANTAGE} how many loaves {DIRECT OBJECT} are ye having? And these ones {SUBJECT, PREVIOUS REFERENCE} said, seven, {PREDICATE NOMINATIVE} and a few small fishes. {PREDICATE NOMINATIVE}

Matthew 15:35

And He commanded the crowds {DIRECT OBJECT} to sit down {PURPOSE} (on) the ground;

Matthew 15:36

and after He has taken {TIME} the seven loaves {DIRECT OBJECT} and the fishes, {DIRECT OBJECT} He gave thanks {ATTENDANT CIRCUMSTANCE} and broke and gave to His disciples, {INDIRECT OBJECT} and the disciples {SUBJECT} to the crowd. {INDIRECT OBJECT}

Matthew 15:37

And all {SUBJECT} ate, and were satisfied and they took up that {DIRECT OBJECT} which was being over and above {SUBSTANTIVE} of the fragments {WHOLE} seven baskets full. {APPOSITION}

Matthew 15:38

And these ones {SUBJECT, PREVIOUS REFERENCE} who are eating {SUBSTANTIVE} were four thousand men, {PREDICATE NOMINATIVE} besides women {COMPARISON} and children. {COMPARISON}

Matthew 15:39

And He dismissed {ATTENDANT CIRCUMSTANCE} the crowds {DIRECT OBJECT} and entered (into) the boat, and came (into) the borders of Magdala. {PLACE}

Matthew 16:1

And the Pharisees {SUBJECT} and {GRANDVILLE AND SHARP RULE} Sadducees came to {ATTENDANT CIRCUMSTANCE} Him tempting {PURPOSE} Him and asked a sign {DIRECT OBJECT} (out of) the heavens that He {ACCUSATIVE OF GENERAL REFERENCE} would show {INDIRECT DISCOURSE} it to them. {INDIRECT OBJECT}

Matthew 16:2

But that One {SUBJECT, PREVIOUS REFERENCE} Who has answered {SUBSTANTIVE} said to them, {PERSONAL INTEREST ADVANTAGE} after evening {GENITIVE ABSOLUTE} came {GENITIVE ABSOLUTE} ye are saying, fine weather; {PREDICATE NOMINATIVE} for the heaven {SUBJECT} is being red.

Matthew 16:3

And at morning, today a storm; {PREDICATE NOMINATIVE} for the heaven {SUBJECT} is being red lowering. {MANNER} Pretenders! {VOCATIVE} Ye are knowing how to be discerning {EXPLAINING A VERB} indeed the face {DIRECT OBJECT} of the heaven, {WHOLE} but are ye not {QUESTION: EXPECTED ANSWER YES} being able to discern {COMPLETING THE VERB} the signs {DIRECT OBJECT} of the times? {TIME} Yes!

Matthew 16:4

A wicked and adulterous generation {SUBJECT} is seeking a sign, {DIRECT OBJECT} there will be no sign {REFERENCE} given to it, {REFERENCE} except the sign {REFERENCE} of Jonas {POSSESSION} the prophet. {APPOSITION} And He left {ATTENDANT CIRCUMSTANCE} them {DIRECT OBJECT} and went away.

Matthew 16:5

And after His disciples {SUBJECT} have come {TIME} (to) the other side they forgot to take {PURPOSE} the loaves.

Matthew 16:6

And Jesus {SUBJECT} said to them, {PERSONAL INTEREST ADVANTAGE} keep seeing and keep bewareing (of) the leaven of the Pharisees {SUBJECTIVE} and {GRANDVILLE AND SHARP RULE} Sadducees. {SUBJECTIVE}

Matthew 16:7

And these ones {SUBJECT, PREVIOUS REFERENCE} were reasoning (among) themselves, saying, {MANNER} {QUOTATION: FROM OTI- THAT} "we took not the loaves!" {DIRECT OBJECT}

Matthew 16:8

and after Jesus {SUBJECT} has known {TIME} this He said to them, {PERSONAL INTEREST ADVANTAGE} why are ye reasoning (among) yourselves, O ye of little faith, {VOCATIVE} because ye took not *the* loaves? {DIRECT OBJECT}

Matthew 16:9

Are ye **not yet** {QUESTION: EXPECTED ANSWER YES} perceiving, nor remembering the five loaves {DIRECT OBJECT} of the five thousand, {WHOLE} and how many hand-baskets {DIRECT OBJECT} ye took *up*,

Matthew 16:10

nor the seven loaves {DIRECT OBJECT} of the four thousand, {WHOLE} and how many baskets {DIRECT OBJECT} ye took *up*? Yes!

Matthew 16:11

How are ye **not** {QUESTION: EXPECTED ANSWER YES} perceiving that I spoke not (concerning) *the* bread to you {PERSONAL INTEREST ADVANTAGE} *that ye* are bewaring {INDIRECT DISCOURSE} (of) the leaven of the Pharisees {SUBJECTIVE} and {GRANDVILLE AND SHARP RULE} Sadducees? {SUBJECTIVE} Yes!

Matthew 16:12

Then they understood that He said not to be bewaring {PURPOSE} (of) the leaven of bread, {SUBJECTIVE} but (of) the teaching of the Pharisees {SUBJECTIVE} and {GRANDVILLE AND SHARP RULE} Sadducees. {SUBJECTIVE}

Matthew 16:13

And after Jesus {SUBJECT} **came** {TIME} (into) the parts of Caesarea {WHOLE} Philippi {PLACE} He was questioning His disciples, {DIRECT OBJECT} saying, {MANNER} whom are the men {SUBJECT} saying *that I* {ACCUSATIVE OF GENERAL REFERENCE} Myself the Son {APPOSITION} of man {RELATIONSHIP} am? {INDIRECT DISCOURSE}

Matthew 16:14

And these ones {SUBJECT, PREVIOUS REFERENCE} said, some {SUBJECT} *are saying that thou are* John {APPELLATION} the Dipper; {APPOSITION} others {SUBJECT} Elias {APPELLATION} and others {SUBJECT} Jeremias, {APPELLATION} or one {APPELLATION} of the prophets. {WHOLE}

Matthew 16:15

He is saying to them, {PERSONAL INTEREST ADVANTAGE} but Whom {DIRECT OBJECT} are ye {SUBJECT} yourselves saying *that I* {ACCUSATIVE OF GENERAL REFERENCE} Myself am? {INDIRECT DISCOURSE}

Matthew 16:16

And Simon {SUBJECT} Peter {APPELLATION} **answered** {ATTENDANT CIRCUMSTANCE} and said, Thou {SUBJECT} Thyself are the Christ, {APPELLATION} the Son {APPOSITION} of the Living {SIMPLE ADJECTIVE} God. {RELATIONSHIP}

Matthew 16:17

And Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and said to him, {PERSONAL INTEREST ADVANTAGE} thou are blessed, {PREDICATE ADJECTIVE} Simon {VOCATIVE} Bar-Jonas, {RELATIONSHIP} for flesh {SUBJECT} and blood {SUBJECT} revealed *it* not to thee, {INDIRECT OBJECT} but My Father {SUBJECT} Who *is* (in) the heavens.

Matthew 16:18

And I {SUBJECT} Myself also am saying to thee, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "thou {SUBJECT} thyself are Peter, {APPELLATION} and I will build My assembly {DIRECT OBJECT} (on) this rock, and gates {SUBJECT} of Hades {DESCRIPTION} will not prevail against it. {DIRECT OBJECT}

Matthew 16:19

And **I will give** to thee {INDIRECT OBJECT} the keys {DIRECT OBJECT} of the kingdom {DESCRIPTION} of the heavens: {SUBJECTIVE} and whatever {DIRECT OBJECT} thou should bind (on) the earth, and will be bound {PERIPHRASTIC} (in) the heavens; whatever thou should loose (on) the earth, will be loosed {PERIPHRASTIC} (in) the heavens". {CLOSE OF QUOTATION}

Matthew 16:20

Then He charged His disciples {DIRECT OBJECT} in order that they may say to no one {PERSONAL INTEREST ADVANTAGE} that He {SUBJECT} Himself is Jesus {APPELLATION} the Christ. {APPOSITION}

Matthew 16:21

Jesus {SUBJECT} began to be showing {COMPLETING THE VERB} **(from) that time** to His disciples, {INDIRECT OBJECT} that it is necessary for Him {REFERENCE} to go away {SUBJECT} (to) Jerusalem, and to suffer {SUBJECT} many things {DIRECT OBJECT} (from) the elders and {GRANDVILLE AND SHARP RULE} chief priests and {GRANDVILLE AND SHARP RULE} scribes, and to be killed, {SUBJECT} and to be raised {SUBJECT} the third day. {TIME}

Matthew 16:22

And Peter {SUBJECT} **took for himself** {ATTENDANT CIRCUMSTANCE} Him {DIRECT OBJECT} and began to be rebuking {COMPLETING THE VERB} Him, {DIRECT OBJECT} saying, {MANNER} *may God be favourable* {PREDICATE ADJECTIVE} to Thee, {POSSESSION} **LORD:** {VOCATIVE} this {SUBJECT} will in no wise {EMPHATIC NEGATION} be to Thee. {POSSESSION}

Matthew 16:23

But that One {SUBJECT, PREVIOUS REFERENCE} who has turned {SUBSTANTIVE} said to Peter, {PERSONAL INTEREST ADVANTAGE} keep getting (behind) Me, Satan, {VOCATIVE} thou are an offence {PREDICATE NOMINATIVE} to Me, {REFERENCE} for thou are not setting *thy* thoughts upon the things {DIRECT OBJECT} of God, {POSSESSION} but the things {DIRECT OBJECT} of men. {POSSESSION}

Matthew 16:24

Then Jesus {SUBJECT} said to His disciples, {PERSONAL INTEREST ADVANTAGE} if anyone {SUBJECT} is desiring to come {COMPLETING THE VERB} (after) Me, let him deny himself, {DIRECT OBJECT} and let him take up his cross, {DIRECT OBJECT} and let him keep following Me. {DIRECT OBJECT}

Matthew 16:25

For **whoever** {SUBJECT} should be desiring to save {COMPLETING THE VERB} his life, {DIRECT OBJECT} he will lose it; {DIRECT OBJECT} but whoever {SUBJECT} should lose his life {DIRECT OBJECT} (on account of) Me, he will find it. {DIRECT OBJECT}

Matthew 16:26

For **what** {DIRECT OBJECT} is a man {SUBJECT} profiting, if he should gain the whole world, {DIRECT OBJECT} and should lose his soul? {DIRECT OBJECT} Or **what** {DIRECT OBJECT} will a man {SUBJECT} give (in exchange for) his soul?

Matthew 16:27

For the Son {SUBJECT} of man {POSSESSION} **is being about** to be coming {COMPLETING THE VERB} (in) the glory of His Father {SUBJECTIVE} (with) His messengers; and then He will render to each {INDIRECT OBJECT} (according to) his doing.

Matthew 16:28

Verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} there are some {PREDICATE NOMINATIVE} | *who stood* | **who have stood** | {SUBSTANTIVE} here, who {SUBJECT} shall in no wise {EMPHATIC NEGATION} taste death {DIRECT OBJECT} until they should see the Son {DIRECT OBJECT} of man {RELATIONSHIP} *Who was coming* {SUBSTANTIVE} (in) His kingdom.

Matthew 17:1

And (after) **six days** Jesus {SUBJECT} **is taking with them** Peter {DIRECT OBJECT} **and** {GRANDVILLE AND SHARP RULE} James {DIRECT OBJECT} **and** {GRANDVILLE AND SHARP RULE} John {DIRECT OBJECT} his brother, {RELATIONSHIP} and **is bringing them** {DIRECT OBJECT} up (into) a high mountain apart.

Matthew 17:2

And **He was transfigured** (before) them, and His face {SUBJECT} **shined** as the sun {SUBJECT} *is*, and His garments {SUBJECT} **became** white {PREDICATE ADJECTIVE} as the light {SUBJECT} *is*.

Matthew 17:3

And **behold**, Moses {SUBJECT} **and** Elijah {SUBJECT} **appeared** to them, {PERSONAL INTEREST ADVANTAGE} *while* they were talking {TIME} (with) Him.

Matthew 17:4

And Peter {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} **and said** to Jesus, {PERSONAL INTEREST ADVANTAGE} LORD, {VOCATIVE} it is good {PREDICATE ADJECTIVE} *that we* {ACCUSATIVE OF GENERAL REFERENCE} **are** {INDIRECT DISCOURSE} here; if thou are willing, let us make here three tabernacles, {DIRECT OBJECT} one {APPOSITION} for thee, {INDIRECT OBJECT} and one {APPOSITION} for Moses, {INDIRECT OBJECT} and one {APPOSITION} for Elias. {INDIRECT OBJECT}

Matthew 17:5

While he {GENITIVE ABSOLUTE} **was yet** speaking, {GENITIVE ABSOLUTE} **behold**, a bright cloud {SUBJECT} **overshadowed them**: {DIRECT OBJECT} and behold, a Voice {SUBJECT} (out of) the cloud *Which* was saying, {SUBSTANTIVE} **This** {SUBJECT} **is My Beloved Son**, {PREDICATE NOMINATIVE} (in) Whom I found delight: keep hearing Him. {DIRECT OBJECT}

Matthew 17:6

And *after* the disciples {SUBJECT} **have heard** {TIME} *it* they **fell** (upon) their face, **and were terrified** greatly.

Matthew 17:7

And after Jesus {SUBJECT} **has come to** {TIME} *them* He touched them, {DIRECT OBJECT} and said, rise up, and stop being terrified.

Matthew 17:8

And after they have lifted up {TIME} their eyes {DIRECT OBJECT} they saw no one {DIRECT OBJECT} except Jesus {DIRECT OBJECT} alone.

Matthew 17:9

And while they {GENITIVE ABSOLUTE} **were descending** {GENITIVE ABSOLUTE} (out of) the mountain Jesus {SUBJECT} charged them, {DIRECT OBJECT} saying, {MANNER} tell to no one {PERSONAL INTEREST DISADVANTAGE} the vision, {DIRECT OBJECT} until the Son {SUBJECT} of man {RELATIONSHIP} should be risen (from among) *the* dead.

Matthew 17:10

And His disciples {SUBJECT} **asked Him**, {DIRECT OBJECT} saying, {MANNER} why then are the scribes {SUBJECT} saying {QUOTATION- FROM OTI: THAT} "it is necessary for Elias {REFERENCE} to come {SUBJECT} first?" {TIME}

Matthew 17:11

And Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and said to them, {PERSONAL INTEREST ADVANTAGE} Elias {SUBJECT} indeed is coming first and will restore all things; {DIRECT OBJECT}

Matthew 17:12

but I am saying to you {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "Elias {SUBJECT} came already, and they knew him {DIRECT OBJECT} not, but did to him {INDIRECT OBJECT} whatever {DIRECT OBJECT} they desired: thus also the Son {SUBJECT} of man {RELATIONSHIP} is being about to be suffering {COMPLETING THE VERB} (from) them." {CLOSE OF QUOTATION}

Matthew 17:13

Then the disciples {SUBJECT} understood that He spoke (concerning) John the Dipper {APPOSITION} to them. {PERSONAL INTEREST ADVANTAGE}

Matthew 17:14

And after they {GENITIVE ABSOLUTE} **have come** {GENITIVE ABSOLUTE} (to) the crowd a man {SUBJECT} came to Him {DIRECT OBJECT} kneeling down to {MANNER} Him, {DIRECT OBJECT}

Matthew 17:15

and saying, {MANNER} LORD, {VOCATIVE} have pity on my son, {DIRECT OBJECT} for he is being a lunatic and is suffering miserably: for he is falling often (into) the fire, and often (into) the water.

Matthew 17:16

And **I brought** him {DIRECT OBJECT} to Thy disciples, {INDIRECT OBJECT} and they were not being able to heal {COMPLETING THE VERB} him. {DIRECT OBJECT}

Matthew 17:17

And Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and said, O unbelieving and perverted {SIMPLE ADJECTIVE} generation, {VOCATIVE} until when will I be (with) you? **Until when** will I bear with you? {DIRECT OBJECT} **Keep bringing him** {DIRECT OBJECT} to Me {INDIRECT OBJECT} here.

Matthew 17:18

And Jesus {SUBJECT} **rebuked him**, {DIRECT OBJECT} and the demon {SUBJECT} went out (from) him, and the boy {SUBJECT} was healed (from) that hour.

Matthew 17:19

Then the disciples {SUBJECT} came to {ATTENDANT CIRCUMSTANCE} Jesus {DIRECT OBJECT} apart and said, why were we {SUBJECT} ourselves not {QUESTION: EXPECTED ANSWER YES} capable to throw {COMPLETING THE VERB} him {DIRECT OBJECT} out? Yes!

Matthew 17:20

And Jesus {SUBJECT} said to them, {PERSONAL INTEREST ADVANTAGE} it is (because of) your want of faith. For **verily** {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} if ye should be having faith {DIRECT OBJECT} as a grain {MANNER} of mustard, {DESCRIPTION} ye will say to this mountain, {REFERENCE} remove hence thither, and it will remove; and nothing {SUBJECT} will be impossible to you. {PERSONAL INTEREST ADVANTAGE}

Matthew 17:21

But **this kind** {SUBJECT} is not going out except (by) prayer and fasting.

Matthew 17:22

And while they {GENITIVE ABSOLUTE} **were abiding** {GENITIVE ABSOLUTE} (in) Galilee, Jesus {SUBJECT} said to them, {PERSONAL INTEREST ADVANTAGE} the Son {SUBJECT} of man {RELATIONSHIP} is being about to be delivering up {COMPLETING THE VERB} (into) the hands of men, {POSSESSION}

Matthew 17:23

and they will kill Him, {DIRECT OBJECT} and He will be raised up the third day. {TIME} And they were **grieved** greatly.

Matthew 17:24

And after they {GENITIVE ABSOLUTE} **have come** {GENITIVE ABSOLUTE} (to) Capernaum, the ones {SUBJECT} who were receiving {SUBSTANTIVE} the didrachmas {DIRECT OBJECT} came to Peter {DIRECT OBJECT} and said, is your teacher {SUBJECT} not {QUESTION: EXPECTED ANSWER YES} paying the didrachmas? {DIRECT OBJECT} Yes!

Matthew 17:25

He is saying, Yes! And when he entered (into) the house Jesus {SUBJECT} anticipated him, {DIRECT OBJECT} saying, {MANNER} what are thou thinking, Simon? {VOCATIVE} **Are the kings** {SUBJECT} of the earth {OBJECTIVE} receiving custom {DIRECT OBJECT} or tribute {DIRECT OBJECT} (from) whom? **(From) their sons**, or (from) the strangers?

Matthew 17:26

Peter {SUBJECT} **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} (from) the strangers. Jesus {SUBJECT} **was saying** to him, {PERSONAL INTEREST ADVANTAGE} then indeed the sons {SUBJECT} are free. {PREDICATE ADJECTIVE}

Matthew 17:27

But in order that we may **not** offend them, {DIRECT OBJECT} go {ATTENDANT CIRCUMSTANCE} (to) the sea *and* throw a hook, {DIRECT OBJECT} and take the first fish {DIRECT OBJECT} which has come up, {SUBSTANTIVE} and *after* thou opened {TIME} its mouth {DIRECT OBJECT} thou will find a stater; {DIRECT OBJECT} *after* ye have taken {TIME} that, {DIRECT OBJECT} give to them {INDIRECT OBJECT} (for) Me and thee.

Matthew 18:1

The disciples {SUBJECT} **came to Jesus** {DIRECT OBJECT} **(in) that hour**, saying, {MANNER} who {SUBJECT} then is greater {PREDICATE ADJECTIVE} (in) the kingdom of the heavens? {SUBJECTIVE}

Matthew 18:2

And Jesus {SUBJECT} **called to Himself** {ATTENDANT CIRCUMSTANCE} a little child, {DIRECT OBJECT} *and* set it which is that little one {DIRECT OBJECT} (in) their midst,

Matthew 18:3

and said, verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} unless ye should be converted and should become as these little children {SUBJECT} *are*, ye shall in no wise {EMPHATIC NEGATION} enter (into) the kingdom of the heavens. {SUBJECTIVE}

Matthew 18:4

Therefore **whosoever** {SUBJECT} | will humble himself | **shall humble himself** | {DIRECT OBJECT} as this little child {SUBJECT} *is doing*, he himself {SUBJECT} is the greater {PREDICATE ADJECTIVE} (in) the kingdom of the heavens. {SUBJECTIVE}

Matthew 18:5

And **whoever** {SUBJECT} should receive one {DIRECT OBJECT} such little child {APPOSITION} (in) My name, he is receiving Me. {DIRECT OBJECT}

Matthew 18:6

but whoever {SUBJECT} should cause to offend one {DIRECT OBJECT} of these little ones {WHOLE} who were believing {SUBSTANTIVE} (in) Me, it is being profitable for him {DIRECT OBJECT} in order that a millstone {SUBJECT} turned by an ass may be hung (upon) his neck, and may be sunk (in) the depth of the sea. {PLACE}

Matthew 18:7

Woe to the world {REFERENCE} (because) of the offences! For it is **necessary** {PREDICATE NOMINATIVE} *that* the offences {ACCUSATIVE OF GENERAL REFERENCE} are coming, {INDIRECT DISCOURSE} yet woe to that man {INDIRECT OBJECT} (by) whom the offence {SUBJECT} is coming!

Matthew 18:8

And if thy **hand** {SUBJECT} or the foot {SUBJECT} is causing to offend thee, {DIRECT OBJECT} cut them {DIRECT OBJECT} off and throw *them* (from) thee; it is good {PREDICATE ADJECTIVE} for thee {POSSESSION} to enter

{EXPLAINING AN ADJECTIVE} (into) the life lame *{MANNER}* or maimed, *{MANNER}* **rather** than having *{PERIPHRASTIC}* two hands *{DIRECT OBJECT}* or two feet *{DIRECT OBJECT}* to be thrown *{RESULT}* (into) the eternal fire.

Matthew 18:9

And if thine **eye** *{SUBJECT}* is causing to offend thee, *{DIRECT OBJECT}* pluck it *{DIRECT OBJECT}* out and throw *it* (from) thee; it is good *{PREDICATE ADJECTIVE}* for thee *{POSSESSION}* to enter *{EXPLAINING AN ADJECTIVE}* one-eyed *{MANNER}* (into) the life, **rather** than having *{PERIPHRASTIC}* two eyes *{DIRECT OBJECT}* to be thrown *{RESULT}* (into) the Gehenna of the fire. *{DESCRIPTION}*

Matthew 18:10

Keep seeing do not despise one *{DIRECT OBJECT}* of these little ones; *{WHOLE}* for I am saying to you, *{PERSONAL INTEREST ADVANTAGE}* *{QUOTATION- FROM OTI: THAT}* "their messengers *{SUBJECT}* (in) *the* heavens are beholding (through) all the face *{DIRECT OBJECT}* of My Father *{POSSESSION}* Who *is* (in) *the* heavens.

Matthew 18:11

For the Son *{SUBJECT}* of man *{RELATIONSHIP}* **came** to save *{PURPOSE}* that *{DIRECT OBJECT}* which had perished." *{SUBSTANTIVE}*

Matthew 18:12

What *{DIRECT OBJECT}* are ye thinking? If **there should be** to any man *{POSSESSION}* a hundred sheep, *{PREDICATE NOMINATIVE}* and one *{SUBJECT}* (of) them should be gone astray, is he not *{QUESTION: EXPECTED ANSWER YES}* **after** he left *{TIME}* the ninety-nine *{DIRECT OBJECT}* (on) the mountains, going *{ATTENDANT CIRCUMSTANCE}* **and** seeking that *{DIRECT OBJECT}* which is being gone astray? *{SUBSTANTIVE}* Yes!

Matthew 18:13

And if **it should be** *that he* found *{INDIRECT DISCOURSE}* it, *{DIRECT OBJECT}* verily *{OATH}* I am saying to you, *{PERSONAL INTEREST ADVANTAGE}* *{QUOTATION- FROM OTI: THAT}* "he is rejoicing (over) it more than (over) the ninety-nine which have not gone astray. *{SUBSTANTIVE, DATIVE OF PREPOSITION}*

Matthew 18:14

So it is not *the* will *{PREDICATE NOMINATIVE}* (before) your Father Who *is* (in) *the* heavens, in order that one *{SUBJECT}* of these little ones *{WHOLE}* may perish." *{CLOSE OF QUOTATION}*

Matthew 18:15

But if thy brother *{SUBJECT}* **should sin** (against) thee, keep going and reprove him *{DIRECT OBJECT}* (between) thee and him alone. If he should hear **thee**, *{DIRECT OBJECT}* thou gained thy brother; *{DIRECT OBJECT}*

Matthew 18:16

but if he should not hear, take (with) thee (besides) one or two, in order that every word *{SUBJECT}* may stand (upon) *the* mouth of two or three witnesses. *{POSSESSION}*

Matthew 18:17

But if **he should fail to listen** to them, {DIRECT OBJECT} tell *it* to the assembly; and if also he should fail to listen to the assembly, {DIRECT OBJECT} let him keep being to thee {POSSESSION} as the heathen {SUBJECT} and the taxgatherer {SUBJECT} *are*.

Matthew 18:18

Verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} whatsoever {DIRECT OBJECT} ye should bind (on) the earth, ye will be bound (in) the heaven; and whatsoever {DIRECT OBJECT} ye should loose (on) the earth, ye will be loosed (in) the heaven.

Matthew 18:19

Again | verily {OATH} | **not in TR** | I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "if two {SUBJECT} of you {WHOLE} should agree (on) the earth (concerning) any matter whatever {DIRECT OBJECT} they should ask, it will be done to them {PERSONAL INTEREST ADVANTAGE} (from) My Father Who *is* in the heavens.

Matthew 18:20

For **where** two {SUBJECT} or three {SUBJECT} are gathered together {PERIPHRASTIC} (unto) My name, I am there (in) *the* midst of them." {WHOLE}

Matthew 18:21

Then Peter {SUBJECT} came to {ATTENDANT CIRCUMSTANCE} **Him** {DIRECT OBJECT} **and said**, LORD, {VOCATIVE} how often will my brother {SUBJECT} sin (against) me and I will forgive him? {DIRECT OBJECT} (**Until**) **seven times?**

Matthew 18:22

Jesus {SUBJECT} **is saying** to him, {PERSONAL INTEREST ADVANTAGE} I am not saying to thee {PERSONAL INTEREST ADVANTAGE} (until) seven times, but (until) seventy times seven.

Matthew 18:23

(**Because of**) **this** the kingdom {SUBJECT} of the heavens {SUBJECTIVE} was likened to a man {PERSONAL INTEREST ADVANTAGE} a king, {APPOSITION} who {SUBJECT} desired to take {COMPLETING THE VERB} an account {DIRECT OBJECT} (with) his bondmen.

Matthew 18:24

And *after* he {GENITIVE ABSOLUTE} **has begun** {GENITIVE ABSOLUTE} to be reckoning, {COMPLETING THE VERB} one debtor {SUBJECT} of ten thousand talents {OBJECTIVE} was brought to him. {PERSONAL INTEREST ADVANTAGE}

Matthew 18:25

But *while* he {GENITIVE ABSOLUTE} was **not** having {GENITIVE ABSOLUTE} *wherewith* to pay, {RESULT} his lord {SUBJECT} commanded him {DIRECT OBJECT} to be sold, {PURPOSE} and his wife {DIRECT OBJECT} and the children, {DIRECT OBJECT} and all {DIRECT OBJECT} as much as he was having, and payment to be made. {PURPOSE}

Matthew 18:26

Therefore *after* the bondman {SUBJECT} **fell down**, {TIME} he was worshipping him, {DIRECT OBJECT} saying, {MANNER} Lord, {VOCATIVE} have patience (with) me, and I will pay all {DIRECT OBJECT} to thee. {INDIRECT OBJECT}

Matthew 18:27

And *because* the lord {SUBJECT} of that bondman {RELATIONSHIP} **has been moved with compassion** {CAUSE} he released him, {DIRECT OBJECT} and forgave the loan {DIRECT OBJECT} to him. {INDIRECT OBJECT}

Matthew 18:28

But that bondman {SUBJECT} **went out** {ATTENDANT CIRCUMSTANCE} *and* found one {DIRECT OBJECT} of his fellow bondman, {WHOLE} who {SUBJECT} was owing him {DIRECT OBJECT} a hundred denarii, {DOUBLE ACCUSATIVE} *and after* he seized {TIME} him {DIRECT OBJECT} he was choking *him*, saying, {MANNER} pay me {DIRECT OBJECT} | if what thou are owing. | **which what thou are owing** |

Matthew 18:29

Therefore *after* his fellow bondman {SUBJECT} **fell down** {TIME} (at) his feet he was beseeching him, {DIRECT OBJECT} saying, {MANNER} be patient (with) me, and I will pay *all* to thee. {INDIRECT OBJECT}

Matthew 18:30

But **that one** {SUBJECT, PREVIOUS REFERENCE} was not wishing, but he went {ATTENDANT CIRCUMSTANCE} *and* threw him {DIRECT OBJECT} (into) prison, until he should pay that {DIRECT OBJECT} which was being owed. {SUBSTANTIVE}

Matthew 18:31

But *after* his fellow bondmen {SUBJECT} **have seen** {TIME} what things {DIRECT OBJECT} which have taken place, {SUBSTANTIVE} were grieved greatly, and they went {ATTENDANT CIRCUMSTANCE} *and* narrated to their lord {PERSONAL INTEREST ADVANTAGE} all {DIRECT OBJECT} which have taken place. {SUBSTANTIVE}

Matthew 18:32

Then *after* his lord {SUBJECT} called to {TIME} *him*, he is saying to him, {PERSONAL INTEREST ADVANTAGE} wicked bondman, {VOCATIVE} I forgave all that debt {DIRECT OBJECT} to thee, {INDIRECT OBJECT} since thou besought me; {DIRECT OBJECT}

Matthew 18:33

was it not {QUESTION: EXPECTED ANSWER YES} necessary for me {REFERENCE} also to have pity on {SUBJECT} thy fellow bondman, {DIRECT OBJECT} as also I {SUBJECT} myself had pitied on thee? {DIRECT OBJECT} **Yes!**

Matthew 18:34

And his lord {SUBJECT} **became angry** {ATTENDANT CIRCUMSTANCE} *and* delivered him {DIRECT OBJECT} up to the tormentors, {INDIRECT OBJECT} until he should pay all {DIRECT OBJECT} which was owing {SUBSTANTIVE} to him. {PERSONAL INTEREST ADVANTAGE}

Matthew 18:35

Thus also My Heavenly Father {SUBJECT} will do to you {INDIRECT OBJECT} unless ye each {APPOSITION} of *you* should forgive his brother {DIRECT OBJECT} their offences {DOUBLE ACCUSATIVE} (from) their hearts.

Matthew 19:1

And it came to pass when Jesus {SUBJECT} completed these words, {DIRECT OBJECT} He withdrew (from) Galilee, and came (to) the borders of Judea {WHOLE} beyond the Jordan. {PLACE}

Matthew 19:2

And great crowds {SUBJECT} followed Him, {DIRECT OBJECT} and He healed them {DIRECT OBJECT} there.

Matthew 19:3

And the Pharisees {SUBJECT} came to Him {DIRECT OBJECT} tempting {MANNER} Him, and saying {MANNER} to Him, {PERSONAL INTEREST DISADVANTAGE} whether is it lawful for a man {PERSONAL INTEREST ADVANTAGE} to put away {SUBJECT} his woman {DIRECT OBJECT} (for) every cause?

Matthew 19:4

But that One {SUBJECT, PREVIOUS REFERENCE} Who has answered {SUBSTANTIVE} said to them, {PERSONAL INTEREST ADVANTAGE} read ye not {QUESTION: EXPECTED ANSWER YES} Yes! {QUOTATION- FROM OTI: THAT} "the One {SUBJECT} Who has made {SUBSTANTIVE} *them* (from) *the* beginning made them {DIRECT OBJECT} male {MANNER} and female," {MANNER}

Matthew 19:5

and He said, (on account of) this will a man {SUBJECT} leave his father {DIRECT OBJECT} and the mother, {DIRECT OBJECT} and will be joined to his woman, {ASSOCIATION} and the two {SUBJECT} will be (for) one flesh?

Matthew 19:6

So that they are **no longer** two, {PREDICATE NOMINATIVE} but one flesh; {PREDICATE NOMINATIVE} therefore what God {SUBJECT} united together, let man {SUBJECT} stop separating.

Matthew 19:7

They are saying to Him {PERSONAL INTEREST ADVANTAGE} therefore why commanded Moses {SUBJECT} to give {PURPOSE} a bill {DIRECT OBJECT} of divorce, {DESCRIPTION} and to put {PURPOSE} her {DIRECT OBJECT} away?

Matthew 19:8

He is saying to them, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "Moses {SUBJECT} allowed you {DIRECT OBJECT} (in view of) your hard-heartedness to put away {EXPLAINING A VERB} your women; {DIRECT OBJECT} but (from) *the* beginning it has not become thus." {CLOSE OF QUOTATION}

Matthew 19:9

And **I am saying** to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "whosoever {SUBJECT} should put away his woman {DIRECT OBJECT} if not (for) *the basis of* unchastity, and should marry another, {DIRECT OBJECT} he is committing adultery; and the one {SUBJECT} who married {SUBSTANTIVE} *her* who has been put away {SUBSTANTIVE} is committing adultery." {CLOSE OF QUOTATION}

Matthew 19:10

His disciples {SUBJECT} **are saying** to Him, {PERSONAL INTEREST ADVANTAGE} if the case {SUBJECT} of the man {SUBJECTIVE} is thus (with) the woman, it is not being profitable to marry. {SUBJECT}

Matthew 19:11

But **that One** {SUBJECT, PREVIOUS REFERENCE} **said** to them, {PERSONAL INTEREST ADVANTAGE} all {SUBJECT} are not making room for this word, {DIRECT OBJECT} but to whom {PERSONAL INTEREST ADVANTAGE} it has been given.

Matthew 19:12

For **there are** eunuchs {PREDICATE NOMINATIVE} who {SUBJECT} were born thus (from) *the* womb of *their* mother, {POSSESSION} and there are eunuchs {PREDICATE NOMINATIVE} who {SUBJECT} were made eunuchs (by) the men, and there are eunuchs {PREDICATE NOMINATIVE} who {SUBJECT} made eunuchs of themselves {MANNER} (for the sake of) the kingdom of the heavens. {SUBJECTIVE} Let **the one** {SUBJECT} who is being able {SUBSTANTIVE} to be receiving {COMPLETING THE VERB} *it* keep receiving *it*.

Matthew 19:13

Then little children {SUBJECT} **were brought** to him, {PERSONAL INTEREST ADVANTAGE} in order that He may lay *His* hands {DIRECT OBJECT} on them, {PLACE} and may pray; **but the disciples** {SUBJECT} **rebuked them**; {DIRECT OBJECT}

Matthew 19:14

but **Jesus** {SUBJECT} **said**, suffer the little children, {DIRECT OBJECT} and stop forbidding them {DIRECT OBJECT} to come {PURPOSE} (to) Me; for the kingdom {SUBJECT} of the heavens {SUBJECTIVE} is of the such. {PREDICATE ADJECTIVE}

Matthew 19:15

And He laid {ATTENDANT CIRCUMSTANCE} *His* hands {DIRECT OBJECT} upon them {PLACE} and **departed** thence.

Matthew 19:16

And **behold**, **one** {SUBJECT} came to {ATTENDANT CIRCUMSTANCE} *Him and* **said** to Him, {PERSONAL INTEREST ADVANTAGE} Good Teacher, {VOCATIVE} what good {DIRECT OBJECT} *thing* shall I do in order that I might be having eternal life? {DIRECT OBJECT}

Matthew 19:17

And that One {SUBJECT, PREVIOUS REFERENCE} **said** to him, {PERSONAL INTEREST ADVANTAGE} why are thou calling Me {DIRECT OBJECT} good? {MANNER} **No one** {SUBJECT} *is* good {PREDICATE ADJECTIVE} except One, God. {APPOSITION} But if **thou are desiring** to enter {PURPOSE} (into) that {PREVIOUS REFERENCE} life, keep the commandments. {DIRECT OBJECT}

Matthew 19:18

He is saying to Him, {PERSONAL INTEREST ADVANTAGE} which? **And Jesus** {SUBJECT} **said**, thou will not commit murder; thou will not commit adultery; thou will not steal; thou will not bear false witness;

Matthew 19:19

keep honoring the father {DIRECT OBJECT} and the mother; {DIRECT OBJECT} and thou will love thy neighbor {DIRECT OBJECT} as yourself. {MANNER}

Matthew 19:20

The young man {SUBJECT} **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} I kept for myself all these things {DIRECT OBJECT} (from) my youth; what {DIRECT OBJECT} yet am I lacking?

Matthew 19:21

Jesus {SUBJECT} **was saying** to him, {PERSONAL INTEREST ADVANTAGE} if thou are desiring to be being {COMPLETING THE VERB} perfect, {PREDICATE ADJECTIVE} keep going sell thy property {DIRECT OBJECT} and give to *the* poor, {INDIRECT OBJECT} and thou will have treasure {DIRECT OBJECT} (in) heaven; and come keep following Me. {DIRECT OBJECT}

Matthew 19:22

But after the young man {SUBJECT} **have heard** {TIME} the word, {DIRECT OBJECT} he went away grieving; {RESULT} for he was having {PERIPHRASTIC} many possessions. {DIRECT OBJECT}

Matthew 19:23

And Jesus {SUBJECT} **said** to His disciples, {PERSONAL INTEREST ADVANTAGE} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "a rich man {SUBJECT} will enter with difficulty (into) the kingdom of the heavens." {SUBJECTIVE}

Matthew 19:24

And again I am saying to you, {PERSONAL INTEREST ADVANTAGE} it is easier {PREDICATE ADJECTIVE} *for* a camel {REFERENCE} to pass {EXPLAINING AN ADJECTIVE} (through) *the* eye of a needle, {POSSESSION} than a rich man {REFERENCE} to enter {EXPLAINING AN ADJECTIVE} (into) the kingdom of God. {SUBJECTIVE}

Matthew 19:25

And after His disciples {SUBJECT} **heard** {TIME} they were being astonished exceedingly, saying, {MANNER} who {SUBJECT} then is being able to be saved? {COMPLETING THE VERB}

Matthew 19:26

But Jesus {SUBJECT} **looked on** {ATTENDANT CIRCUMSTANCE} *them and said* to them, {PERSONAL INTEREST ADVANTAGE} this {SUBJECT} is impossible {PREDICATE ADJECTIVE} (with) men, but all things {SUBJECT} are possible {PREDICATE ADJECTIVE} (with) God.

Matthew 19:27

Then Peter {SUBJECT} answered {ATTENDANT CIRCUMSTANCE} *and said* to Him, {PERSONAL INTEREST ADVANTAGE} behold, we {SUBJECT} ourselves left all things {DIRECT OBJECT} and followed thee; {DIRECT OBJECT} what then will it be to us? {POSSESSION}

Matthew 19:28

And Jesus {SUBJECT} **said** to them, {PERSONAL INTEREST ADVANTAGE} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI- THAT} "ye {SUBJECT} yourselves who followed {SUBSTANTIVE} Me, {DIRECT OBJECT} (in) the regeneration, whenever the Son {SUBJECT} of man {RELATIONSHIP} should sit down (upon) *the* throne of His glory, {DESCRIPTION} will sit also (on) twelve thrones, judging {MANNER} the twelve tribes {DIRECT OBJECT} of Israel. {POSSESSION}

Matthew 19:29

And **everyone** {SUBJECT} who {SUBJECT} left houses, {DIRECT OBJECT} or brothers, {DIRECT OBJECT} or sisters, {DIRECT OBJECT} or father, {DIRECT OBJECT} or mother, {DIRECT OBJECT} or woman, {DIRECT OBJECT} or children, {DIRECT OBJECT} or lands, {DIRECT OBJECT} (for the sake of) My name, will receive a hundredfold, {DIRECT OBJECT} and will inherit eternal life. {DIRECT OBJECT}

Matthew 19:30

But **many** {SUBJECT} who are first {PREDICATE ADJECTIVE} will be last, {PREDICATE ADJECTIVE} and the last {SUBJECT} will be first." {PREDICATE ADJECTIVE}

Matthew 20:1

For the kingdom {SUBJECT} of the heavens {SUBJECTIVE} is **like** {PREDICATE ADJECTIVE} to a man {POSSESSION} a master of a house, {APPOSITION} who {SUBJECT} went out (with) *the* morning to hire {PURPOSE} workmen {DIRECT OBJECT} (for) his vineyard.

Matthew 20:2

And *after* **he has agreed** {TIME} (with) the workmen (for) a denarius the day, {TIME} he sent them {DIRECT OBJECT} (into) his vineyard.

Matthew 20:3

And **he went out** {ATTENDANT CIRCUMSTANCE} (about) *the* third hour, and saw others {DIRECT OBJECT} who had stood {SUBSTANTIVE} (in) the marketplace idle; {MANNER}

Matthew 20:4

he said to them also, {PERSONAL INTEREST ADVANTAGE} keep going also yourselves {SUBJECT} (into) the vineyard, and whatever {SUBJECT} should be just {PREDICATE ADJECTIVE} I will give *it* to you. {INDIRECT OBJECT}

Matthew 20:5

And **these ones** {SUBJECT, PREVIOUS REFERENCE} went away. **Again** *after* he has gone out {TIME} (about) *the* sixth and ninth hour, he did likewise.

Matthew 20:6

And he went out {ATTENDANT CIRCUMSTANCE} (**about**) **the eleventh hour** and found others {DIRECT OBJECT} who had stood {SUBSTANTIVE} idle, {MANNER} and he is saying to them, {PERSONAL INTEREST ADVANTAGE} why have ye stood here all the day {TIME} idle? {MANNER}

Matthew 20:7

They are saying to him, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "no one {SUBJECT} hired for himself us." {DIRECT OBJECT} **He is saying** to them, {PERSONAL INTEREST ADVANTAGE} keep going also yourselves {SUBJECT} (into) the vineyard, and whatever {SUBJECT} should be just {PREDICATE ADJECTIVE} ye will receive.

Matthew 20:8

But *after evening* {GENITIVE ABSOLUTE} came {GENITIVE ABSOLUTE} the lord {SUBJECT} of the vineyard {DESCRIPTION} is saying to his steward, {PERSONAL INTEREST ADVANTAGE} call the workmen, {DIRECT OBJECT} and pay them {DIRECT OBJECT} their hire, {DOUBLE ACCUSATIVE} beginning {SUBJECT} (from) the last (unto) the first.

Matthew 20:9

And **the ones** {SUBJECT} who *have been hired* (about) the eleventh hour came {ATTENDANT CIRCUMSTANCE} and received (each) *themselves* a denarius. {DIRECT OBJECT}

Matthew 20:10

And *after* the first ones {SUBJECT} **have come**, {TIME} they thought that they will receive more, {DIRECT OBJECT} and they {SUBJECT} also themselves received (each) themselves a denarius. {DIRECT OBJECT}

Matthew 20:11

And *after* **they received** {TIME} *it*, they were murmuring (against) the master of the house,

Matthew 20:12

saying, {MANNER} {QUOTATION- FROM OTI: THAT} "these last ones {SUBJECT} worked one hour, {DIRECT OBJECT} and thou made them {DIRECT OBJECT} equal {MANNER} to us, {INDIRECT OBJECT} who borne {SUBSTANTIVE} the burden {COGNATE} of the day {TIME} and the heat." {DIRECT OBJECT}

Matthew 20:13

But **that one** {SUBJECT, PREVIOUS REFERENCE} who has answered {SUBSTANTIVE} said to one {PERSONAL INTEREST ADVANTAGE} of them, {WHOLE} friend, {VOCATIVE} I am not doing wrong to thee; {DIRECT OBJECT} agreed thou not {QUESTION: EXPECTED ANSWER YES} with me {ASSOCIATION} for a denarius? {DIRECT OBJECT} Yes!

Matthew 20:14

Take thy own {DIRECT OBJECT} *pay* and keep going. But **I am willing** to give {COMPLETING THE VERB} to this last one {INDIRECT OBJECT} as also to thee: {INDIRECT OBJECT}

Matthew 20:15

or is it not {QUESTION: EXPECTED ANSWER YES} lawful for me {PERSONAL INTEREST ADVANTAGE} to do {SUBJECT} what I am willing (in) that which *ismine*? {POSSESSION} Yes! Is thy **eye** {SUBJECT} evil {PREDICATE ADJECTIVE} because I {SUBJECT} myself am good? {PREDICATE ADJECTIVE}

Matthew 20:16

Thus the last {SUBJECT} will be first, {PREDICATE ADJECTIVE} and the first {SUBJECT} last: {PREDICATE ADJECTIVE} for many {SUBJECT} are called, {PREDICATE ADJECTIVE} but few {SUBJECT} chosen. {PREDICATE ADJECTIVE}

Matthew 20:17

And while Jesus {SUBJECT} **was going up** {TIME} (to) Jerusalem, He took the twelve disciples {DIRECT OBJECT} apart (in) the way, and said to them, {PERSONAL INTEREST ADVANTAGE}

Matthew 20:18

behold, we are going up (to) Jerusalem, and the Son {SUBJECT} of man {RELATIONSHIP} will be delivered up to the chief priests {PERSONAL INTEREST DISADVANTAGE} and {GRANDVILLE AND SHARP RULE} scribes, {PERSONAL INTEREST DISADVANTAGE} and they will condemn Him {DIRECT OBJECT} to death, {MANNER}

Matthew 20:19

and they will deliver Him {DIRECT OBJECT} up to the Gentiles {INDIRECT OBJECT} to mock {PURPOSE} and to scourge {PURPOSE} and to crucify, {PURPOSE} and He will rise again the third day. {TIME}

Matthew 20:20

Then the mother {SUBJECT} of the sons {DESCRIPTION} of Zebedee {RELATIONSHIP} came to Him {DIRECT OBJECT} (with) her sons, was doing homage {PURPOSE} and was asking {PURPOSE} something {DIRECT OBJECT} (from) Him.

Matthew 20:21

And that One {SUBJECT, PREVIOUS REFERENCE} said to her, {PERSONAL INTEREST ADVANTAGE} what are thou desiring? She is saying to Him, {PERSONAL INTEREST ADVANTAGE} say in order that these {SUBJECT} my two sons {APPOSITION} may sit one {SUBJECT} is (on) Thy right-hand and one {SUBJECT} is (on) Thy left (in) Thy kingdom.

Matthew 20:22

But Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and said, ye know not what ye are asking for yourselves. **Are ye being able** to drink {COMPLETING THE VERB} the cup {DIRECT OBJECT} which {RETAINED OBJECT} I {SUBJECT} Myself am being about to be drinking, {COMPLETING THE VERB} to be dipped {COMPLETING THE VERB} the dipping {COGNATE} which {RETAINED OBJECT} I {SUBJECT} Myself am being dipped? They are saying to Him, {PERSONAL INTEREST ADVANTAGE} we are being able.

Matthew 20:23

And He is saying to them, {PERSONAL INTEREST ADVANTAGE} ye will drink My cup {DIRECT OBJECT} indeed, and the dipping {DIRECT OBJECT} which {RETAINED OBJECT} I {SUBJECT} Myself am being dipped *with* ye will be dipped *with*; but to sit {COMPLETING THE VERB} (on) My right hand and (on) My left is not Mine {PREDICATE ACCUSATIVE} to give, {EXPLAINING A NOUN} but it has been prepared for whom {PERSONAL INTEREST ADVANTAGE} (by) My Father.

Matthew 20:24

And after the ten {SUBJECT} **have heard** {TIME} *this* they were indignant (about) the two brothers.

Matthew 20:25

But Jesus {SUBJECT} called to {ATTENDANT CIRCUMSTANCE} them {DIRECT OBJECT} and said, ye know that the rulers {SUBJECT} of the nations {OBJECTIVE} are exercising lordship over them, {DIRECT OBJECT} and the great ones {SUBJECT} are exercising authority over them. {DIRECT OBJECT}

Matthew 20:26

However it will **not** thus be (among) you; but whoever {SUBJECT} should be wishing to become {COMPLETING THE VERB} great {PREDICATE ADJECTIVE} (among) you, | he is | **let him keep being** | your servant; {PREDICATE NOMINATIVE}

Matthew 20:27

and whoever {SUBJECT} should be wishing to be {COMPLETING THE VERB} first {PREDICATE ADJECTIVE} (among) you let him keep being your bondman; {PREDICATE NOMINATIVE}

Matthew 20:28

even as the Son {SUBJECT} of man {RELATIONSHIP} came not to be served, {PURPOSE} but to serve, {PURPOSE} and to give {PURPOSE} His life {DIRECT OBJECT} a ransom {MANNER} (for) many.

Matthew 20:29

And *while* they {GENITIVE ABSOLUTE} **were going out** {GENITIVE ABSOLUTE} (from) Jericho a great crowd {SUBJECT} followed Him. {DIRECT OBJECT}

Matthew 20:30

And behold, two blind {SUBJECT} *men who* were sitting {SUBSTANTIVE} (beside) the way, *after* they have heard {TIME} {QUOTATION FROM OTI: THAT} "Jesus {SUBJECT} is passing by!" they cried out, saying, {MANNER} have pity on us, {DIRECT OBJECT} LORD, {VOCATIVE} Son {APPOSITION} of David. {RELATIONSHIP}

Matthew 20:31

But **the crowd** {SUBJECT} rebuked them {DIRECT OBJECT} in order that they may be silent. But they were crying out more, saying, {MANNER} have pity on us, {DIRECT OBJECT} LORD, {VOCATIVE} Son {APPOSITION} of David. {RELATIONSHIP}

Matthew 20:32

And Jesus {SUBJECT} **stopped** {ATTENDANT CIRCUMSTANCE} *and called them*, {DIRECT OBJECT} and said, what {DIRECT OBJECT} are ye desiring *that* I shall do to you? {INDIRECT OBJECT}

Matthew 20:33

They are saying to Him, {PERSONAL INTEREST ADVANTAGE} LORD, {VOCATIVE} in order that our eyes {SUBJECT} may be opened.

Matthew 20:34

And Jesus {SUBJECT} **was moved with compassion** {ATTENDANT CIRCUMSTANCE} *and touched their eyes*; {DIRECT OBJECT} and immediately their eyes {SUBJECT} received sight, and they followed Him. {DIRECT OBJECT}

Matthew 21:1

And **when** they drew near (to) Jerusalem and came (to) Bethphage (towards) the mount of Olives, {PLACE} then Jesus {SUBJECT} sent two disciples, {DIRECT OBJECT}

Matthew 21:2

saying {MANNER} to them, {PERSONAL INTEREST ADVANTAGE} go (into) the village, the opposite {APPOSITION} of you, {REFERENCE} and immediately ye will find an ass {DIRECT OBJECT} which has been bound, {SUBSTANTIVE} and a colt {DIRECT OBJECT} (with) her; *after* ye have loosed {TIME} *them* bring *them* to Me. {INDIRECT OBJECT}

Matthew 21:3

And if **anyone** {SUBJECT} should say to you {PERSONAL INTEREST ADVANTAGE} anything, {DIRECT OBJECT} ye will say, {QUOTATION- FROM OTI: THAT} "the LORD {SUBJECT} is having need {DIRECT OBJECT} of them;" {OBJECTIVE GENITIVE} and immediately he will send them. {DIRECT OBJECT}

Matthew 21:4

But **this** {SUBJECT} has all come to pass in order that that {SUBJECT} which has been spoken {SUBSTANTIVE} (by) the prophet may be fulfilled, saying, {MANNER}

Matthew 21:5

say to the daughter {PERSONAL INTEREST ADVANTAGE} of Zion, {PLACE} behold, thy King {SUBJECT} is coming to thee, {DIRECT OBJECT} Who is meek {PREDICATE ADJECTIVE} and mounted {PERIPHRASTIC} (on) an ass and a colt foal {APPOSITION} of a beast of burden. {RELATIONSHIP}

Matthew 21:6

And after the disciples {SUBJECT} **have gone**, {TIME} and have done {TIME} as Jesus {SUBJECT} ordered them, {DIRECT OBJECT}

Matthew 21:7

they brought the ass {DIRECT OBJECT} and the colt, {DIRECT OBJECT} and put (above) them their garments, {DIRECT OBJECT} and He sat (above) them.

Matthew 21:8

And the greater part of the crowd {SUBJECT} spread out their garments {DIRECT OBJECT} (on) the way, and others {SUBJECT} were cutting down branches {DIRECT OBJECT} (from) the trees and were spreading them (on) the way.

Matthew 21:9

And the crowds {SUBJECT} who are going before {SUBSTANTIVE} and who are following {SUBSTANTIVE} were crying out, saying, {MANNER} Welcome to the Son {POSSESSION} of David; {RELATIONSHIP} blessed {PREDICATE ADJECTIVE} is the One {SUBJECT} Who is coming {SUBSTANTIVE} (in) the name of the LORD: {POSSESSION} Welcome (in) the highest!

Matthew 21:10

And after He have entered {TIME} (into) Jerusalem, all the city {SUBJECT} was moved, who was saying, {SUBSTANTIVE} Who is this? {SUBJECT}

Matthew 21:11

And the crowds {SUBJECT} were saying, this {SUBJECT} is Jesus {PREDICATE NOMINATIVE} the Prophet, {APPOSITION} Who is (from) Nazareth of Galilee. {PLACE}

Matthew 21:12

And Jesus {SUBJECT} entered (into) the temple of God, {POSSESSION} and threw out all the ones {DIRECT OBJECT} who were selling {SUBSTANTIVE} and were buying {SUBSTANTIVE} (in) the temple, and overthrew the

tables {DIRECT OBJECT} of the money changers, {POSSESSION} and the seats {DIRECT OBJECT} of the ones {POSSESSION} who were selling {SUBSTANTIVE} the doves. {DIRECT OBJECT}

Matthew 21:13

And He is saying to them, {PERSONAL INTEREST ADVANTAGE} it has been written, My house {SUBJECT} will be called a House {APPELLATION} of prayer; {DESCRIPTION} but ye {SUBJECT} yourselves made it {DIRECT OBJECT} a den {MANNER} of robbers. {DESCRIPTION}

Matthew 21:14

And the blind {SUBJECT} and the lame {SUBJECT} came to Him {DIRECT OBJECT} (in) the temple, and He healed them. {DIRECT OBJECT}

Matthew 21:15

But after the chief priests {SUBJECT} and the scribes {SUBJECT} **have seen** {TIME} the wonders {DIRECT OBJECT} which {RETAINED OBJECT} He did, and the boys {DIRECT OBJECT} who were crying {SUBSTANTIVE} (in) temple, and were saying, {SUBSTANTIVE} Welcome {VOCATIVE} to the Son {POSSESSION} of David, {RELATIONSHIP} they were indignant

Matthew 21:16

and said to Him, {PERSONAL INTEREST ADVANTAGE} are Thou hearing what these {SUBJECT} are saying? And Jesus {SUBJECT} is saying to them, {PERSONAL INTEREST ADVANTAGE} yea; read ye never? Yes! {QUESTION: EXPECTED ANSWER YES} {QUOTATION- FROM OT: THAT} "Thou perfected praise {DIRECT OBJECT} (out of) *the* mouth of babes {POSSESSION} and *those who* were sucking." {SUBSTANTIVE}

Matthew 21:17

And He left {ATTENDANT CIRCUMSTANCE} them {DIRECT OBJECT} and went out of the city, {PLACE} (to) Bethany, and He passed the night there.

Matthew 21:18

Now *while* He was coming back {TIME} **early in the morning** {TIME} (into) the city, He hungered,

Matthew 21:19

and after He has seen {TIME} one fig-tree {DIRECT OBJECT} (by) the way, He came (to) it, and found nothing (on) it except only leaves, {DIRECT OBJECT} and is saying to it, {REFERENCE} let there never more be fruit {PREDICATE NOMINATIVE} (of) thee (for) ever. And that {PREVIOUS REFERENCE} fig-tree {SUBJECT} immediately dried up.

Matthew 21:20

And the disciples {SUBJECT} **saw** {ATTENDANT CIRCUMSTANCE} it and wondered, saying, {MANNER} how was the fig-tree {SUBJECT} dried up immediately?

Matthew 21:21

And Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and said to them, {PERSONAL INTEREST ADVANTAGE} verily, {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} if ye should be having faith, {DIRECT OBJECT}

and should not doubt, ye will not only do the *miracle* of the fig-tree, {OBJECTIVE} but even if ye should say to this mountain, {REFERENCE} be thou taken away and be thou thrown (into) the sea, it will come to pass;

Matthew 21:22

and whatever things {DIRECT OBJECT} ye should ask (in) prayer, if ye are believing, {CONDITION} ye will receive for yourselves.

Matthew 21:23

And *after* He {DATIVE ABSOLUTE} **has come** {DATIVE ABSOLUTE} (into) the temple, the chief priests {SUBJECT} and the elders {SUBJECT} of the people {POSSESSION} came up to Him {DIRECT OBJECT} *Who* was teaching, {SUBSTANTIVE} saying, {MANNER} (by) what authority are thou doing these things? {DIRECT OBJECT} And **who** {SUBJECT} gave this authority {DIRECT OBJECT} to Thee? {INDIRECT OBJECT}

Matthew 21:24

And Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and said to them, {PERSONAL INTEREST ADVANTAGE} I {SUBJECT} **Myself** also will ask you {DIRECT OBJECT} **one thing**, {DOUBLE ACCUSATIVE} **which** {RETAINED OBJECT} if ye should tell to Me, {PERSONAL INTEREST ADVANTAGE} I {SUBJECT} **Myself** also will say to you {PERSONAL INTEREST ADVANTAGE} (by) what authority I am doing these things. {DIRECT OBJECT}

Matthew 21:25

Whence was **the dipping** {SUBJECT} of John? {SUBJECTIVE} (From) heaven, or (from) men? And those ones {SUBJECT, PREVIOUS REFERENCE} were reasoning (with) themselves, saying, {MANNER} if we should say, (from) heaven, He will say to us, {PERSONAL INTEREST DISADVANTAGE} why then believed ye not {QUESTION: EXPECTED ANSWER YES} him? {DIRECT OBJECT} **Yes!**

Matthew 21:26

But if **we should say**, (from) men, we are fearing the multitude; {DIRECT OBJECT} for all {SUBJECT} are holding John {DIRECT OBJECT} as a prophet. {MANNER}

Matthew 21:27

And they answered {ATTENDANT CIRCUMSTANCE} Jesus {DIRECT OBJECT} and said, we know not. He {SUBJECT} Himself also **was saying** to them, {PERSONAL INTEREST ADVANTAGE} neither I {SUBJECT} **Myself** am telling you {PERSONAL INTEREST ADVANTAGE} (by) what authority I am doing these things. {DIRECT OBJECT}

Matthew 21:28

But what {DIRECT OBJECT} are ye thinking? **A man** {SUBJECT} was having two children, {DIRECT OBJECT} and he came {ATTENDANT CIRCUMSTANCE} to the first {DIRECT OBJECT} and said, Child, {VOCATIVE} keep going today keep working for thyself (in) my vineyard.

Matthew 21:29

And **that one** {SUBJECT, PREVIOUS REFERENCE} who has answered {SUBSTANTIVE} said, I am not willing; but afterward he repented {ATTENDANT CIRCUMSTANCE} and went forth.

Matthew 21:30

And **he came** {ATTENDANT CIRCUMSTANCE} to the second, {DIRECT OBJECT} *and* said likewise. And **that one** {SUBJECT, PREVIOUS REFERENCE} who has answered {SUBSTANTIVE} said, I {SUBJECT} myself *am going*, Lord, {VOCATIVE} and he went not forth.

Matthew 21:31

Which {SUBJECT} (of) the two did the will {DIRECT OBJECT} of the father? {SUBJECTIVE} **They are saying** to Him, {PERSONAL INTEREST ADVANTAGE} the first {SUBJECT} *did*. Jesus {SUBJECT} *is saying* to them, {PERSONAL INTEREST ADVANTAGE} verily {OATH} **I am saying** to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OT: THAT} "the tax-gatherers {SUBJECT} and the harlots {SUBJECT} are going before you {DIRECT OBJECT} (into) the kingdom of God." {SUBJECTIVE}

Matthew 21:32

For John {SUBJECT} **came** (to) you (in) *the* way of righteousness, {OBJECTIVE} and ye believed him {DIRECT OBJECT} not, but the tax-gatherers {SUBJECT} and the harlots {SUBJECT} believed him; {DIRECT OBJECT} but *after* ye {SUBJECT} yourselves have seen {TIME} *it* ye repented not afterwards to believe {RESULT} him. {DIRECT OBJECT}

Matthew 21:33

Hear another metaphor. {DIRECT OBJECT} **A certain man** {SUBJECT} was a master of a house, {PREDICATE NOMINATIVE} who {SUBJECT} planted a vineyard, {DIRECT OBJECT} and placed about it {DIRECT OBJECT} a fence, {MANNER} and dug (in) it a winepress, {DIRECT OBJECT} and built a tower, {DIRECT OBJECT} and leased it {DIRECT OBJECT} out for himself to husbandmen, {INDIRECT OBJECT} and left the country.

Matthew 21:34

And when the season {SUBJECT} of the fruits {DESCRIPTION} **drew near**, he sent his bondmen {DIRECT OBJECT} (to) the husbandmen to receive {PURPOSE} his fruits. {DIRECT OBJECT}

Matthew 21:35

And the husbandmen {SUBJECT} **took** {ATTENDANT CIRCUMSTANCE} his bondmen, {DIRECT OBJECT} *and* beat one, {DIRECT OBJECT} and killed another, {DIRECT OBJECT} and stoned another. {DIRECT OBJECT}

Matthew 21:36

Again he sent other bondmen {DIRECT OBJECT} more {MANNER} than the first, {COMPARISON} and they did in like manner to them. {INDIRECT OBJECT}

Matthew 21:37

And he sent **at last** (to) them his son, {DIRECT OBJECT} saying, {MANNER} they will have respect for my son. {DIRECT OBJECT}

Matthew 21:38

But *after* **the husbandmen** {SUBJECT} have seen {TIME} the son {DIRECT OBJECT} they said (among) themselves, this {SUBJECT} is the heir; {PREDICATE NOMINATIVE} come, let us keep killing him, {DIRECT OBJECT} and let us gain possession of his inheritance. {DIRECT OBJECT}

Matthew 21:39

And **they took** {ATTENDANT CIRCUMSTANCE} him {DIRECT OBJECT} and threw him out of the vineyard {PLACE} and killed him.

Matthew 21:40

Therefore whenever the lord {SUBJECT} of the vineyard {DESCRIPTION} **should come**, what {DIRECT OBJECT} will he do to those husbandmen? {INDIRECT OBJECT}

Matthew 21:41

They are saying to Him, {PERSONAL INTEREST ADVANTAGE} he will destroy miserably them, {DIRECT OBJECT} evil {APPOSITION} men, and he will lease out the vineyard {DIRECT OBJECT} to other husbandmen, {INDIRECT OBJECT} who {SUBJECT} will render to him {INDIRECT OBJECT} the fruits {DIRECT OBJECT} (in) their seasons.

Matthew 21:42

Jesus is saying to them, {PERSONAL INTEREST ADVANTAGE} read ye never {QUESTION: EXPECTED ANSWER YES} (in) the scriptures, the stone {PREDICATE NOMINATIVE} which {RETAINED OBJECT} the ones {SUBJECT} who were building {SUBSTANTIVE} rejected, this {SUBJECT} became (into) head of the corner: {WHOLE} this {SUBJECT} became (from) the LORD, and is it wonderful {PREDICATE ADJECTIVE} (in) our eyes? Yes!

Matthew 21:43

(Because of) **this I am saying** to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OT: THAT} "the kingdom {SUBJECT} of God {SUBJECTIVE} will be removed (from) you, and it will be given to a gentile {PERSONAL INTEREST ADVANTAGE} who is producing {SUBSTANTIVE} the fruits {DIRECT OBJECT} of it." {POSSESSION}

Matthew 21:44

And **the one** {SUBJECT} who is falling {SUBSTANTIVE} (on) this stone will be broken; but (on) whomsoever it should fall it will grind him {DIRECT OBJECT} to powder.

Matthew 21:45

And after the chief priests {SUBJECT} and the Pharisees {SUBJECT} **have heard** {TIME} His metaphors {DIRECT OBJECT} they knew that He is speaking (about) them.

Matthew 21:46

And although they were seeking {CONCESSION} to lay hold of {PURPOSE} Him, {DIRECT OBJECT} they feared the crowds, {DIRECT OBJECT} because they were holding Him {DIRECT OBJECT} as a prophet. {MANNER}

Matthew 22:1

And Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} again and said to them (by) metaphors, saying, {MANNER}

Matthew 22:2

the kingdom {SUBJECT} of the heavens {SUBJECTIVE} was likened to a man {ASSOCIATION} a king, {APPOSITION} who {SUBJECT} made wedding feasts {DIRECT OBJECT} for his son: {INDIRECT OBJECT}

Matthew 22:3

and he sent his bondmen {DIRECT OBJECT} to call {PURPOSE} the ones {DIRECT OBJECT} who had been invited {SUBSTANTIVE} (to) the wedding feasts, and they were not willing to come. {COMPLETING THE VERB}

Matthew 22:4

Again he sent other bondmen, {DIRECT OBJECT} saying, {MANNER} say to the ones {PERSONAL INTEREST ADVANTAGE} who had been invited, {SUBSTANTIVE} behold, I prepared my dinner, {DIRECT OBJECT} my oxen {SUBJECT} and the fatted beasts {SUBJECT} *which* had been killed, {SUBSTANTIVE} and all things {SUBJECT} *are* ready; {PREDICATE ADJECTIVE} come (to) the wedding feasts.

Matthew 22:5

But **these ones** {SUBJECT, PREVIOUS REFERENCE} who have neglected {SUBSTANTIVE} went away, one {SUBJECT} (to) his field, and another {SUBJECT} (to) his commerce.

Matthew 22:6

and the rest {SUBJECT} laid hold of {ATTENDANT CIRCUMSTANCE} his bondmen, {DIRECT OBJECT} *and* insulted and killed *them*.

Matthew 22:7

And *after* that king {SUBJECT, PREVIOUS REFERENCE} **have heard** {TIME} *it* he was angry, and he sent {ATTENDANT CIRCUMSTANCE} his forces {DIRECT OBJECT} *and* destroyed those murderers, {DIRECT OBJECT} and he burnt their city. {DIRECT OBJECT}

Matthew 22:8

Then he is saying to his bondmen, {PERSONAL INTEREST ADVANTAGE} the wedding feast {SUBJECT} is indeed ready, {PREDICATE ADJECTIVE} but the ones who have been invited {SUBSTANTIVE} were not worthy; {PREDICATE ADJECTIVE}

Matthew 22:9

therefore keep going (into) the thoroughfares of the highways; {WHOLE} and as many as {DIRECT OBJECT} ye should find, invite (to) the wedding feast.

Matthew 22:10

And those bondmen {SUBJECT} **went out** {ATTENDANT CIRCUMSTANCE} (into) the highways *and* brought together all as many as {DIRECT OBJECT} they found, both evil {APPOSITION} and good; {APPOSITION} and the wedding feast {SUBJECT} was become full with guests. {MEANS}

Matthew 22:11

And *after* the king {SUBJECT} **has come** {TIME} to see {PURPOSE} those ones {DIRECT OBJECT} {PREVIOUS REFERENCE} who are dining, {SUBSTANTIVE} he saw there a man {DIRECT OBJECT} *who* had not been clothed {SUBSTANTIVE} with a garment {DIRECT OBJECT} of *the* wedding feast; {OBJECTIVE}

Matthew 22:12

and he is saying to him, {PERSONAL INTEREST ADVANTAGE} friend, {VOCATIVE} how entered thou here *by* not having {MANNER} a garment {DIRECT OBJECT} of *the* wedding feast? {OBJECTIVE} But **that one** {SUBJECT, PREVIOUS REFERENCE} was speechless.

Matthew 22:13

Then the king {SUBJECT} **said** to the servants, {PERSONAL INTEREST ADVANTAGE} bind {ATTENDANT CIRCUMSTANCE} his feet {DIRECT OBJECT} and hands {DIRECT OBJECT} *and* take him away and throw *him* out (into) the outer darkness: there will be the weeping {PREDICATE NOMINATIVE} and the gnashing {PREDICATE NOMINATIVE} of the teeth. {OBJECTIVE}

Matthew 22:14

For **many** {SUBJECT} are called, {PREDICATE ADJECTIVE} but few {SUBJECT} chosen. {PREDICATE ADJECTIVE}

Matthew 22:15

Then *after* the Pharisees {SUBJECT} **have gone** {TIME} they took counsel how they may ensnare Him {DIRECT OBJECT} (in) discourse.

Matthew 22:16

And they are sending their disciples {DIRECT OBJECT} to Him {INDIRECT OBJECT} (with) the Herodians, saying, {MANNER} Teacher, {VOCATIVE} we know that Thou are true, {PREDICATE ADJECTIVE} and Thou are teaching the way {DIRECT OBJECT} of God {POSSESSION} (in) truth, and there is not caring to Thee {INDIRECT OBJECT} (about) no one, for Thou are looking not (on) *the* appearance of men; {OBJECTIVE}

Matthew 22:17

therefore tell us, {PERSONAL INTEREST ADVANTAGE} what are Thou thinking to Thyself? {INDIRECT OBJECT} Is it lawful to give {SUBJECT} tribute {DIRECT OBJECT} to Caesar {INDIRECT OBJECT} or not? {QUESTION: EXPECTED ANSWER YES} Yes!

Matthew 22:18

But because Jesus {SUBJECT} **has known** {CAUSE} their wickedness {DIRECT OBJECT} He said, why are ye tempting Me, {DIRECT OBJECT} actors? {VOCATIVE}

Matthew 22:19

Show Me {INDIRECT OBJECT} the coin {DIRECT OBJECT} of the tribute. {REFERENCE} And they presented to Him {INDIRECT OBJECT} a denarius. {DIRECT OBJECT}

Matthew 22:20

And He is saying to them, {PERSONAL INTEREST ADVANTAGE} of whom {SOURCE} is this image {SUBJECT} and the inscription? {SUBJECT}

Matthew 22:21

They are saying to Him, {PERSONAL INTEREST ADVANTAGE} Caesar's. {DIRECT OBJECT} Then He is saying to them, {PERSONAL INTEREST ADVANTAGE} therefore render the things {DIRECT OBJECT} of Caesar {POSSESSION} to Caesar, {INDIRECT OBJECT} and the things {DIRECT OBJECT} of God {POSSESSION} to God. {INDIRECT OBJECT}

Matthew 22:22

And after they have heard {TIME} they wondered; and they left {ATTENDANT CIRCUMSTANCE} Him {DIRECT OBJECT} and went away.

Matthew 22:23

(On) that day Sadducees {SUBJECT} came to Him, {DIRECT OBJECT} who were saying {SUBSTANTIVE} *thata* resurrection {ACCUSATIVE OF GENERAL REFERENCE} is {INDIRECT DISCOURSE} not, and they questioned Him, {DIRECT OBJECT}

Matthew 22:24

saying, {MANNER} Teacher, {VOCATIVE} Moses {SUBJECT} said, if anyone {SUBJECT} should die having {RESULT} no children, {DIRECT OBJECT} his brother {SUBJECT} will marry his wife, {DIRECT OBJECT} and will raise up seed {DIRECT OBJECT} to his brother. {INDIRECT OBJECT}

Matthew 22:25

Now **there were** (with) us seven brothers; {PREDICATE NOMINATIVE} and the first {SUBJECT} *who* has married {SUBSTANTIVE} died, and *because* he was having {CAUSE} no seed, {DIRECT OBJECT} he left his wife {DIRECT OBJECT} to his brother. {INDIRECT OBJECT}

Matthew 22:26

In like manner also the second, {SUBJECT} and the third, {SUBJECT} (unto) the seven.

Matthew 22:27

And also the woman {SUBJECT} died **last** {TIME} of all. {WHOLE}

Matthew 22:28

Therefore **(in) the resurrection** of which {REFERENCE} of the seven {WHOLE} will she be wife? {PREDICATE NOMINATIVE} For **all** {SUBJECT} had her. {DIRECT OBJECT}

Matthew 22:29

And Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and said to them, {PERSONAL INTEREST ADVANTAGE} keep being deceived, *because* ye know {CAUSE} not the scriptures, {DIRECT OBJECT} nor the power {DIRECT OBJECT} of God. {SUBJECTIVE}

Matthew 22:30

For **(in) the resurrection** they are neither marrying nor are being given in marriage, but they are as messengers {SUBJECT} of God {POSSESSION} *are* (in) heaven.

Matthew 22:31

But **(concerning) the resurrection** of the dead, {OBJECTIVE} read ye not {QUESTION: EXPECTED ANSWER YES} that which {SUBJECT} has been spoken to you {PERSONAL INTEREST ADVANTAGE} (by) God? Yes! saying, {MANNER}

Matthew 22:32

I {SUBJECT} Myself am the God {PREDICATE NOMINATIVE} of Abraham {POSSESSION} and the God {PREDICATE NOMINATIVE} of Isaac {POSSESSION} and the God {PREDICATE NOMINATIVE} of Jacob? {POSSESSION} God {SUBJECT} is **not** God {PREDICATE NOMINATIVE} of *the* dead, {POSSESSION} but of *the* living {SIMPLE ADJECTIVE} *ones*.

Matthew 22:33

And after the crowds {SUBJECT} **heard** {TIME} *this*, they were being astonished (at) His teaching.

Matthew 22:34

But after the Pharisees {SUBJECT} have heard {TIME} {QUOTATION FROM OT: THAT} "He silenced the Sadducees," {DIRECT OBJECT} were gathered (to) themselves,

Matthew 22:35

and one {SUBJECT} of them {WHOLE} a doctor of the law {APPOSITION} questioned *Him*, tempting {MANNER} Him, {DIRECT OBJECT} and saying, {MANNER}

Matthew 22:36

Teacher, {VOCATIVE} which commandment {SUBJECT} *is the* great {PREDICATE ADJECTIVE} *one* (in) the law?

Matthew 22:37

And Jesus {SUBJECT} | was saying | said | to them, {PERSONAL INTEREST ADVANTAGE} thou will love *the* LORD {DIRECT OBJECT} thy God {APPOSITION} (with) all thy heart, and (with) all thy soul, and (with) all thy mind.

Matthew 22:38

This {SUBJECT} is first and great commandment. {PREDICATE NOMINATIVE}

Matthew 22:39

And *the second* {SUBJECT} *is like* {PREDICATE NOMINATIVE} it, {ASSOCIATION} thou will love thy neighbour {DIRECT OBJECT} as thyself. {MANNER}

Matthew 22:40

(On) these two commandments all the law {SUBJECT} and the prophets {SUBJECT} are hanging.

Matthew 22:41

But *after* the Pharisees {GENITIVE ABSOLUTE} **had been assembled together** {GENITIVE ABSOLUTE} Jesus {SUBJECT} questioned them, {DIRECT OBJECT}

Matthew 22:42

saying, {MANNER} what {DIRECT OBJECT} are ye thinking (concerning) the Christ? **Of whom** {SOURCE} Son {PREDICATE NOMINATIVE} is He? **They are saying** to Him, {PERSONAL INTEREST ADVANTAGE} of David. {RELATIONSHIP}

Matthew 22:43

He is saying to them, *{PERSONAL INTEREST ADVANTAGE}* therefore how is David *{SUBJECT}* (in) spirit calling Him *{DIRECT OBJECT}* LORD? *{DOUBLE ACCUSATIVE}* saying, *{MANNER}*

Matthew 22:44

the LORD *{SUBJECT}* said to my LORD, *{PERSONAL INTEREST ADVANTAGE}* keep sitting (on) My right hand (until) I should place Thy enemies *{DIRECT OBJECT}* as a footstool *{MANNER}* for Thy feet. *{REFERENCE}*

Matthew 22:45

Therefore if **David** *{SUBJECT}* is calling Him *{DIRECT OBJECT}* LORD, *{DOUBLE ACCUSATIVE}* how is He his son? *{PREDICATE NOMINATIVE}*

Matthew 22:46

And **no one** *{SUBJECT}* was being able to answer *{COMPLETING THE VERB}* Him *{DIRECT OBJECT}* a word, *{DOUBLE ACCUSATIVE}* nor anyone *{SUBJECT}* dared (from) that day to question *{PURPOSE}* Him *{DIRECT OBJECT}* anymore.

Matthew 23:1

Then Jesus *{SUBJECT}* spoke to the crowds *{PERSONAL INTEREST ADVANTAGE}* and to His disciples, *{PERSONAL INTEREST ADVANTAGE}*

Matthew 23:2

saying, *{MANNER}* the scribes *{SUBJECT}* and the Pharisees *{SUBJECT}* sat (on) the seat of Moses; *{POSSESSION}*

Matthew 23:3

therefore whatever they should tell you *{PERSONAL INTEREST ADVANTAGE}* to be observing *{PURPOSE}* all things, *{DIRECT OBJECT}* keep observing and keep doing; but stop doing (after) their works for they are saying and are not doing.

Matthew 23:4

For **they are binding** heavy and hard to bear burdens, *{DIRECT OBJECT}* and are laying *them* (on) the shoulders of men; *{POSSESSION}* but they are not willing to move *{COMPLETING THE VERB}* them *{DIRECT OBJECT}* with their own finger. *{MEANS}*

Matthew 23:5

And they are doing **all their works** *{DIRECT OBJECT}* (to) be seen *{PURPOSE}* by men. *{AGENCY}* **They are making broad** their phylacteries, *{DIRECT OBJECT}* and are enlarging the borders *{DIRECT OBJECT}* of their garments; *{WHOLE}*

Matthew 23:6

and they are loving the first place *{DIRECT OBJECT}* (in) the suppers, and the first seats *{DIRECT OBJECT}* (in) the assemblies,

Matthew 23:7

and the salutations *{DIRECT OBJECT}* (in) the market-places, and to be being called *{PURPOSE}* (by) men Rabbi, *{APPELLATION}* Rabbi; *{APPELLATION}*

Matthew 23:8

but ye {SUBJECT} yourselves be not called Rabbi; {APPELLATION} for one {SUBJECT} is your leader, {PREDICATE NOMINATIVE} the Christ, {APPOSITION} and ye {SUBJECT} yourselves all are brethren. {PREDICATE NOMINATIVE}

Matthew 23:9

And do not call *anyone* your **father** {APPELLATION} (on) the earth; for One {SUBJECT} is your Father {PREDICATE NOMINATIVE} Who *is* (in) the heavens.

Matthew 23:10

Neither be called leaders; {APPELLATION} for One {SUBJECT} is your Leader, {PREDICATE NOMINATIVE} the Christ. {APPOSITION}

Matthew 23:11

But **the greater** {SUBJECT} of you {WHOLE} will be your servant. {PREDICATE NOMINATIVE}

Matthew 23:12

And **whosoever** {SUBJECT} will exalt himself {DIRECT OBJECT} he will be humbled; and whosoever {SUBJECT} will humble himself he will be exalted.

Matthew 23:13

(23:14) Woe to you, {PERSONAL INTEREST DISADVANTAGE} scribes {VOCATIVE} and Pharisees, {VOCATIVE} actors, {APPOSITION} for ye are shutting up the kingdom {DIRECT OBJECT} of the heavens {SUBJECTIVE} (before) men; for ye {SUBJECT} yourselves are not entering, nor even ye are suffering the ones {DIRECT OBJECT} who are entering {SUBSTANTIVE} to enter. {PURPOSE}

Matthew 23:14

(23:13) But woe to you, {PERSONAL INTEREST DISADVANTAGE} scribes {VOCATIVE} and Pharisees, {VOCATIVE} actors, {APPOSITION} for ye are devouring the houses {DIRECT OBJECT} of widows, {POSSESSION} and as a pretext {MANNER} praying {MEANS} at great length; {MANNER} (because of) this ye will receive more abundant judgment. {DIRECT OBJECT}

Matthew 23:15

Woe to you, {PERSONAL INTEREST DISADVANTAGE} scribes {VOCATIVE} and Pharisees, {VOCATIVE} actors, {APPOSITION} for ye are going about the sea {DIRECT OBJECT} and the dry {DIRECT OBJECT} *land* to make {PURPOSE} one proselyte, {DIRECT OBJECT} and whenever he should become *so*, ye are making him {DIRECT OBJECT} a son {DOUBLE ACCUSATIVE} of Gehenna {DESCRIPTION} twofold more {MANNER} than yourselves. {COMPARISON}

Matthew 23:16

Woe to you, {PERSONAL INTEREST DISADVANTAGE} blind guides, {VOCATIVE} who are saying, {SUBSTANTIVE} whoever {SUBJECT} should swear (by) the temple, it is nothing; but whoever {SUBJECT} should swear (by) the gold of the temple, {POSSESSION} he is being a debtor.

Matthew 23:17

Fools {VOCATIVE} and blind; {VOCATIVE} for which {SUBJECT} is greater, {PREDICATE ADJECTIVE} the gold, {APPOSITION} or the temple {APPOSITION} which is sanctifying {SUBSTANTIVE} the gold? {DIRECT OBJECT}

Matthew 23:18

And, **whoever** {SUBJECT} should swear (by) the altar, it is nothing; but whoever {SUBJECT} should swear (by) the gift that *is* (upon) it, he is being a debtor.

Matthew 23:19

Fools {VOCATIVE} and blind, {VOCATIVE} for which {SUBJECT} is greater, {PREDICATE ADJECTIVE} the gift, {APPOSITION} or the altar {APPOSITION} which is sanctifying {SUBSTANTIVE} the gift? {DIRECT OBJECT}

Matthew 23:20

Therefore **the one** {SUBJECT} who swore {SUBSTANTIVE} (by) the altar is swearing by it {MEANS} and by all things {MEANS} which *are* (upon) it;

Matthew 23:21

and the one {SUBJECT} who swore {SUBSTANTIVE} (by) the temple is swearing (by) it and (by) the One Who is dwelling in {SUBSTANTIVE, DATIVE OF PREPOSITION} it; {DIRECT OBJECT}

Matthew 23:22

and the one {SUBJECT} who swore {SUBSTANTIVE} (by) the heaven is swearing (by) the throne of God {POSSESSION} and (by) the One Who is sitting {SUBSTANTIVE, DATIVE OF PREPOSITION} (upon) it.

Matthew 23:23

Woe to you, {INDIRECT OBJECT} scribes {VOCATIVE} and Pharisees, {VOCATIVE} actors, {VOCATIVE} for ye are paying tithes of the mint {DIRECT OBJECT} and the anise {DIRECT OBJECT} and the cummin, {DIRECT OBJECT} and ye left aside the weightier {DIRECT OBJECT} *matter* of the law, {OBJECTIVE} righteousness, {APPOSITION} and mercy {APPOSITION} and faith: {APPOSITION} it was necessary for *you* to do {SUBJECT} these things, {DIRECT OBJECT} and not to be leaving aside {SUBJECT} those things. {DIRECT OBJECT}

Matthew 23:24

Blind guides, {VOCATIVE} who is filtering out {SUBSTANTIVE} the gnat, {DIRECT OBJECT} but is swallowing {SUBSTANTIVE} the camel. {DIRECT OBJECT}

Matthew 23:25

Woe to you, {PERSONAL INTEREST DISADVANTAGE} scribes {VOCATIVE} and Pharisees, {VOCATIVE} actors, {APPOSITION} for ye are cleansing the outside {DIRECT OBJECT} of the cup {PLACE} and of the dish, {PLACE} but they are being full (of) plunder and | unrighteousness | incontinence | within. {MANNER}

Matthew 23:26

Blind **Pharisees**, {VOCATIVE} cleanse first {TIME} the inside {DIRECT OBJECT} of the cup {PLACE} and of the dish, {PLACE} in order that the outside {SUBJECT} of them {POSSESSION} may become also clean. {PREDICATE ADJECTIVE}

Matthew 23:27

Woe to you, {PERSONAL INTEREST DISADVANTAGE} scribes {VOCATIVE} and Pharisees, {VOCATIVE} actors, {APPOSITION} for ye are being like whited {SIMPLE ADJECTIVE} sepulchres, {MANNER} which are appearing {SUBSTANTIVE} outwardly indeed beautiful, {PREDICATE ADJECTIVE} but within are being full {SUBSTANTIVE} of bones {DESCRIPTION} of *the* dead {POSSESSION} and of all uncleanness. {DESCRIPTION}

Matthew 23:28

Thus also ye {SUBJECT} yourselves are appearing outwardly indeed righteous {APPOSITION} to men, {INDIRECT OBJECT} but within are full {PREDICATE ADJECTIVE} of pretense {SUBJECTIVE} and lawlessness. {SUBJECTIVE}

Matthew 23:29

Woe to you, {PERSONAL INTEREST DISADVANTAGE} scribes {VOCATIVE} and Pharisees, {VOCATIVE} actors, {APPOSITION} for ye are building the sepulchres {DIRECT OBJECT} of the prophets, {POSSESSION} and are adorning the tombs {DIRECT OBJECT} of the righteous, {POSSESSION}

Matthew 23:30

and ye are saying, if we were (in) the days of our fathers, {POSSESSION} we were not partakers {PREDICATE NOMINATIVE} with them {REFERENCE} (in) the blood of the prophets. {POSSESSION}

Matthew 23:31

So that **ye are bearing witness** to yourselves, {DIRECT OBJECT} that ye are sons {PREDICATE NOMINATIVE} of the ones {POSSESSION} who murdered {SUBSTANTIVE} the prophets; {DIRECT OBJECT}

Matthew 23:32

and fill ye {SUBJECT} up yourselves the measure {DIRECT OBJECT} of your fathers. {SUBJECTIVE}

Matthew 23:33

Serpents, {VOCATIVE} offspring {APPOSITION} of vipers, {SUBJECTIVE} how shall ye escape (from) the judgment of Gehenna? {OBJECTIVE}

Matthew 23:34

(Because of) this, behold, I {SUBJECT} Myself am sending (to) you prophets {DIRECT OBJECT} and wise {DIRECT OBJECT} men and scribes; {DIRECT OBJECT} and ye will kill and will crucify *some* (of) them, and ye will scourge (in) your assemblies *some* (of) them, and will persecute (from) city (to) city;

Matthew 23:35

so that it may come (upon) you all *the* righteous blood {DIRECT OBJECT} which was being poured out {SUBSTANTIVE} (upon) the earth (from) the blood of Abel {POSSESSION} the righteous, {APPOSITION} (to) the blood of Zacharias {POSSESSION} son {APPOSITION} of Bariachias, {RELATIONSHIP} whom {RETAINED OBJECT} ye murdered (between) the temple and the altar.

Matthew 23:36

Verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} | "all | **TR has not OTI: THAT** | these things {SUBJECT} will come (upon) this generation." {CLOSE OF QUOTATION}

Matthew 23:37

Jerusalem, {VOCATIVE} Jerusalem, {VOCATIVE} who is killing {SUBSTANTIVE} the prophets {DIRECT OBJECT} and is stoning {SUBSTANTIVE} the ones {DIRECT OBJECT} who have been sent {SUBSTANTIVE} (to) her, how often would I have gathered together {COMPLETING THE VERB} thy children, {DIRECT OBJECT} in like manner a hen {SUBJECT} is gathering together her brood {DIRECT OBJECT} (under) *her* wings, and ye would not?

Matthew 23:38

Behold, your house {SUBJECT} is being left to you {PERSONAL INTEREST DISADVANTAGE} desolate. {MANNER}

Matthew 23:39

For **I am saying** to you, {PERSONAL INTEREST ADVANTAGE} in no wise {EMPHATIC NEGATION} ye shall see Me {DIRECT OBJECT} henceforth until ye should say, the One {SUBJECT} Who is coming {SUBSTANTIVE} (in) *the* name of *the* LORD {POSSESSION} is blessed. {PERIPHRASTIC}

Matthew 24:1

And after Jesus {SUBJECT} **went forth** {TIME} He was going away (from) the temple, and His disciples {SUBJECT} came to Him to point out {PURPOSE} to Him {INDIRECT OBJECT} the buildings {DIRECT OBJECT} of the temple. {WHOLE}

Matthew 24:2

But Jesus {SUBJECT} said to them, {PERSONAL INTEREST ADVANTAGE} are ye not {QUESTION: EXPECTED ANSWER YES} seeing all these things? {DIRECT OBJECT} **Yes! Verily** {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} a stone {SUBJECT} in no wise {EMPHATIC NEGATION} shall be left (upon) stone which {SUBJECT} will | not | in no wise | be thrown down.

Matthew 24:3

And while He {GENITIVE ABSOLUTE} **was sitting** {GENITIVE ABSOLUTE} (upon) the mount of Olives, the disciples {SUBJECT} came to Him {DIRECT OBJECT} apart, saying, {MANNER} tell us, when will these things {SUBJECT} be? And **what** {DIRECT OBJECT} will be the sign {SUBJECT} of Thy coming {OBJECTIVE} and the completion {SUBJECT} of the age? {OBJECTIVE}

Matthew 24:4

And Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and said to them, {PERSONAL INTEREST ADVANTAGE} keep seeing, let not anyone {SUBJECT} mislead you. {DIRECT OBJECT}

Matthew 24:5

For **many** {SUBJECT} will come (in) My name, saying, {MANNER} I {SUBJECT} myself am that christ, {PREDICATE NOMINATIVE, PREVIOUS REFERENCE} and they will mislead many. {DIRECT OBJECT}

Matthew 24:6

But **ye will about** to be hearing {COMPLETING THE VERB} wars {DIRECT OBJECT} and rumors of wars. {OBJECTIVE} **Keep seeing**, stop being disturbed; for it is necessary to take place {SUBJECT} all *these* things; {DIRECT OBJECT} but the end {SUBJECT} is not yet.

Matthew 24:7

For nation {SUBJECT} **will rise up** (against) nation, and kingdom {SUBJECT} (against) kingdom; and there {SUBJECT} **will be** famines {PREDICATE NOMINATIVE} and pestilences {PREDICATE NOMINATIVE} and earthquakes {PREDICATE NOMINATIVE} (in) *different* places.

Matthew 24:8

But **all** these {SUBJECT} *are* a beginning {PREDICATE NOMINATIVE} of sorrows. {OBJECTIVE}

Matthew 24:9

Then they will deliver you {DIRECT OBJECT} up (to) tribulation, and will kill you; {DIRECT OBJECT} and ye will be hated (by) all the nations (on account of) My name.

Matthew 24:10

And **then** many {SUBJECT} will be offended, and they will deliver up one another {DIRECT OBJECT} and will hate one another; {DIRECT OBJECT}

Matthew 24:11

and many false prophets {SUBJECT} will arise, and will mislead many; {DIRECT OBJECT}

Matthew 24:12

and (because) lawlessness {ACCUSATIVE OF GENERAL REFERENCE} will be multiplied, {CAUSE} the love {SUBJECT} of the many {SUBJECTIVE} will grow cold;

Matthew 24:13

but the one {SUBJECT} who endured {SUBSTANTIVE} (to) *the* end, will be saved.

Matthew 24:14

And these glad tidings {SUBJECT} of the kingdom {OBJECTIVE} **will be proclaimed** (in) all the habitable earth, (for) a testimony to all the nations; {REFERENCE} and the end {SUBJECT} will come.

Matthew 24:15

Therefore whenever **ye should see** the abomination {DIRECT OBJECT} of desolation, {OBJECTIVE} which was spoken {SUBSTANTIVE} (by) Daniel the prophet; {APPOSITION} *who* stood {SUBSTANTIVE, GENITIVE OF PREPOSITION} (in) *the* holy place, let the one {SUBJECT} who is reading {SUBSTANTIVE} keep understanding,

Matthew 24:16

then the ones {SUBJECT} *who are* (in) Judea let them keep fleeing (to) the mountains;

Matthew 24:17

let the one {SUBJECT} *who is* (on) the housetop keep coming down to take {PURPOSE} anything {DIRECT OBJECT} (out of) his house;

Matthew 24:18

and let the one {SUBJECT} *who is* (in) the field return not back to take {PURPOSE} his garments. {DIRECT OBJECT}

Matthew 24:19

But **woe** to the ones {INDIRECT OBJECT} who are having {SUBSTANTIVE} *child* (in) stomach and to the ones {INDIRECT OBJECT} who are giving suck {SUBSTANTIVE} (in) those days.

Matthew 24:20

But **keep praying** in order that your flight {SUBJECT} may not be in winter, {TIME} nor | Sabbath. | (on) Sabbath | {TIME}

Matthew 24:21

For **there will be** then great tribulation, {PREDICATE NOMINATIVE} such as not has been (from) *the* beginning of *the* world {OBJECTIVE} (until) now, it shall in no wise {EMPHATIC NEGATION} be.

Matthew 24:22

And **unless** those days {SUBJECT} were shortened, any flesh {SUBJECT} should not be saved, but (on account of) the chosen ones those days {SUBJECT} will be shortened.

Matthew 24:23

Then if anyone {SUBJECT} should say to you, {PERSONAL INTEREST ADVANTAGE} behold, the Christ {SUBJECT} *is* here, or here, do not believe *it*.

Matthew 24:24

For false christs {SUBJECT} and false prophets {SUBJECT} **will arise**, and will give great signs {DIRECT OBJECT} and wonders, {DIRECT OBJECT} so as to mislead, {RESULT} if possible, {MANNER} even the chosen ones. {DIRECT OBJECT}

Matthew 24:25

Behold, I have foretold *it* to you. {PERSONAL INTEREST ADVANTAGE}

Matthew 24:26

Therefore if **they should say** to you, {PERSONAL INTEREST ADVANTAGE} behold, he is (in) the wilderness, do not go forth: behold, *he is* (in) the chambers, do not believe *it*.

Matthew 24:27

For **as** the lightning {SUBJECT} is coming forth (from) *the* east and is appearing (as far as) *the* west, so will also the coming {SUBJECT} of the Son {SUBJECTIVE} of man {RELATIONSHIP} be.

Matthew 24:28

For **wherever** the carcase {SUBJECT} should be, there the eagles {SUBJECT} will be gathered together.

Matthew 24:29

But **immediately** (after) the tribulation of those days, {SUBJECTIVE} the sun {SUBJECT} will be darkened, and the moon {SUBJECT} will not give her light, {DIRECT OBJECT} and the stars {SUBJECT} will fall (from) the heaven, and the powers {SUBJECT} of the heavens {SUBJECTIVE} will be shaken.

Matthew 24:30

And **then** the sign {SUBJECT} of the Son {SUBJECTIVE} of man {EXPLAINING A VERB} will appear (in) the heaven; and then all the tribes {SUBJECT} of the land {WHOLE} will wail, and they will see the Son {DIRECT OBJECT} of man, {RELATIONSHIP} Who is coming {SUBSTANTIVE} (on) the clouds of heaven {PLACE} (with) power and great glory.

Matthew 24:31

And **He will send** His messengers {DIRECT OBJECT} (with) a great sound of a trumpet, {DESCRIPTION} and they will gather together His chosen ones {DIRECT OBJECT} (from) the four winds, (from) *the* extremities of *the* heavens {OBJECTIVE} (to) *the* extremities of them. {OBJECTIVE}

Matthew 24:32

But learn the metaphor {DIRECT OBJECT} **(from) the fig-tree**: whenever its branch {SUBJECT} should already become tender, {PREDICATE ADJECTIVE} and the leaves {SUBJECT} should be putting forth, ye are knowing that the summer {SUBJECT} *is* near;

Matthew 24:33

thus also ye, {SUBJECT} whenever yourselves should see all these things, {DIRECT OBJECT} ye are knowing that it is near, (at) *the* doors.

Matthew 24:34

Verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} this generation {SUBJECT} shall in no wise {EMPHATIC NEGATION} pass away until all these things {SUBJECT} should come to pass.

Matthew 24:35

The heaven {SUBJECT} and the earth {SUBJECT} will pass away, but My words {SUBJECT} in no wise {EMPHATIC NEGATION} shall pass away.

Matthew 24:36

But **(concerning) that day** and {GRANDVILLE AND SHARP RULE} | hour | **the hour** | no one {SUBJECT} knows, not even the messengers {SUBJECT} of the heavens, {PLACE} but My Father {SUBJECT} only.

Matthew 24:37

But **as** the days {SUBJECT} of Noe {POSSESSION} *were*, so will also the coming {SUBJECT} of the Son {SUBJECTIVE} of man {RELATIONSHIP} *be*.

Matthew 24:38

For **as** they were (in) the days which *were* (before) the flood, eating {PERIPHRASTIC} and drinking, {PERIPHRASTIC} marrying {PERIPHRASTIC} and giving in marriage, {PERIPHRASTIC} (until) the day *which* Noe {SUBJECT} entered (into) the ark,

Matthew 24:39

and they knew not, (till) the flood {SUBJECT} came and took away all, {DIRECT OBJECT} thus also will the coming {SUBJECT} of the Son {SUBJECTIVE} of man {RELATIONSHIP} be.

Matthew 24:40

Then two {SUBJECT} will be (in) the field, the one {SUBJECT} is being taken, and the one {SUBJECT} is being left.

Matthew 24:41

Two {SUBJECT} women who are grinding {SUBSTANTIVE} (at) the mill, one {SUBJECT} is being taken and one {SUBJECT} is being left.

Matthew 24:42

Therefore **keep watching**, for ye know not in what hour {TIME} your LORD {SUBJECT} is coming;

Matthew 24:43

But ye are knowing **this**, {DIRECT OBJECT} that if the master {SUBJECT} of the house {DESCRIPTION} has known in what watch {TIME} the thief {SUBJECT} is coming, he watched, and permitted not to be dug through {RESULT} his house. {DIRECT OBJECT}

Matthew 24:44

(Because of) **this** keep being ye {SUBJECT} also yourselves ready; {PREDICATE ADJECTIVE} for the Son {SUBJECT} of man {RELATIONSHIP} is coming in what hour {TIME} ye are not thinking.

Matthew 24:45

Who then is the faithful {SUBJECT} and prudent bondman, {SUBJECT} whom {RETAINED OBJECT} his lord {SUBJECT} appointed (over) his household, to be giving {RESULT} to them {INDIRECT OBJECT} the food {DIRECT OBJECT} (in) season?

Matthew 24:46

That bondman {SUBJECT} **is blessed**, {PREDICATE ADJECTIVE} whom {RETAINED OBJECT} after his lord {SUBJECT} came {TIME} he will find *him who* is doing {SUBSTANTIVE} thus.

Matthew 24:47

Verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} {oti: that QUOTATION MARKS} "he will appoint him {DIRECT OBJECT} (over) all his property."

Matthew 24:48

But if that evil bondman {SUBJECT} **should say** (in) his heart, my lord {SUBJECT} is delaying to come, {RESULT}

Matthew 24:49

and should begin to be beating *{COMPLETING THE VERB}* his fellow-bondmen, *{DIRECT OBJECT}* and to be eating *{COMPLETING THE VERB}* and to be drinking *{COMPLETING THE VERB}* (with) the drunken,

Matthew 24:50

the lord *{SUBJECT}* of that bondman *{POSSESSION}* will come (in) a day in which *{RETAINED OBJECT}* he is not expecting, and (in) an hour which *{RETAINED OBJECT}* he is knowing not,

Matthew 24:51

and will cut him *{DIRECT OBJECT}* in two, and will appoint his portion *{DIRECT OBJECT}* (with) the actors: there *{SUBJECT}* will be the weeping *{PREDICATE NOMINATIVE}* and the gnashing *{PREDICATE NOMINATIVE}* of the teeth. *{SUBJECTIVE}*

Matthew 25:1

Then the kingdom *{SUBJECT}* of the heavens *{SUBJECTIVE}* will be made like ten virgins, *{MANNER}* who *{SUBJECT}* took *{ATTENDANT CIRCUMSTANCE}* their lamps *{DIRECT OBJECT}* and went forth (to) meet the bridegroom. *{OBJECTIVE}*

Matthew 25:2

But **five** *{SUBJECT}* of them *{WHOLE}* were prudent, *{PREDICATE ADJECTIVE}* and the five *{SUBJECT}* were foolish. *{PREDICATE ADJECTIVE}*

Matthew 25:3

Whoever were foolish *{PREDICATE ADJECTIVE}* who took *{SUBSTANTIVE}* their lamps, *{DIRECT OBJECT}* took not oil *{DIRECT OBJECT}* (with) themselves;

Matthew 25:4

but the prudent *{SUBJECT}* ones took oil *{DIRECT OBJECT}* (in) their vessels (with) their lamps.

Matthew 25:5

But *while* the bridegroom *{GENITIVE ABSOLUTE}* **was tarrying**, *{GENITIVE ABSOLUTE}* all *{SUBJECT}* became drowsy and they were sleeping.

Matthew 25:6

But **in the middle** *{TIME}* of the night *{WHOLE}* there has been a cry, *{PREDICATE NOMINATIVE}* behold, the bridegroom *{SUBJECT}* is coming, keep coming forth (to) meet him. *{OBJECTIVE}*

Matthew 25:7

Then all those virgins *{SUBJECT}* were arisen, and trimmed their lamps. *{DIRECT OBJECT}*

Matthew 25:8

And **the foolish** *{SUBJECT}* said to the prudent, *{PERSONAL INTEREST ADVANTAGE}* give us *{INDIRECT OBJECT}* (of) your oil, for our lamps *{SUBJECT}* are going out.

Matthew 25:9

But the prudent {SUBJECT} **answered**, saying, {MANNER} *No!* lest it shall not suffice for us {INDIRECT OBJECT} and you: {INDIRECT OBJECT} but keep going rather (to) the ones who are selling, {SUBSTANTIVE, ACCUSATIVE OF PREPOSITION} and buy for yourselves. {INDIRECT OBJECT}

Matthew 25:10

But *while* they {GENITIVE ABSOLUTE} **were going away** {GENITIVE ABSOLUTE} to buy, {PURPOSE} the bridegroom {SUBJECT} came, and the ready {SUBJECT} *ones* went in (with) him (to) the wedding feast, and the door {SUBJECT} was shut.

Matthew 25:11

And **afterwards** also the other virgins {SUBJECT} were coming saying, {MANNER} Lord, {VOCATIVE} Lord, {VOCATIVE} open to us. {INDIRECT OBJECT}

Matthew 25:12

But **that One** {SUBJECT, PREVIOUS REFERENCE} who has answered {SUBSTANTIVE} said, verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} I know you not.

Matthew 25:13

Therefore **keep watching**, for ye know neither the day {DIRECT OBJECT} nor the hour {DIRECT OBJECT} (in) which the Son {SUBJECT} of man {RELATIONSHIP} is coming.

Matthew 25:14

For **as** a man {SUBJECT} *who* was leaving the country {SUBSTANTIVE} called his own bondmen, {DIRECT OBJECT} and delivered to them {INDIRECT OBJECT} his property. {DIRECT OBJECT}

Matthew 25:15

And he gave **to one** {INDIRECT OBJECT} five talents, {DIRECT OBJECT} and to another {INDIRECT OBJECT} two, {DIRECT OBJECT} and to another {INDIRECT OBJECT} one, {DIRECT OBJECT} to each {INDIRECT OBJECT} (according to) his respective ability; and left the country immediately.

Matthew 25:16

And that one {SUBJECT, PREVIOUS REFERENCE} who has received {SUBSTANTIVE} the five talents {DIRECT OBJECT} **went** {ATTENDANT CIRCUMSTANCE} and trafficked (with) them, and made five other talents. {DIRECT OBJECT}

Matthew 25:17

In like manner also that one {SUBJECT, PREVIOUS REFERENCE} who *has received* the two {DIRECT OBJECT} also gained other two. {DIRECT OBJECT}

Matthew 25:18

But **that one** {SUBJECT, PREVIOUS REFERENCE} who has received the one {DIRECT OBJECT} went away {ATTENDANT CIRCUMSTANCE} and dug (in) the earth, and hid the money {DIRECT OBJECT} of his lord. {POSSESSION}

Matthew 25:19

And **(after)** a long time the lord {SUBJECT} of those bondmen {POSSESSION} is coming, and is taking account {DIRECT OBJECT} (with) them.

Matthew 25:20

And the one {SUBJECT} who has received {SUBSTANTIVE} the five talents {DIRECT OBJECT} **came** {ATTENDANT CIRCUMSTANCE} and brought to *him* five other talents, {DOUBLE ACCUSATIVE} saying, {MANNER} Lord, {VOCATIVE} thou delivered to me {INDIRECT OBJECT} five talents, {DIRECT OBJECT} behold, I gained five other talents {DIRECT OBJECT} (besides) them.

Matthew 25:21

And his lord {SUBJECT} **was saying** to him, {PERSONAL INTEREST ADVANTAGE} well! good and faithful bondman, {VOCATIVE} thou was faithful {PREDICATE ADJECTIVE} (over) a few things, I will set thee {DIRECT OBJECT} (over) many things: enter (into) the joy of thy lord. {POSSESSION}

Matthew 25:22

And the one {SUBJECT} who has received {SUBSTANTIVE} also the two talents {DIRECT OBJECT} **came** {ATTENDANT CIRCUMSTANCE} to *Him* and said, Lord, {VOCATIVE} thou delivered to me {INDIRECT OBJECT} two talents, {DIRECT OBJECT} behold, I gained two other talents {DIRECT OBJECT} (besides) them.

Matthew 25:23

His lord {SUBJECT} **was saying** to him, {PERSONAL INTEREST ADVANTAGE} well! good and faithful bondman, {VOCATIVE} thou was faithful {PREDICATE ADJECTIVE} (over) a few things, I will set thee {DIRECT OBJECT} (over) many things: enter (into) the joy of thy lord. {POSSESSION}

Matthew 25:24

And the one {SUBJECT} who had received {SUBSTANTIVE} the one talent {DIRECT OBJECT} **came to** {ATTENDANT CIRCUMSTANCE} *him* and said, Lord, {VOCATIVE} I knew thee {DIRECT OBJECT} that thou are a hard man, {PREDICATE NOMINATIVE} *who* is reaping {SUBSTANTIVE} where thou sowed not, and is gathering {SUBSTANTIVE} whence thou scattered not;

Matthew 25:25

and *because* I have been afraid, {CAUSE} I went away {ATTENDANT CIRCUMSTANCE} and hid thy talent {DIRECT OBJECT} (in) the earth; behold, thou are having thine own. {DIRECT OBJECT}

Matthew 25:26

And his lord {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and said to him, {PERSONAL INTEREST ADVANTAGE} wicked and slothful bondman, {VOCATIVE} thou knew that I am reaping where I sowed not, and am gathering whence I scattered not!

Matthew 25:27

Therefore **it was necessary** for thee {REFERENCE} to put {SUBJECT} my money {DIRECT OBJECT} to the money changers; {INDIRECT OBJECT} and *after* I have come, {TIME} if I {SUBJECT} myself received for myself mine own {DIRECT OBJECT} (with) interest.

Matthew 25:28

Therefore **take** (from) him the talent, {DIRECT OBJECT} and give *it* to him {INDIRECT OBJECT} who was having {SUBSTANTIVE} the ten talents. {DIRECT OBJECT}

Matthew 25:29

For it will be given **to everyone** {PERSONAL INTEREST ADVANTAGE} who is having, {SUBSTANTIVE} and it will be in abundance; but (from) the one who is having {SUBSTANTIVE, GENITIVE OF PREPOSITION} not, even that which {RETAINED OBJECT} he is having it will be taken (from) him.

Matthew 25:30

And keep throwing out **the useless bondman** {DIRECT OBJECT} (into) the darkness: there will be the weeping {PREDICATE NOMINATIVE} and the gnashing {PREDICATE NOMINATIVE} of the teeth. {SUBJECTIVE}

Matthew 25:31

Also **whenever** the Son {SUBJECT} of man {RELATIONSHIP} should come (in) His glory, and all the holy messengers {SUBJECT} *should come* (with) Him, then He will sit (upon) *the* throne of His glory, {DESCRIPTION}

Matthew 25:32

and all the nations {SUBJECT} will be gathered (before) Him, and He will separate them {DIRECT OBJECT} (from) one another, as the shepherd {SUBJECT} is separating the sheep {DIRECT OBJECT} (from) the goats,

Matthew 25:33

and He will set the sheep {DIRECT OBJECT} (on) His right hand, but the goats {DIRECT OBJECT} (on) *His* left.

Matthew 25:34

Then the King {SUBJECT} will say to the ones {PERSONAL INTEREST ADVANTAGE} (on) His right hand, come, the blessed {VOCATIVE} of My Father, {SUBJECTIVE} inherit the Kingdom {DIRECT OBJECT} which had been prepared {SUBSTANTIVE} (from) *the* foundation of *the* world. {PLACE}

Matthew 25:35

For **I hungered** and ye gave Me {INDIRECT OBJECT} *food* to eat; {EXPLAINING A NOUN} I thirsted, and ye gave Me {DIRECT OBJECT} to drink; I was a stranger, and ye took Me {DIRECT OBJECT} in;

Matthew 25:36

naked, {PREDICATE NOMINATIVE} and ye clothed Me; {DIRECT OBJECT} I was sick, and ye visited Me; {DIRECT OBJECT} I was (in) prison, and ye came (to) Me.

Matthew 25:37

Then the righteous {SUBJECT} will answer Him, {PERSONAL INTEREST ADVANTAGE} saying, {MANNER} LORD, {VOCATIVE} when saw we Thee {DIRECT OBJECT} hungering, {RESULT} and we fed *Thee*? Or thirsting, {RESULT} and we gave *Thee* to drink? {RESULT}

Matthew 25:38

And **when** saw we Thee *{DIRECT OBJECT}* a stranger, *{MANNER}* and took *Thee* in? Or **naked**, *{MANNER}* and we clothed *Thee*?

Matthew 25:39

And **when** saw we Thee *{DIRECT OBJECT}* sick *{MANNER}* or (in) prison, and we came (to) Thee?

Matthew 25:40

And *after* the King *{SUBJECT}* **answered** *{TIME}* He will say to them, *{PERSONAL INTEREST ADVANTAGE}* verily *{OATH}* I am saying to you, *{PERSONAL INTEREST ADVANTAGE}* inasmuch as ye did *it* to one of the least *{DESCRIPTION}* of these *{WHOLE}* My brethren, *{APPOSITION}* ye did *it* to Me. *{INDIRECT OBJECT}*

Matthew 25:41

Then He will say also to the ones *{PERSONAL INTEREST ADVANTAGE}* (on) *the* left, keep going (from) Me, the ones *{VOCATIVE}* who are cursed *{SUBSTANTIVE}* (into) the eternal fire, which has been prepared *{SUBSTANTIVE, ACCUSATIVE OF PREPOSITION}* for the devil *{PERSONAL INTEREST DISADVANTAGE}* and his messengers. *{PERSONAL INTEREST DISADVANTAGE}*

Matthew 25:42

For **I hungered**, and ye gave to Me *{PERSONAL INTEREST ADVANTAGE}* not *food* to eat; *{EXPLAINING A NOUN}* I thirsted, and ye gave Me *{INDIRECT OBJECT}* not to drink;

Matthew 25:43

I was a stranger, *{PREDICATE NOMINATIVE}* and ye took Me *{DIRECT OBJECT}* not in; naked, *{PREDICATE NOMINATIVE}* and ye clothed Me *{DIRECT OBJECT}* not; sick, *{PREDICATE NOMINATIVE}* and (in) prison, and ye visited Me *{DIRECT OBJECT}* not.

Matthew 25:44

Then they *{SUBJECT}* themselves also | will answer, | **TR adds: Him** | saying, *{MANNER}* **LORD**, *{VOCATIVE}* when saw we Thee, *{DIRECT OBJECT}* hungering, *{RESULT}* or thirsting, *{RESULT}* or a stranger, *{MANNER}* or naked, *{MANNER}* or sick, *{MANNER}* or (in) prison, and ministered we not to Thee? *{INDIRECT OBJECT}*

Matthew 25:45

Then He will answer them, *{PERSONAL INTEREST ADVANTAGE}* saying, *{MANNER}* verily *{OATH}* I am saying to you, *{PERSONAL INTEREST ADVANTAGE}* inasmuch as ye did not *it* to one *{INDIRECT OBJECT}* of the least *{DESCRIPTION}* of these, *{WHOLE}* neither ye did *it* to Me. *{INDIRECT OBJECT}*

Matthew 25:46

And these ones *{SUBJECT}* **will go away** (into) eternal punishment; but the righteous *{SUBJECT}* (into) eternal life.

Matthew 26:1

And it came to pass when Jesus *{SUBJECT}* finished all these sayings, *{DIRECT OBJECT}* He said to His disciples, *{PERSONAL INTEREST ADVANTAGE}*

Matthew 26:2

Ye know that (after) two days the Passover {SUBJECT} is taking place, and the Son of man {RELATIONSHIP} is being delivered up (for) to be crucified. {PURPOSE}

Matthew 26:3

Then the chief priests {SUBJECT} **and** the scribes {SUBJECT} **and** the elders {SUBJECT} of the people {POSSESSION} were gathered together (into) the court of the high priest {POSSESSION} who was being called {SUBSTANTIVE} Caiaphas, {APPELLATION}

Matthew 26:4

and took counsel among themselves together in order that they may seize Jesus {DIRECT OBJECT} by guile, {MEANS} and might be killing *Him*.

Matthew 26:5

But **they were saying**, not (during) the feast, in order that there may not be a tumult {PREDICATE NOMINATIVE} (among) the people.

Matthew 26:6

Now after Jesus {GENITIVE ABSOLUTE} **has been** {GENITIVE ABSOLUTE} (in) Bethany (in) *the* house of Simon {POSSESSION} the leper, {APPOSITION}

Matthew 26:7

a woman {SUBJECT} *who* was having {SUBSTANTIVE} an alabaster flask {DIRECT OBJECT} of ointment, {CONTENT} very precious, {PRICE} came to Him, {DIRECT OBJECT} **and poured** *it* (on) His head *while* He {GENITIVE ABSOLUTE} was reclining {GENITIVE ABSOLUTE} *at table*.

Matthew 26:8

But after His disciples {SUBJECT} **has seen** {TIME} *it*, they became indignant, saying, {MANNER} for what *is* this waste? {SUBJECT}

Matthew 26:9

For this ointment {SUBJECT} **was being able** to be sold {COMPLETING THE VERB} for much, {PRICE} and to be given {COMPLETING THE VERB} to poor people. {PERSONAL INTEREST ADVANTAGE}

Matthew 26:10

But after Jesus {SUBJECT} **has known** {TIME} *this*, He said to them, {PERSONAL INTEREST ADVANTAGE} **why** are ye causing trouble {DIRECT OBJECT} to this woman? {INDIRECT OBJECT, PREVIOUS REFERENCE}

Matthew 26:11

For ye are having the poor {DIRECT OBJECT} **always** (with) you, but ye are not having Me {DIRECT OBJECT} always.

Matthew 26:12

For this {SUBJECT} woman who **has poured** {SUBSTANTIVE} this ointment {DIRECT OBJECT} (on) My body did it (towards) that I {ACCUSATIVE OF GENERAL REFERENCE} may be buried. {INDIRECT DISCOURSE}

Matthew 26:13

Verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} whosoever these glad tidings {SUBJECT} should be proclaimed (in) all the world, there will be spoken of also that which {RETAINED OBJECT} this {SUBJECT} woman did, (for) her memorial.

Matthew 26:14

Then after one {SUBJECT} of the twelve {WHOLE} who was being called {SUBSTANTIVE} Judas {APPELLATION} Iscariot, {RELATIONSHIP} has gone {TIME} (to) the chief priests,

Matthew 26:15

said, what {DIRECT OBJECT} are ye willing to give {COMPLETING THE VERB} me, {INDIRECT OBJECT} and I {SUBJECT} myself will deliver Him {DIRECT OBJECT} to you? {INDIRECT OBJECT} **And these ones** {SUBJECT, PREVIOUS REFERENCE} appointed to him {INDIRECT OBJECT} thirty pieces of silver. {DIRECT OBJECT}

Matthew 26:16

And (from) that time he was seeking an opportunity {DIRECT OBJECT} in order that he may deliver Him {DIRECT OBJECT} up.

Matthew 26:17

Now on the first {TIME} day of unleavened {DESCRIPTION} bread the disciples {SUBJECT} came to Jesus, {DIRECT OBJECT} saying {MANNER} to Him, {PERSONAL INTEREST ADVANTAGE} where are Thou willing that we should prepare for Thee {DIRECT OBJECT} to eat {PURPOSE} the Passover? {DIRECT OBJECT}

Matthew 26:18

And that One {SUBJECT, PREVIOUS REFERENCE} said, keep going (into) the city (unto) such one, and say to him, {PERSONAL INTEREST ADVANTAGE} the Teacher {SUBJECT} is saying, My time {SUBJECT} is near; I am keeping the Passover {DIRECT OBJECT} (with) thee (with) My disciples.

Matthew 26:19

And the disciples {SUBJECT} **did** as Jesus {SUBJECT} directed them, {DIRECT OBJECT} and they prepared the Passover. {DIRECT OBJECT}

Matthew 26:20

And after evening {GENITIVE ABSOLUTE} came, {GENITIVE ABSOLUTE} He was reclining at table (with) the twelve.

Matthew 26:21

And while they {GENITIVE ABSOLUTE} **were eating**, {GENITIVE ABSOLUTE} He said, verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OT: THAT} "one {SUBJECT} of you {WHOLE} will deliver Me {DIRECT OBJECT} up." {CLOSE OF QUOTATION}

Matthew 26:22

And while they were grieving {TIME} exceedingly they began to be saying {COMPLETING THE VERB} to Him {PERSONAL INTEREST ADVANTAGE} each {APPOSITION} of them, {WHOLE} am I {SUBJECT} myself he, LORD? {VOCATIVE} No! {QUESTION: EXPECTED ANSWER NO}

Matthew 26:23

But that One {SUBJECT, PREVIOUS REFERENCE} Who has answered {SUBSTANTIVE} said, the one {SUBJECT} who dipped in {SUBSTANTIVE} (with) Me (in) the dish his hand, {DIRECT OBJECT} this one {APPOSITION} will deliver Me {DIRECT OBJECT} up.

Matthew 26:24

The Son {SUBJECT} of man {RELATIONSHIP} is indeed going, as it has been written (concerning) Him, but woe to that man {INDIRECT OBJECT} (by) whom the Son {SUBJECT} of man {RELATIONSHIP} is being delivered up; it was good {PREDICATE ADJECTIVE} for him {POSSESSION} if that man {SUBJECT} had not been born.

Matthew 26:25

And Judas {SUBJECT} answered, {ATTENDANT CIRCUMSTANCE} who was delivering {SUBSTANTIVE} Him {DIRECT OBJECT} up, and said, am I {SUBJECT} myself He, Rabbi? {VOCATIVE} No! {QUESTION: EXPECTED ANSWER NO} He is saying to him, {PERSONAL INTEREST DISADVANTAGE} thou {SUBJECT} thyself said.

Matthew 26:26

And while they {GENITIVE ABSOLUTE} were eating, {GENITIVE ABSOLUTE} Jesus {SUBJECT} took {ATTENDANT CIRCUMSTANCE} the bread {DIRECT OBJECT} and blessed {ATTENDANT CIRCUMSTANCE} it, and broke and was giving it to the disciples, {INDIRECT OBJECT} and said, take, eat; this {SUBJECT} is the body {PREDICATE NOMINATIVE} of Mine. {POSSESSION}

Matthew 26:27

And after He has taken {TIME} the cup, {DIRECT OBJECT} and has given thanks, {TIME} He gave it to them, {INDIRECT OBJECT} saying, {MANNER} drink all {DIRECT OBJECT} (of) it;

Matthew 26:28

for this {SUBJECT} is the blood {PREDICATE NOMINATIVE} of Mine, {POSSESSION} which {SUBJECT} is of the new covenant, {SOURCE} which is being poured out {SUBSTANTIVE} (concerning) many (for) remission of sins. {OBJECTIVE}

Matthew 26:29

But I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OT: THAT} "I shall in no wise {EMPHATIC NEGATION} drink henceforth (of) this fruit of the vine, {WHOLE} (until) that day whenever I should be drinking it {DIRECT OBJECT} new {MANNER} (with) you (in) the kingdom of My father." {SUBJECTIVE}

Matthew 26:30

And after they have sung a hymn {TIME} they went out (to) the mount of Olives. {PLACE}

Matthew 26:31

Then Jesus {SUBJECT} **is saying** to them, {PERSONAL INTEREST ADVANTAGE} all ye {SUBJECT} yourselves will be offended (in) Me (during) this night. For it has been written, I will smite the shepherd, {DIRECT OBJECT} and the sheep {SUBJECT} of the flock {WHOLE} will be scattered.

Matthew 26:32

But (after) I {ACCUSATIVE OF GENERAL REFERENCE} **have been raised** {TIME} I will go before you {DIRECT OBJECT} (into) Galilee.

Matthew 26:33

And Peter {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} **and said** to Him, {PERSONAL INTEREST ADVANTAGE} | if | **TR adds: even** | all {SUBJECT} will be offended (in) Thee, | but | **not in TR** | I {SUBJECT} myself will never be offended.

Matthew 26:34

Jesus {SUBJECT} **was saying** to him, {PERSONAL INTEREST ADVANTAGE} verily {OATH} I am saying to thee, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "(during) this night, (before) *the* cock {ACCUSATIVE OF GENERAL REFERENCE} crew, {TIME} thou will deny Me {DIRECT OBJECT} thrice." {CLOSE OF QUOTATION}

Matthew 26:35

Peter {SUBJECT} **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} even if it should be necessary for me {DIRECT OBJECT} to die {SUBJECT} (with) Thee, I will in no wise {EMPHATIC NEGATION} deny Thee. {DIRECT OBJECT} Likewise also said all the disciples. {SUBJECT}

Matthew 26:36

Then Jesus {SUBJECT} **is coming** (with) them (to) a place *which* is being called {SUBSTANTIVE, ACCUSATIVE OF PREPOSITION} Gethsemane, {APPELLATION} **and He is saying** to the disciples, {PERSONAL INTEREST ADVANTAGE} sit here, until I should go {ATTENDANT CIRCUMSTANCE} **and** should pray yonder.

Matthew 26:37

And He took {ATTENDANT CIRCUMSTANCE} Peter {DIRECT OBJECT} with *Him* and the two sons {DIRECT OBJECT} of Zebedee, {RELATIONSHIP} **and began** to be being sorrowful {COMPLETING THE VERB} and to be being deeply depressed. {COMPLETING THE VERB}

Matthew 26:38

Then | **Jesus** | **not in TR** | {SUBJECT} **is saying** to them, {PERSONAL INTEREST ADVANTAGE} My soul {SUBJECT} is very sorrowful {PREDICATE ADJECTIVE} (even to) death; remain here and keep watching (with) Me.

Matthew 26:39

And He went forward {ATTENDANT CIRCUMSTANCE} a little {OATH} **and fell** (upon) His face praying, {MANNER} and saying, {MANNER} My Father, {VOCATIVE} if it is being possible {PREDICATE ADJECTIVE} let this cup {SUBJECT} pass (from) Me; nevertheless not as I {SUBJECT} Myself am willing, but as Thou {SUBJECT} Thyself.

Matthew 26:40

And He is coming (to) the disciples and is finding them {DIRECT OBJECT} sleeping, {RESULT} and is saying to Peter, {PERSONAL INTEREST ADVANTAGE} thus were ye not {QUESTION: EXPECTED ANSWER YES} able to watch {COMPLETING THE VERB} one hour {TIME} (with) Me? Yes!

Matthew 26:41

Keep watching and keep praying, in order that ye may not enter (into) temptation: the spirit {SUBJECT} indeed is ready, {PREDICATE ADJECTIVE} but the flesh {SUBJECT} is weak. {PREDICATE ADJECTIVE}

Matthew 26:42

Again He went away {ATTENDANT CIRCUMSTANCE} a second time {TIME} and prayed, saying, {MANNER} My Father, {VOCATIVE} if this cup {SUBJECT} is not being able to pass {COMPLETING THE VERB} (from) Me unless I should drink it, {DIRECT OBJECT} let Thy will {SUBJECT} be done.

Matthew 26:43

And after He came {TIME} He is finding them {DIRECT OBJECT} again sleeping, {RESULT} for their eyes {SUBJECT} were heavy. {PERIPHRASTIC}

Matthew 26:44

And after He has left {TIME} them, {DIRECT OBJECT} He went away {ATTENDANT CIRCUMSTANCE} again and prayed a third time, {TIME} having said {MANNER} the same thing. {DIRECT OBJECT}

Matthew 26:45

Then He is coming (to) His disciples, and is saying to them, {PERSONAL INTEREST ADVANTAGE} keep sleeping on now and keep taking your rest; behold, the hour {SUBJECT} has drawn near, and the Son {SUBJECT} of man {RELATIONSHIP} is being delivered up (into) the hands of sinners. {POSSESSION}

Matthew 26:46

Keep rising up, let us keep going; behold, the one {SUBJECT} who was delivering up {SUBSTANTIVE} has drawn near.

Matthew 26:47

And while He {GENITIVE ABSOLUTE} was yet speaking, {GENITIVE ABSOLUTE} behold, Judas, {SUBJECT} one {APPOSITION} of the twelve, {WHOLE} came, and (with) him was a great crowd {PREDICATE NOMINATIVE} (with) swords and staves, (from) the chief priests and {GRANDVILLE AND SHARP RULE} elders of the people. {POSSESSION}

Matthew 26:48

And that one {SUBJECT, PREVIOUS REFERENCE} who was delivering {SUBSTANTIVE} Him {DIRECT OBJECT} up gave them {INDIRECT OBJECT} a sign, {DIRECT OBJECT} saying, {MANNER} whomsoever {DIRECT OBJECT} I should kiss, it is He: {PREDICATE NOMINATIVE} seize Him. {DIRECT OBJECT}

Matthew 26:49

And immediately he came up {ATTENDANT CIRCUMSTANCE} and said to Jesus, {PERSONAL INTEREST ADVANTAGE} Hail, Rabbi, {VOCATIVE} and he ardently kissed Him. {DIRECT OBJECT}

Matthew 26:50

But **Jesus** {SUBJECT} said to him, {PERSONAL INTEREST ADVANTAGE} friend, {VOCATIVE} (for) what *purpose* are thou coming? **Then** they came to {ATTENDANT CIRCUMSTANCE} **Him and laid hands** (on) Jesus, and seized Him. {DIRECT OBJECT}

Matthew 26:51

And behold, one {SUBJECT} of the ones {WHOLE} (with) Jesus stretched out {ATTENDANT CIRCUMSTANCE} *his* hand {DIRECT OBJECT} and drew his sword, and smote {ATTENDANT CIRCUMSTANCE} the bondman {DIRECT OBJECT} of the high priest {POSSESSION} and took off his ear. {DIRECT OBJECT}

Matthew 26:52

Then Jesus {SUBJECT} is saying to him, {PERSONAL INTEREST ADVANTAGE} return thy sword {DIRECT OBJECT} (to) its place; for all {SUBJECT} who took {SUBSTANTIVE} *the* sword {DIRECT OBJECT} | will die | will perish | (by) *the* sword.

Matthew 26:53

Or **are thou thinking** that I am not {QUESTION: EXPECTED ANSWER YES} being able now to call upon {COMPLETING THE VERB} My Father, {DIRECT OBJECT} and He will furnish to Me {INDIRECT OBJECT} more than twelve legions {DIRECT OBJECT} of messengers? {DESCRIPTION} Yes!

Matthew 26:54

Therefore how **shall** the scriptures {SUBJECT} **be fulfilled** that thus it is necessary to happen? {SUBJECT}

Matthew 26:55

(In) that hour Jesus {SUBJECT} said to the crowds, {PERSONAL INTEREST ADVANTAGE} came ye out as (against) a robber (with) swords and staves to take {PURPOSE} Me? {DIRECT OBJECT} I was sitting (with) you **daily** {TIME} teaching {PURPOSE} (in) the temple, and ye did not seize Me. {DIRECT OBJECT}

Matthew 26:56

But **this all** {SUBJECT} has come to pass in order that the scriptures {SUBJECT} of the prophets {POSSESSION} may be fulfilled. **Then all the disciples** {SUBJECT} forsook {ATTENDANT CIRCUMSTANCE} Him {DIRECT OBJECT} and fled.

Matthew 26:57

But **those ones** {SUBJECT} {PREVIOUS REFERENCE} who has seized {SUBSTANTIVE} Jesus {DIRECT OBJECT} led Him away (to) Caiaphas the high priest, {APPOSITION} where the scribes {SUBJECT} and the elders {SUBJECT} were gathered together.

Matthew 26:58

And Peter {SUBJECT} was following Him {DIRECT OBJECT} (from) afar, even to the court {PLACE} of the high priest; {DESCRIPTION} and *after* he entered {TIME} within he was sitting (with) the officers to see {PURPOSE} the end. {DIRECT OBJECT}

Matthew 26:59

And the chief priests {SUBJECT} and the elders {SUBJECT} and the whole Sanhedrin {SUBJECT} were seeking false evidence {DIRECT OBJECT} (against) Jesus, so that they may put Him {DIRECT OBJECT} to death,

Matthew 26:60

and they found not: even *although* many false witnesses {GENITIVE ABSOLUTE} have come forward {GENITIVE ABSOLUTE} they found not.

Matthew 26:61

But at last two false witnesses {SUBJECT} came forward {ATTENDANT CIRCUMSTANCE} and said, this {SUBJECT} *One* was saying, I am being able to destroy {COMPLETING THE VERB} the temple {DIRECT OBJECT} of God, {POSSESSION} and (in) three days to build {COMPLETING THE VERB} it. {DIRECT OBJECT}

Matthew 26:62

And the high priest {SUBJECT} stood up {ATTENDANT CIRCUMSTANCE} and said to Him, {PERSONAL INTEREST ADVANTAGE} are Thou answering nothing? {DIRECT OBJECT} {QUESTION: EXPECT ANSWER YES} Yes! **What** are these {SUBJECT} witnessing against Thee? {DIRECT OBJECT}

Matthew 26:63

But Jesus {SUBJECT} was being silent and the high priest {SUBJECT} answered {ATTENDANT CIRCUMSTANCE} and said to Him, {PERSONAL INTEREST ADVANTAGE} I am adjuring Thee {DIRECT OBJECT} (by) the living {SIMPLE ADJECTIVE} God, in order that Thou may tell us if Thou are the Christ, {PREDICATE NOMINATIVE} the Son {APPOSITION} of God. {RELATIONSHIP}

Matthew 26:64

Jesus {SUBJECT} is saying to him, {PERSONAL INTEREST ADVANTAGE} thou {SUBJECT} thyself said *it*. Moreover I am saying to you, {PERSONAL INTEREST ADVANTAGE} henceforth ye will see the Son {DIRECT OBJECT} of man {RELATIONSHIP} *Who* is sitting {SUBSTANTIVE} (at) *the* right hand of power {DESCRIPTION} and *Who* is coming {SUBSTANTIVE} (on) the clouds of heaven. {DESCRIPTION}

Matthew 26:65

Then the high priest {SUBJECT} rent his garments, {DIRECT OBJECT} saying, {MANNER} {QUOTATION FROM OTI: THAT} "He blasphemed; why are we having anymore need {DIRECT OBJECT} of witnesses? {OBJECTIVE} **Behold**, ye now heard the blasphemy {DIRECT OBJECT} of Him." {SUBJECTIVE}

Matthew 26:66

What within you {PLACE} are ye thinking? And those ones {SUBJECT, PREVIOUS REFERENCE} who have been answering {SUBSTANTIVE} said, he is deserving {PREDICATE ADJECTIVE} of death. {SUBJECTIVE}

Matthew 26:67

Then they spat (in) His face, and buffeted Him, {DIRECT OBJECT} and those ones {SUBJECT, PREVIOUS REFERENCE} struck Him with the palm of the hand,

Matthew 26:68

saying, {MANNER} prophesy to us, {PERSONAL INTEREST ADVANTAGE} Christ, {VOCATIVE} who is the one {SUBJECT} who struck {SUBSTANTIVE} Thee? {DIRECT OBJECT}

Matthew 26:69

But Peter {SUBJECT} was sitting without (in) the court, and a maid {SUBJECT} came to him, {DIRECT OBJECT} saying, {MANNER} and thou {SUBJECT} thyself was (with) Jesus the Galilaean. {APPOSITION}

Matthew 26:70

But that one {SUBJECT, PREVIOUS REFERENCE} denied (before) all | of them, | **not in TR** | {WHOLE} saying, {MANNER} I know not what {DIRECT OBJECT} thou are saying.

Matthew 26:71

And after he {ACCUSATIVE ABSOLUTE} **has gone out** {ACCUSATIVE ABSOLUTE} (into) the porch, another {SUBJECT} maid saw him, and she is saying | to them | **to the ones** | {PERSONAL INTEREST ADVANTAGE} there, and this one {SUBJECT} was (with) Jesus the Nazarene. {APPOSITION}

Matthew 26:72

And he denied **again** (with) an oath, {QUOTATION- FROM OTI: THAT} "I know not the man!" {DIRECT OBJECT}

Matthew 26:73

And (after) a little while those ones {SUBJECT, PREVIOUS REFERENCE} who had stood by {SUBSTANTIVE} came to {ATTENDANT CIRCUMSTANCE} Peter {DIRECT OBJECT} and said, truly also thou {SUBJECT} thyself are (of) them, for even thy speech {SUBJECT} is making thee {DIRECT OBJECT} manifest. {MANNER}

Matthew 26:74

Then he began to be cursing {COMPLETING THE VERB} and to be swearing, {COMPLETING THE VERB} {QUOTATION- FROM OTI: THAT} "I know not the man!" {DIRECT OBJECT} And immediately a cock {SUBJECT} crew.

Matthew 26:75

And Peter {SUBJECT} **was reminded** the word {DIRECT OBJECT} of Jesus, {POSSESSION} Who had said {SUBSTANTIVE} to him, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "(before) the cock {ACCUSATIVE OF GENERAL REFERENCE} crow, {TIME} thou will deny Me {DIRECT OBJECT} thrice," and he went {ATTENDANT CIRCUMSTANCE} out and wept bitterly.

Matthew 27:1

And after the morning {GENITIVE ABSOLUTE} has come, {GENITIVE ABSOLUTE} all the chief priests {SUBJECT} and the elders {SUBJECT} of the people {POSSESSION} took counsel {DIRECT OBJECT} (against) Jesus, so that they may put Him {DIRECT OBJECT} to death; {PURPOSE}

Matthew 27:2

and after they have bound {TIME} Him, {DIRECT OBJECT} they led Him away and delivered Him {DIRECT OBJECT} up to Pontius {INDIRECT OBJECT} Pilate {APPOSITION} the governor. {APPOSITION}

Matthew 27:3

Then *after* Judas {SUBJECT} who was delivering {SUBSTANTIVE} Him {DIRECT OBJECT} up has seen {TIME} that He was condemned, he regretted {ATTENDANT CIRCUMSTANCE} it and returned the thirty pieces of silver {DIRECT OBJECT} to the chief priests {INDIRECT OBJECT} and the elders, {INDIRECT OBJECT}

Matthew 27:4

saying, {MANNER} I sinned *because* I have delivered up {CAUSE} guiltless blood. {DIRECT OBJECT} But they said, what *is that* (to) us? **Thou** {SUBJECT} thyself will see *to it*.

Matthew 27:5

And he threw down {ATTENDANT CIRCUMSTANCE} the pieces of silver {DIRECT OBJECT} (in) the temple *and withdrew, and he went away* {ATTENDANT CIRCUMSTANCE} and hanged himself.

Matthew 27:6

And the chief priests {SUBJECT} took {ATTENDANT CIRCUMSTANCE} the pieces of silver {DIRECT OBJECT} *and said*, it is not lawful to put {SUBJECT} them {DIRECT OBJECT} (into) the treasury, since it is *the price* {PREDICATE NOMINATIVE} of blood. {OBJECTIVE}

Matthew 27:7

And after they have taken {TIME} **counsel**, {DIRECT OBJECT} they bought (out of) these the field of the potter, {POSSESSION} (for) a burying ground for strangers. {INDIRECT OBJECT}

Matthew 27:8

Wherefore that field {SUBJECT} **was called** Field {APPELLATION} of blood {DESCRIPTION} (to) this day.

Matthew 27:9

Then that {SUBJECT} which was spoken {SUBSTANTIVE} (by) Jeremias the prophet {APPOSITION} was fulfilled, saying, {MANNER} and I took the thirty pieces of silver, {DIRECT OBJECT} the price {APPOSITION} of him {OBJECTIVE} who set a price on, {SUBSTANTIVE} whom {RETAINED OBJECT} they set a price on (of) *the* sons of Israel, {RELATIONSHIP}

Matthew 27:10

and gave them {DIRECT OBJECT} (for) the field of the potter, {POSSESSION} according as *the* LORD {SUBJECT} directed me. {DIRECT OBJECT}

Matthew 27:11

But Jesus {SUBJECT} stood (before) the governor; and the governor {SUBJECT} questioned Him, {DIRECT OBJECT} saying, {MANNER} are Thou {SUBJECT} Thyself the King {DIRECT OBJECT} of the Jews? {OBJECTIVE} And Jesus {SUBJECT} was saying to him, {PERSONAL INTEREST ADVANTAGE} thou {SUBJECT} thyself are saying *it*.

Matthew 27:12

And (while) He {ACCUSATIVE OF GENERAL REFERENCE} was being accused {TIME} (by) the chief priests and the elders, He answered nothing.

Matthew 27:13

Then Pilate {SUBJECT} **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} **are thou not** {QUESTION: EXPECTED ANSWER YES} hearing how many things {DIRECT OBJECT} they are witnessing against Thee? {DIRECT OBJECT} **Yes!**

Matthew 27:14

And He answered him {DIRECT OBJECT} **not** (to) even one word, so that the governor {ACCUSATIVE OF GENERAL REFERENCE} was wondering {RESULT} exceedingly.

Matthew 27:15

Now (at) the feast the governor {SUBJECT} **had accustomed** to be releasing {COMPLETING THE VERB} one prisoner {DIRECT OBJECT} to the multitude, {INDIRECT OBJECT} whom {RETAINED OBJECT} they were wishing.

Matthew 27:16

And then they were having a notable prisoner, {DIRECT OBJECT} being called {SUBSTANTIVE} Barabbas. {DIRECT OBJECT}

Matthew 27:17

Therefore *after* they {GENITIVE ABSOLUTE} **had gathered together**, {GENITIVE ABSOLUTE} Pilate {SUBJECT} **said** to them, {PERSONAL INTEREST ADVANTAGE} whom {RETAINED OBJECT} are ye willing *that* I may release to you? {INDIRECT OBJECT} **Barabbas**, {DIRECT OBJECT} or Jesus {DIRECT OBJECT} Who is being called {SUBSTANTIVE} Christ? {APPOSITION}

Matthew 27:18

For **he knew** that they delivered Him {DIRECT OBJECT} up (through) envy.

Matthew 27:19

But while he {GENITIVE ABSOLUTE} **was sitting** {GENITIVE ABSOLUTE} (on) the judgment seat, his wife {SUBJECT} **sent** (to) him, saying, {MANNER} *let there be* nothing between thee {POSSESSION} and that righteous {POSSESSION} man; for I suffered many things {DIRECT OBJECT} today (in) a dream (because of) Him.

Matthew 27:20

But the chief priests {SUBJECT} **and the elders** {SUBJECT} **persuaded the crowds** {DIRECT OBJECT} in order that they may ask for themselves for Barabbas, {DIRECT OBJECT} and may destroy Jesus. {DIRECT OBJECT}

Matthew 27:21

And the governor {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} **and said** to them, {PERSONAL INTEREST ADVANTAGE} which {DIRECT OBJECT} (of) the two are ye willing *that* I may release to you? {INDIRECT OBJECT} **And these ones** {SUBJECT, PREVIOUS REFERENCE} **said**, Barabbas. {VOCATIVE}

Matthew 27:22

Pilate {SUBJECT} **is saying** to them, {PERSONAL INTEREST ADVANTAGE} what then will I do with Jesus, {DIRECT OBJECT} Who is being called {SUBSTANTIVE} Christ? {APPOSITION} **They all are saying** to him, {PERSONAL INTEREST ADVANTAGE} let *Him* be crucified!

Matthew 27:23

And the governor {SUBJECT} said, what evil {DIRECT OBJECT} then committed He? But these ones {SUBJECT, PREVIOUS REFERENCE} were crying out the more, saying, {MANNER} let *Him* be crucified!

Matthew 27:24

And after Pilate {SUBJECT} saw {TIME} that it is profiting nothing, but rather a tumult {SUBJECT} is arising, he took water {ATTENDANT CIRCUMSTANCE} and washed his hands {DIRECT OBJECT} (before) the crowd, saying, {MANNER} I am guiltless {PREDICATE ADJECTIVE} (of) the blood of this righteous {POSSESSION} man; ye {SUBJECT} yourselves will see *to it*.

Matthew 27:25

And all the people {SUBJECT} answered {ATTENDANT CIRCUMSTANCE} and said, let His blood {SUBJECT} be (on) us and (on) our children.

Matthew 27:26

Then he released to them {INDIRECT OBJECT} Barabbas; {DIRECT OBJECT} but he scourged {ATTENDANT CIRCUMSTANCE} Jesus {DIRECT OBJECT} and delivered Him up in order that He may be crucified.

Matthew 27:27

Then the soldiers {SUBJECT} of the governor, {POSSESSION} took {ATTENDANT CIRCUMSTANCE} Jesus {DIRECT OBJECT} with {ASSOCIATION} *them* (to) the praetorium, and gathered (against) Him all the band; {DIRECT OBJECT}

Matthew 27:28

and they stripped {ATTENDANT CIRCUMSTANCE} Him {DIRECT OBJECT} and put round Him {DIRECT OBJECT} a scarlet cloak; {DOUBLE ACCUSATIVE}

Matthew 27:29

and after they have platted {TIME} a crown {DIRECT OBJECT} (of) thorns they put it (on) His head, and a reed {DIRECT OBJECT} (in) His right hand; and after they bowed {TIME} the knees {DIRECT OBJECT} (before) Him they were mocking Him, {DIRECT OBJECT} saying, {MANNER} keep hailing, the King {VOCATIVE} of the Jews! {OBJECTIVE}

Matthew 27:30

And after they have spit {TIME} (upon) Him, they took the reed {DIRECT OBJECT} and were striking Him (on) His head.

Matthew 27:31

And when they mocked Him {DIRECT OBJECT} they took off Him {DIRECT OBJECT} the cloak, {DOUBLE ACCUSATIVE} and they put on Him {DIRECT OBJECT} His own garments; {DOUBLE ACCUSATIVE} and led Him away to be crucified. {PURPOSE}

Matthew 27:32

And while they were going forth {TIME} they found a man a Cyrenaeon, {APPOSITION} by name {AGENCY} Simon; {APPELLATION} they compelled him {DIRECT OBJECT} in order that he may carry His cross. {DIRECT OBJECT}

Matthew 27:33

And after they have come {TIME} (to) a place *which* was being called {SUBSTANTIVE} {ACCUSATIVE OF THE THE PREPOSITION} Golgotha, {APPELLATION} which {SUBJECT} is being called {PERIPHRASTIC} Place {APPOSITION} of a skull, {DESCRIPTION}

Matthew 27:34

they gave to Him {INDIRECT OBJECT} vinegar {DIRECT OBJECT} to drink {EXPLAINING A NOUN} *which* had been mingled {SUBSTANTIVE} (with) gall; and *after* He tasted, {TIME} He was not willing to drink. {COMPLETING THE VERB}

Matthew 27:35

And after they have crucified {TIME} Him {DIRECT OBJECT} they divided for themselves His garments, {DIRECT OBJECT} throwing {MANNER} | a lot; {DIRECT OBJECT} | **TR adds this: in order that which was spoken (by) the prophet may be fulfilled, they divided My garments among themselves, and they throw a lot (for) My vesture.** |

Matthew 27:36

and while they are sitting down, {TIME} they were keeping guard over Him {DIRECT OBJECT} there.

Matthew 27:37

And they put up (over) His head His accusation {DIRECT OBJECT} *which* had been written, {SUBSTANTIVE} this {SUBJECT} is Jesus {PREDICATE NOMINATIVE} the King {APPOSITION} of the Jews. {OBJECTIVE}

Matthew 27:38

Then two robbers {SUBJECT} were being crucified (with) Him, one {SUBJECT} (at) *the* right hand and one {SUBJECT} (at) *the* left.

Matthew 27:39

But the ones {SUBJECT} who are passing by {SUBSTANTIVE} were railing at Him, {DIRECT OBJECT} shaking {MEANS} their heads, {DIRECT OBJECT}

Matthew 27:40

and saying, {MANNER} the One {SUBJECT} Who was destroying {SUBSTANTIVE} the temple {DIRECT OBJECT} and was building *it* (in) three days, save Thyself. {DIRECT OBJECT} If Thou are **Son** {PREDICATE NOMINATIVE} of God, {RELATIONSHIP} descend (from) the cross.

Matthew 27:41

And in like manner also the chief priests {SUBJECT} mocking {MEANS} (with) the scribes and {GRANDVILLE AND SHARP RULE} elders | and {GRANDVILLE AND SHARP RULE} Pharisees | **not in TR** | were saying,

Matthew 27:42

He saved others, {DIRECT OBJECT} He is not being able to save {COMPLETING THE VERB} Himself. {DIRECT OBJECT} If He is **King** {PREDICATE NOMINATIVE} of Israel, {OBJECTIVE} let Him descend now (from) the cross, and we will believe | (upon) Him. | **upon Him** |

Matthew 27:43

He has trusted (on) God: let Him {SUBJECT} deliver Him {DIRECT OBJECT} now, if He is willing to have Him. {DIRECT OBJECT} For **He said**, {QUOTATION- FROM OTI: THAT} "I am Son {PREDICATE NOMINATIVE} of God." {RELATIONSHIP}

Matthew 27:44

And with the same thing {TIME} also the robbers {SUBJECT} who were crucified together {SUBSTANTIVE} with Him {ASSOCIATION} were reproaching Him. {DIRECT OBJECT}

Matthew 27:45

Now **(from)** *the sixth hour* darkness {SUBJECT} came to pass (over) all the land (until) *the ninth hour*

Matthew 27:46

and (about) the ninth hour Jesus {SUBJECT} cried out with a loud voice, {MEANS} saying, {MANNER} Eli, Eli, lama sabachthani? **That** {SUBJECT} is, My God, {VOCATIVE} My God, {VOCATIVE} why forsake Thou Me? {DIRECT OBJECT}

Matthew 27:47

And after some {SUBJECT} of the ones {WHOLE} who were standing {SUBSTANTIVE} there heard, {TIME} they were saying, {QUOTATION- FROM OTI: THAT} "This One {SUBJECT} is calling Elias." {DIRECT OBJECT}

Matthew 27:48

And immediately after one {SUBJECT} of them {WHOLE} ran {TIME} and took {TIME} a sponge, {DIRECT OBJECT} and filled {TIME} it with vinegar {MEANS} and put {TIME} it on a reed, {MANNER} was giving Him {DIRECT OBJECT} to drink;

Matthew 27:49

but the rest {SUBJECT} were saying, leave alone, let us see if Elias {SUBJECT} is coming to save {PURPOSE} Him. {DIRECT OBJECT}

Matthew 27:50

And after Jesus {SUBJECT} again has cried {TIME} with a loud voice {MEANS} He yielded up His spirit. {DIRECT OBJECT}

Matthew 27:51

And behold, the veil {SUBJECT} of the temple {PLACE} was rent (into) two (from) top (to) bottom; and the earth {SUBJECT} was shaken, and the rocks {SUBJECT} were rent,

Matthew 27:52

and the tombs {SUBJECT} were opened, and many bodies {SUBJECT} of saints {POSSESSION} who had fallen asleep {SUBSTANTIVE} were arisen,

Matthew 27:53

and went forth *{ATTENDANT CIRCUMSTANCE}* (out of) the tombs (after) His arising, *and entered* (into) the holy city *and appeared to many*. *{DIRECT OBJECT}*

Matthew 27:54

And after the centurion *{SUBJECT}* *and the ones* *{SUBJECT}* who were keeping guard over *{SUBSTANTIVE}* Jesus *{DIRECT OBJECT}* (with) him, have seen *{TIME}* the earthquake *{DIRECT OBJECT}* and the things *{DIRECT OBJECT}* which had taken place, *{SUBSTANTIVE}* *feared* greatly, saying, *{MANNER}* this *{SUBJECT}* was truly Son *{PREDICATE NOMINATIVE}* of God. *{RELATIONSHIP}*

Matthew 27:55

And many women *{SUBJECT}* *who* were looking on *{SUBSTANTIVE}* (from) afar off *were* there, who *{SUBJECT}* were ministering *{SUBSTANTIVE}* to Him *{DIRECT OBJECT}* followed Jesus *{DIRECT OBJECT}* (from) Galilee,

Matthew 27:56

(among) whom was Mary *{PREDICATE NOMINATIVE}* the Magdalene, *{APPELLATION}* and was Mary *{PREDICATE NOMINATIVE}* the mother *{APPOSITION}* of James *{RELATIONSHIP}* and Joses, *{RELATIONSHIP}* and the mother *{PREDICATE NOMINATIVE}* of the sons *{RELATIONSHIP}* of Zebedee. *{RELATIONSHIP}*

Matthew 27:57

And after evening *{GENITIVE ABSOLUTE}* has come *{GENITIVE ABSOLUTE}* *a rich man* (from) Arimathea, by name *{APPOSITION}* Joseph, *{APPELLATION}* who *{SUBJECT}* himself *{APPOSITION}* was made a disciple to Jesus *{AGENCY}* *came*.

Matthew 27:58

This *{SUBJECT}* *one who* has gone *{SUBSTANTIVE}* to Pilate *{DIRECT OBJECT}* *begged the body* *{DIRECT OBJECT}* of Jesus. *{POSSESSION}* *Then Pilate* *{SUBJECT}* *commanded the body* *{DIRECT OBJECT}* to be given up. *{RESULT}*

Matthew 27:59

And after Joseph *{SUBJECT}* *has taken* *{TIME}* the body, *{DIRECT OBJECT}* he *wrapped it* *{DIRECT OBJECT}* with a clean linen cloth, *{MEANS}*

Matthew 27:60

and placed it *{DIRECT OBJECT}* (in) his new tomb which *{RETAINED OBJECT}* he cut out (in) the rock and *after* he has rolled *{TIME}* a great stone *{DIRECT OBJECT}* to the door *{INDIRECT OBJECT}* of the tomb, *{PLACE}* *he went away*.

Matthew 27:61

And there was there Mary *{PREDICATE NOMINATIVE}* the Magdalene *{APPELLATION}* and the other Mary, *{PREDICATE NOMINATIVE}* sitting *{PERIPHRASTIC}* opposite the sepulchre. *{PLACE}*

Matthew 27:62

Now *on the morrow*, *{TIME}* which *{SUBJECT}* is (after) the preparation, *the chief priests* *{SUBJECT}* *and the Pharisees* *{SUBJECT}* *were gathered together* (to) Pilate,

Matthew 27:63

saying, {MANNER} Sir, {VOCATIVE} we were called to mind that that deceiver {SUBJECT} said *while* He was yet living, {TIME} (after) three days I am arising.

Matthew 27:64

Therefore **command** *that* the sepulchre {ACCUSATIVE OF GENERAL REFERENCE} be secured {INDIRECT DISCOURSE} until the third day; {TIME} lest His disciples {SUBJECT} *who* have come by night {SUBSTANTIVE} should steal Him {DIRECT OBJECT} away, and should say to the people, {PERSONAL INTEREST ADVANTAGE} He was arisen (from) the dead; and the last deception {SUBJECT} will be worse {PREDICATE ADJECTIVE} *than* the first. {COMPARISON}

Matthew 27:65

And Pilate {SUBJECT} **said** to them, {PERSONAL INTEREST ADVANTAGE} ye are having a guard: {DIRECT OBJECT} keep going make *it as* secure as ye know *how*.

Matthew 27:66

And these ones {SUBJECT, PREVIOUS REFERENCE} who have gone {SUBSTANTIVE} made secure the sepulchre {DIRECT OBJECT} having sealed {MEANS} the stone, {DIRECT OBJECT} (with) the guard.

Matthew 28:1

Now after *the* **Sabbaths**, {TIME} *while* it was getting dusk {TIME} (toward) *the* first day of *the* Sabbaths, {WHOLE} Mary {SUBJECT} the Magdalene {APPELLATION} and the other Mary {SUBJECT} came to see {PURPOSE} the sepulchre. {DIRECT OBJECT}

Matthew 28:2

And behold, a great earthquake came to pass; for *after* a messenger {SUBJECT} of *the* LORD {POSSESSION} has descended {TIME} (out of) heaven, came {ATTENDANT CIRCUMSTANCE} *and* rolled away the stone {DIRECT OBJECT} (from) the door, and was sitting (upon it).

Matthew 28:3

And his look {SUBJECT} **was** as lightning {SUBJECT} *is*, and his raiment {SUBJECT} *was* white {PREDICATE ADJECTIVE} as snow {SUBJECT} *is*.

Matthew 28:4

And (from) the fear of him {SUBJECTIVE} the ones who are keeping guard {SUBSTANTIVE} trembled, and became as dead {SUBJECT} *men are*.

Matthew 28:5

But the messenger {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} *and* said to the women, {PERSONAL INTEREST ADVANTAGE} stop fearing yourselves; {SUBJECT} for I know that ye are seeking Jesus {DIRECT OBJECT} Who has been crucified. {SUBSTANTIVE}

Matthew 28:6

He is **not** here; for He was arisen, as He said. **Come!** See the place {DIRECT OBJECT} where the LORD {SUBJECT} was lying.

Matthew 28:7

And go **quickly** {ATTENDANT CIRCUMSTANCE} and say to His disciples, {PERSONAL INTEREST ADVANTAGE} that He was arisen (from) the dead; and behold, He is going before you {DIRECT OBJECT} (into) Galilee; ye will see Him {DIRECT OBJECT} there. **Behold**, I told you. {PERSONAL INTEREST ADVANTAGE}

Matthew 28:8

And they went out {ATTENDANT CIRCUMSTANCE} quickly (from) the tomb (with) fear and great joy, and ran to tell {PURPOSE} it to His disciples. {PERSONAL INTEREST ADVANTAGE}

Matthew 28:9

But as they were going to tell {PURPOSE} it to His disciples, {PERSONAL INTEREST ADVANTAGE} also behold, Jesus {SUBJECT} met them, saying, {MANNER} keep hailing! And they came to {ATTENDANT CIRCUMSTANCE} Him and seized hold of His feet, {DIRECT OBJECT} and worshipped Him. {DIRECT OBJECT}

Matthew 28:10

Then Jesus {SUBJECT} is saying to them, {PERSONAL INTEREST ADVANTAGE} stop fearing: keep going, tell My brethren {PERSONAL INTEREST ADVANTAGE} in order that they may go (into) Galilee, and there they will see Me. {DIRECT OBJECT}

Matthew 28:11

And while they {GENITIVE ABSOLUTE} were going, {GENITIVE ABSOLUTE} behold, some {SUBJECT} of the guards {WHOLE} went {ATTENDANT CIRCUMSTANCE} (into) the city and reported to the chief priests {INDIRECT OBJECT} all things {DIRECT OBJECT} which have been done. {SUBSTANTIVE}

Matthew 28:12

And after they have been gathered together {TIME} (with) the elders, and have taken council, {TIME} they gave much money {DIRECT OBJECT} to the soldiers, {INDIRECT OBJECT}

Matthew 28:13

saying, {MANNER} say {QUOTATION- FROM OT: THAT} "His disciples {SUBJECT} came {ATTENDANT CIRCUMSTANCE} by night {TIME} and stole Him, {DIRECT OBJECT} while we {GENITIVE ABSOLUTE} were sleeping;" {GENITIVE ABSOLUTE}

Matthew 28:14

and if this should be heard (by) the governor, we {SUBJECT} ourselves will persuade him {DIRECT OBJECT} and we will make you {DIRECT OBJECT} free from care. {MANNER}

Matthew 28:15

And those ones {SUBJECT, PREVIOUS REFERENCE} who have taken {ATTENDANT CIRCUMSTANCE} the money {DIRECT OBJECT} did as they were taught. And this report {SUBJECT} was spread abroad (among) the Jews (until) the present.

Matthew 28:16

But the eleven disciples {SUBJECT} went (into) Galilee, (to) the mountain whither Jesus {SUBJECT} appointed to them. {PERSONAL INTEREST ADVANTAGE}

Matthew 28:17

And after they have seen {TIME} Him, {DIRECT OBJECT} they worshipped Him; {DIRECT OBJECT} but some {SUBJECT} doubted,

Matthew 28:18

and Jesus {SUBJECT} came to {ATTENDANT CIRCUMSTANCE} them and spoke to them {PERSONAL INTEREST ADVANTAGE} saying, {MANNER} all authority {SUBJECT} has been given to Me {PERSONAL INTEREST ADVANTAGE} (in) heaven and (on) earth.

Matthew 28:19

Therefore **go** {ATTENDANT CIRCUMSTANCE, or TIME- after ye have gone, disciple} and disciple all the nations, {DIRECT OBJECT} dipping {RESULT} them {DIRECT OBJECT} (to) the name of the Father {POSSESSION} and of the Son {POSSESSION} and of the Holy Spirit, {POSSESSION}

Matthew 28:20

teaching {RESULT} that they {ACCUSATIVE OF GENERAL REFERENCE} are observing {INDIRECT DISCOURSE} all things {DIRECT OBJECT} whatsoever {RETAINED OBJECT} I commanded you; {INDIRECT OBJECT} and behold, I {SUBJECT} Myself am (with) you all the days {TIME} (until) the completion of the age. {WHOLE} Amen. {OATH}

Mark 1:1

This is the beginning {PREDICATE NOMINATIVE} of the glad tidings {OBJECTIVE} of Jesus {SUBJECTIVE} Christ, {APPOSITION} Son {APPOSITION} of God; {RELATIONSHIP}

Mark 1:2

as it has been written (in) the prophets, behold, I {SUBJECT} Myself am sending My messenger {DIRECT OBJECT} (before) Thy face, who {SUBJECT} will prepare Thy way {DIRECT OBJECT} (before) Thee.

Mark 1:3

This is a voice {PREDICATE NOMINATIVE} of a crying {SIMPLE ADJECTIVE} one (in) the wilderness, prepare the way {DIRECT OBJECT} of the LORD, {POSSESSION} keep making His paths {DIRECT OBJECT} straight.

Mark 1:4

John {SUBJECT} **came** dipping {PURPOSE} (in) the wilderness, and proclaiming {PURPOSE} the dipping {DIRECT OBJECT} of repentance {SUBJECTIVE} (for) remission of sins. {OBJECTIVE}

Mark 1:5

And all the country of Judea {SUBJECT} were going out (to) him, and the Jerusalemites, {SUBJECT} and all {SUBJECT} were being dipped (in) the Jordan River (by) him, *because* they are confessing {CAUSE} their sins. {DIRECT OBJECT}

Mark 1:6

And John {SUBJECT} **was** clothed himself in {PERIPHRASTIC} hair {DIRECT OBJECT} of a camel, {POSSESSION} and a girdle {DIRECT OBJECT} of leather {DESCRIPTION} (about) his loins, and eating {PERIPHRASTIC} locusts {DIRECT OBJECT} and wild honey. {DIRECT OBJECT}

Mark 1:7

And he was proclaiming, saying, {MANNER} the One {SUBJECT} Who *is* mightier {PREDICATE ADJECTIVE} than I {COMPARISON} is coming after me, {DIRECT OBJECT} of Whom {SOURCE} I am not fit {PREDICATE ADJECTIVE} having stooped down {MEANS} to loose {EXPLAINING AN ADJECTIVE} the thong {DIRECT OBJECT} of His sandals. {DESCRIPTION}

Mark 1:8

I {SUBJECT} myself am indeed dipping you {DIRECT OBJECT} (in) water, but He {SUBJECT} Himself will dip you {DIRECT OBJECT} (in) *the* Holy Spirit.

Mark 1:9

And it came to pass (in) those days *that* Jesus {SUBJECT} came (from) Nazareth of Galilee, {PLACE} and was dipped (by) John (in) the Jordan.

Mark 1:10

And while he **immediately** was coming up {TIME} (from) the water, he saw the heavens {DIRECT OBJECT} *which* was being divided, {SUBSTANTIVE} and the Spirit {DIRECT OBJECT} as a dove {MANNER} *Who* was descending {SUBSTANTIVE} (upon) Him;

Mark 1:11

and a voice {SUBJECT} came (out of) the heavens, Thou {SUBJECT} Thyself are My Son {PREDICATE NOMINATIVE} the Beloved, {APPOSITION} (in) Whom I found delight.

Mark 1:12

And immediately the Spirit {SUBJECT} is driving Him {DIRECT OBJECT} out (into) the wilderness.

Mark 1:13

And He was there (in) the wilderness forty days, {TIME} being tempted {PERIPHRASTIC} (by) Satan, and was (with) the beasts; and the messengers {SUBJECT} were ministering to Him. {DIRECT OBJECT}

Mark 1:14

And (after) John {ACCUSATIVE OF GENERAL REFERENCE} **was delivered up** {TIME} Jesus {SUBJECT} came(into) Galilee, proclaiming {PURPOSE} the glad tidings {DIRECT OBJECT} of the kingdom {OBJECTIVE} of God, {SUBJECTIVE}

Mark 1:15

and saying, {PURPOSE} {QUOTATION- FROM OTI: THAT} "the time {SUBJECT} has been fulfilled, and the kingdom {SUBJECT} of God {SUBJECTIVE} has drawn near; keep repenting, and keep believing (in) the glad tidings." {CLOSE OF QUOTATION}

Mark 1:16

And while he was walking {TIME} (by) the sea of Galilee {PLACE} he saw Simon {DIRECT OBJECT} and Andrew {DIRECT OBJECT} his brother {APPOSITION} | of Simon | **not in TR** | {RELATIONSHIP} who were throwing {SUBSTANTIVE} a large net {DIRECT OBJECT} (in) the sea; for they were fishers; {PREDICATE NOMINATIVE}

Mark 1:17

And Jesus {SUBJECT} **said** to them, {PERSONAL INTEREST ADVANTAGE} come after Me, {DIRECT OBJECT} and I will make you {DIRECT OBJECT} to become {PURPOSE} fishers {PREDICATE NOMINATIVE} of men. {OBJECTIVE}

Mark 1:18

And immediately they left {ATTENDANT CIRCUMSTANCE} their nets {DIRECT OBJECT} and followed Him. {DIRECT OBJECT}

Mark 1:19

And after He has gone on {TIME} thence a little {TIME} He saw James {DIRECT OBJECT} the {APPOSITION} son of Zebedee, {RELATIONSHIP} and John {DIRECT OBJECT} his brother, {APPOSITION} and them {DIRECT OBJECT} who were (in) the boat mending {PERIPHRASTIC} the nets. {DIRECT OBJECT}

Mark 1:20

And immediately He called them; {DIRECT OBJECT} and they left {ATTENDANT CIRCUMSTANCE} their father {DIRECT OBJECT} Zebedee {APPOSITION} (in) the boat (with) the hire servants, and went away after Him {DIRECT OBJECT}

Mark 1:21

and they are going (into) Capernaum; and immediately on the Sabbaths {TIME} after He entered {TIME} (into) the assembly He was teaching.

Mark 1:22

And they were being astonished (at) His teaching: for He was teaching {PERIPHRASTIC} them {DIRECT OBJECT} as having {MANNER} authority, {DIRECT OBJECT} and not as the scribes {SUBJECT} are.

Mark 1:23

And there was (in) their assembly a man {PREDICATE NOMINATIVE} (with) an unclean spirit, and he cried out.

Mark 1:24

saying, {MANNER} ah! what is it to us {POSSESSION} and to Thee, {POSSESSION} Jesus {VOCATIVE} of Nazareth? {APPELLATION} **Came** Thou to destroy {PURPOSE} us? {DIRECT OBJECT} **I know** Thee {DIRECT OBJECT} Who Thou are, the Holy {PREDICATE NOMINATIVE} **One** of God. {RELATIONSHIP}

Mark 1:25

And Jesus {SUBJECT} rebuked him, {DIRECT OBJECT} saying, {MANNER} be silent, and come forth (out of) him.

Mark 1:26

And after the unclean spirit {SUBJECT} **has thrown** him {DIRECT OBJECT} **into convulsions**, {TIME} and has cried {TIME} with a loud voice, {MEANS} it came forth (out of) him.

Mark 1:27

And all were astonished, so that they are questioning *{RESULT}* (among) themselves, saying, *{MANNER}* what is this? *{SUBJECT}* What *is* this new **teaching**, *{SUBJECT}* that even He is commanding (with) authority the unclean spirits, *{DIRECT OBJECT}* and they are obeying Him? *{DIRECT OBJECT}*

Mark 1:28

And His fame *{SUBJECT}* **went out** immediately (in) all the country around Galilee. *{PLACE}*

Mark 1:29

And immediately *after* they have gone forth *{TIME}* (out of) the assembly they came (into) the house of Simon *{POSSESSION}* and Andrew, *{POSSESSION}* (with) James and John.

Mark 1:30

And the mother-in-law *{SUBJECT}* of Simon *{RELATIONSHIP}* was lying in a fever; *{MANNER}* and immediately they are speaking to Him *{PERSONAL INTEREST ADVANTAGE}* (about) her.

Mark 1:31

And He came to *{ATTENDANT CIRCUMSTANCE}* her and raised her *{DIRECT OBJECT}* up, *by* having taken *{MANNER}* her hand; *{DIRECT OBJECT}* and the fever *{SUBJECT}* left her *{DIRECT OBJECT}* immediately, and she was ministering to them. *{DIRECT OBJECT}*

Mark 1:32

And after evening *{GENITIVE ABSOLUTE}* came, *{GENITIVE ABSOLUTE}* when the sun *{SUBJECT}* went down, they were bringing (to) Him all *{DIRECT OBJECT}* who are *{SUBSTANTIVE}* ill and the ones *{DIRECT OBJECT}* who are being possessed by demons; *{SUBSTANTIVE}*

Mark 1:33

and the whole city *{SUBJECT}* was gathered together *{PERIPHRASTIC}* (at) the door.

Mark 1:34

And He healed many *{DIRECT OBJECT}* who were *{SUBSTANTIVE}* ill of various diseases, *{MANNER}* and He threw out many demons, *{DIRECT OBJECT}* and He was not letting the demons *{DIRECT OBJECT}* to be speaking, *{RESULT}* because they knew Him. *{DIRECT OBJECT}*

Mark 1:35

And while it was yet very early night *{TIME}* He arose *{ATTENDANT CIRCUMSTANCE}* and went out and departed (into) a desert place, and He was praying there.

Mark 1:36

And Simon *{SUBJECT}* went after Him *{DIRECT OBJECT}* and the ones *{SUBJECT}* (with) him;

Mark 1:37

and after they found {TIME} Him {DIRECT OBJECT} they are saying to Him, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "all {SUBJECT} are seeking Thee." {DIRECT OBJECT}

Mark 1:38

And He is saying to them, {PERSONAL INTEREST ADVANTAGE} let us keep going (into) the neighboring {ADJECTIVAL} country towns, in order that I may also preach there; for (to) this I have come forth.

Mark 1:39

And He was preaching {PERIPHRASTIC} (in) their assembly (in) all Galilee, and throwing out {PERIPHRASTIC} the demons. {DIRECT OBJECT}

Mark 1:40

And a leper {SUBJECT} is coming (to) Him, beseeching {MANNER} Him {DIRECT OBJECT} and kneeling down to {MANNER} Him, {DIRECT OBJECT} and saying {MANNER} to Him, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "if Thou should be willing Thou are being able to cleanse {COMPLETING THE VERB} me." {DIRECT OBJECT}

Mark 1:41

And because Jesus {SUBJECT} has been moved with compassion, {CAUSE} He stretched out {ATTENDANT CIRCUMSTANCE} His hand {DIRECT OBJECT} and touched him, {DIRECT OBJECT} and He is saying to him, {PERSONAL INTEREST ADVANTAGE} I am willing, be thou cleansed.

Mark 1:42

And after He {GENITIVE ABSOLUTE} has spoken, {GENITIVE ABSOLUTE} the leprosy {SUBJECT} departed immediately (from) him, and he was cleansed.

Mark 1:43

And after He has strictly charged {TIME} him, {DIRECT OBJECT} He immediately sent him {DIRECT OBJECT} away,

Mark 1:44

and He is saying to him, {PERSONAL INTEREST ADVANTAGE} keep seeing thou speak anything {DIRECT OBJECT} to no one; {INDIRECT OBJECT} but keep going, show thyself {DIRECT OBJECT} to the priest, {INDIRECT OBJECT} and offer (for) thy cleansing what {DIRECT OBJECT} Moses {SUBJECT} ordered, (for) a testimony to them. {PERSONAL INTEREST ADVANTAGE}

Mark 1:45

But He went out {ATTENDANT CIRCUMSTANCE} and began to be proclaiming {COMPLETING THE VERB} it much {MANNER} and to be spreading abroad {COMPLETING THE VERB} the matter, {DIRECT OBJECT} so that He {ACCUSATIVE OF GENERAL REFERENCE} is no longer being able {RESULT} to enter {COMPLETING THE VERB} openly (into) the city; but was without (in) desert places, and they were coming (to) Him from every quarter.

Mark 2:1

And He entered again (into) Capernaum (after) some days, and it was heard {QUOTATION FROM OTI: THAT} "He is (in) the house;"

Mark 2:2

and many {SUBJECT} immediately were gathered together, so that there {ACCUSATIVE OF GENERAL REFERENCE} was no longer containing {RESULT} not even (at) the door; and He was speaking the word {DIRECT OBJECT} to them. {PERSONAL INTEREST ADVANTAGE}

Mark 2:3

And they are coming (to) Him, bringing {PURPOSE} a paralytic, {DIRECT OBJECT} who is being borne {SUBSTANTIVE} (by) four.

Mark 2:4

And while they were **not** being able {TIME} to come near {COMPLETING THE VERB} to Him {DIRECT OBJECT} (on account of) the crowd, they uncovered the roof {COGNATE} where He was, and after they broke it up {TIME} they are letting down the couch {DIRECT OBJECT} (on) which the paralytic {SUBJECT} was lying.

Mark 2:5

And after Jesus {SUBJECT} **saw** {TIME} their faith {DIRECT OBJECT} He is saying to the paralytic, {PERSONAL INTEREST ADVANTAGE} child, {VOCATIVE} thy sins {SUBJECT} have been forgiven to thee. {PERSONAL INTEREST ADVANTAGE}

Mark 2:6

But there were some {PREDICATE NOMINATIVE} of the scribes {WHOLE} sitting {PERIPHRASTIC} there, and reasoning {PERIPHRASTIC} (in) their hearts,

Mark 2:7

why is this {SUBJECT} One speaking blasphemies {DIRECT OBJECT} thus? **Who** {SUBJECT} is being able to be forgiving {COMPLETING THE VERB} sins, {DIRECT OBJECT} except one, {SUBJECT} God? {APPOSITION}

Mark 2:8

And after Jesus {SUBJECT} **immediately** has known {TIME} in His Spirit {MEANS} that they are reasoning thus | to them | **not in TR** | {PERSONAL INTEREST ADVANTAGE} (within) themselves, He said to them, {PERSONAL INTEREST DISADVANTAGE} why are ye reasoning these things {DIRECT OBJECT} (in) your hearts?

Mark 2:9

Which {SUBJECT} is easier, {PREDICATE ADJECTIVE} to say {EXPLAINING AN ADJECTIVE} to the paralytic, {PERSONAL INTEREST ADVANTAGE} thy sins {SUBJECT} have been forgiven, or to say, {EXPLAINING AN ADJECTIVE} arise oneself, and take up thy couch {DIRECT OBJECT} and keep walking?

Mark 2:10

But in order that **ye may know** that the Son {SUBJECT} of man {RELATIONSHIP} is having authority {DIRECT OBJECT} to be forgiving {EXPLAINING A NOUN} sins {DIRECT OBJECT} (on) the earth, He is saying to the paralytic, {PERSONAL INTEREST ADVANTAGE}

Mark 2:11

I am saying to thee, {PERSONAL INTEREST ADVANTAGE} arise oneself, and take up thy couch {DIRECT OBJECT} and keep going (to) thy house.

Mark 2:12

And he arose immediately, and *after* he has taken up {TIME} the couch {DIRECT OBJECT} he went forth (before) all, so that all {ACCUSATIVE OF GENERAL REFERENCE} were amazing themselves, {RESULT} and were glorifying {RESULT} God, {DIRECT OBJECT} saying, {MANNER} we never saw thus.

Mark 2:13

And He went forth again (by) the sea, and all the crowd {SUBJECT} were coming (to) Him, and He was teaching them. {DIRECT OBJECT}

Mark 2:14

And while He was passing on {TIME} He saw Levi {DIRECT OBJECT} the son of Alphaeus {RELATIONSHIP} who was sitting {SUBSTANTIVE} (at) the tax office, and he is saying to him, {PERSONAL INTEREST ADVANTAGE} keep following Me. {DIRECT OBJECT} And he arose {ATTENDANT CIRCUMSTANCE} and followed Him. {DIRECT OBJECT}

Mark 2:15

And it came to pass (while) he {ACCUSATIVE OF GENERAL REFERENCE} was reclining {TIME} at table (in) his house, and many tax-gatherers {SUBJECT} and sinners {SUBJECT} were reclining at table with Jesus {AGENCY} and His disciples; {AGENCY} for they were many, {PREDICATE NOMINATIVE} and they followed Him. {DIRECT OBJECT}

Mark 2:16

And after the scribes {SUBJECT} and the Pharisees, {SUBJECT} saw {TIME} Him {DIRECT OBJECT} Who was eating {SUBSTANTIVE} (with) the tax-gatherers and {GRANDVILLE AND SHARP RULE} sinners, were saying to His disciples, {PERSONAL INTEREST DISADVANTAGE} why is it that He is eating and drinking (with) the tax-gatherers and {GRANDVILLE AND SHARP RULE} sinners?

Mark 2:17

And after Jesus {SUBJECT} heard {TIME} this He is saying to them, {PERSONAL INTEREST ADVANTAGE} the ones {SUBJECT} who are being strong {SUBSTANTIVE} are not having need {DIRECT OBJECT} of a physician, {OBJECTIVE} but the ones {SUBJECT} who are having {SUBSTANTIVE} ill. I came **not** to call {PURPOSE} righteous {DIRECT OBJECT} ones, but sinners {DIRECT OBJECT} (to) repentance.

Mark 2:18

And the disciples {SUBJECT} of John {SUBJECTIVE} and the ones {SUBJECT} of the Pharisees {SOURCE} were fasting; {PERIPHRASTIC} and they are coming and are saying to Him, {PERSONAL INTEREST DISADVANTAGE} why are the disciples {SUBJECT} of John {SUBJECTIVE} and the ones {SUBJECT} of the Pharisees {SOURCE} fasting, but Thy disciples {SUBJECT} are not fasting?

Mark 2:19

And Jesus {SUBJECT} said to them, {PERSONAL INTEREST ADVANTAGE} are not {QUESTION: EXPECTED ANSWER NO} the sons {SUBJECT} of the bridechamber {RELATIONSHIP} being able, (in) which the bridegroom {SUBJECT} is (with) them, to be fasting? {COMPLETING THE VERB} No! **As long as** {TIME} they are having the bridegroom {DIRECT OBJECT} (with) them, they are not being able to be fasting; {COMPLETING THE VERB}

Mark 2:20

but days {SUBJECT} will come whenever the bridegroom {SUBJECT} should be taken away (from) them, and then they will fast (in) those days.

Mark 2:21

And **no one** {SUBJECT} is sowing a piece {DIRECT OBJECT} of unprocessed cloth {DESCRIPTION} (on) an old garment; otherwise, the filling up {SUBJECT} of it {POSSESSION} is taking away the new {DIRECT OBJECT} from the old, {SEPARATION} and a worse rent {SUBJECT} is happening.

Mark 2:22

And **no one** {SUBJECT} is putting new wine {DIRECT OBJECT} (into) old skins; otherwise, the new wine {SUBJECT} is bursting the skins, {DIRECT OBJECT} and the wine {SUBJECT} is being poured out, and the skins {SUBJECT} will destroy themselves; but new wine {DIRECT OBJECT} *which is* to be put {PREDICATE ADJECTIVE} (into) new skins.

Mark 2:23

And it came to pass *that* He {ACCUSATIVE OF GENERAL REFERENCE} was going {INDIRECT DISCOURSE} (on) the Sabbath (through) the corn-fields, and His disciples {SUBJECT} began to be making {COMPLETING THE VERB} *their way*, {DIRECT OBJECT} *by* plucking {MANNER} the ears. {DIRECT OBJECT}

Mark 2:24

And the Pharisees {SUBJECT} were saying to Him, {PERSONAL INTEREST ADVANTAGE} behold, why are they doing *this* which {SUBJECT} is not lawful (on) the Sabbath?

Mark 2:25

And He {SUBJECT} Himself was saying to them, {PERSONAL INTEREST ADVANTAGE} read ye never {QUESTION: EXPECTED ANSWER YES} Yes! what David {SUBJECT} did, when he had need {DIRECT OBJECT} and hungered, he {SUBJECT} himself and the ones {SUBJECT} (with) him?

Mark 2:26

How entered he (into) the house of God {POSSESSION} (in) *the days of* Abiathar the high priest, {APPOSITION} and ate the loaves {DIRECT OBJECT} of the presentation, {DESCRIPTION} which {RETAINED OBJECT} it is not lawful to eat {SUBJECT} except for the priests, {INDIRECT OBJECT} and gave even to the ones {INDIRECT OBJECT} who were {SUBSTANTIVE} (with) him?

Mark 2:27

And He was saying to them, {PERSONAL INTEREST ADVANTAGE} the Sabbath {SUBJECT} became (on account) the man, not the man {SUBJECT} (on account of) the Sabbath.

Mark 2:28

So that the Son {SUBJECT} of man {RELATIONSHIP} is **LORD** {PREDICATE NOMINATIVE} also of the Sabbath. {OBJECTIVE}

Mark 3:1

And He entered again (into) the assembly, and a man {SUBJECT} *who* is having {SUBSTANTIVE} *his* withered {SIMPLE ADJECTIVE} hand {DIRECT OBJECT} was there,

Mark 3:2

and they were watching Him {DIRECT OBJECT} if He will heal him {DIRECT OBJECT} on the Sabbath, {TIME} in order that they may accuse Him. {DIRECT OBJECT}

Mark 3:3

And He is saying to the man {PERSONAL INTEREST ADVANTAGE} who is having {SUBSTANTIVE} the withered {SIMPLE ADJECTIVE} hand, {DIRECT OBJECT} arise yourself (into) the midst.

Mark 3:4

And He is saying to them, {PERSONAL INTEREST ADVANTAGE} is it lawful to do good {SUBJECT} on the Sabbaths, {TIME} or to do evil? {SUBJECT} To save {SUBJECT} **life**, {DIRECT OBJECT} or to kill? {SUBJECT} But these ones {SUBJECT, PREVIOUS REFERENCE} were being silent.

Mark 3:5

And after He looked around for Himself on {TIME} them {DIRECT OBJECT} (with) anger, *because* He is being grieved {CAUSE} (at) the hardness of their heart, {SUBJECTIVE} He is saying to the man, {PERSONAL INTEREST ADVANTAGE} stretch out thy hand. {DIRECT OBJECT} And he stretched it out, and his hand {SUBJECT} was restored as the other sound {SUBJECT} *was*.

Mark 3:6

And the Pharisees {SUBJECT} were going out {ATTENDANT CIRCUMSTANCE} immediately *and* were taking counsel {DIRECT OBJECT} (with) the Herodians (against) Him, how they may destroy Him. {DIRECT OBJECT}

Mark 3:7

And Jesus {SUBJECT} withdrew (with) His disciples (to) the sea; and a great multitude {SUBJECT} followed Him {DIRECT OBJECT} (from) Galilee, and (from) Judea,

Mark 3:8

and (from) Jerusalem, and (from) Idumea, and (beyond) the Jordan; and the ones {SUBJECT} (around) Tyre and Sidon, a great multitude, {APPOSITION} who have heard {SUBSTANTIVE} how much {DIRECT OBJECT} He was doing came (to) Him.

Mark 3:9

And He spoke to His disciples, {PERSONAL INTEREST ADVANTAGE} in order that a small boat {SUBJECT} might be waiting upon Him, {DIRECT OBJECT} (on account of) the crowd, in order that they might not be pressing upon Him. {DIRECT OBJECT}

Mark 3:10

For He healed **many**, {DIRECT OBJECT} so that they should be besetting {RESULT} Him, {DIRECT OBJECT} in order that they may touch Him, {DIRECT OBJECT} as many as {SUBJECT} were having scourges; {DIRECT OBJECT}

Mark 3:11

and the unclean spirits, {SUBJECT} whenever they were beholding Him, {DIRECT OBJECT} were falling down before Him, {DIRECT OBJECT} and were crying, who were saying, {SUBSTANTIVE} {QUOTATION- FROM OTI: THAT} "Thou {SUBJECT} Thyself are the Son {PREDICATE NOMINATIVE} of God." {RELATIONSHIP}

Mark 3:12

And He was rebuking them {DIRECT OBJECT} **much**, {MANNER} in order that they may not make Him {DIRECT OBJECT} manifest. {MANNER}

Mark 3:13

And He is going up (into) the mountain, and He is calling to whom {DIRECT OBJECT} He {SUBJECT} Himself was wishing; and they went (to) Him.

Mark 3:14

And He appointed twelve {DIRECT OBJECT} in order that they might be (with) Him, and in order that He might be sending them {DIRECT OBJECT} to be preaching, {PURPOSE}

Mark 3:15

and to be having {PURPOSE} authority {DIRECT OBJECT} to be healing {EXPLAINING A NOUN} the diseases {DIRECT OBJECT} and to be throwing out {EXPLAINING A NOUN} the demons. {DIRECT OBJECT}

Mark 3:16

And He added to Simon {INDIRECT OBJECT} the name {DIRECT OBJECT} Peter; {APPOSITION}

Mark 3:17

and James {DIRECT OBJECT} the {APPOSITION} son of Zebedee, {RELATIONSHIP} and John {DIRECT OBJECT} the brother {APPOSITION} of James; {RELATIONSHIP} and He added to them {INDIRECT OBJECT} the names {DIRECT OBJECT} Boanerges, {APPOSITION} which {SUBJECT} is Sons {PREDICATE NOMINATIVE} of thunder; {DESCRIPTION}

Mark 3:18

and Andrew, {DIRECT OBJECT} and Philip, {DIRECT OBJECT} and Bartholomew, {DIRECT OBJECT} and Matthew, {DIRECT OBJECT} and Thomas, {DIRECT OBJECT} and James {DIRECT OBJECT} the {APPOSITION} son of Alphaeus, {RELATIONSHIP} and Thaddaeus, {DIRECT OBJECT} and Simon {DIRECT OBJECT} the Canaanite, {APPOSITION}

Mark 3:19

and Judas {DIRECT OBJECT} Iscariot, {APPOSITION} who {SUBJECT} also delivered up Him. {DIRECT OBJECT} And they are coming (into) a house:

Mark 3:20

and a crowd {SUBJECT} are coming together again, so that they {ACCUSATIVE OF GENERAL REFERENCE} are not being able {RESULT} so much as to eat {COMPLETING THE VERB} bread. {DIRECT OBJECT}

Mark 3:21

And after the ones {SUBJECT} (belonging) to Him **have heard** {TIME} of it they went out to lay hold of {PURPOSE} Him; {DIRECT OBJECT} for they were saying, {QUOTATION- FROM OTI: THAT} "He is beside Himself." {CLOSE OF QUOTATION}

Mark 3:22

And the scribes {SUBJECT} who came down {SUBSTANTIVE} (from) Jerusalem were saying, {QUOTATION- FROM OTI: THAT} "He is having Beelzebub;" {APPELLATION} and {QUOTATION- FROM OTI: THAT} "He is throwing out the demons {DIRECT OBJECT} (by) the prince of the demons." {SUBJECTIVE}

Mark 3:23

And after He called them {DIRECT OBJECT} **to** {TIME} Himself He was saying to them {PERSONAL INTEREST ADVANTAGE} (in) metaphors, how is Satan {SUBJECT} being able to be throwing out {COMPLETING THE VERB} Satan? {DIRECT OBJECT}

Mark 3:24

And if **a kingdom** {SUBJECT} should be divided (against) itself, that kingdom {SUBJECT} is not being able to stand: {COMPLETING THE VERB}

Mark 3:25

and if a house {SUBJECT} should be divided (against) itself, that house {SUBJECT} is not being able to stand: {COMPLETING THE VERB}

Mark 3:26

and if that Satan {SUBJECT, PREVIOUS REFERENCE} rose up (against) himself and has been divided, he is not being able to stand, {COMPLETING THE VERB} but an end {SUBJECT} is having.

Mark 3:27

| **No one** | **TR adds: not** | {SUBJECT} who entered {SUBSTANTIVE} (into) his house, is being able, to plunder, {COMPLETING THE VERB} the goods {DIRECT OBJECT} of the strong man, {POSSESSION} unless he should bind first {TIME} the strong man, {DIRECT OBJECT} and then he will plunder his house. {DIRECT OBJECT}

Mark 3:28

Verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "all the sins {SUBJECT} will be forgiven to the sons {PERSONAL INTEREST ADVANTAGE} of men, {RELATIONSHIP} and blasphemies {SUBJECT} whatsoever {COGNATE} they should have blasphemed;

Mark 3:29

but whosoever {SUBJECT} should have blasphemed (against) the Holy Spirit, he is not having forgiveness {DIRECT OBJECT} (to) the eternity, but he is liable to {PREDICATE ADJECTIVE} eternal judgment; {TIME}

Mark 3:30

because they are saying, He is having an unclean spirit." {DIRECT OBJECT}

Mark 3:31

Then *His* brethren {SUBJECT} and *His* mother {SUBJECT} **are coming**, and *while* they were standing {TIME} without they sent (to) Him, calling {MANNER} Him. {DIRECT OBJECT}

Mark 3:32

And a crowd {SUBJECT} **was sitting** (around) Him: and they said to Him, {PERSONAL INTEREST ADVANTAGE} behold, Thy mother {SUBJECT} and Thy brothers {SUBJECT} | and Thy sisters | **not in TR** | {SUBJECT} are seeking Thee {DIRECT OBJECT} without.

Mark 3:33

And He answered them, {PERSONAL INTEREST ADVANTAGE} saying, {MANNER} who is My mother {SUBJECT} or My brethren? {SUBJECT}

Mark 3:34

And after He looked around on {TIME} in a circuit the ones {DIRECT OBJECT} who were sitting {SUBSTANTIVE} (around) Him, He is saying, behold, My mother {SUBJECT} and My brethren: {SUBJECT}

Mark 3:35

for whoever {SUBJECT} should do the will {DIRECT OBJECT} of God, {POSSESSION} this one {SUBJECT} is My brother {PREDICATE NOMINATIVE} and My sister {PREDICATE NOMINATIVE} and mother. {PREDICATE NOMINATIVE}

Mark 4:1

And He began again to be teaching {COMPLETING THE VERB} (by) the sea; and a great crowd {SUBJECT} was gathered together (to) Him, so that *after* He entered {TIME} (into) the boat He {ACCUSATIVE OF GENERAL REFERENCE} was sitting {RESULT} (in) the sea, and all the crowd {SUBJECT} was (close to) the sea (on) the land.

Mark 4:2

And He was teaching them {DIRECT OBJECT} (in) metaphors many things, {DOUBLE ACCUSATIVE} and He was saying to them {PERSONAL INTEREST ADVANTAGE} (in) His teaching,

Mark 4:3

keep hearing: behold, the one {SUBJECT} who was sowing {SUBSTANTIVE} went out to sow {PURPOSE}

Mark 4:4

and it came to pass (while) he was sowing, {TIME} this thing {SUBJECT} indeed fell (by) the way, and the | birds | **TR adds: in the heaven** | {SUBJECT} came and devoured it. {DIRECT OBJECT}

Mark 4:5

And **another** {SUBJECT} fell (upon) the rocky place, where it was not having much earth; {DIRECT OBJECT} and immediately it sprang up, (because) it was not having {CAUSE} depth {DIRECT OBJECT} of earth; {SUBJECTIVE}

Mark 4:6

and *after the* sun {GENITIVE ABSOLUTE} has arisen {GENITIVE ABSOLUTE} it was scorched, and (because) it was not having {CAUSE} root {DIRECT OBJECT} it withered away.

Mark 4:7

And **another** {SUBJECT} fell (among) the thorns; and the thorns {SUBJECT} grew up, and choked it, {DIRECT OBJECT} and it yielded not fruit. {DIRECT OBJECT}

Mark 4:8

And **another** {SUBJECT} fell (into) the good ground; and was yielding fruit {DIRECT OBJECT} *which is growing up* {SUBSTANTIVE} and is increasing, {SUBSTANTIVE} and one {SUBJECT} was bearing thirty, {DIRECT OBJECT} and one {SUBJECT} sixty, {DIRECT OBJECT} and one {SUBJECT} a hundred. {DIRECT OBJECT}

Mark 4:9

And | **He was saying**, | **TR adds: to them** | let the one {SUBJECT} who is having {SUBSTANTIVE} ears {DIRECT OBJECT} to be hearing {PURPOSE} keep hearing.

Mark 4:10

And **when** He became alone, the ones {SUBJECT} *who were* (about) Him (with) the twelve asked Him {DIRECT OBJECT} *as to* the metaphor. {REFERENCE}

Mark 4:11

And He was saying to them, {PERSONAL INTEREST ADVANTAGE} it has been given to you {PERSONAL INTEREST ADVANTAGE} to know {RESULT} the hidden things {DIRECT OBJECT} of the kingdom {OBJECTIVE} of God: {SUBJECTIVE} but to those {PERSONAL INTEREST ADVANTAGE} the ones {APPOSITION} *who are* without, all things {SUBJECT} are being done (in) metaphors;

Mark 4:12

in order that seeing {RESULT} they might be seeing, and may not perceive; and hearing {RESULT} they might be hearing, and they might not be understanding; lest they should be converted, and their sins {SUBJECT} should be forgiven to them. {PERSONAL INTEREST ADVANTAGE}

Mark 4:13

And He is saying to them, {PERSONAL INTEREST ADVANTAGE} are ye not {QUESTION: EXPECTED ANSWER YES} perceiving this metaphor? {DIRECT OBJECT} Yes! And how will ye know all the metaphors? {DIRECT OBJECT}

Mark 4:14

The one {SUBJECT} who is sowing {SUBSTANTIVE} is sowing the word. {DIRECT OBJECT}

Mark 4:15

And **these ones** {SUBJECT} are the ones {PREDICATE NOMINATIVE} (by) the way, where the word {SUBJECT} is being sown, and whenever they should hear, Satan {SUBJECT} is coming immediately and is taking away the word {DIRECT OBJECT} which has been sown {SUBSTANTIVE} (in) their hearts.

Mark 4:16

And **these ones** {SUBJECT} are in like manner the ones {PREDICATE NOMINATIVE} who are being sown {SUBSTANTIVE} (upon) rocky places, the ones, {APPOSITION} whenever they should hear the word, {DIRECT OBJECT} immediately they are receiving it {DIRECT OBJECT} (with) joy,

Mark 4:17

and they are not having root {DIRECT OBJECT} (in) themselves, but they are temporary; {PREDICATE ADJECTIVE} then *after* tribulation {GENITIVE ABSOLUTE} or persecution {GENITIVE ABSOLUTE} arose {GENITIVE ABSOLUTE} (on account of) the word, they are immediately being offended.

Mark 4:18

And **these ones** {SUBJECT} are the ones {PREDICATE NOMINATIVE} who are being sown {SUBSTANTIVE} | (among) the thorns, | **TR adds: these ones are** | the ones {PREDICATE NOMINATIVE} who are hearing {SUBSTANTIVE} the word, {DIRECT OBJECT}

Mark 4:19

and the cares {SUBJECT} of this life {SUBJECTIVE} and the deceit {SUBJECT} of riches {SUBJECTIVE} and the desires {SUBJECT} (of) other things *which* are entering in {SUBSTANTIVE} are choking the word, {DIRECT OBJECT} and it is becoming unfruitful. {PREDICATE ADJECTIVE}

Mark 4:20

And **these ones** {SUBJECT} are the ones {PREDICATE NOMINATIVE} who have been sown {SUBSTANTIVE} (upon) the good ground. Such as {SUBJECT} are hearing the word and are receiving *it*, and are bringing forth fruit, one {SUBJECT} thirty, and one {SUBJECT} sixty, and one {SUBJECT} a hundred.

Mark 4:21

And He was saying to them, {PERSONAL INTEREST ADVANTAGE} is the lamp {SUBJECT} coming in order that it may be put (under) the corn measure or (under) the couch? No! {QUESTION: EXPECTED ANSWER NO} *Is it not* {QUESTION: EXPECTED ANSWER YES} in order that it may be put (upon) the lampstand? Yes!

Mark 4:22

For anything {SUBJECT} is **not** hidden, {PREDICATE ADJECTIVE} unless it should be made manifest; nor a secret thing {SUBJECT} should become, but in order that it may come (to) light.

Mark 4:23

If **anyone** {SUBJECT} is having ears {DIRECT OBJECT} to be hearing, {PURPOSE} let him keep hearing.

Mark 4:24

And He was saying to them, {PERSONAL INTEREST ADVANTAGE} keep seeing what ye are hearing. (In) what measure ye are measuring it will be measured to you, {PERSONAL INTEREST ADVANTAGE} and it will be added to you {PERSONAL INTEREST ADVANTAGE} who is hearing. {SUBSTANTIVE}

Mark 4:25

For **whoever** {SUBJECT} should be having, it will be given to him; {PERSONAL INTEREST ADVANTAGE} and who {SUBJECT} is not having, even that which {SUBJECT} he is having will be taken (from) him.

Mark 4:26

And He is saying, thus the kingdom {SUBJECT} of God {SUBJECTIVE} is, whenever a man {SUBJECT} should throw the seed {DIRECT OBJECT} (upon) the earth,

Mark 4:27

and should be sleeping and should be rising night {TIME} and day, {TIME} and the seed {SUBJECT} should be sprouting and should be lengthening how he {SUBJECT} himself knows not;

Mark 4:28

for the earth {SUBJECT} itself {APPOSITION} is bringing forth fruit, first {TIME} a blade, {DIRECT OBJECT} then an ear, {DIRECT OBJECT} then full corn {DIRECT OBJECT} (in) the ear.

Mark 4:29

And whenever the fruit {SUBJECT} **should offered itself**, he is sending immediately the sickle, {DIRECT OBJECT} for the harvest {SUBJECT} has come.

Mark 4:30

And He is saying, to what {INDIRECT OBJECT} shall we liken the kingdom {DIRECT OBJECT} of God? {SUBJECTIVE} Or **(with) what metaphor** shall we compare it? {DIRECT OBJECT}

Mark 4:31

As | grain | **to a grain** | {MANNER} of mustard, {DESCRIPTION} which, {SUBJECT} whenever it should be sown (upon) the earth, is less {PREDICATE ADJECTIVE} than all the seeds {WHOLE} which *are* (upon) the earth;

Mark 4:32

and whenever it should be sown, it is growing up, and is becoming greater {PREDICATE ADJECTIVE} than all the herbs, {WHOLE} and is producing great branches, {DIRECT OBJECT} so that the birds {SUBJECT} of the heaven {PLACE} are being able to be roosting {COMPLETING THE VERB} (under) the shadow of it. {POSSESSION}

Mark 4:33

And with many such metaphors {MEANS} He was speaking to them {PERSONAL INTEREST ADVANTAGE} the word, {DIRECT OBJECT} as they were being able to be hearing, {COMPLETING THE VERB}

Mark 4:34

But He was not speaking **without** a metaphor {DIRECT OBJECT} to them; {PERSONAL INTEREST ADVANTAGE} and He was explaining all things {DIRECT OBJECT} apart {MANNER} to His disciples. {PERSONAL INTEREST ADVANTAGE}

Mark 4:35

And He is saying to them {PERSONAL INTEREST ADVANTAGE} (on) that day, *after evening* {GENITIVE ABSOLUTE} has come, {GENITIVE ABSOLUTE} let us pass over (to) other side.

Mark 4:36

And after they dismissed {TIME} the crowd, {DIRECT OBJECT} they are taking with Him {DIRECT OBJECT} as He was (in) the boat; but also other small boats {SUBJECT} were (with) Him.

Mark 4:37

And a violent storm {SUBJECT} of wind {DESCRIPTION} **is becoming**, and the waves {SUBJECT} were beating (into) the boat, so that it {ACCUSATIVE OF GENERAL REFERENCE} was already being filled. {RESULT}

Mark 4:38

And He {SUBJECT} Himself was (on) the stern sleeping {PERIPHRASTIC} (on) the cushion; and they are arising Him, {DIRECT OBJECT} and are saying to Him, {PERSONAL INTEREST ADVANTAGE} Teacher, {VOCATIVE} is it being no {QUESTION: EXPECTED ANSWER YES} concern to Thee {PERSONAL INTEREST DISADVANTAGE} that we are perishing? Yes!

Mark 4:39

And after He has been aroused {TIME} He rebuked the wind, {DIRECT OBJECT} and said to the sea, {REFERENCE} keep being silent, be quiet. And the wind {SUBJECT} **fell**, and there became a great calm. {PREDICATE NOMINATIVE}

Mark 4:40

And He said to them, {PERSONAL INTEREST ADVANTAGE} why are ye fearful {PREDICATE ADJECTIVE} thus? How are ye **not** {QUESTION: EXPECTED ANSWER YES} having faith? {DIRECT OBJECT} Yes!

Mark 4:41

And they feared with a great fear, {COGNATE} and they were saying (to) one another, Who then is this, {SUBJECT} that even the wind {SUBJECT} and the sea {SUBJECT} are obeying Him? {DIRECT OBJECT}

Mark 5:1

And they came (to) the other side of the sea, {PLACE} (to) the country of the Gadarenes. {PLACE}

Mark 5:2

And after He {DATIVE ABSOLUTE} **has gone forth** {DATIVE ABSOLUTE} (out of) the boat, a man {SUBJECT} (with) an unclean spirit immediately met Him {DIRECT OBJECT} (out of) the tombs,

Mark 5:3

who {SUBJECT} was having *his* dwelling {DIRECT OBJECT} (in) the tombs; and not even anyone {SUBJECT} was being able to bind {COMPLETING THE VERB} him {DIRECT OBJECT} with chains, {MEANS}

Mark 5:4

(because) he {ACCUSATIVE OF GENERAL REFERENCE} **has been bound** {CAUSE} often with fetters {MEANS} and chains, {MEANS} and the chains {ACCUSATIVE OF GENERAL REFERENCE} have been torn asunder {CAUSE} (by) him, and the fetters {ACCUSATIVE OF GENERAL REFERENCE} have been shattered, {CAUSE} and no one {SUBJECT} was being able to subdue {COMPLETING THE VERB} him; {DIRECT OBJECT}

Mark 5:5

and he was crying {PERIPHRASTIC} and cutting {PERIPHRASTIC} himself {DIRECT OBJECT} with stones {MEANS} | (throughout) all | continuously | *the* night {TIME} and day {TIME} (in) the mountains and (in) the tombs.

Mark 5:6

And after he has seen {TIME} Jesus {DIRECT OBJECT} (from) afar, he ran and did homage to Him, {DIRECT OBJECT}

Mark 5:7

and he cried {ATTENDANT CIRCUMSTANCE} with a loud voice {MEANS} and said, what *is it* to me {POSSESSION} and to Thee, {POSSESSION} Jesus, {VOCATIVE} Son {APPOSITION} of God {RELATIONSHIP} the Most High? {APPOSITION} **I am adjuring** Thee {DIRECT OBJECT} by God, {OATH} torment me {DIRECT OBJECT} not.

Mark 5:8

For **He was saying** to him, {PERSONAL INTEREST ADVANTAGE} come forth, the unclean spirit, {DIRECT OBJECT} (out of) the man.

Mark 5:9

And He was asking him, {DIRECT OBJECT} what *is thy* name? {SUBJECT} And he answered, saying, {MANNER} my name {SUBJECT} *is* Legion, {APPELLATION} because we are many. {PREDICATE NOMINATIVE}

Mark 5:10

And he was beseeching Him {DIRECT OBJECT} much, {MANNER} in order that He may not send them {DIRECT OBJECT} out of the country.

Mark 5:11

Now there was there (just at) the mountains a great herd {PREDICATE NOMINATIVE} of swine {DESCRIPTION} *who* are feeding; {SUBSTANTIVE}

Mark 5:12

and all the demons {SUBJECT} besought Him, {DIRECT OBJECT} saying, {MANNER} send us {DIRECT OBJECT} (into) the swine, in order that we may enter (into) them.

Mark 5:13

And Jesus {SUBJECT} immediately allowed them. {DIRECT OBJECT} And the unclean spirits {SUBJECT} went out {ATTENDANT CIRCUMSTANCE} and entered (into) the swine; and the herd rushed (down) the steep (into) the sea; now they were about two thousand, {PREDICATE NOMINATIVE} and they were being choked (in) the sea.

Mark 5:14

And the ones {SUBJECT} who were feeding {SUBSTANTIVE} the swine {DIRECT OBJECT} fled, and announced it (to) the city and (to) the country. And they went out to see {PURPOSE} what it is which {PREDICATE NOMINATIVE} had been done; {SUBSTANTIVE}

Mark 5:15

and they are coming (to) Jesus, and are seeing the one {DIRECT OBJECT} who is being possessed by demons {SUBSTANTIVE} who is sitting {SUBSTANTIVE} and is being clothed {SUBSTANTIVE} and is being of sound mind, {SUBSTANTIVE} that one {APPOSITION, PREVIOUS REFERENCE} who has possessed {SUBSTANTIVE} the legions: {DIRECT OBJECT} and they were afraid.

Mark 5:16

| But | And | those ones {SUBJECT, PREVIOUS REFERENCE} who has seen {SUBSTANTIVE} it related to them, {PERSONAL INTEREST ADVANTAGE} how it became to the one {POSSESSION} who was being possessed by demons, {SUBSTANTIVE} and (concerning) the swine.

Mark 5:17

And they began to be beseeching {COMPLETING THE VERB} that He {ACCUSATIVE OF GENERAL REFERENCE} depart {INDIRECT DISCOURSE} (from) their borders.

Mark 5:18

And after He {GENITIVE ABSOLUTE} entered {GENITIVE ABSOLUTE} (into) the boat, the one {SUBJECT} who was possessed by demons {SUBSTANTIVE} was beseeching Him {DIRECT OBJECT} in order that he might be (with) Him.

Mark 5:19

But Jesus {SUBJECT} allowed him {DIRECT OBJECT} not, but He is saying to him, {PERSONAL INTEREST ADVANTAGE} keep going (into) thy house (to) thine own and announce to them {PERSONAL INTEREST ADVANTAGE} how much the LORD {SUBJECT} | has done | and | for thee, {INDIRECT OBJECT} and pitied thee. {DIRECT OBJECT}

Mark 5:20

And he departed and began to be proclaiming {COMPLETING THE VERB} (in) Decapolis, how much Jesus {SUBJECT} did for him; {INDIRECT OBJECT} and all {SUBJECT} were wondering.

Mark 5:21

And after Jesus {GENITIVE ABSOLUTE} has passed over {GENITIVE ABSOLUTE} (in) the boat again (to) the other side, a great crowd {SUBJECT} was gathered (to) Him, and He was (by) the sea.

Mark 5:22

And behold, one {SUBJECT} of the rulers of the assembly {WHOLE} is coming, by name {AGENCY} Jairus, {APPELATION} and after he saw {TIME} Him, {DIRECT OBJECT} he is falling (at) His feet;

Mark 5:23

and he was beseeching Him {DIRECT OBJECT} much, {MANNER} saying, {MANNER} {QUOTATION FROM OTI: THAT} "my little daughter {SUBJECT} is having the last gasp; in order that she may be saved and she will live." {CLOSE OF QUOTATION}

Mark 5:24

And He departed (with) him, and a great crowd {SUBJECT} is following Him, {DIRECT OBJECT} and was pressing on Him. {DIRECT OBJECT}

Mark 5:25

And a certain woman {SUBJECT} who was {SUBSTANTIVE} (with) a flux of blood {DESCRIPTION} twelve years, {TIME}

Mark 5:26

and has suffered {SUBSTANTIVE} much {MANNER} (under) many physicians, and has spent {SUBSTANTIVE} all her means, {DIRECT OBJECT} and has benefited {SUBSTANTIVE} in no way, {MANNER} but rather has come {SUBSTANTIVE} (to) worse,

Mark 5:27

has heard {SUBSTANTIVE} (concerning) Jesus, has come {SUBSTANTIVE} behind (in) the crowd, touched His garment; {DIRECT OBJECT}

Mark 5:28

for she was saying, {QUOTATION FROM OTI: THAT} "but if I should touch for myself His garments, {DIRECT OBJECT} I will be cured." {CLOSE OF QUOTATION}

Mark 5:29

And the fountain {SUBJECT} of her blood {DESCRIPTION} was dried up immediately, and she knew in her body {PLACE} that she has been healed (from) the scourge.

Mark 5:30

And immediately Jesus, {SUBJECT} Who knew {SUBSTANTIVE} (in) Himself the power {DIRECT OBJECT} which went forth {SUBSTANTIVE} (out of) Him, after He turned {TIME} (in) the crowd, was saying, who {SUBJECT} touched My garments? {DIRECT OBJECT}

Mark 5:31

And His disciples {SUBJECT} were saying to Him, {PERSONAL INTEREST ADVANTAGE} Thou are seeing the crowd {DIRECT OBJECT} which is pressing on {SUBSTANTIVE} Thee, {DIRECT OBJECT} and Thou are saying, who {SUBJECT} touched Me? {DIRECT OBJECT}

Mark 5:32

And He was looking around for Himself to see {PURPOSE} the one {DIRECT OBJECT} who did {SUBSTANTIVE} this. {DIRECT OBJECT}

Mark 5:33

But the woman {SUBJECT} who has been frightened {SUBSTANTIVE} and was trembling, {SUBSTANTIVE} knows {SUBSTANTIVE} what {DIRECT OBJECT} has happened {SUBSTANTIVE} (upon) her, came and fell down before Him, {DIRECT OBJECT} and said to Him {PERSONAL INTEREST ADVANTAGE} all the truth. {DIRECT OBJECT}

Mark 5:34

And He said to her, {PERSONAL INTEREST ADVANTAGE} Daughter, {VOCATIVE} thy faith {SUBJECT} has cured thee; {DIRECT OBJECT} keep going (in) peace, and keep being sound {PREDICATE ADJECTIVE} (from) thy scourge.

Mark 5:35

While He {GENITIVE ABSOLUTE} **yet** is speaking, {GENITIVE ABSOLUTE} they are coming (from) the ruler of the assembly, *who* are saying, {SUBSTANTIVE} {QUOTATION: FROM OTI- THAT} "thy daughter {SUBJECT} died; why are thou still troubling the teacher?" {DIRECT OBJECT}

Mark 5:36

But *after* Jesus immediately heard {TIME} the spoken {SIMPLE ADJECTIVE} word {DIRECT OBJECT} is saying to the ruler of the assembly, {PERSONAL INTEREST ADVANTAGE} stop fearing; only keep believing.

Mark 5:37

And He is **not** permitting anyone {DIRECT OBJECT} to accompany {PURPOSE} Him, {DIRECT OBJECT} except Peter {DIRECT OBJECT} and James {DIRECT OBJECT} and John {DIRECT OBJECT} the brother {APPOSITION} of James. {RELATIONSHIP}

Mark 5:38

And He is coming (to) the house of the ruler of the assembly, {POSSESSION} and He is beholding a tumult, {DIRECT OBJECT} *who* are weeping {SUBSTANTIVE} and are wailing {SUBSTANTIVE} greatly. {MANNER}

Mark 5:39

And *after* He entered {TIME} He is saying to them, {PERSONAL INTEREST ADVANTAGE} why are ye being thrown into confusion and are weeping?

Mark 5:40

And they were laughing at Him, {DIRECT OBJECT} But the One {SUBJECT} who put all {DIRECT OBJECT} out, {SUBSTANTIVE} is taking with him the father {DIRECT OBJECT} of the child {RELATIONSHIP} and the mother {DIRECT OBJECT} and the ones {DIRECT OBJECT} (with) Him, and is entering in where the child {SUBJECT} was lying.

Mark 5:41

And *after* He took {TIME} the hand {DIRECT OBJECT} of the child, {POSSESSION} He is saying to her, {PERSONAL INTEREST ADVANTAGE} Talitha koumi; which {SUBJECT} is being interpreted, {PERIPHRASTIC} Damsel, {VOCATIVE} I am saying to thee, {PERSONAL INTEREST ADVANTAGE} arise for thyself.

Mark 5:42

And immediately the damsel {SUBJECT} arose and was walking, for she was twelve years {TIME} old. And they were amazed with great amazement. {MEANS}

Mark 5:43

And He charged them {DIRECT OBJECT} much {MANNER} in order that no one {SUBJECT} may know this; {DIRECT OBJECT} and He said give {IMPERATIVAL} to her {INDIRECT OBJECT} food to eat. {EXPLAINING THE VERB}

Mark 6:1

And He went out thence, and came (into) His own country; and His disciples {SUBJECT} are following Him. {DIRECT OBJECT}

Mark 6:2

And after Sabbath {GENITIVE ABSOLUTE} **has come** {GENITIVE ABSOLUTE} He began to be teaching {COMPLETING THE VERB} (in) the assembly; and many were hearing {ATTENDANT CIRCUMSTANCE} and were being astonished, saying, {MANNER} whence to this one {POSSESSION} these things? {DIRECT OBJECT} And **what** {DIRECT OBJECT} was the wisdom {SUBJECT} which been given {SUBSTANTIVE} to Him, {INDIRECT OBJECT} | even | **TR adds: that** | such works of power {SUBJECT} (by) His hands are done?

Mark 6:3

Is this {SUBJECT} **not** {QUESTION: EXPECTED ANSWER YES} the Carpenter, {PREDICATE NOMINATE} the Son {APPOSITION} of Mary, {RELATIONSHIP} and Brother {APPOSITION} of James {RELATIONSHIP} and Joses {RELATIONSHIP} and Judas {RELATIONSHIP} and Simon? {RELATIONSHIP} Yes! And are **not** {QUESTION: EXPECTED ANSWER YES} His sisters {SUBJECT} here (with) us? Yes! And they were being offended (in) Him.

Mark 6:4

But Jesus {SUBJECT} was saying to them, {PERSONAL INTEREST ADVANTAGE} {QUOTATION FROM OTI: THAT} "a prophet {SUBJECT} is not without honor, {PREDICATE ADJECTIVE} except (in) his own house". {CLOSE OF QUOTATION}

Mark 6:5

And He was not being able to do {COMPLETING THE VERB} there not any work of power, {DIRECT OBJECT} except He laid {ATTENDANT CIRCUMSTANCE} His hands {DIRECT OBJECT} on a few infirm {PLACE} and He healed them.

Mark 6:6

And He was wondering (because of) their unbelief; and He was going about the villages {DIRECT OBJECT} in a circuit {MANNER} teaching. {PURPOSE}

Mark 6:7

And He is calling to Himself the twelve, {DIRECT OBJECT} and began to be sending them {DIRECT OBJECT} forth {COMPLETING THE VERB} two and two, {MANNER} and was giving to them {INDIRECT OBJECT} authority {DIRECT OBJECT} over the unclean spirits; {OBJECTIVE}

Mark 6:8

and He charged them {DIRECT OBJECT} in order that they might be taking nothing (for) *the* way, except a staff {DIRECT OBJECT} only; no provision bag, {DIRECT OBJECT} nor bread, {DIRECT OBJECT} nor money {DIRECT OBJECT} (in) the belt;

Mark 6:9

but bind under {IMPERATIVAL} with sandals; {MEANS} and put not on two tunics. {DIRECT OBJECT}

Mark 6:10

And He was saying to them, {PERSONAL INTEREST ADVANTAGE} wherever ye should enter (into) a house, keep remaining there until ye should go out thence.

Mark 6:11

And **as many as** {SUBJECT} should not receive you, {DIRECT OBJECT} nor should hear you, {DIRECT OBJECT} while ye were departing {TIME} thence, shake off the dust {DIRECT OBJECT} which is under your feet, {PLACE} (for) a testimony to them. {INDIRECT OBJECT} **Verily** {OATH} I am saying to you, it will be more tolerable {PREDICATE NOMINATE} for Sodom {POSSESSION} or Gomorrah {POSSESSION} (in) day of judgment, {DESCRIPTION} than for that city. {POSSESSION}

Mark 6:12

And after they went out {TIME} they were proclaiming in order that they may repent.

Mark 6:13

And they were driving out **many demons**, {DIRECT OBJECT} and were anointing many {DIRECT OBJECT} with oil {MEANS} and were healing them.

Mark 6:14

And Herod {SUBJECT} the King {APPOSITION} **heard** of Him, for His name {SUBJECT} became public, {PREDICATE ADJECTIVE} and was saying, {QUOTATION FROM OTI: THAT} "John {SUBJECT} the Dipper {APPOSITION} was arisen (from among) *the* dead, and (because of) this the works of power {SUBJECT} are operating (in) Him." {CLOSE OF QUOTATION}

Mark 6:15

Others {SUBJECT} were saying, {QUOTATION FROM OTI: THAT} "it is Elias;" {PREDICATE NOMINATE} and others {SUBJECT} were saying, {QUOTATION FROM OTI: THAT} "it is a prophet, {PREDICATE NOMINATE} or as one {PREDICATE NOMINATE} of the prophets." {WHOLE}

Mark 6:16

But after Herod {SUBJECT} **has heard** {TIME} he said, {QUOTATION FROM OTI: THAT} "John {DIRECT OBJECT} whom {RETAINED OBJECT} I {SUBJECT} myself beheaded, it is this one; {PREDICATE NOMINATE} he {SUBJECT} himself was arisen (from among) *the* dead." {CLOSE OF QUOTATION}

Mark 6:17

For Herod {SUBJECT} **himself** {APPOSITION} sent {ATTENDANT CIRCUMSTANCE} *and* seized John, {DIRECT OBJECT} and bound him {DIRECT OBJECT} (in) | *the* | ~~the~~ | prison, (account of) Herodias the wife {APPOSITION} of Philip {RELATIONSHIP} his brother, {APPOSITION} because he married her. {DIRECT OBJECT}

Mark 6:18

For John {SUBJECT} **was saying** to Herod, {PERSONAL INTEREST DISADVANTAGE} {QUOTATION FROM OTI: THAT} "it is not lawful for thee {PERSONAL INTEREST DISADVANTAGE} to be having {SUBJECT} the wife {DIRECT OBJECT} of thy brother." {RELATIONSHIP}

Mark 6:19

But **Herodias** {SUBJECT} was holding *it* against him, {INDIRECT OBJECT} and was wishing to kill {COMPLETING THE VERB} him; {DIRECT OBJECT} and was not being able.

Mark 6:20

For **Herod** {SUBJECT} was fearing John, {DIRECT OBJECT} *because* he knows {CAUSE} *that* he is a just and holy man, {PREDICATE ACCUSATIVE} and he was keeping him {DIRECT OBJECT} safe; and *after* he heard him, {DIRECT OBJECT} he was doing many things {DIRECT OBJECT} *for him*, and was hearing him {DIRECT OBJECT} gladly.

Mark 6:21

And after an opportune day {GENITIVE ABSOLUTE} **has become**, {GENITIVE ABSOLUTE} when Herod {SUBJECT} was making a supper {DIRECT OBJECT} on his birthday {TIME} to his great men {INDIRECT OBJECT} and to the chief captains {INDIRECT OBJECT} and to the first {INDIRECT OBJECT} *men* of Galilee, {PLACE}

Mark 6:22

and *after* the daughter {GENITIVE ABSOLUTE} herself {APPOSITION} of Herodias {RELATIONSHIP} has come in, {GENITIVE ABSOLUTE} and has danced, {GENITIVE ABSOLUTE} and has pleased {GENITIVE ABSOLUTE} Herod {DIRECT OBJECT} and the ones {DIRECT OBJECT} who were reclining *at table* with *him*, {SUBSTANTIVE} the King {SUBJECT} said to the damsel, {PERSONAL INTEREST ADVANTAGE} ask me whatever {SUBJECT} thou should be wishing, and I will give to thee; {INDIRECT OBJECT}

Mark 6:23

and he swore to her, {PERSONAL INTEREST ADVANTAGE} {QUOTATION FROM OTI: THAT} "whatever thou should ask me, {DIRECT OBJECT} I will give to thee, {INDIRECT OBJECT} half {DIRECT OBJECT} of my kingdom." {WHOLE}

Mark 6:24

And that one {SUBJECT} {PREVIOUS REFERENCE} who has gone out {SUBSTANTIVE} said to her mother, {PERSONAL INTEREST ADVANTAGE} what will I ask for myself? And that one {SUBJECT} {PREVIOUS REFERENCE} said, the head {DIRECT OBJECT} of John {POSSESSION} the Dipper. {APPOSITION}

Mark 6:25

And she entered {ATTENDANT CIRCUMSTANCE} immediately (with) haste (to) the king, *and asked for herself*, saying, {MANNER} I am desiring in order that thou may give to me | at once | (by) **and by** | the head of John the Dipper (upon) a dish.

Mark 6:26

And although the King {SUBJECT} has become {CONCESSION} **very sorrowful**, {PREDICATE ADJECTIVE} (on account of) the oaths and the ones who were reclining *at table* with *him* {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} wished not to reject {COMPLETING THE VERB} her. {DIRECT OBJECT}

Mark 6:27

And the King {SUBJECT} sent {ATTENDANT CIRCUMSTANCE} **immediately** a guardsman {DIRECT OBJECT} *and ordered* *that* his head {ACCUSATIVE OF GENERAL REFERENCE} be brought. {INDIRECT DISCOURSE}

Mark 6:28

And that one {SUBJECT} {PREVIOUS REFERENCE} who has gone {SUBSTANTIVE} beheaded him {DIRECT OBJECT} (in) the prison, and brought his head {DIRECT OBJECT} (upon) a dish, and gave it {DIRECT OBJECT} to the damsel; {INDIRECT OBJECT} and the damsel {SUBJECT} gave it {DIRECT OBJECT} to her mother. {INDIRECT OBJECT}

Mark 6:29

And after his disciples {SUBJECT} **have heard** {TIME} it they came, and took up his corpse, {DIRECT OBJECT} and laid it {DIRECT OBJECT} (in) | *the* | *the* | tomb.

Mark 6:30

And the messengers {SUBJECT} **are being gathered together** (to) Jesus, and they related all things {DIRECT OBJECT} to Him, {PERSONAL INTEREST ADVANTAGE} and what {DIRECT OBJECT} they did and what {DIRECT OBJECT} they taught.

Mark 6:31

And He said to them, {PERSONAL INTEREST ADVANTAGE} come ye {SUBJECT} yourselves {APPOSITION} apart (into) a desert place, and keep resting for yourselves a little. For the ones {SUBJECT} who are coming {SUBSTANTIVE} and the ones {SUBJECT} are going {SUBSTANTIVE} **were** many, {PREDICATE ADJECTIVE} and they were not even having opportunity to eat. {RESULT}

Mark 6:32

And they went away (into) a desert place apart by the boat. {MEANS}

Mark 6:33

And | they | the crowds | saw them {DIRECT OBJECT} who were going, {SUBSTANTIVE} and many {SUBJECT} recognized Him, {DIRECT OBJECT} and they ran together there on foot {MANNER} (from) all the cities, and they went before them, {DIRECT OBJECT} and they came together (to) Him.

Mark 6:34

And after Jesus {SUBJECT} **has gone out** {TIME} He saw a great crowd, {DIRECT OBJECT} and He was moved with compassion (towards) them, because they were as sheep {SUBJECT} who are not having {SUBSTANTIVE} a shepherd {DIRECT OBJECT} is. And He began to be teaching {COMPLETING THE VERB} them {DIRECT OBJECT} many things. {DOUBLE ACCUSATIVE}

Mark 6:35

And after a late hour {GENITIVE ABSOLUTE} happened {GENITIVE ABSOLUTE} **already,** His disciples are coming {ATTENDANT CIRCUMSTANCE} to Him {DIRECT OBJECT} and are saying, {QUOTATION FROM OTI: THAT} "the place {SUBJECT} is desert, {PREDICATE ADJECTIVE} and it is already a late hour; {PREDICATE NOMINATE}

Mark 6:36

dismiss them, {DIRECT OBJECT} in order that they may go {ATTENDANT CIRCUMSTANCE} in a circuit {MANNER} (into) the county and villages, and may buy bread {DIRECT OBJECT} for themselves; {INDIRECT OBJECT} for they are not having what {DIRECT OBJECT} they should eat."

Mark 6:37

But that One {SUBJECT} {PREVIOUS REFERENCE} who has answered {SUBSTANTIVE} said to them, {PERSONAL INTEREST ADVANTAGE} give yourselves {SUBJECT} to them {INDIRECT OBJECT} to eat. {RESULT} And they are saying to Him, {PERSONAL INTEREST ADVANTAGE} should we go {ATTENDANT CIRCUMSTANCE} and buy two hundred bread {DIRECT OBJECT} for a denarii, {PRICE} and give to them {INDIRECT OBJECT} to eat? {RESULT}

Mark 6:38

And that One {SUBJECT} {PREVIOUS REFERENCE} is saying to them, {PERSONAL INTEREST ADVANTAGE} how many loaves {DIRECT OBJECT} are ye having? **Keep going** and see. And because they knew {CAUSE} they are saying, we are having five {DIRECT OBJECT} loaves, and two fishes. {DIRECT OBJECT}

Mark 6:39

And He ordered them *that* all {ACCUSATIVE OF GENERAL REFERENCE} recline {INDIRECT DISCOURSE} by companies {MANNER} (on) the green grass.

Mark 6:40

And they sat down in ranks, {MANNER} (by) hundreds and (by) fifties.

Mark 6:41

And after He has taken {TIME} the five loaves {DIRECT OBJECT} and the two fishes, {DIRECT OBJECT} He looked up {ATTENDANT CIRCUMSTANCE} (into) the heaven *and* blessed and broke the loaves, {DIRECT OBJECT} and was giving to His disciples {INDIRECT OBJECT} in order that they may set before them; {INDIRECT OBJECT} and He divided the two fishes {DIRECT OBJECT} among all; {PLACE}

Mark 6:42

and all {SUBJECT} ate, and were satisfied;

Mark 6:43

and they took up twelve full hand-baskets {DIRECT OBJECT} of fragments, {CONTENT} and (of) the fishes.

Mark 6:44

And those ones {SUBJECT} {PREVIOUS REFERENCE} who ate {SUBSTANTIVE} the loaves | **were** | about | five thousand men. {PREDICATE NOMINATE}

Mark 6:45

And He immediately compelled His disciples {DIRECT OBJECT} to enter {RESULT} (into) the boat, and to be going before {RESULT} (to) the other side (to) Bethsaida, until He {SUBJECT} Himself should dismiss the crowd. {DIRECT OBJECT}

Mark 6:46

And after He has taken leave of {TIME} them, {DIRECT OBJECT} He departed (into) the mountain to pray. {PURPOSE}

Mark 6:47

And after evening {GENITIVE ABSOLUTE} happened, {GENITIVE ABSOLUTE} the boat {SUBJECT} was (in) the midst of the sea, {PLACE} and He {SUBJECT} Himself *was* alone {PREDICATE ADJECTIVE} (upon) the land.

Mark 6:48

And He saw them {DIRECT OBJECT} *who* were laboring {SUBSTANTIVE} (in) the rowing, for the wind {SUBJECT} was contrary {PREDICATE ADJECTIVE} (to) them; and (about) *the* fourth watch of the night {TIME} He is coming (to) them, walking {MANNER} (on) the sea, and He was wishing to pass by {COMPLETING THE VERB} them. {DIRECT OBJECT}

Mark 6:49

But the ones {SUBJECT} who have seen {SUBSTANTIVE} Him {DIRECT OBJECT} *Who* was walking {SUBSTANTIVE} (on) the sea, thought *that it was* {INDIRECT DISCOURSE} an apparition, {PREDICATE NOMINATE} and they cried out.

Mark 6:50

For all {SUBJECT} saw Him, {DIRECT OBJECT} and were troubled. And He spoke **immediately** (with) them, and He is saying to them, {PERSONAL INTEREST ADVANTAGE} keep being of good courage: I {SUBJECT} Myself AM, stop fearing.

Mark 6:51

And He went up (to) them (into) the boat, and the wind {SUBJECT} fell; and they were being amazed exceedingly beyond measure, and they were wondering;

Mark 6:52

for they understood not (by) the loaves, for their heart {SUBJECT} was hardened. {PERIPHRASTIC}

Mark 6:53

And after they have passed over {TIME} they came (to) the land of Gennesaret, and they drew to shore.

Mark 6:54

And *after* they {GENITIVE ABSOLUTE} **have come** {GENITIVE ABSOLUTE} (out of) the boat, *because* they have immediately recognized {CAUSE} Him, {DIRECT OBJECT}

Mark 6:55

they ran through {ATTENDANT CIRCUMSTANCE} all that country *and* they began to be carrying about {COMPLETING THE VERB} the ones {DIRECT OBJECT} who were having {SUBSTANTIVE} *ills* (on) the couches, where they were hearing {QUOTATION FROM OTI: THAT} "He is there!"

Mark 6:56

And wherever He was entering (into) villages or cities or fields, they were laying the ones {DIRECT OBJECT} who were being sick {SUBSTANTIVE} (in) the marketplaces, and they were beseeching Him {DIRECT OBJECT} in order that they may touch if only the border {DIRECT OBJECT} of His garment; {WHOLE} and whosoever {SUBJECT} were touching Him {DIRECT OBJECT} they were being healed.

Mark 7:1

And the Pharisees {SUBJECT} and some {SUBJECT} of the scribes {WHOLE} were being gathered together (to) Him, *who* came {SUBSTANTIVE} (from) Jerusalem,

Mark 7:2

and after they have seen {TIME} some {DIRECT OBJECT} of His disciples {WHOLE} with defiled hands, {MEANS} unwashed {APPOSITION} that {SUBJECT} is, eating {PERIPHRASTIC} bread, {DIRECT OBJECT} they found fault;

Mark 7:3

for the Pharisees {SUBJECT} and all the Jews, {SUBJECT} unless they should wash for themselves the hands {DIRECT OBJECT} with the fist, {MEANS} they are not eating because they are holding {CAUSE} the tradition {DIRECT OBJECT} of the elders; {POSSESSION}

Mark 7:4

and (from) the market, unless they should dip themselves they are not eating; and there are many other things {PREDICATE ACCUSATIVE} which {RETAINED OBJECT} they received to be holding, {RESULT} washings {APPOSITION} of cups {OBJECTIVE} and vessels {OBJECTIVE} and brazen utensils {OBJECTIVE} and couches: {OBJECTIVE}

Mark 7:5

then the Pharisees {SUBJECT} and the scribes {SUBJECT} are questioning Him, {DIRECT OBJECT} why are Thy disciples {SUBJECT} not {QUESTION: EXPECTED ANSWER YES} walking (according to) the tradition of the elders, {POSSESSION} but are eating bread {DIRECT OBJECT} with unwashed hands? {MEANS} Yes!

Mark 7:6

But that One {SUBJECT} {PREVIOUS REFERENCE} Who has answered {SUBSTANTIVE} said to them, {PERSONAL INTEREST DISADVANTAGE} {QUOTATION FROM OT: THAT} "Esaiaas {SUBJECT} prophesied well (concerning) you, pretenders, {VOCATIVE} as it has been written, this people {SUBJECT} are honoring Me {DIRECT OBJECT} with the lips, {MEANS} but their heart {SUBJECT} is being far away (from) Me.

Mark 7:7

But they are worshipping Me {DIRECT OBJECT} **in vain**, because they are teaching {CAUSE} teachings {COGNATE} for injunctions {MANNER} of men. {SUBJECTIVE}

Mark 7:8

For *although* **ye left** {CONCESSION} the commandment {DIRECT OBJECT} of God, {SUBJECTIVE} ye are holding the tradition {DIRECT OBJECT} of men, {SUBJECTIVE} as the dippings {MANNER} of vessels {OBJECTIVE} and cups, {OBJECTIVE} and ye are doing many such other like {DIRECT OBJECT} *things*." {CLOSE OF QUOTATION}

Mark 7:9

And He was saying to them, {PERSONAL INTEREST DISADVANTAGE} ye are setting aside well the commandment {DIRECT OBJECT} of God, {SUBJECTIVE} in order that ye may observe your tradition. {DIRECT OBJECT}

Mark 7:10

For **Moses** {SUBJECT} said, keep honoring thy father {DIRECT OBJECT} and thy mother; {DIRECT OBJECT} and let the one {SUBJECT} who is speaking evil of {SUBSTANTIVE} father {DIRECT OBJECT} or mother {DIRECT OBJECT} keep dying by death. {MEANS}

Mark 7:11

But **ye** {SUBJECT} yourselves are saying, if a man {SUBJECT} should say to father {PERSONAL INTEREST DISADVANTAGE} or mother, {PERSONAL INTEREST DISADVANTAGE} corban {DIRECT OBJECT} which {SUBJECT} is, a gift, {PREDICATE NOMINATIVE} whatever thou should be profited by (from) me:

Mark 7:12

and ye are suffering him {DIRECT OBJECT} no longer to do {PURPOSE} anything {DIRECT OBJECT} for his father {INDIRECT OBJECT} or his mother, {INDIRECT OBJECT}

Mark 7:13

making void {RESULT} the word {DIRECT OBJECT} of God {SUBJECTIVE} by your tradition {MEANS} which {RETAINED OBJECT} ye delivered; and ye are doing many such like {DIRECT OBJECT} things.

Mark 7:14

And after He called to {TIME} Himself all the crowd, {DIRECT OBJECT} He was saying to them, {PERSONAL INTEREST ADVANTAGE} keep hearing all, {DIRECT OBJECT} from Me {SOURCE} and keep understanding.

Mark 7:15

There is **nothing** {PREDICATE NOMINATIVE} from without the man {PLACE} which is entering {SUBSTANTIVE} (into) him, which {SUBJECT} is being able to defile {COMPLETING THE VERB} him; {DIRECT OBJECT} but the things {PREDICATE NOMINATIVE} which are going out {SUBSTANTIVE} (from) him, those {SUBJECT} are the things {PREDICATE NOMINATIVE} which are defiling {SUBSTANTIVE} the man. {DIRECT OBJECT}

Mark 7:16

If **anyone** {SUBJECT} is having ears {DIRECT OBJECT} to be hearing, {RESULT} let him keep hearing.

Mark 7:17

And when **He went** (into) a house (from) the crowd, His disciples {SUBJECT} were asking Him {DIRECT OBJECT} (concerning) the metaphor.

Mark 7:18

And He is saying to them, {PERSONAL INTEREST ADVANTAGE} are ye {SUBJECT} yourselves also thus without understanding? {PREDICATE ADJECTIVE} **Are ye not** {QUESTION: EXPECTED ANSWER YES} **perceiving** that everything {SUBJECT} which is entering {SUBSTANTIVE} from without (into) the man is not being able to defile? {COMPLETING THE VERB} Yes!

Mark 7:19

Because it is **not** entering (into) his heart, but (into) the belly; and it is going out (into) the toilet, {RESULT} all the food. {DIRECT OBJECT}

Mark 7:20

And He was saying, {QUOTATION FROM OTI: THAT} "which {SUBJECT} is going forth {SUBSTANTIVE} (out of) the man, that itself {APPOSITION} is defiling the man. {DIRECT OBJECT}

Mark 7:21

For the evil reasonings, {SUBJECT} are going forth **from within** (out of) the heart of men, {POSSESSION} *which are adulteries, {APPOSITION} fornications, {APPOSITION} murders {APPOSITION}*

Mark 7:22

thefts, {APPOSITION} covetous desires, {APPOSITION} wickednesses, {APPOSITION} guile, {APPOSITION} licentiousness, {APPOSITION} a wicked eye, {APPOSITION} blasphemy, {APPOSITION} haughtiness, {APPOSITION} folly: {APPOSITION}

Mark 7:23

all these evils {SUBJECT} are going forth from within, and are defiling the man." {DIRECT OBJECT}

Mark 7:24

And thence He arose {ATTENDANT CIRCUMSTANCE} and went away (into) the borders of Tyre {PLACE} and Sidon; {PLACE} and after He entered {TIME} (into) the house, He was wishing to know {COMPLETING THE VERB} *it*, and He was not able to hid. {COMPLETING THE VERB}

Mark 7:25

For a woman {SUBJECT} *who* **has heard** {SUBSTANTIVE} (about) Him, of whom {SOURCE} her little daughter {SUBJECT} was having an unclean spirit, {DIRECT OBJECT} *who* has come {SUBSTANTIVE} fell (at) His feet;

Mark 7:26

now the woman {SUBJECT} was a Greek, {PREDICATE NOMINATIVE} Syrophenician {APPOSITION} by race; {AGENCY} and was asking Him {DIRECT OBJECT} in order that He may throw forth the demon {DIRECT OBJECT} (out of) her daughter.

Mark 7:27

But Jesus said to her, {PERSONAL INTEREST DISADVANTAGE} suffer first {TIME} *that* the children {ACCUSATIVE OF GENERAL REFERENCE} be satisfied; {INDIRECT DISCOURSE} for it not good {PREDICATE ADJECTIVE} to take {EXPLAINING THE ADJECTIVE} the bread {DIRECT OBJECT} of the children, {POSSESSION} and to throw {EXPLAINING THE ADJECTIVE} *it* to the dogs. {INDIRECT OBJECT}

Mark 7:28

But that one {SUBJECT} {PREVIOUS REFERENCE} answered and is saying to Him, {PERSONAL INTEREST ADVANTAGE} Yea, LORD; {VOCATIVE} for even those {PREVIOUS REFERENCE} dogs {SUBJECT} (under) the table are eating (of) the crumbs of the children. {POSSESSION}

Mark 7:29

And He said to her, {PERSONAL INTEREST ADVANTAGE} (because of) this word keep going; the demon {SUBJECT} has gone forth (out of) thy daughter.

Mark 7:30

And after she has gone away {TIME} (to) her house, she found the demon {DIRECT OBJECT} *which* had gone forth, {SUBSTANTIVE} and the daughter {DIRECT OBJECT} *which* had been laid {SUBSTANTIVE} (on) the bed.

Mark 7:31

And He departed {ATTENDANT CIRCUMSTANCE} **again** (from) the borders of Tyre {PLACE} and Sidon, {PLACE} and came (to) the sea of Galilee, {PLACE} (through) *the* midst of the borders {WHOLE} of Decapolis. {PLACE}

Mark 7:32

And they are bringing to Him {INDIRECT OBJECT} a deaf man {DIRECT OBJECT} *who* spoke with difficulty, {SUBSTANTIVE} and they are beseeching Him {DIRECT OBJECT} in order that He may lay *His* hand {DIRECT OBJECT} on him. {PLACE}

Mark 7:33

And He **took** him {DIRECT OBJECT} **away** {ATTENDANT CIRCUMSTANCE} apart (from) the crowd, and put His fingers {DIRECT OBJECT} (to) his ears, and He spit {ATTENDANT CIRCUMSTANCE} and touched his tongue, {DIRECT OBJECT}

Mark 7:34

and He looked up {ATTENDANT CIRCUMSTANCE} (into) the heaven and groaned, and He is saying to him, {PERSONAL INTEREST ADVANTAGE} Ephphatha, that {SUBJECT} is, be opened.

Mark 7:35

And his ears {SUBJECT} were opened **immediately**, and the band of his tongue {PLACE} was loosed, and he was speaking rightly.

Mark 7:36

And He charged them {DIRECT OBJECT} in order that they may tell no one; {INDIRECT OBJECT} but as much as He {SUBJECT} Himself were charging them, {DIRECT OBJECT} they were proclaiming *it* exceeding more abundantly.

Mark 7:37

And they were being astonished **above measure**, saying, {MANNER} He has done all things {DIRECT OBJECT} well: both He is making the deaf {DIRECT OBJECT} to be hearing, {RESULT} and the dumb {DIRECT OBJECT} to be speaking. {RESULT}

Mark 8:1

(In) those days *while* a crowd {GENITIVE ABSOLUTE} is being {GENITIVE ABSOLUTE} very great, {PREDICATE ADJECTIVE} and is not having {GENITIVE ABSOLUTE} what {DIRECT OBJECT} they should eat, Jesus {SUBJECT} *Who* called to {SUBSTANTIVE} *Himself* His disciples {DIRECT OBJECT} is saying to them, {PERSONAL INTEREST ADVANTAGE}

Mark 8:2

I am being moved with compassion (on) the crowd; because they are continuing already with Me {AGENCY} three days {TIME} and they are not having what {DIRECT OBJECT} they should eat;

Mark 8:3

and if I should send them {DIRECT OBJECT} away fasting {MANNER} (to) their home, they will faint (in) the way; for some {SUBJECT} of them {WHOLE} have come from afar.

Mark 8:4

And His disciples {SUBJECT} **answered** Him, {PERSONAL INTEREST ADVANTAGE} whence will anyone {SUBJECT} be able to satisfy here {COMPLETING THE VERB} these {DIRECT OBJECT} with bread {SOURCE} (in) a desert?

Mark 8:5

And He was asking them, {DIRECT OBJECT} how many loaves {DIRECT OBJECT} are ye having? And these ones {SUBJECT} {PREVIOUS REFERENCE} said, seven. {DIRECT OBJECT}

Mark 8:6

And He ordered the crowd {DIRECT OBJECT} to recline {PURPOSE} (on) the ground; and after He has taken {TIME} the seven loaves, {DIRECT OBJECT} He gave thanks {ATTENDANT CIRCUMSTANCE} and broke and was giving to His disciples, {INDIRECT OBJECT} in order that they may set before them, and they set it before the crowd. {INDIRECT OBJECT}

Mark 8:7

And they were having a few small fishes; {DIRECT OBJECT} and He blessed {ATTENDANT CIRCUMSTANCE} and spoke to set before {RESULT} them also these. {DIRECT OBJECT}

Mark 8:8

And they ate and were satisfied. And they took up seven baskets {DIRECT OBJECT} which is over and above {PREDICATE ACCUSATIVE} of fragments {CONTENT}

Mark 8:9

And these ones {SUBJECT} {PREVIOUS REFERENCE} who ate {SUBSTANTIVE} were about four thousand; {PREDICATE NOMINATIVE} and He sent them {DIRECT OBJECT} away.

Mark 8:10

And immediately He entered {ATTENDANT CIRCUMSTANCE} (into) the boat (with) His disciples, and came (into) the parts of Dalmanutha. {PLACE}

Mark 8:11

And the Pharisees {SUBJECT} **went out and began** to be disputing with {COMPLETING THE VERB} Him, {DIRECT OBJECT} seeking {RESULT} (from) Him a sign {DIRECT OBJECT} (from) the heaven, *because* they were tempting {CAUSE} Him. {DIRECT OBJECT}

Mark 8:12

And after He groaned {TIME} in His spirit {MEANS} He is saying, why this generation {SUBJECT} is seeking a sign? {DIRECT OBJECT} **Verily I am saying** to you, {PERSONAL INTEREST: DISADVANTAGE} if a sign {SUBJECT} will be given to this generation. {PERSONAL INTEREST: DISADVANTAGE}

Mark 8:13

And after He has left {TIME} them, {DIRECT OBJECT} He entered {ATTENDANT CIRCUMSTANCE} again (into) | *the* | the | boat and went away (to) the other side.

Mark 8:14

And they forgot to take {RESULT} loaves, {DIRECT OBJECT} and they were not having any except one loaf {DIRECT OBJECT} (with) them (in) the boat.

Mark 8:15

And He was opening Himself to them, {DIRECT OBJECT} saying, {MANNER} keep beholding, keep discerning (of) the leaven of the Pharisees {SUBJECTIVE} and the leaven of Herod. {SUBJECTIVE}

Mark 8:16

And they were reasoning (with) one another, saying, {MANNER} {QUOTATION FROM OTI: THAT} "we are not having loaves." {DIRECT OBJECT}

Mark 8:17

And because Jesus {SUBJECT} **knew** {CAUSE} it He is saying to them, {PERSONAL INTEREST DISADVANTAGE} why are ye reasoning because ye are not having loaves? {DIRECT OBJECT} Are ye **not yet** {QUESTION: EXPECTED ANSWER YES} perceiving or understanding? Yes! Are ye **yet** having your hearts {DIRECT OBJECT} hardened? {SIMPLE ADJECTIVE}

Mark 8:18

Although ye are having {CONCESSION} **eyes** {DIRECT OBJECT} are ye not {QUESTION: EXPECTED ANSWER YES} seeing? Yes! And *although* ye are having {CONCESSION} **ears**, {DIRECT OBJECT} are ye not {QUESTION: EXPECTED ANSWER YES} hearing? Yes! And are ye **not** {QUESTION: EXPECTED ANSWER YES} remembering? Yes!

Mark 8:19

When I broke the five loaves {DIRECT OBJECT} (to) the five thousand, how many full hand-baskets {DIRECT OBJECT} of fragments {CONTENT} took ye up? **They are saying** to Him, {PERSONAL INTEREST ADVANTAGE} twelve.

Mark 8:20

And **when** I broke the seven {DIRECT OBJECT} loaves (to) the four thousand, of how many baskets {REFERENCE} took ye up fillings {DIRECT OBJECT} of fragments? {CONTENT} And **they said**, seven.

Mark 8:21

And He was saying to them, {PERSONAL INTEREST DISADVANTAGE} how are ye not {QUESTION: EXPECTED ANSWER YES} understanding? Yes!

Mark 8:22

And He is coming (to) Bethsaida; and they are bringing to Him {INDIRECT OBJECT} a blind {DIRECT OBJECT} man, and are beseeching Him {DIRECT OBJECT} in order that He may touch him. {DIRECT OBJECT}

Mark 8:23

And He took hold of {ATTENDANT CIRCUMSTANCE} the hand {DIRECT OBJECT} of the blind {POSSESSION} man and led him {DIRECT OBJECT} forth out of the village, {PLACE} and after He spit {TIME} (upon) his eyes, He was

laying *{ATTENDANT CIRCUMSTANCE}* His hands *{DIRECT OBJECT}* upon him *{PLACE}* and was asking him *{DIRECT OBJECT}* if he is beholding anything. *{DIRECT OBJECT}*

Mark 8:24

And after he looked up *{TIME}* he was saying, I am beholding the men, *{DIRECT OBJECT}* for I am seeing *them who* are walking *{SUBSTANTIVE}* as trees *{SUBJECT}* *are walking*.

Mark 8:25

Then He laid His hands *{DIRECT OBJECT}* again (upon) his eyes, and made him *{DIRECT OBJECT}* to look up. *{EXPLAINING THE VERB}* And he was restored and looked on clearly all *{DIRECT OBJECT}* *men*.

Mark 8:26

And He sent him *{DIRECT OBJECT}* (to) his house, saying, *{MANNER}* neither do enter (into) the village, nor do tell *it* to any one *{PERSONAL INTEREST ADVANTAGE}* (in) the village.

Mark 8:27

And Jesus *{SUBJECT}* and his disciples *{SUBJECT}* went forth (into) the villages of Caesarea *{PLACE}* of Philippi; *{PLACE}* and He was questioning His disciples *{DIRECT OBJECT}* (by) the way, saying *{MANNER}* to them, *{PERSONAL INTEREST ADVANTAGE}* whom *{DIRECT OBJECT}* are the men *{SUBJECT}* saying *that I* *{ACCUSATIVE OF GENERAL REFERENCE}* am? *{INDIRECT DISCOURSE}*

Mark 8:28

And these ones *{SUBJECT}* *{PREVIOUS REFERENCE}* answered, John *{DIRECT OBJECT}* the Dipper; *{APPOSITION}* and others, *{SUBJECT}* Elias; *{DIRECT OBJECT}* but others *{SUBJECT}* one *{DIRECT OBJECT}* of the prophets. *{WHOLE}*

Mark 8:29

And He *{SUBJECT}* Himself is saying to them, *{PERSONAL INTEREST ADVANTAGE}* but whom *{DIRECT OBJECT}* are ye *{SUBJECT}* yourselves saying *that I* *{ACCUSATIVE OF GENERAL REFERENCE}* am? *{INDIRECT DISCOURSE}* And Peter *{SUBJECT}* *who* answered *{SUBSTANTIVE}* is saying to Him, *{PERSONAL INTEREST ADVANTAGE}* Thou *{SUBJECT}* Thyself are the Christ. *{PREDICATE NOMINATIVE}*

Mark 8:30

And He strictly charged them *{DIRECT OBJECT}* in order that they might be telling no one *{INDIRECT OBJECT}* (concerning) Him.

Mark 8:31

And He began to be teaching *{COMPLETING THE VERB}* them *{DIRECT OBJECT}* that it is necessary for the Son *{REFERENCE}* of Man *{RELATIONSHIP}* to suffer *{SUBJECT}* many things, *{DIRECT OBJECT}* and to be rejected *{SUBJECT}* (of) the elders and | the | **not in TR** | chief priests and | the | **not in TR** | scribes, and to be killed, *{SUBJECT}* and to rise *{SUBJECT}* *again* (after) three days.

Mark 8:32

And He was speaking openly {MANNER} that saying. {DIRECT OBJECT} {PREVIOUS REFERENCE} And Peter {SUBJECT} took to himself {ATTENDANT CIRCUMSTANCE} Him {DIRECT OBJECT} and began to be rebuking {COMPLETING THE VERB} Him. {DIRECT OBJECT}

Mark 8:33

But that One {SUBJECT} {PREVIOUS REFERENCE} Who has turned {SUBSTANTIVE} and has seen {SUBSTANTIVE} His disciples, {DIRECT OBJECT} rebuked Peter, {DIRECT OBJECT} saying, {MANNER} keep getting behind Me, {DIRECT OBJECT} Satan; {VOCATIVE} for thou are not thinking about the things {DIRECT OBJECT} of God, {SOURCE} but the things {DIRECT OBJECT} of men. {SOURCE}

Mark 8:34

And after He has called to {TIME} the crowd {DIRECT OBJECT} (with) His disciples He said to them, {PERSONAL INTEREST ADVANTAGE} whosoever {SUBJECT} is desiring to come {COMPLETING THE VERB} after Me, {DIRECT OBJECT} let him deny himself, {DIRECT OBJECT} and let him take up his cross, {DIRECT OBJECT} and let keep following Me. {DIRECT OBJECT}

Mark 8:35

For whoever {SUBJECT} should be desiring to save {COMPLETING THE VERB} his life, {DIRECT OBJECT} will lose it; {DIRECT OBJECT} but whoever {SUBJECT} should lose his life {DIRECT OBJECT} on account of Me {REFERENCE} and of the glad tiding, {REFERENCE} he {SUBJECT} himself will save it. {DIRECT OBJECT}

Mark 8:36

For what {DIRECT OBJECT} will it profit a man {APPOSITION} if he should gain the whole world {DIRECT OBJECT} and should lose his soul? {DIRECT OBJECT}

Mark 8:37

Or what {DIRECT OBJECT} will a man {SUBJECT} give as an exchange {APPOSITION} for his soul? {REFERENCE}

Mark 8:38

For whoever {SUBJECT} should be ashamed of Me {DIRECT OBJECT} and My words {DIRECT OBJECT} (in) this adulterous and sinful generation, also the Son {SUBJECT} of man {RELATIONSHIP} will be ashamed of him {DIRECT OBJECT} when He should come (in) the glory of His Father {SUBJECTIVE} (with) the holy messengers.

Mark 9:1

And He was saying to them, {PERSONAL INTEREST ADVANTAGE} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION FROM OT: THAT} "there are some {PREDICATE NOMINATIVE} of the ones {WHOLE} who have stood {SUBSTANTIVE} here, who {SUBJECT} should in no wise {DOUBLE NEGATION} taste death {DIRECT OBJECT} until they should see the kingdom {DIRECT OBJECT} of God {SUBJECTIVE} which has come {SUBSTANTIVE} (in) power." {CLOSE OF QUOTATION}

Mark 9:2

And (after) six days Jesus is taking with Him Peter {DIRECT OBJECT} and James {DIRECT OBJECT} and John, {DIRECT OBJECT} and is bringing them {DIRECT OBJECT} up (into) a high mountain apart alone; {MANNER} and He was transformed (before) them,

Mark 9:3

and His garments {SUBJECT} became shining, {PERIPHRASTIC} exceedingly white {MANNER} as snow {SUBJECT} is, such as a fuller {SUBJECT} is not being able to whiten {COMPLETING THE VERB} (on) the earth.

Mark 9:4

And Elias {SUBJECT} (with) Moses **appeared** to them, {REFERENCE} and they were talking with {PERIPHRASTIC} Jesus. {DIRECT OBJECT}

Mark 9:5

And after Peter answered {TIME} he is saying to Jesus, {PERSONAL INTEREST ADVANTAGE} Rabbi, {VOCATIVE} it is good {PREDICATE ADJECTIVE} for us {REFERENCE} to be {EXPLAINING THE ADJECTIVE} here; and let us make three booths, {DIRECT OBJECT} one {DIRECT OBJECT} for Thee, {INDIRECT OBJECT} and one {DIRECT OBJECT} for Moses, {INDIRECT OBJECT} and one {DIRECT OBJECT} for Elias. {INDIRECT OBJECT}

Mark 9:6

For he knew **not** what {DIRECT OBJECT} He | will say; | **should say** | for they were greatly afraid. {PREDICATE ADJECTIVE}

Mark 9:7

And there came a cloud {PREDICATE NOMINATIVE} which was overshadowing {SUBSTANTIVE} them; {DIRECT OBJECT} and a voice {SUBJECT} came | (out of) the cloud, | **TR adds: saying,** | this {SUBJECT} is My Son {PREDICATE NOMINATIVE} the Beloved: {APPOSITION} keep hearing Him. {DIRECT OBJECT}

Mark 9:8

And after they have looked around {TIME} **suddenly** they saw no one {DIRECT OBJECT} any longer, but Jesus {DIRECT OBJECT} alone (with) them.

Mark 9:9

And while they {GENITIVE ABSOLUTE} **were descending** {GENITIVE ABSOLUTE} (from) the mountain He charged them {DIRECT OBJECT} in order that they may relate to no one {INDIRECT OBJECT} what {DIRECT OBJECT} they saw, except whenever the Son {SUBJECT} of man {RELATIONSHIP} should arise (from among) the dead.

Mark 9:10

And they kept that saying {DIRECT OBJECT} {PREVIOUS REFERENCE} (among) themselves, *although* they were disputing {CONCESSION} what {DIRECT OBJECT} is the {PREDICATE NOMINATIVE} saying to rise {EXPLAINING THE NOUN} (from among) the dead.

Mark 9:11

And they were asking Him, {DIRECT OBJECT} saying, {MANNER} {QUOTATION FROM OTI: THAT} "are the scribes {SUBJECT} saying that Elias {SUBJECT} must come {SUBJECT} first?" {TIME}

Mark 9:12

And that One {SUBJECT} {PREVIOUS REFERENCE} Who has answered {SUBSTANTIVE} said to them, {PERSONAL INTEREST ADVANTAGE} Elias {SUBJECT} *who* indeed came {SUBSTANTIVE} first, {TIME} is restoring all things; {DIRECT

OBJECT } and how it has been written (of) the Son of Man *{RELATIONSHIP}* in order that He may suffer many things *{DIRECT OBJECT}* and may be considered as nothing.

Mark 9:13

But I am saying to you, *{PERSONAL INTEREST ADVANTAGE}* *{QUOTATION FROM OTI: THAT}* "Elias *{SUBJECT}* also has come, and they did to him *{INDIRECT OBJECT}* whatever *{DIRECT OBJECT}* they desired, as it has been written (of) him." *{CLOSE OF QUOTATION}*

Mark 9:14

And after He has come *{TIME}* (to) the disciples He saw a great crowd *{DIRECT OBJECT}* (around) them, and scribes *{DIRECT OBJECT}* who were discussing *{SUBSTANTIVE}* with them. *{ASSOCIATION}*

Mark 9:15

And after all the crowd *{SUBJECT}* **immediately** has seen *{TIME}* Him *{DIRECT OBJECT}* they were greatly amazed, and they were running to Him *{ATTENDANT CIRCUMSTANCE}* and were saluting Him. *{DIRECT OBJECT}*

Mark 9:16

And He asked the scribes, *{DIRECT OBJECT}* what are ye discussing (with) them?

Mark 9:17

And one *{SUBJECT}* (out of) the crowd **answered** *{ATTENDANT CIRCUMSTANCE}* and said, Teacher, *{VOCATIVE}* I brought my son *{DIRECT OBJECT}* to Thee, *{INDIRECT OBJECT}* who is having *{SUBSTANTIVE}* a dumb spirit. *{DIRECT OBJECT}*

Mark 9:18

And wheresoever *{SUBJECT}* should seize **him** *{DIRECT OBJECT}* it is dashing him *{DIRECT OBJECT}* down; and he is foaming and is grinding his teeth, *{DIRECT OBJECT}* and he is being withered away; and I spoke to Thy disciples *{PERSONAL INTEREST ADVANTAGE}* in order that they may throw it *{DIRECT OBJECT}* out, and they were not strong.

Mark 9:19

But that One *{SUBJECT}* *{PREVIOUS REFERENCE}* Who answered *{SUBSTANTIVE}* him *{PERSONAL INTEREST ADVANTAGE}* is saying, O unbelieving generation, *{VOCATIVE}* until when will I be (with) you? **Keep bringing** him *{DIRECT OBJECT}* (to) Me.

Mark 9:20

And they brought him *{DIRECT OBJECT}* (to) Him; and after the spirit *{SUBJECT}* has immediately seen *{TIME}* Him *{DIRECT OBJECT}* it threw him *{DIRECT OBJECT}* into convulsions, and after he fell *{TIME}* (upon) the earth he was being rolled foaming. *{MANNER}*

Mark 9:21

And He asked his father, *{DIRECT OBJECT}* how long time *{PREDICATE NOMINATIVE}* is it that this *{SUBJECT}* has become to him? *{POSSESSION}* And that one *{SUBJECT}* *{PREVIOUS REFERENCE}* said, from childhood.

Mark 9:22

And **often** it threw him {DIRECT OBJECT} both (into) fire and (into) waters, in order that it may destroy him; {DIRECT OBJECT} but if Thou are being able *to do* anything, {DIRECT OBJECT} help us, {DIRECT OBJECT} *and* have pity {ATTENDANT CIRCUMSTANCE} (on) us.

Mark 9:23

And Jesus {SUBJECT} said to him, {PERSONAL INTEREST ADVANTAGE} if thou are being able to believe, {COMPLETING THE VERB} all things {SUBJECT} *are* possible {PREDICATE ADJECTIVE} to the one {POSSESSION} who is believing. {SUBSTANTIVE}

Mark 9:24

And after the father {SUBJECT} of the child {RELATIONSHIP} **immediately** cried out {TIME} (with) tears he was saying, I am believing, LORD, {VOCATIVE} keep helping my unbelief. {DIRECT OBJECT}

Mark 9:25

But after Jesus {SUBJECT} **has seen** {TIME} that a crowd {SUBJECT} is running together, He rebuked the unclean spirit, {DIRECT OBJECT} saying {MANNER} to it, {PERSONAL INTEREST DISADVANTAGE} dumb and deaf spirit, {VOCATIVE} I {SUBJECT} Myself am commanding thee, {DIRECT OBJECT} come (out of) him, and thou should no more enter (into) him.

Mark 9:26

And it cried out {ATTENDANT CIRCUMSTANCE} and threw him {DIRECT OBJECT} into much convulsions, {ATTENDANT CIRCUMSTANCE} and came out; and he became as if dead, {PREDICATE ADJECTIVE} so that many {ACCUSATIVE OF GENERAL REFERENCE} are saying {RESULT} that he died.

Mark 9:27

But Jesus {SUBJECT} took {ATTENDANT CIRCUMSTANCE} him {DIRECT OBJECT} by the hand {MEANS} and rose him up, and he arose.

Mark 9:28

And after He {GENITIVE ABSOLUTE} **entered** {ACCUSATIVE ABSOLUTE} (into) a house His disciples {SUBJECT} were asking Him {DIRECT OBJECT} apart, {QUOTATION FROM OTI: THAT} "were we {SUBJECT} ourselves not {QUESTION: EXPECTED ANSWER YES} capable to throw it {DIRECT OBJECT} out?" {COMPLETING THE VERB} Yes!

Mark 9:29

And He said to them, {PERSONAL INTEREST ADVANTAGE} this kind {SUBJECT} is being able to go out {COMPLETING THE VERB} (by) nothing except (by) prayer and fasting.

Mark 9:30

And after they went forth {TIME} **from thence they were going** (through) Galilee; and He was not wishing in order that anyone {SUBJECT} may know it;

Mark 9:31

for He was teaching His disciples, {DIRECT OBJECT} and was saying to them, {PERSONAL INTEREST ADVANTAGE} {QUOTATION FROM OTI: THAT} "the Son {SUBJECT} of man {RELATIONSHIP} is being delivered (into) *the* hands of

men, {POSSESSION} and they will kill Him; {DIRECT OBJECT} and *although* He was killed, {CONCESSION} He will arise on the third day." {TIME}

Mark 9:32

But these ones {SUBJECT} {PREVIOUS REFERENCE} were not understanding the saying, {DIRECT OBJECT} and were being afraid to ask {EXPLAINING THE VERB} Him. {DIRECT OBJECT}

Mark 9:33

And He came (to) Capernaum; and after He was {TIME} (in) the house, He was asking them, {DIRECT OBJECT} what were ye discussing (among) yourselves (in) the way?

Mark 9:34

But these ones {SUBJECT} {PREVIOUS REFERENCE} were being silent; for they discussed (with) one another (by) the way, who {SUBJECT} was greater. {PREDICATE ADJECTIVE}

Mark 9:35

And He sat down {ATTENDANT CIRCUMSTANCE} and called the twelve, {DIRECT OBJECT} and He is saying to them, {PERSONAL INTEREST ADVANTAGE} if anyone {SUBJECT} is desiring to be {COMPLETING THE VERB} first, {PREDICATE ADJECTIVE} he will be last {PREDICATE ADJECTIVE} of all {WHOLE} and servant {PREDICATE NOMINATIVE} of all. {WHOLE}

Mark 9:36

And He took {ATTENDANT CIRCUMSTANCE} a little child {DIRECT OBJECT} and sat it {DIRECT OBJECT} (in) their midst; and He took it in His arms {ATTENDANT CIRCUMSTANCE} and said to them, {PERSONAL INTEREST ADVANTAGE}

Mark 9:37

whoever {SUBJECT} should receive one {DIRECT OBJECT} of such little children {DESCRIPTION} (in) My name, is receiving Me; {DIRECT OBJECT} and whoever {SUBJECT} should receive Me, {DIRECT OBJECT} is not receiving Me, {DIRECT OBJECT} but the One {DIRECT OBJECT} Who sent {SUBSTANTIVE} Me. {DIRECT OBJECT}

Mark 9:38

And John {SUBJECT} answered Him {PERSONAL INTEREST ADVANTAGE} saying, {MANNER} Teacher, {VOCATIVE} we saw someone {DIRECT OBJECT} who was throwing out {SUBSTANTIVE} demons {DIRECT OBJECT} in Thy name, {MANNER} who {SUBJECT} is not following us, {DIRECT OBJECT} and we prevented him, {DIRECT OBJECT} because he is not following us. {DIRECT OBJECT}

Mark 9:39

But Jesus {SUBJECT} said, stop preventing him, {DIRECT OBJECT} for there is no one {PREDICATE NOMINATIVE} who {SUBJECT} will do a work of power {DIRECT OBJECT} (in) My name, and is being able to speak readily evil of {COMPLETING THE VERB} Me. {DIRECT OBJECT}

Mark 9:40

For that one {SUBJECT} {PREVIOUS REFERENCE} is not (against) you, he is (for) you.

Mark 9:41

For **whoever** {SUBJECT} should give you {DIRECT OBJECT} to drink a cup {DOUBLE ACCUSATIVE} of water {CONTENT} (in) My name, because ye are Christ's, {SOURCE} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} he shall in no wise {DOUBLE NEGATION} lose his reward. {DIRECT OBJECT}

Mark 9:42

And **whoever** {SUBJECT} should cause to offend one {DIRECT OBJECT} of the little ones {WHOLE} who are believing {SUBSTANTIVE} (in) Me, it is good {PREDICATE ADJECTIVE} for him {POSSESSION} rather if a millstone {SUBJECT} is being place about his neck, {DIRECT OBJECT} and he has been thrown (into) the sea.

Mark 9:43

And if thy hand {SUBJECT} **should cause to offend** thee, {DIRECT OBJECT} cut it {DIRECT OBJECT} off: it is good {PREDICATE ADJECTIVE} for thee {POSSESSION} to enter {EXPLAINING THE ADJECTIVE} maimed {MANNER} (into) life, *rather* than having {RESULT} the two hands {DIRECT OBJECT} to go away {EXPLAINING THE VERB} (into) Gehenna, (into) the unquenchable fire,

Mark 9:44

where their worm {SUBJECT} is not dying, and the fire {SUBJECT} is not being quenched.

Mark 9:45

And if thy **foot** {SUBJECT} should cause to offend thee, {DIRECT OBJECT} cut it {DIRECT OBJECT} off: it is good {PREDICATE ADJECTIVE} for thee {POSSESSION} to enter {EXPLAINING THE ADJECTIVE} (into) life lame, {MANNER} *rather* than having {RESULT} the two feet {DIRECT OBJECT} to be thrown {EXPLAINING THE VERB} (into) the Gehenna, (into) the unquenchable fire,

Mark 9:46

where their worm {SUBJECT} is not dying, and the fire {SUBJECT} is not being quenched.

Mark 9:47

And if thine **eye** {SUBJECT} should cause to offend thee, {DIRECT OBJECT} throw it {DIRECT OBJECT} out: it is good {PREDICATE ADJECTIVE} for thee {POSSESSION} to enter {EXPLAINING THE ADJECTIVE} (into) the kingdom with one eye, {MANNER} *rather* than having {RESULT} two eyes {DIRECT OBJECT} to be thrown {EXPLAINING THE VERB} (into) the Gehenna of fire, {DESCRIPTION}

Mark 9:48

where their worm {SUBJECT} is not dying, and the fire {SUBJECT} is not being quenched.

Mark 9:49

For **everyone** {SUBJECT} will be salted with fire, {MEANS} and every sacrifice {SUBJECT} will be salted with salt. {MEANS}

Mark 9:50

The salt {SUBJECT} **is good**, {PREDICATE ADJECTIVE} but if the salt {SUBJECT} should become saltless, {PREDICATE ADJECTIVE} (with) what will ye season it? {DIRECT OBJECT} **Ye are having** salt {DIRECT OBJECT} (in) yourselves, and keep being at peace (with) one another.

Mark 10:1

And thence *after* He arose, *{TIME}* He is coming (into) the borders of Judea, *{PLACE}* (by) the other side of the Jordan; *{PLACE}* and crowds *{SUBJECT}* are coming together again (to) Him, and as He had been accustomed again He was teaching them. *{DIRECT OBJECT}*

Mark 10:2

And the Pharisees *{SUBJECT}* came to *{ATTENDANT CIRCUMSTANCE}* Him and asked Him *{DIRECT OBJECT}* if it is lawful for a husband *{INDIRECT OBJECT}* to put away *{SUBJECT}* a wife, *{DIRECT OBJECT}* *because* they were tempting *{CAUSE}* Him. *{DIRECT OBJECT}*

Mark 10:3

But that One *{SUBJECT}* *{PREVIOUS REFERENCE}* who has answered *{SUBSTANTIVE}* said to them, *{PERSONAL INTEREST ADVANTAGE}* what *{DIRECT OBJECT}* commanded Moses *{SUBJECT}* to you? *{INDIRECT OBJECT}*

Mark 10:4

But these ones *{SUBJECT}* *{PREVIOUS REFERENCE}* said, Moses *{SUBJECT}* allowed to write *{EXPLAINING THE VERB}* a bill *{DIRECT OBJECT}* of divorce, *{OBJECTIVE}* and to put away. *{EXPLAINING THE VERB}*

Mark 10:5

And Jesus *{SUBJECT}* answered *{ATTENDANT CIRCUMSTANCE}* and said to them, *{PERSONAL INTEREST ADVANTAGE}* he wrote this commandment *{DIRECT OBJECT}* to you *{INDIRECT OBJECT}* (to) your hardheartedness;

Mark 10:6

but (from) the beginning of creation *{SUBJECTIVE}* God *{SUBJECT}* made them *{DIRECT OBJECT}* male *{MANNER}* and female. *{MANNER}*

Mark 10:7

(On account of) this a man *{SUBJECT}* will leave his father *{DIRECT OBJECT}* and mother, *{DIRECT OBJECT}* and he will be joined (to) his wife,

Mark 10:8

and the two will be (for) one flesh; so that they are no longer two, *{PREDICATE NOMINATIVE}* but one flesh. *{PREDICATE NOMINATIVE}*

Mark 10:9

Therefore what *{DIRECT OBJECT}* God *{SUBJECT}* united together, let man *{SUBJECT}* stop separating.

Mark 10:10

And His disciples *{SUBJECT}* asked Him *{DIRECT OBJECT}* again (concerning) the same thing (in) the house.

Mark 10:11

And He is saying to them, {PERSONAL INTEREST ADVANTAGE} whoever {SUBJECT} should put away his wife {DIRECT OBJECT} and should marry another, {DIRECT OBJECT} is committing adultery (against) her.

Mark 10:12

And if a **woman** {SUBJECT} should put away her husband {DIRECT OBJECT} and be married to another, {PERSONAL INTEREST DISADVANTAGE} she is committing adultery.

Mark 10:13

And they were bringing little children {DIRECT OBJECT} to Him, {INDIRECT OBJECT} in order that he may touch them; {DIRECT OBJECT} but the disciples {SUBJECT} rebuked the ones {DIRECT OBJECT} who were bringing {SUBSTANTIVE} them.

Mark 10:14

But after Jesus {SUBJECT} **has seen** {TIME} it He was indignant, and said to them, {PERSONAL INTEREST ADVANTAGE} allow the little children {DIRECT OBJECT} to come {EXPLAINING THE VERB} | (to) Me, | **TR adds: and** | stop hindering them; {DIRECT OBJECT} for the kingdom {SUBJECT} of God {SUBJECTIVE} is of the such; {PREDICATE ADJECTIVE}

Mark 10:15

verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} whoever {SUBJECT} should not receive the kingdom {DIRECT OBJECT} of God {SUBJECTIVE} as a little child {SUBJECT} is, he shall in no wise {DOUBLE NEGATION} enter (into) it.

Mark 10:16

And after He took them {DIRECT OBJECT} **in His arms**, {TIME} He was laying {ATTENDANT CIRCUMSTANCE} His hands {DIRECT OBJECT} (on) them and was blessing them. {DIRECT OBJECT}

Mark 10:17

And while He {GENITIVE ABSOLUTE} **is going forth** {GENITIVE ABSOLUTE} (into) the way, one {SUBJECT} who ran up {SUBSTANTIVE} and kneeled down to {SUBSTANTIVE} Him {DIRECT OBJECT} was asking Him, {DIRECT OBJECT} Good Teacher, {VOCATIVE} what {DIRECT OBJECT} shall I do in order that I may inherit eternal life? {DIRECT OBJECT}

Mark 10:18

But Jesus {SUBJECT} said to him, {PERSONAL INTEREST ADVANTAGE} why are you calling Me {DIRECT OBJECT} good? {MANNER} **No one** {SUBJECT} is good {PREDICATE ADJECTIVE} except One, {SUBJECT} God. {APPOSITION}

Mark 10:19

Thou knows **the commandments**, {DIRECT OBJECT} do not commit adultery; do not commit murder; do not steal; do not bear false witness; do not defraud; keep honoring thy father {DIRECT OBJECT} and mother. {DIRECT OBJECT}

Mark 10:20

And that one {SUBJECT} who has answered {SUBSTANTIVE} said to Him, {PERSONAL INTEREST ADVANTAGE} Teacher, {VOCATIVE} I kept for myself all these {DIRECT OBJECT} (from) my youth.

Mark 10:21

And Jesus {SUBJECT} looked upon {ATTENDANT CIRCUMSTANCE} him {DIRECT OBJECT} and loved him, {DIRECT OBJECT} and said to him, {PERSONAL INTEREST ADVANTAGE} one thing {SUBJECT} is lacking to thee: {INDIRECT OBJECT} keep going, as much as {DIRECT OBJECT} thou are having sell and give to | *the* | *the* | poor, {INDIRECT OBJECT} and thou will have treasure {DIRECT OBJECT} (in) heaven; and come, keep following Me, {DIRECT OBJECT} having taken {MANNER} the cross. {DIRECT OBJECT}

Mark 10:22

But that one {SUBJECT} {PREVIOUS REFERENCE} who has become sad {SUBSTANTIVE} (at) the saying, went away grieving; {RESULT} for he was having {PERIPHRASTIC} many possessions. {DIRECT OBJECT}

Mark 10:23

And after Jesus {SUBJECT} **looked around for Himself** {TIME} He is saying to His disciples, {PERSONAL INTEREST ADVANTAGE} how the ones {SUBJECT} who are having {SUBSTANTIVE} the riches {DIRECT OBJECT} will enter with difficulty (into) the kingdom of God! {SUBJECTIVE}

Mark 10:24

And the disciples {SUBJECT} were being astonished (at) His words. And although Jesus answered {CONCESSION} again He is saying to them, {PERSONAL INTEREST ADVANTAGE} children, {VOCATIVE} how it is difficult {PREDICATE ADJECTIVE} *that* the ones {ACCUSATIVE OF GENERAL REFERENCE} who have trusted {SUBSTANTIVE} | (on) | **TR adds: the** | riches enter {INDIRECT DISCOURSE} (into) the kingdom of God! {SUBJECTIVE}

Mark 10:25

It is easier {PREDICATE ADJECTIVE} *that* a camel {ACCUSATIVE OF GENERAL REFERENCE} pass {INDIRECT DISCOURSE} (through) the eye of the needle, {POSSESSION} *than* a rich man {ACCUSATIVE OF GENERAL REFERENCE} enter {INDIRECT DISCOURSE} (into) the kingdom of God! {SUBJECTIVE}

Mark 10:26

And those ones {SUBJECT} {PREVIOUS REFERENCE} were being exceedingly astonished, saying {MANNER} (among) themselves, and who {SUBJECT} is being able to be saved? {COMPLETING THE VERB}

Mark 10:27

But because Jesus {SUBJECT} **looked on** {CAUSE} them {DIRECT OBJECT} He is saying, (with) men *it is* impossible, {PREDICATE ADJECTIVE} but not (with) God; for all things {SUBJECT} are possible {PREDICATE ADJECTIVE} (with) God.

Mark 10:28

| Peter | **TR adds: and** | {SUBJECT} **began** to be saying {COMPLETING THE VERB} to them, {PERSONAL INTEREST ADVANTAGE} behold, we {SUBJECT} ourselves left all, {DIRECT OBJECT} and followed Thee. {DIRECT OBJECT}

Mark 10:29

| *But* | **But** | Jesus answered {ATTENDANT CIRCUMSTANCE} and said, verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} there is no one {PREDICATE NOMINATIVE} who {SUBJECT} left house, {DIRECT OBJECT} or brothers, {DIRECT OBJECT} or sisters, {DIRECT OBJECT} or father, {DIRECT OBJECT} or mother, {DIRECT OBJECT} or

wife, {DIRECT OBJECT} or children, {DIRECT OBJECT} or lands, {DIRECT OBJECT} for the sake of Me {REFERENCE} and of the glad tidings, {REFERENCE}

Mark 10:30

if he should receive not a hundredfold {DIRECT OBJECT} now (in) this time, houses {APPOSITION} and brothers {APPOSITION} and sisters {APPOSITION} and mothers {APPOSITION} and children {APPOSITION} and lands, {APPOSITION} (with) persecutions, and life eternal {APPOSITION} (in) the age which was coming. {SUBSTANTIVE}

Mark 10:31

But **many** first {SUBJECT} will be last, {PREDICATE NOMINATIVE} and | *the* | **the** | last {SUBJECT} first. {PREDICATE NOMINATIVE}

Mark 10:32

And they were going up {PERIPHRASTIC} (in) the way (to) Jerusalem; and Jesus {SUBJECT} was going on before {PERIPHRASTIC} them, {DIRECT OBJECT} and they were being astonished, and while they are following {TIME} they were being afraid. And He took to {ATTENDANT CIRCUMSTANCE} Him again the twelve, {DIRECT OBJECT} and began to be telling {COMPLETING THE VERB} them {DIRECT OBJECT} the things {DOUBLE ACCUSATIVE} which were being about {SUBSTANTIVE} to be happening {COMPLETING THE VERB} to Him: {DIRECT OBJECT}

Mark 10:33

{QUOTATION: FROM OTI- THAT} "behold, we are going up (to) Jerusalem, and the Son {SUBJECT} of man {RELATIONSHIP} will be delivered up to the chief priests {PERSONAL INTEREST DISADVANTAGE} | and | **TR adds: the** | {GRANDVILLE AND SHARP} scribes, {PERSONAL INTEREST DISADVANTAGE} and they will condemn Him {DIRECT OBJECT} to death, and will deliver Him {DIRECT OBJECT} up to the Gentiles, {INDIRECT OBJECT}

Mark 10:34

and they will mock Him, {DIRECT OBJECT} and will scourge Him, {DIRECT OBJECT} and will spit upon Him, {DIRECT OBJECT} and will kill Him; {DIRECT OBJECT} and He will rise again on the third day." {TIME}

Mark 10:35

And James {SUBJECT} and John, {SUBJECT} the sons {APPOSITION} of Zebedee, {RELATIONSHIP} are coming up to Him, {DIRECT OBJECT} saying, {MANNER} Teacher, {VOCATIVE} we are desiring in order that whatever {DIRECT OBJECT} we should ask Thou may do for us. {INDIRECT OBJECT}

Mark 10:36

And that One {SUBJECT} {PREVIOUS REFERENCE} said to them, {PERSONAL INTEREST ADVANTAGE} what are ye desiring that I {ACCUSATIVE OF GENERAL REFERENCE} do {INDIRECT DISCOURSE} for you? {INDIRECT OBJECT}

Mark 10:37

And these ones {SUBJECT} {PREVIOUS REFERENCE} said to Him, {PERSONAL INTEREST ADVANTAGE} give to us, {INDIRECT OBJECT} in order that we may sit one {MANNER} (at) Thy right hand and one {MANNER} (at) Thy left hand (in) Thy glory.

Mark 10:38

But **Jesus** said to them, {PERSONAL INTEREST DISADVANTAGE} ye know not what {DIRECT OBJECT} ye are asking for yourselves. **Are ye being able** to drink {COMPLETING THE VERB} the cup {DIRECT OBJECT} which {RETAINED OBJECT} I {SUBJECT} Myself am drinking, and to be dipped *with* {COMPLETING THE VERB} the dipping {COGNATE} which {RETAINED OBJECT} I {SUBJECT} Myself am being dipped *with*?

Mark 10:39

And these ones {SUBJECT} {PREVIOUS REFERENCE} **said** to Him, {PERSONAL INTEREST ADVANTAGE} we are being able. But **Jesus** {SUBJECT} **said** to them, {PERSONAL INTEREST ADVANTAGE} the cup {DIRECT OBJECT} indeed which {RETAINED OBJECT} I {SUBJECT} Myself am drinking, ye will drink; and the dipping {COGNATE} which {RETAINED OBJECT} I {SUBJECT} Myself am being dipped *with*, ye will be dipped *with*;

Mark 10:40

but *being able* to sit {COMPLETING THE VERB} (at) My right hand and | (at) | **TR adds: My** | left hand is not *that* I {ACCUSATIVE OF GENERAL REFERENCE} **give**, {INDIRECT DISCOURSE} but for whom {POSSESSION} it has been prepared.

Mark 10:41

And after the ten {SUBJECT} **disciples have heard** {TIME} they **began** to being indignant {COMPLETING THE VERB} (about) James and John

Mark 10:42

but *after* **Jesus** called them to {TIME} **Himself** He **is saying** to them, {PERSONAL INTEREST ADVANTAGE} ye know that the ones {SUBJECT} who are accounting {SUBSTANTIVE} to be ruling over {PURPOSE} the nations {DIRECT OBJECT} are exercising lordship over them; {DIRECT OBJECT} and their great ones {SUBJECT} are exercising authority over them. {DIRECT OBJECT}

Mark 10:43

But it will be **not** thus (among) you; but whoever {SUBJECT} should be desiring to become {COMPLETING THE VERB} great {PREDICATE ADJECTIVE} (among) you, will be your servant. {PREDICATE NOMINATIVE}

Mark 10:44

And **whoever** {SUBJECT} should be desiring to become {COMPLETING THE VERB} first {PREDICATE ADJECTIVE} of you, {POSSESSION} will be slave {PREDICATE NOMINATIVE} of all; {POSSESSION}

Mark 10:45

For even the Son {SUBJECT} of man {RELATIONSHIP} came not to be served, {PURPOSE} but to serve, {PURPOSE} and to give {PURPOSE} His life {DIRECT OBJECT} as a ransom {MANNER} (for) many.

Mark 10:46

And they are coming (to) Jericho; **and while** He {GENITIVE ABSOLUTE} is going out {GENITIVE ABSOLUTE} (from) Jericho, and His disciples, {GENITIVE ABSOLUTE} and a large crowd, {GENITIVE ABSOLUTE} **Bartimaeus** {SUBJECT} the blind {APPOSITION} **man** a son {APPOSITION} of Timaeus {RELATIONSHIP} **was sitting** (beside) the way begging. {MANNER}

Mark 10:47

And after he has heard {TIME} {QUOTATION FROM OTI: THAT} "Jesus {SUBJECT} the Nazaraean {APPELATION} is there," he began to be crying out {COMPLETING THE VERB} and to be saying, {COMPLETING THE VERB} Son {VOCATIVE} of David, {RELATIONSHIP} Jesus, {VOCATIVE} have pity on me. {DIRECT OBJECT}

Mark 10:48

And many {SUBJECT} were rebuking him {DIRECT OBJECT} in order that he may be silent; but that one {SUBJECT} {PREVIOUS REFERENCE} was crying out much more, Son {VOCATIVE} of David, {RELATIONSHIP} have pity on me. {DIRECT OBJECT}

Mark 10:49

And Jesus stopped {ATTENDANT CIRCUMSTANCE} and said that he {ACCUSATIVE OF GENERAL REFERENCE} be called; {INDIRECT DISCOURSE} and they are calling the blind {DIRECT OBJECT} man, saying {MANNER} to him, {PERSONAL INTEREST ADVANTAGE} keep being of good courage; rise up, He is calling thee. {DIRECT OBJECT}

Mark 10:50

And that one {SUBJECT} {PREVIOUS REFERENCE} who throwing away {SUBSTANTIVE} his garment, {DIRECT OBJECT} rose up {ATTENDANT CIRCUMSTANCE} and came (to) Jesus;

Mark 10:51

and having answered {MANNER} Jesus {SUBJECT} is saying to him, {PERSONAL INTEREST ADVANTAGE} what {DIRECT OBJECT} are thou desiring I should do to thee? {INDIRECT OBJECT} And the blind person {SUBJECT} said to Him, Master, in order that I may receive sight.

Mark 10:52

And Jesus {SUBJECT} said to him, {PERSONAL INTEREST ADVANTAGE} keep going; thy faith {SUBJECT} has healed thee. {DIRECT OBJECT} And he received immediately sight, and he was following Jesus {DIRECT OBJECT} (in) the way.

Mark 11:1

And when they are drawing near (to) Jerusalem, (to) Bethphage and Bethany, (towards) the mount of Olives, {PLACE} He is sending two {DIRECT OBJECT} of His disciples, {WHOLE}

Mark 11:2

and He is saying to them, {PERSONAL INTEREST ADVANTAGE} keep going (into) the village, which is opposite {SUBSTANTIVE, DATIVE OF PREPOSITION} to you; {DIRECT OBJECT} and while ye are immediately entering {TIME} (into) it ye will find a colt {DIRECT OBJECT} which has been tied, {SUBSTANTIVE} (upon) which no one {SUBJECT} of men {WHOLE} has sat: loose {ATTENDANT CIRCUMSTANCE} it {DIRECT OBJECT} and lead it.

Mark 11:3

And if anyone {SUBJECT} of you {WHOLE} should say, why are ye doing this? {DIRECT OBJECT} say, {QUOTATION FROM OTI: THAT} "the LORD {SUBJECT} is having need {DIRECT OBJECT} of it;" {OBJECTIVE GENITIVE} and he will immediately send it {DIRECT OBJECT} hither.

Mark 11:4

And they departed, and found | *the* | the | colt {DIRECT OBJECT} *which* had been tied {SUBSTANTIVE} (at) the door without, (by) the cross way, and they are loosing it. {DIRECT OBJECT}

Mark 11:5

And some {SUBJECT} of the ones {WHOLE} who has stood {SUBSTANTIVE} there were saying to them, {PERSONAL INTEREST ADVANTAGE} what are ye doing loosing {MEANS} the colt? {DIRECT OBJECT}

Mark 11:6

And these ones {SUBJECT} {PREVIOUS REFERENCE} said to them {PERSONAL INTEREST ADVANTAGE} as Jesus {SUBJECT} commanded; and they allowed them. {DIRECT OBJECT}

Mark 11:7

And they led the colt {DIRECT OBJECT} (to) Jesus; and they threw upon it {DIRECT OBJECT} their garments, {MANNER} and He sat (on) it;

Mark 11:8

and many {SUBJECT} spread their garments {DIRECT OBJECT} (on) the way; and others {SUBJECT} were cutting down branches {DIRECT OBJECT} (from) the trees, and were spreading *them* (on) the way.

Mark 11:9

And those ones {SUBJECT} {PREVIOUS REFERENCE} who are going before {SUBSTANTIVE} and those ones {SUBJECT} {PREVIOUS REFERENCE} who are following {SUBSTANTIVE} were crying out, saying, {MANNER} hosanna; blessed {PERIPHRASTIC} *is* the One {SUBJECT} who is coming {SUBSTANTIVE} (in) *the* name of *the* LORD. {POSSESSION}

Mark 11:10

Blessed {PERIPHRASTIC} *is* the coming {SIMPLE ADJECTIVE} kingdom {SUBJECT} of our father {SUBJECTIVE} David {APPELATION} (in) *the* name of *the* LORD; {POSSESSION} hosanna (in) the highest.

Mark 11:11

And Jesus entered (into) Jerusalem and (into) the temple; and after He has looked around on {TIME} all things, {DIRECT OBJECT} *while* the hour {GENITIVE ABSOLUTE} was {GENITIVE ABSOLUTE} already late, {PREDICATE ADJECTIVE} He went out (to) Bethany (with) the twelve.

Mark 11:12

And on the morrow {TIME} *after* they {GENITIVE ABSOLUTE} have gone out {GENITIVE ABSOLUTE} (from) Bethany, He hungered;

Mark 11:13

and after He has seen {TIME} a fig-tree {DIRECT OBJECT} afar off *which* was having {SUBSTANTIVE} leaves, {DIRECT OBJECT} He went if perhaps He will find anything {DIRECT OBJECT} (on) it; and *after* he has come {TIME} (to) it, He found nothing except leaves, {DIRECT OBJECT} for it was not *the* season {PREDICATE NOMINATIVE} of figs. {DESCRIPTION}

Mark 11:14

And Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and said to it, {REFERENCE} no more (out of) thee (for) ever let anyone {SUBJECT} eat fruit. {DIRECT OBJECT} And His disciples {SUBJECT} **were hearing**.

Mark 11:15

And they are coming (to) Jerusalem; and Jesus {SUBJECT} **entered** {ATTENDANT CIRCUMSTANCE} (into) {SUBJECT} the temple and began to be throwing out {COMPLETING THE VERB} the ones {DIRECT OBJECT} who were selling {SUBSTANTIVE} and were buying {SUBSTANTIVE} (in) the temple, and He overthrew the tables {DIRECT OBJECT} of the money changers {POSSESSION} and the seats {DIRECT OBJECT} of the ones {POSSESSION} who selling {SUBSTANTIVE} the doves; {DIRECT OBJECT}

Mark 11:16

and He was not allowing in order that anyone {SUBJECT} may carry a vessel {DIRECT OBJECT} (through) the temple.

Mark 11:17

And He was teaching, saying {MANNER} to them, {PERSONAL INTEREST ADVANTAGE} has it not {QUESTION: EXPECTED ANSWER YES} been written, {QUOTATION FROM OTI: THAT} "My house {SUBJECT} will be called a house {APPELATION} of prayer {DESCRIPTION} for all the nations? {PLACE} Yes! But **ye** {SUBJECT} yourselves made it {DIRECT OBJECT} a den {MANNER} of robbers." {DESCRIPTION}

Mark 11:18

And the scribes {SUBJECT} and the chief priests **heard** it, and they were seeking how they | should destroy | **will destroy** | Him; {DIRECT OBJECT} for they are fearing Him, {DIRECT OBJECT} because all the crowd {SUBJECT} were being astonished (at) His teaching.

Mark 11:19

And when **evening** {SUBJECT} came He was going forth out of the city. {PLACE}

Mark 11:20

And in the morning {TIME} while they were passing by {TIME} they saw that {PREVIOUS REFERENCE} fig-tree {DIRECT OBJECT} which has been dried up {SUBSTANTIVE} (from) the roots.

Mark 11:21

And because Peter {SUBJECT} **remembered** {CAUSE} he **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} Rabbi, {VOCATIVE} see, the fig-tree {SUBJECT} which {RETAINED OBJECT} Thou cursed has been dried up.

Mark 11:22

And after Jesus {SUBJECT} **answered** {TIME} He **is saying** to them, {PERSONAL INTEREST ADVANTAGE} keep having faith {DIRECT OBJECT} in God. {PLACE}

Mark 11:23

For **verily** {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION FROM OTI: THAT} "whoever {SUBJECT} should say to this mountain, {REFERENCE} be thou taken away and be thou thrown (into) the sea,

and should not doubt (in) his heart, but should believe that what {DIRECT OBJECT} he is saying it is becoming; there will be to him {POSSESSION} whatever {SUBJECT} he should say." {CLOSE OF QUOTATION}

Mark 11:24

(Because of) this I am saying to you, {PERSONAL INTEREST ADVANTAGE} while ye are praying {TIME} all things, {DIRECT OBJECT} whatsoever {DIRECT OBJECT} ye should be asking, keep believing that ye are receiving, and it will be to you. {POSSESSION}

Mark 11:25

And whenever **ye should be standing** while ye are praying, {TIME} keep forgiving if anything {DIRECT OBJECT} ye are having (against) anyone; in order that also your Father {SUBJECT} **Who is** (in) the heavens may forgive you {DIRECT OBJECT} your offences. {DOUBLE ACCUSATIVE}

Mark 11:26

But if **ye** {SUBJECT} yourselves are not forgiving, neither your Father {SUBJECT} **Who is** (in) the heavens will forgive your offences. {DIRECT OBJECT}

Mark 11:27

And they are coming again (to) Jerusalem; **and** while He {GENITIVE ABSOLUTE} is walking {GENITIVE ABSOLUTE} (in) the temple **the chief priests** {SUBJECT} **and the scribes** {SUBJECT} **and the elders** {SUBJECT} **are coming** (to) Him,

Mark 11:28

and they are saying to Him, {PERSONAL INTEREST DISADVANTAGE} (by) what authority are Thou doing these things? {DIRECT OBJECT} **And who** {SUBJECT} gave Thee {INDIRECT OBJECT} this authority, {DIRECT OBJECT} in order that Thou might be doing these things? {DIRECT OBJECT}

Mark 11:29

And Jesus {SUBJECT} answered {ATTENDANT CIRCUMSTANCE} **and said** to them, {PERSONAL INTEREST ADVANTAGE} I {SUBJECT} Myself also will ask you {DIRECT OBJECT} one thing, {DOUBLE ACCUSATIVE} and answer me, {PERSONAL INTEREST ADVANTAGE} and I will tell you {PERSONAL INTEREST ADVANTAGE} (by) what authority I am doing these things. {DIRECT OBJECT}

Mark 11:30

Was **the dipping** {SUBJECT} of John {SUBJECTIVE} (from) heaven or (from) men? **Answer Me.** {PERSONAL INTEREST ADVANTAGE}

Mark 11:31

And they were reasoning (with) themselves, saying, {MANNER} if we should say, (from) heaven, He will say, therefore why believed ye not {QUESTION: EXPECTED ANSWER YES} him? {DIRECT OBJECT} Yes!

Mark 11:32

| But | **TR adds:** if | **we should say**, (from) men, they were fearing the people; {DIRECT OBJECT} for all {SUBJECT} were holding John {DIRECT OBJECT} that he was indeed a prophet. {PREDICATE NOMINATIVE}

Mark 11:33

And although they answered {CONCESSION} they are saying to Jesus, {PERSONAL INTEREST ADVANTAGE} we know not. And Jesus {SUBJECT} Who answered {SUBSTANTIVE} is saying to them, {PERSONAL INTEREST ADVANTAGE} neither I {SUBJECT} Myself am telling you {PERSONAL INTEREST ADVANTAGE} (by) what authority I am doing these things. {DIRECT OBJECT}

Mark 12:1

And He began to be saying {COMPLETING THE VERB} to them {PERSONAL INTEREST ADVANTAGE} (in) metaphors, a man {SUBJECT} planted a vineyard, {DIRECT OBJECT} and placed about it a fence, {DIRECT OBJECT} and dug a wine-vat, {DIRECT OBJECT} and built a tower, {DIRECT OBJECT} and leased it {DIRECT OBJECT} out for himself to tenant farmers, {INDIRECT OBJECT} and left the country.

Mark 12:2

And **he sent** a bondman {DIRECT OBJECT} (to) those {PREVIOUS REFERENCE} tenant farmers at the season, {TIME} in order that he may receive (from) those {PREVIOUS REFERENCE} tenant farmers (from) the fruit of that {PREVIOUS REFERENCE} vineyard {SUBJECTIVE}

Mark 12:3

but those ones {SUBJECT} {PREVIOUS REFERENCE} who have taken {SUBSTANTIVE} him {DIRECT OBJECT} beat, and sent *the bondman* away empty. {MANNER}

Mark 12:4

And he sent **again** (to) them another bondman; {DIRECT OBJECT} and him {DIRECT OBJECT} they stoned {ATTENDANT CIRCUMSTANCE} and struck on the head, and sent *him* away having insulted {MANNER} *him*.

Mark 12:5

And he sent **again** another; {DIRECT OBJECT} and him {DIRECT OBJECT} they killed; also many others, {DIRECT OBJECT} indeed some {DIRECT OBJECT} who were beating, {SUBSTANTIVE} and others {DIRECT OBJECT} who were killing. {SUBSTANTIVE}

Mark 12:6

Therefore *although* he was **yet** having {CONCESSION} his one beloved son, {DIRECT OBJECT} he sent also him {DIRECT OBJECT} (to) them last, {TIME} saying, {MANNER} {QUOTATION FROM OTI: THAT} "they will have respect for my son." {REFERENCE}

Mark 12:7

But **those same** {SUBJECT} tenant farmers {APPOSITION} said (among) themselves, {QUOTATION FROM OTI: THAT} "this {SUBJECT} is the heir; {PREDICATE NOMINATIVE} come, let us be killing him, {DIRECT OBJECT} and the inheritance {SUBJECT} will be ours." {POSSESSION}

Mark 12:8

And **they took** {ATTENDANT CIRCUMSTANCE} him {DIRECT OBJECT} and killed *him*, and threw *him* out outside the vineyard. {PLACE}

Mark 12:9

Therefore **what** {DIRECT OBJECT} will the lord {SUBJECT} of the vineyard {OBJECTIVE} do? **He will come** and will destroy the tenant farmers {DIRECT OBJECT} and will give the vineyard {DIRECT OBJECT} to others. {INDIRECT OBJECT}

Mark 12:10

Read ye **not even** {QUESTION: EXPECTED ANSWER YES} this scripture? {DIRECT OBJECT} **Yes! The stone** {DIRECT OBJECT} which {RETAINED OBJECT} the ones {SUBJECT} who were building {SUBSTANTIVE} rejected, this {SUBJECT} became (unto) head of *the* corner.

Mark 12:11

This {SUBJECT} became (**from**) *the* **LORD**, and it is wonderful {PREDICATE ADJECTIVE} (in) our eyes.

Mark 12:12

And they were seeking to lay hold of {PURPOSE} Him, {DIRECT OBJECT} and they feared the crowd; {DIRECT OBJECT} and they knew that He spoke the metaphor {DIRECT OBJECT} (against) them; and they left {ATTENDANT CIRCUMSTANCE} Him {DIRECT OBJECT} and went away.

Mark 12:13

And they are sending (to) Him some {DIRECT OBJECT} of the Pharisees {WHOLE} and of the Herodians, {WHOLE} in order that they may catch Him {DIRECT OBJECT} in word. {MANNER}

Mark 12:14

And these ones {SUBJECT} {PREVIOUS REFERENCE} who came {SUBSTANTIVE} are saying to Him, {PERSONAL INTEREST DISADVANTAGE} Teacher, {VOCATIVE} we know that Thou art True, {PREDICATE ADJECTIVE} and there is no concern (about) no one; for Thou are not looking (on) *the* appearance of men, {SUBJECTIVE} but Thou are teaching the way {DIRECT OBJECT} of God {SUBJECTIVE} (with) truth. **Is it lawful** to give {SUBJECT} tribute {DIRECT OBJECT} to Caesar {INDIRECT OBJECT} or not? {QUESTION: EXPECTED ANSWER YES} **Yes!**

Mark 12:15

Should we give or should we not {QUESTION: EXPECTED ANSWER NO} give? No! But that One {SUBJECT} {PREVIOUS REFERENCE} Who knows {SUBSTANTIVE} their pretending {DIRECT OBJECT} said to them, {PERSONAL INTEREST ADVANTAGE} why are ye tempting Me? {DIRECT OBJECT} **Keep bringing** a denarius {DIRECT OBJECT} to Me {INDIRECT OBJECT} in order that I may see *it*.

Mark 12:16

And these ones {SUBJECT} {PREVIOUS REFERENCE} brought it, and He is saying to them, {PERSONAL INTEREST ADVANTAGE} whose {SOURCE} is this image {SUBJECT} and the inscription? {SUBJECT} And these ones {SUBJECT} {PREVIOUS REFERENCE} said to Him, {PERSONAL INTEREST ADVANTAGE} Caesar's. {SOURCE}

Mark 12:17

And Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and said to them, {PERSONAL INTEREST ADVANTAGE} give back the things {DIRECT OBJECT} of Caesar {POSSESSION} to Caesar, {INDIRECT OBJECT} and the things {DIRECT OBJECT} of God {POSSESSION} to God. {INDIRECT OBJECT} And they wondered (at) Him.

Mark 12:18

And Sadducees {SUBJECT} **are coming** (to) Him, who {SUBJECT} are saying there is not a resurrection;
{PREDICATE NOMINATIVE} and they questioned Him, {DIRECT OBJECT} saying, {MANNER}

Mark 12:19

Teacher, {VOCATIVE} Moses {SUBJECT} wrote for us, {PERSONAL INTEREST ADVANTAGE} that if a brother {SUBJECT} of anyone {REFERENCE} should die and should leave behind a wife {DIRECT OBJECT} and should not leave children, {DIRECT OBJECT} in order that his brother {SUBJECT} may take his wife {DIRECT OBJECT} and may rise up seed {DIRECT OBJECT} to his brother. {INDIRECT OBJECT}

Mark 12:20

There were **seven brothers**; {PREDICATE NOMINATIVE} and the first {SUBJECT} took a wife, {DIRECT OBJECT} and while he was dying {TIME} he left no seed; {DIRECT OBJECT}

Mark 12:21

and the second {SUBJECT} took her, {DIRECT OBJECT} and died, and neither he {SUBJECT} himself left seed; {DIRECT OBJECT} and the third {SUBJECT} likewise;

Mark 12:22

and the seven {SUBJECT} took her, {DIRECT OBJECT} and left no seed. {DIRECT OBJECT} **Last** {SUBJECT} of all {WHOLE} the woman {APPOSITION} also died.

Mark 12:23

Therefore **(in) the resurrection**, whenever they should arise, of which {SOURCE} of them {WHOLE} will she be wife? {PREDICATE NOMINATIVE} For **seven** {SUBJECT} had her {DIRECT OBJECT} as wife. {APPOSITION}

Mark 12:24

And Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and said to them, {PERSONAL INTEREST DISADVANTAGE} are you not {QUESTION: EXPECTED ANSWER YES} being misled (through) this, *because* ye know {CAUSE} not the scriptures {DIRECT OBJECT} nor the power {DIRECT OBJECT} of God? {SUBJECTIVE} Yes!

Mark 12:25

For whenever they should rise **(from among) the dead**, neither they are marrying nor are being given in marriage, but they are as messengers {SUBJECT} who *are* (in) the heavens *are*.

Mark 12:26

But **(concerning) those** {PREVIOUS REFERENCE} **dead**, that they are being raised, read ye not {QUESTION: EXPECTED ANSWER YES} (in) the book of Moses, {DESCRIPTION} (on) the bush, how God {SUBJECT} spoke to him, {PERSONAL INTEREST ADVANTAGE} saying, {MANNER} **I** {SUBJECT} Myself *am* that God {PREDICATE NOMINATIVE} {PREVIOUS REFERENCE} of Abraham {POSSESSION} and that God {PREDICATE NOMINATIVE} {PREVIOUS REFERENCE} of Isaac {POSSESSION} and that God {PREDICATE NOMINATIVE} {PREVIOUS REFERENCE} of Jacob? {POSSESSION} Yes!

Mark 12:27

That God {SUBJECT} {PREVIOUS REFERENCE} is **not** of *the* dead, {OBJECTIVE} but God {SUBJECT} of *the* living. {OBJECTIVE} Therefore **ye** yourselves are being led astray greatly.

Mark 12:28

And one {SUBJECT} of the scribes {WHOLE} **came** {ATTENDANT CIRCUMSTANCE} *after* he heard {TIME} them {DIRECT OBJECT} *who* were reasoning together, {SUBSTANTIVE} *because* he knows {CAUSE} that He answered them {PERSONAL INTEREST ADVANTAGE} well, *and* questioned Him, {DIRECT OBJECT} which {SUBJECT} is *the* first commandment {PREDICATE NOMINATIVE} of all? {WHOLE}

Mark 12:29

And Jesus {SUBJECT} answered him, {PERSONAL INTEREST ADVANTAGE} {QUOTATION FROM OTI: THAT} "*the* first {SUBJECT} of all commandments {WHOLE} *is*, keep hearing, Israel: {VOCATIVE} *the* LORD {SUBJECT} our God {APPOSITION} *is* one LORD. {PREDICATE NOMINATIVE}

Mark 12:30

And **thou will love** *the* LORD {DIRECT OBJECT} thy God {APPOSITION} (out of) all thy heart and (out of) all thy soul and (out of) all thy mind and (out of) all thy strength. **This** {SUBJECT} *is the* first commandment. {PREDICATE NOMINATIVE}

Mark 12:31

And *the* **second** {SUBJECT} *is* like this, {PREDICATE NOMINATIVE} thou will love thy neighbor {DIRECT OBJECT} as thyself. {MANNER} There is not another **greater** commandment {PREDICATE NOMINATIVE} than these." {COMPARISON}

Mark 12:32

And the scribe {SUBJECT} said to Him, {PERSONAL INTEREST ADVANTAGE} right, Teacher, {VOCATIVE} Thou said (according to) truth that | there | **TR adds: God** | *is* one, {PREDICATE NOMINATIVE} and there is not another {PREDICATE NOMINATIVE} besides Him. {REFERENCE}

Mark 12:33

And **to be loving** {RESULT} Him {DIRECT OBJECT} (out of) all the heart and (out of) all the understanding and (out of) all the soul and (out of) all the strength, and to love {RESULT} the neighbor as oneself, {MANNER} it is more {PREDICATE ADJECTIVE} than all the burnt offerings {COMPARISON} | and | **TR adds: the** | {GRANDVILLE AND SHARP} sacrifices. {COMPARISON}

Mark 12:34

And after Jesus has seen {TIME} him {DIRECT OBJECT} that he answered intelligently, He said to him, {PERSONAL INTEREST ADVANTAGE} thou art not far (from) the kingdom of God. {SUBJECTIVE} And no one {SUBJECT} were daring anymore to question {COMPLETING THE VERB} Him. {DIRECT OBJECT}

Mark 12:35

And after Jesus {SUBJECT} **answered** {TIME} He was saying, *while* He is teaching {TIME} (in) the temple, how are the scribes {SUBJECT} saying that the Christ {SUBJECT} is a son {PREDICATE NOMINATIVE} of David? {RELATIONSHIP}

Mark 12:36

For David {SUBJECT} **himself** {APPOSITION} said | (by) | **TR adds: the** | Holy Spirit, the LORD {SUBJECT} | is saying | said | to my LORD, {PERSONAL INTEREST ADVANTAGE} keep sitting (at) My right hand until I should place Thine enemies {DIRECT OBJECT} as a footstool {MANNER} for Thy feet. {PLACE}

Mark 12:37

Therefore David {SUBJECT} **himself** {APPOSITION} is calling Him {DIRECT OBJECT} LORD; {MANNER} and whence is He his son? {PREDICATE NOMINATIVE} **And the great crowd** {SUBJECT} was hearing Him {DIRECT OBJECT} gladly.

Mark 12:38

And He was saying to them {PERSONAL INTEREST ADVANTAGE} (in) His teaching, keep seeing (of) the scribes, who are wishing {SUBSTANTIVE, GENITIVE OF PREPOSITION} to be walking about {COMPLETING THE VERB} (in) robes, and salutations {MANNER} (in) the market-places

Mark 12:39

and first seats {MANNER} (in) the assemblies and first places {MANNER} (at) the suppers;

Mark 12:40

the ones {SUBJECT} who are devouring {SUBSTANTIVE} the houses {DIRECT OBJECT} of the widows, {POSSESSION} and are praying {SUBSTANTIVE} as a pretext {MEANS} at great length; {MANNER} these {APPOSITION} will receive more abundant judgment. {DIRECT OBJECT}

Mark 12:41

And after Jesus {SUBJECT} **sat down** {TIME} opposite the treasury {DIRECT OBJECT} **He was seeing** how the crowd {SUBJECT} is throwing money {DIRECT OBJECT} (into) the treasury; **and many rich** {SUBJECT} **were throwing in** much. {MANNER}

Mark 12:42

And one poor widow {SUBJECT} **came** {ATTENDANT CIRCUMSTANCE} **and threw in two lepta,** {DIRECT OBJECT} which {SUBJECT} is a kodrantes. {PREDICATE NOMINATIVE}

Mark 12:43

And after He called {TIME} His disciples {DIRECT OBJECT} **to Himself** **He is saying** to them, {PERSONAL INTEREST ADVANTAGE} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI-THAT} "this poor widow {SUBJECT} has thrown in more {MANNER} than all the ones {COMPARISON} who were throwing {SUBSTANTIVE} (into) the treasury.

Mark 12:44

For **all** {SUBJECT} threw in (out of) that which was abounding {SUBSTANTIVE, GENITIVE OF PREPOSITION} to them; {INDIRECT OBJECT} but she {SUBJECT} herself threw in (out of) all her destitution as much as she was having, her whole livelihood." {DIRECT OBJECT}

Mark 13:1

And while He {GENITIVE ABSOLUTE} **is going forth** {GENITIVE ABSOLUTE} (out of) the temple one {SUBJECT} of His disciples {WHOLE} **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} Teacher, {VOCATIVE} see, what stones {SUBJECT} and what buildings! {SUBJECT}

Mark 13:2

And Jesus {SUBJECT} answered {ATTENDANT CIRCUMSTANCE} **and said** to him, {PERSONAL INTEREST ADVANTAGE} are thou seeing these great buildings? {DIRECT OBJECT} **In no wise** {DOUBLE NEGATION} a stone {SUBJECT} shall be left (upon) stone which {SUBJECT} shall in no wise {DOUBLE NEGATION} be thrown down.

Mark 13:3

And while He {GENITIVE ABSOLUTE} **is sitting** {GENITIVE ABSOLUTE} opposite the temple {DIRECT OBJECT} (upon) the mount of Olives, {PLACE} Peter {SUBJECT} **and James** {SUBJECT} **and John** {SUBJECT} **and Andrew** {SUBJECT} were asking Him {DIRECT OBJECT} apart,

Mark 13:4

tell us {PERSONAL INTEREST ADVANTAGE} when these things {SUBJECT} will be? And **what** will be the sign {SUBJECT} whenever all these things {SUBJECT} should be being about to be being accomplished? {COMPLETING THE VERB}

Mark 13:5

And Jesus answered {ATTENDANT CIRCUMSTANCE} **and began** to be saying {COMPLETING THE VERB} to them, {PERSONAL INTEREST ADVANTAGE} keep seeing lest anyone {SUBJECT} mislead you. {DIRECT OBJECT}

Mark 13:6

For **many** {SUBJECT} will come (in) My name, saying, {MANNER} {QUOTATION FROM OTI: THAT} "I {SUBJECT} myself am *He*;" and they will mislead many. {DIRECT OBJECT}

Mark 13:7

But whenever **ye should hear** of wars {DIRECT OBJECT} and rumours {DIRECT OBJECT} of wars, {OBJECTIVE} stop being disturbed; for it is necessary to come to pass; {SUBJECT} but the end {SUBJECT} is not yet.

Mark 13:8

For nation {SUBJECT} **will rise up** (against) nation and kingdom {SUBJECT} (against) kingdom; and there will be earthquakes {PREDICATE NOMINATIVE} (in) different places, and there will be famines {PREDICATE NOMINATIVE} and troubles. {PREDICATE NOMINATIVE} These {SUBJECT} **are beginnings** {PREDICATE NOMINATIVE} of birth pains. {OBJECTIVE}

Mark 13:9

But **keep** ye {SUBJECT} **seeing** yourselves. {DIRECT OBJECT} For **they will deliver** you {DIRECT OBJECT} **up** (to) Sanhedrims and (to) assemblies: for My sake, (for) a testimony to them; {INDIRECT OBJECT}

Mark 13:10

And it is necessary first {TIME} for the glad tidings {REFERENCE} to be proclaimed {SUBJECT} **(to) all the nations.**

Mark 13:11

But whenever **they should lead** you {DIRECT OBJECT} **away** delivering you up, {MEANS} stop being careful beforehand what {DIRECT OBJECT} ye should say, and stop meditating *your reply*; but whatever {SUBJECT} should be given to you {INDIRECT OBJECT} (in) that hour, keep speaking this; {DIRECT OBJECT} for ye {SUBJECT} yourselves who are speaking {SUBSTANTIVE} are not, but the Holy Spirit. {SUBJECT}

Mark 13:12

And brother {SUBJECT} **will deliver up** brother {DIRECT OBJECT} (to) death, and father {SUBJECT} child; {DIRECT OBJECT} and children {SUBJECT} will rise up (against) parents, and they will put them {DIRECT OBJECT} to death;

Mark 13:13

and ye will be hated {PERIPHRASTIC} (by) all (on account of) My name; but the one {SUBJECT} who endured {SUBSTANTIVE} (to) *the* end, this one {APPOSITION} will be saved.

Mark 13:14

But whenever **ye should see** the abomination {DIRECT OBJECT} of the desolation {OBJECTIVE} which was spoken of {SUBSTANTIVE} (by) Daniel the prophet, {APPOSITION} standing {RESULT} where it should not; let the one {SUBJECT} who is reading {SUBSTANTIVE} keep understanding; then let the ones {SUBJECT} (in) Judea keep fleeing (to) the mountains;

Mark 13:15

and let the one {SUBJECT} (upon) the housetop not come down (into) the house, nor go in to take {PURPOSE} anything {DIRECT OBJECT} (out of) his house;

Mark 13:16

and let the one {SUBJECT} who is {SUBSTANTIVE} (in) the field not return (to) the things behind to take {PURPOSE} his garment. {DIRECT OBJECT}

Mark 13:17

But **woe** to the ones {POSSESSION} who are {SUBSTANTIVE} (in) womb and to the ones {POSSESSION} who are giving suck {SUBSTANTIVE} (in) those days.

Mark 13:18

And **keep praying** in order that your flight {SUBJECT} may not become in winter. {TIME}

Mark 13:19

For those days {SUBJECT} **will be** tribulation, {PREDICATE NOMINATIVE} such as {SUBJECT} has not been the like {PREDICATE NOMINATIVE} (from) *the* beginning of creation {SUBJECTIVE} which {RETAINED OBJECT} God {SUBJECT} created until now, and it shall in no wise {DOUBLE NEGATION} be.

Mark 13:20

And **unless** *the LORD* {SUBJECT} shortened the days, {DIRECT OBJECT} if any flesh {SUBJECT} should not be saved; but (on account of) the chosen ones whom {RETAINED OBJECT} He picked out for Himself, He shortened the days. {DIRECT OBJECT}

Mark 13:21

And **then** if anyone {SUBJECT} should say to you, {PERSONAL INTEREST DISADVANTAGE} behold, here *is* the Christ, {SUBJECT} or behold, there, do not believe *it*.

Mark 13:22

For false Christs {SUBJECT} and false prophets {SUBJECT} **will arise**, and they will give signs {DIRECT OBJECT} and wonders, {DIRECT OBJECT} (to) deceive {RESULT} if possible even the chosen ones. {DIRECT OBJECT}

Mark 13:23

But **ye** {SUBJECT} keep taking heed: behold, I have foretold all things {DIRECT OBJECT} to you. {INDIRECT OBJECT}

Mark 13:24

But (**in**) **those days**, (after) that tribulation, the sun {SUBJECT} will be darkened, and the moon {SUBJECT} will not give her light,

Mark 13:25

and the stars {SUBJECT} of the heaven {PLACE} will be falling out, {PERIPHRASTIC} and the powers {SUBJECT} which *are* (in) the heavens will be shaken.

Mark 13:26

And **then** they will see the Son {DIRECT OBJECT} of man {RELATIONSHIP} *Who* is coming {SUBSTANTIVE} (in) clouds (with) great power and glory.

Mark 13:27

And **then** He will send His messengers, {DIRECT OBJECT} and will gather His chosen ones {DIRECT OBJECT} (from) the four winds, (from) *the* extremity of earth {PLACE} (to) *the* extremity of heaven. {PLACE}

Mark 13:28

But learn the metaphor {DIRECT OBJECT} (**from**) **the fig-tree**: whenever its branch {SUBJECT} should become tender, {PREDICATE ADJECTIVE} and it should be putting forth the leaves, {DIRECT OBJECT} ye are knowing that the summer {SUBJECT} is near;

Mark 13:29

so also ye, {SUBJECT} whenever ye should see these things {DIRECT OBJECT} *which* were coming to pass, {SUBSTANTIVE} ye are knowing that it is near, (at) *the* doors.

Mark 13:30

Verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION FROM OTI: THAT} "this generation {SUBJECT} shall in no wise {DOUBLE NEGATION} pass away, until all things {SUBJECT} should take place.

Mark 13:31

The heaven {SUBJECT} and the earth {SUBJECT} will pass away; but My words {SUBJECT} shall in no wise {DOUBLE NEGATION} pass away.

Mark 13:32

But **(concerning) that day** | or | and the | hour, no one {SUBJECT} knows, not even the messengers {SUBJECT} those ones {APPOSITION} {PREVIOUS REFERENCE} *who are* (in) heaven, nor the Son, {SUBJECT} except the Father. {SUBJECT}

Mark 13:33

Keep seeing, keep watching and keep praying; for ye know not when the time {SUBJECT} is

Mark 13:34

as a man {SUBJECT} going out of the country *who* left {SUBSTANTIVE} his house, {DIRECT OBJECT} and *who* gave {SUBSTANTIVE} the authority {DIRECT OBJECT} to his bondmen, {INDIRECT OBJECT} and his work {DIRECT OBJECT} to each one, {INDIRECT OBJECT} and commanded the door-keeper {DIRECT OBJECT} in order that he might be watching.

Mark 13:35

Therefore **keep watching**; for ye know not when the master {DIRECT OBJECT} of the house {PLACE} is coming, at evening or at midnight, {TIME} or at cock-crowing, {TIME} or morning;

Mark 13:36

lest *after* He has come {TIME} suddenly he should find you {DIRECT OBJECT} sleeping. {RESULT}

Mark 13:37

And **what** {DIRECT OBJECT} I am saying to you, {PERSONAL INTEREST ADVANTAGE} I am saying to all, {PERSONAL INTEREST ADVANTAGE} keep watching." {CLOSE OF QUOTATION}

Mark 14:1

Now (after) two days **it was** the Passover {PREDICATE NOMINATIVE} and the *feast of* unleavened bread; {PREDICATE NOMINATIVE} and the chief priests {SUBJECT} and the scribes {SUBJECT} were seeking how *if* they get hold of {CONDITION} Him (by) guile they might be killing *Him*.

Mark 14:2

But they were saying, not (in) the feast, lest there will be a tumult {PREDICATE NOMINATIVE} of the people. {SUBJECTIVE}

Mark 14:3

And while He {GENITIVE ABSOLUTE} **was** {GENITIVE ABSOLUTE} (in) Bethany, (in) the house of Simon {POSSESSION} the leper, {APPOSITION} while He {GENITIVE ABSOLUTE} was reclining {GENITIVE ABSOLUTE} at table, a woman {SUBJECT} *who* was having {SUBSTANTIVE} an alabaster flask {DIRECT OBJECT} of ointment {CONTENT} of

pure spikenard {DESCRIPTION} of great price {PRICE} came; and she broke {ATTENDANT CIRCUMSTANCE} the alabaster flask, {DIRECT OBJECT} and poured it (on) His head.

Mark 14:4

And some {SUBJECT} were indignant {PERIPHRASTIC} (within) themselves, and saying, {PERIPHRASTIC} (for) what has this waste {SUBJECT} of the ointment {OBJECTIVE} become?

Mark 14:5

For **it was being able** to be sold {COMPLETING THE VERB} this for above three hundred denarii, {PRICE} and to be given {COMPLETING THE VERB} to the poor; {PERSONAL INTEREST ADVANTAGE} and they were murmuring at her. {DIRECT OBJECT}

Mark 14:6

But Jesus {SUBJECT} said, let her alone; why are ye causing her {DIRECT OBJECT} trouble? {DOUBLE ACCUSATIVE} She worked a good work {COGNATE} (towards) Me.

Mark 14:7

For ye are having **always** the poor {DIRECT OBJECT} (with) you, and whenever ye should be desiring ye are being able to do {COMPLETING THE VERB} them {DIRECT OBJECT} good; but ye are not always having Me. {DIRECT OBJECT}

Mark 14:8

What {DIRECT OBJECT} she {SUBJECT} herself | owned, | was owning | she did; she came beforehand to anoint {PURPOSE} My body {DIRECT OBJECT} (for) the burial.

Mark 14:9

| But | not in TR | **Verily** {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} wheresoever this glad tidings {SUBJECT} should be proclaimed (in) the whole world, and what {SUBJECT} this {SUBJECT} woman did will be spoken (for) a memorial of her. {OBJECTIVE}

Mark 14:10

And Judas {SUBJECT} the Iscariot, {APPELATION} one {APPOSITION} of the twelve, {WHOLE} went away (to) the chief priests, in order that he may deliver Him {DIRECT OBJECT} up to them. {INDIRECT OBJECT}

Mark 14:11

And those ones {SUBJECT} {PREVIOUS REFERENCE} who has heard {SUBSTANTIVE} rejoiced, and promised to give {EXPLAINING THE VERB} him {DIRECT OBJECT} money; {DOUBLE ACCUSATIVE} and he was seeking how he may deliver Him {DIRECT OBJECT} up.

Mark 14:12

And **on the first day** {TIME} of unleavened {DESCRIPTION} bread, when they were sacrificing the Passover, {DIRECT OBJECT} His disciples {SUBJECT} are saying to Him, {PERSONAL INTEREST ADVANTAGE} where are Thou desiring that we should go {ATTENDANT CIRCUMSTANCE} and should prepare in order that Thou may eat the Passover? {DIRECT OBJECT}

Mark 14:13

And He is sending forth two {DIRECT OBJECT} of His disciples, {WHOLE} and He is saying to them, {PERSONAL INTEREST ADVANTAGE} keep going (into) the city; and a man {SUBJECT} who is carrying {SUBSTANTIVE} a pitcher {DIRECT OBJECT} of water {CONTENT} will meet you; {DIRECT OBJECT} follow him, {DIRECT OBJECT}

Mark 14:14

and wherever he should enter, say to the master of the house, {PERSONAL INTEREST ADVANTAGE} {QUOTATION FROM OTI: THAT} "the Teacher {SUBJECT} is saying, where is the guest-chamber {SUBJECT} where I shall eat the Passover {DIRECT OBJECT} (with) My disciples?" {CLOSE OF QUOTATION}

Mark 14:15

And he {SUBJECT} himself will show you {DIRECT OBJECT} a large upper room, {DOUBLE ACCUSATIVE} which has been furnished {SUBSTANTIVE} ready. Prepare there for us. {DIRECT OBJECT}

Mark 14:16

And His disciples {SUBJECT} went away, and came (into) the city, and found as He said to them, {PERSONAL INTEREST ADVANTAGE} and they prepared the Passover. {DIRECT OBJECT}

Mark 14:17

And after evening {GENITIVE ABSOLUTE} came {GENITIVE ABSOLUTE} He is coming (with) the twelve;

Mark 14:18

and while they {GENITIVE ABSOLUTE} were reclining {GENITIVE ABSOLUTE} and were eating {GENITIVE ABSOLUTE} Jesus {SUBJECT} said, verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION FROM OTI: THAT} "one {SUBJECT} (of) you will deliver Me {DIRECT OBJECT} up, who is eating {SUBSTANTIVE} (with) Me." {CLOSE OF QUOTATION}

Mark 14:19

And they began to be grieved, {COMPLETING THE VERB} and to be saying {COMPLETING THE VERB} to Him, {PERSONAL INTEREST DISADVANTAGE} one {SUBJECT} (by) one, is it I? No! {QUESTION: EXPECTED ANSWER NO} And another, {SUBJECT} is it I? No! {QUESTION: EXPECTED ANSWER NO}

Mark 14:20

But that One {SUBJECT} {PREVIOUS REFERENCE} who has answered {SUBSTANTIVE} said to them, {PERSONAL INTEREST ADVANTAGE} it is one {PREDICATE NOMINATIVE} (of) the twelve, who is dipping in {SUBSTANTIVE} (with) Me (in) the dish.

Mark 14:21

The Son {SUBJECT} of man {RELATIONSHIP} is indeed going, as it has been written (concerning) Him; but woe to that man {INDIRECT OBJECT} (by) whom the Son {SUBJECT} of man {RELATIONSHIP} is being delivered up; it were good {PREDICATE ADJECTIVE} for him {POSSESSION} if that man {SUBJECT} be not born.

Mark 14:22

And while they {GENITIVE ABSOLUTE} **were eating**, {GENITIVE ABSOLUTE} Jesus {SUBJECT} took {ATTENDANT CIRCUMSTANCE} a loaf, {DIRECT OBJECT} after He has blessed {ATTENDANT CIRCUMSTANCE} and broke it, and gave it to them, {INDIRECT OBJECT} and said, take, eat; this {SUBJECT} is My body. {PREDICATE NOMINATIVE}

Mark 14:23

And after **He has taken** {TIME} the cup, {DIRECT OBJECT} He gave thanks {ATTENDANT CIRCUMSTANCE} and gave it to them; {INDIRECT OBJECT} and they all {APPOSITION} drank (out of) it;

Mark 14:24

and He said to them, {PERSONAL INTEREST ADVANTAGE} this {SUBJECT} is My blood {PREDICATE NOMINATIVE} which is of the new covenant, {SOURCE} which is being poured out {SUBSTANTIVE} (for) many.

Mark 14:25

Verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION FROM OTI: THAT} "I will not anymore in any wise {DOUBLE NEGATION} drink (out of) the fruit of the vine, {PLACE} until that day {TIME} whenever I should be drinking new {MANNER} (in) the kingdom of God." {SUBJECTIVE GENITIVE}

Mark 14:26

And after they have sung a hymn {TIME} they went out (into) the mount of Olives. {PLACE}

Mark 14:27

And Jesus {SUBJECT} **is saying** to them, {PERSONAL INTEREST ADVANTAGE} {QUOTATION FROM OTI: THAT} "ye all {APPOSITION} will be offended (in) Me (in) the night; for it has been written, I will smite the shepherd, {DIRECT OBJECT} and the sheep {SUBJECT} will be scattered.

Mark 14:28

But (after) I {ACCUSATIVE OF GENERAL REFERENCE} **have arisen**, {TIME} I will go before you {DIRECT OBJECT} (into) Galilee." {CLOSE OF QUOTATION}

Mark 14:29

But Peter {SUBJECT} said to Him, {PERSONAL INTEREST ADVANTAGE} even if all {SUBJECT} will be offended, yet not I. {SUBJECT}

Mark 14:30

And Jesus is saying to him, {PERSONAL INTEREST ADVANTAGE} verily {OATH} I am saying to thee, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI- THAT} "today {TIME} | thou | not in TR | {SUBJECT} (in) this night, (before) the cock {ACCUSATIVE OF GENERAL REFERENCE} crew {TIME} twice, thyself will deny Me {DIRECT OBJECT} three times." {CLOSE OF QUOTATION}

Mark 14:31

But that one {SUBJECT} {PREVIOUS REFERENCE} was saying (out of) the more advantage, if it should be necessary for me {REFERENCE} to died with {SUBJECT} Thee, {ASSOCIATION} I will in no wise {DOUBLE NEGATION} deny Thee. {DIRECT OBJECT} And in like manner also they all {APPOSITION} were speaking.

Mark 14:32

And they are coming (into) a place of which {REFERENCE} the name {SUBJECT} is Gethsemane; {APPELATION} and He is saying to His disciples, {PERSONAL INTEREST ADVANTAGE} sit here, while I should pray.

Mark 14:33

And He is taking Peter {DIRECT OBJECT} and James {DIRECT OBJECT} and John {DIRECT OBJECT} (with) Him. And He began to be greatly amazed {COMPLETING THE VERB} and being greatly depressed. {COMPLETING THE VERB}

Mark 14:34

And He is saying to them, {PERSONAL INTEREST ADVANTAGE} My soul {SUBJECT} is very sorrowful {PREDICATE ADJECTIVE} even to death; {COMPARISON} remain here and keep watching.

Mark 14:35

And He went forward {ATTENDANT CIRCUMSTANCE} a little {MANNER} and fell (upon) the earth, and was praying in order that, if it is possible, {PREDICATE ADJECTIVE} the hour {SUBJECT} may pass (from) Him.

Mark 14:36

And He was saying, Abba, {VOCATIVE} Father, {VOCATIVE} all things {SUBJECT} are possible {PREDICATE ADJECTIVE} to Thee; {POSSESSION} take away this cup {DIRECT OBJECT} (from) Me; but not what I {SUBJECT} Myself am willing, but what Thou {SUBJECT} Thyself are willing.

Mark 14:37

And He is coming and is finding them {DIRECT OBJECT} who are sleeping; {SUBSTANTIVE} and He is saying to Peter, {PERSONAL INTEREST DISADVANTAGE} Simon, {VOCATIVE} are thou sleeping? Prevailed not {QUESTION: EXPECTED ANSWER YES} thou to watch {COMPLETING THE VERB} one hour? {DIRECT OBJECT} Yes!

Mark 14:38

Keep watching and keep praying, in order that ye may enter not (into) temptation. **The spirit** {SUBJECT} is indeed ready, {PREDICATE ADJECTIVE} but the flesh {SUBJECT} is weak. {PREDICATE ADJECTIVE}

Mark 14:39

And again He went away {ATTENDANT CIRCUMSTANCE} and prayed, saying {MANNER} the same word. {DIRECT OBJECT}

Mark 14:40

And after He has returned {TIME} He found them {DIRECT OBJECT} again sleeping, {RESULT} for their eyes {SUBJECT} were heavy, {PERIPHRASTIC} and they knew not what {DIRECT OBJECT} they should answer him. {INDIRECT OBJECT}

Mark 14:41

And He is coming the third time, {TIME} and is saying to them, {PERSONAL INTEREST ADVANTAGE} keep on sleeping now and keep taking your rest. It is being sufficient; the hour {SUBJECT} came; behold, the Son {SUBJECT} of man {RELATIONSHIP} is being delivered up (into) the hands of sinners. {POSSESSION}

Mark 14:42

Keep rising, let us keep going; behold, the one {SUBJECT} who was delivering Me {DIRECT OBJECT} up {SUBSTANTIVE} has drawn near.

Mark 14:43

And immediately while He {GENITIVE ABSOLUTE} is yet speaking {GENITIVE ABSOLUTE} Judas {SUBJECT} is coming up, who is {SUBSTANTIVE} one {PREDICATE NOMINATIVE} of the twelve, {WHOLE} and a great crowd {SUBJECT} *is also coming* (with) him (with) swords and staves, (from) the chief priests and scribes and the elders.

Mark 14:44

Now that one {SUBJECT} {PREVIOUS REFERENCE} who was delivering Him {DIRECT OBJECT} up {SUBSTANTIVE} had given a sign {DIRECT OBJECT} to them, {INDIRECT OBJECT} saying, {MANNER} the one {DIRECT OBJECT} whomsoever I should kiss it is He; {PREDICATE NOMINATIVE} seize Him, {DIRECT OBJECT} and lead *Him* away safely.

Mark 14:45

And while he is coming, {TIME} he is coming up {ATTENDANT CIRCUMSTANCE} to Him {DIRECT OBJECT} and is saying | to Him, | not in TR | {PERSONAL INTEREST ADVANTAGE} Rabbi, {VOCATIVE} Rabbi {VOCATIVE} and he ardently kissed Him. {DIRECT OBJECT}

Mark 14:46

And these ones {SUBJECT} {PREVIOUS REFERENCE} laid their hands {DIRECT OBJECT} (upon) Him, and seized Him. {DIRECT OBJECT}

Mark 14:47

But a certain one {SUBJECT} of the ones {WHOLE} who were standing by {SUBSTANTIVE} drew {ATTENDANT CIRCUMSTANCE} the sword {DIRECT OBJECT} and struck the bondman {DIRECT OBJECT} of the high priest {POSSESSION} and took off his ear. {DIRECT OBJECT}

Mark 14:48

And Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and said to them, {PERSONAL INTEREST DISADVANTAGE} came ye out as (against) a robber (with) swords and staves to seize {PURPOSE} Me? {DIRECT OBJECT}

Mark 14:49

I was **daily** (with) you teaching {PERIPHRASTIC} (in) the temple, and ye seized Me {DIRECT OBJECT} not: but *it* is in order that the scriptures {SUBJECT} may be fulfilled.

Mark 14:50

And all {SUBJECT} **forsook** {ATTENDANT CIRCUMSTANCE} Him {DIRECT OBJECT} and fled.

Mark 14:51

And a certain one young man {SUBJECT} was following Him, {DIRECT OBJECT} who threw around {SUBSTANTIVE} (about) his naked body a linen cloth; {DIRECT OBJECT} and the young men {SUBJECT} are seizing him; {DIRECT OBJECT}

Mark 14:52

but that one {SUBJECT} {PREVIOUS REFERENCE} who has left behind {SUBSTANTIVE} the linen cloth {DIRECT OBJECT} fled (from) them because he was naked. {PREDICATE ADJECTIVE}

Mark 14:53

And they led Jesus {DIRECT OBJECT} away (to) the high priest; and all the chief priests {SUBJECT} and the elders {SUBJECT} and the scribes {SUBJECT} are coming together.

Mark 14:54

And Peter {SUBJECT} followed Him {DIRECT OBJECT} (from) afar off within as far as (to) the court of the high priest; {POSSESSION} and he was sitting {PERIPHRASTIC} (with) the officers, and warming himself {PERIPHRASTIC} (at) the fire.

Mark 14:55

And the chief priests {SUBJECT} and the whole Sanhedrim {SUBJECT} were seeking testimony {DIRECT OBJECT} (against) Jesus, (to) put Him {DIRECT OBJECT} to death; {PURPOSE} and they were not finding any.

Mark 14:56

For many {SUBJECT} were bearing false testimony (against) Him, and these {PREVIOUS REFERENCE} testimonies {SUBJECT} were not alike. {PREDICATE ADJECTIVE}

Mark 14:57

And some {SUBJECT} who rose up {SUBSTANTIVE} were bearing false testimony (against) Him, saying, {MANNER}

Mark 14:58

{QUOTATION FROM OTI: THAT} "we {SUBJECT} ourselves heard Him {DIRECT OBJECT} saying," {MANNER} {QUOTATION FROM OTI: THAT} "I {SUBJECT} Myself will destroy this man-made temple, {DIRECT OBJECT} and I will build another {DIRECT OBJECT} not made with hands temple (in) three days." {CLOSE OF QUOTATION}

Mark 14:59

And their testimony {SUBJECT} was neither thus alike. {PREDICATE ADJECTIVE}

Mark 14:60

And the high priest {SUBJECT} stood up {ATTENDANT CIRCUMSTANCE} (in) the midst and questioned Jesus, {DIRECT OBJECT} saying, {MANNER} Are Thou answering no one? {DIRECT OBJECT} Yes! {QUESTION: EXPECTED ANSWER YES} What are these {SUBJECT} testifying against Thee? {DIRECT OBJECT}

Mark 14:61

But that One {SUBJECT} {PREVIOUS REFERENCE} was being silent, and answered no one. {DIRECT OBJECT}
Again the high priest {SUBJECT} was questioning Him, {DIRECT OBJECT} and he is saying to Him, {PERSONAL INTEREST DISADVANTAGE} are Thou {SUBJECT} Thyself the Christ, {PREDICATE NOMINATIVE} the Son {APPOSITION} of the Blessed? {RELATIONSHIP}

Mark 14:62

And Jesus {SUBJECT} said, I {SUBJECT} Myself am. And ye will see the Son {DIRECT OBJECT} of man {RELATIONSHIP} who is sitting {SUBSTANTIVE} (at) the right hand of power, {PLACE} and who is coming {SUBSTANTIVE} (with) the clouds of the heaven. {PLACE}

Mark 14:63

And after the high priest rent {TIME} his garments {DIRECT OBJECT} is saying, why are we having anymore need {DIRECT OBJECT} of witnesses? {SUBJECTIVE}

Mark 14:64

Ye heard the blasphemy. {DIRECT OBJECT} What is it appearing to you? {INDIRECT OBJECT} And those ones {SUBJECT} {PREVIOUS REFERENCE} all {APPOSITION} condemned Him {DIRECT OBJECT} to be {PURPOSE} deserving {PREDICATE ADJECTIVE} of death. {OBJECTIVE}

Mark 14:65

And some {SUBJECT} began to be spitting upon {COMPLETING THE VERB} Him, {DIRECT OBJECT} and to be covering up {COMPLETING THE VERB} His face, {DIRECT OBJECT} and to be striking Him {DIRECT OBJECT} with the fist, {COMPLETING THE VERB} and to be saying {COMPLETING THE VERB} to Him, {PERSONAL INTEREST DISADVANTAGE} prophecy; and the officers {SUBJECT} were striking Him {DIRECT OBJECT} with the palm of the hand. {MANNER}

Mark 14:66

And while Peter {GENITIVE ABSOLUTE} is {GENITIVE ABSOLUTE} (in) the court below, one {SUBJECT} of the maids {WHOLE} of the high priest {RELATIONSHIP} is coming,

Mark 14:67

and while she is seeing {TIME} Peter {DIRECT OBJECT} who is warming himself, {SUBSTANTIVE} she is saying because she looked at {CAUSE} him, {DIRECT OBJECT} and thou {SUBJECT} thyself was (with) the Nazarene Jesus. {APPOSITION}

Mark 14:68

But that one {SUBJECT} {PREVIOUS REFERENCE} denied, saying, {MANNER} I know not nor even I am understanding what thou {SUBJECT} thyself are saying. And he went forth out (into) the porch, and a cock {SUBJECT} crew.

Mark 14:69

And after the maid {SUBJECT} has seen {TIME} him {DIRECT OBJECT} again she began to be saying {COMPLETING THE VERB} to the ones {PERSONAL INTEREST DISADVANTAGE} who were standing by, {SUBSTANTIVE} {QUOTATION FROM OTI: THAT} "this {SUBJECT} is one (of) them." {CLOSE OF QUOTATION}

Mark 14:70

And that one {SUBJECT} {PREVIOUS REFERENCE} was denying again. And (after) a little time the ones {SUBJECT} who have stood by {SUBSTANTIVE} were saying to Peter {PERSONAL INTEREST DISADVANTAGE} again, thou are truly (of) them; for also thou are a Galilean, {PREDICATE NOMINATIVE} and thy speech {SUBJECT} is agreeing.

Mark 14:71

But that one {SUBJECT} {PREVIOUS REFERENCE} began to be cursing {COMPLETING THE VERB} and to be swearing {COMPLETING THE VERB} {QUOTATION: FROM OT|THAT} "I know not this man {DIRECT OBJECT} whom {RETAINED OBJECT} ye are speaking." {CLOSE OF QUOTATION}

Mark 14:72

And a cock {SUBJECT} crew (out of) the second time. And Peter {SUBJECT} was reminded | the word | of the word | {REFERENCE} which {RETAINED OBJECT} Jesus {SUBJECT} said to him, {PERSONAL INTEREST ADVANTAGE} {QUOTATION FROM OT: THAT} "(before) a cock {SUBJECT} has crowed {TIME} twice thou will deny Me {DIRECT OBJECT} three times;" and after he has thought on {TIME} this he was weeping.

Mark 15:1

And immediately (in) the morning after the chief priests {SUBJECT} (with) the elders and {GRANDVILLE AND SHARP} scribes and the whole Sanhedrim have formed {TIME} a counsel, {DIRECT OBJECT} they bound {ATTENDANT CIRCUMSTANCE} Jesus {DIRECT OBJECT} and carried Him away and delivered Him to Pilate. {INDIRECT OBJECT}

Mark 15:2

And Pilate {SUBJECT} questioned Him, {DIRECT OBJECT} are Thou {SUBJECT} Thyself the King {PREDICATE NOMINATIVE} of the Jews? {OBJECTIVE} And that One Who has answered {SUBSTANTIVE} said to him, thou {SUBJECT} thyself are saying it.

Mark 15:3

And many chief priests {SUBJECT} were accusing Him; {DIRECT OBJECT}

Mark 15:4

and Pilate {SUBJECT} questioned Him {DIRECT OBJECT} again, saying, {MANNER} are Thou answering nothing? See, of how many things {DIRECT OBJECT} they are witnessing against Thee. {DIRECT OBJECT}

Mark 15:5

But Jesus {SUBJECT} answered not anymore anything, {DIRECT OBJECT} so that Pilate {ACCUSATIVE OF GENERAL REFERENCE} was wondering. {INDIRECT DISCOURSE}

Mark 15:6

And (according to) the feast he was releasing to them {INDIRECT OBJECT} one prisoner, {DIRECT OBJECT} whomsoever {RETAINED OBJECT} they were asking.

Mark 15:7

And there was the one {PREDICATE NOMINATIVE} who was being called {SUBSTANTIVE} Barabbas {APPELATION} who has been bound {SUBSTANTIVE} (with) the fellow rioters, who {SUBJECT} had committed murder {DIRECT OBJECT} (in) the insurrection.

Mark 15:8

And the crowd {SUBJECT} **cried out** {ATTENDANT CIRCUMSTANCE} and began to be begging {COMPLETING THE VERB} him to do as he was doing always to them. {INDIRECT OBJECT}

Mark 15:9

But Pilate {SUBJECT} answered them, {PERSONAL INTEREST DISADVANTAGE} saying, {MANNER} are ye willing that I may release the King {DIRECT OBJECT} of the Jews {OBJECTIVE} to you? {INDIRECT OBJECT}

Mark 15:10

For **he was knowing** that the chief priests {SUBJECT} had delivered Him {DIRECT OBJECT} up (through) envy.

Mark 15:11

But the chief priests {SUBJECT} stirred up the crowd {DIRECT OBJECT} in order that he may rather release Barabbas {DIRECT OBJECT} to them; {INDIRECT OBJECT}

Mark 15:12

and Pilate {SUBJECT} answered {ATTENDANT CIRCUMSTANCE} again and said to them, {PERSONAL INTEREST ADVANTAGE} therefore what are ye willing that I may do to Him Whom {RETAINED OBJECT} ye are calling King {APPELATION} of the Jews? {OBJECTIVE}

Mark 15:13

But those ones {SUBJECT} {PREVIOUS REFERENCE} cried out again, crucify Him. {DIRECT OBJECT}

Mark 15:14

And Pilate {SUBJECT} was saying to them, {PERSONAL INTEREST ADVANTAGE} for what evil {DIRECT OBJECT} commit He?

Mark 15:15

And Pilate {SUBJECT} who was desiring {SUBSTANTIVE} to do {COMPLETING THE VERB} the satisfactory {DIRECT OBJECT} thing to the crowd, {INDIRECT OBJECT} released Barabbas {DIRECT OBJECT} to them, {INDIRECT OBJECT} and delivered up Jesus, {DIRECT OBJECT} after he has scourged {TIME} Him in order that He may be crucified.

Mark 15:16

And the soldiers {SUBJECT} led Him {DIRECT OBJECT} away within the court, {PLACE} which {SUBJECT} is the praetorium, {PREDICATE NOMINATIVE} and they are calling together the whole band; {DIRECT OBJECT}

Mark 15:17

And they are putting on Him {DIRECT OBJECT} purple, {DOUBLE ACCUSATIVE} and are placing on Him {DIRECT OBJECT} a thorny crown {DOUBLE ACCUSATIVE} having platted {MANNER} it,

Mark 15:18

and they began to salute *{COMPLETING THE VERB}* Him, *{DIRECT OBJECT}* keep saluting, | the | **not in TR** | King *{APPELATION}* of the Jews! *{OBJECTIVE}*

Mark 15:19

And they were striking His head *{DIRECT OBJECT}* with a reed, *{MEANS}* and were spitting on Him, *{DIRECT OBJECT}* and were worshipping Him *{DIRECT OBJECT}* by bending *{MANNER}* the knees. *{DIRECT OBJECT}*

Mark 15:20

And when they mocked Him, *{DIRECT OBJECT}* they took off Him *{DIRECT OBJECT}* the purple, *{DOUBLE ACCUSATIVE}* and put on Him *{DIRECT OBJECT}* His own garments; *{DOUBLE ACCUSATIVE}* and they lead Him *{DIRECT OBJECT}* out in order that they may crucify Him. *{DIRECT OBJECT}*

Mark 15:21

And they are compelling one *{DIRECT OBJECT}* *who* is passing by, *{SUBSTANTIVE}* Simon *{APPELATION}* a Cyrenian, *{APPOSITION}* *who* is coming *{SUBSTANTIVE}* (from) a field, the father *{APPOSITION}* of Alexander *{RELATIONSHIP}* and Rufus, *{RELATIONSHIP}* in order that he may carry His cross. *{DIRECT OBJECT}*

Mark 15:22

And they are bringing Him *{DIRECT OBJECT}* (to) a place Golgotha, *{APPELATION}* which is being interpreted, *{PERIPHRASTIC}* place *{PREDICATE NOMINATIVE}* of a skull. *{DESCRIPTION}*

Mark 15:23

And they were giving to Him *{INDIRECT OBJECT}* wine *{DIRECT OBJECT}* *which* has been medicated with myrrh *{SUBSTANTIVE}* to drink; *{EXPLAINING THE NOUN}* but that One *{SUBJECT}* *{PREVIOUS REFERENCE}* took it not.

Mark 15:24

And after they crucified *{TIME}* Him *{DIRECT OBJECT}* | they are dividing for themselves | they were dividing | His garments, *{DIRECT OBJECT}* throwing *{MANNER}* a lot *{DIRECT OBJECT}* (on) them, who *{SUBJECT}* should take what. *{DIRECT OBJECT}*

Mark 15:25

And it was *the* third hour, *{PREDICATE NOMINATIVE}* and they crucified Him. *{DIRECT OBJECT}*

Mark 15:26

And the inscription *{SUBJECT}* of His accusation *{SUBJECTIVE}* **was** written up, *{PERIPHRASTIC}* the King *{APPELATION}* of the Jews. *{OBJECTIVE}*

Mark 15:27

And they are crucifying two robbers *{DIRECT OBJECT}* **(with)** Him, one *{APPOSITION}* (at) *the* right hand and one *{APPOSITION}* (at) *the* left of Him. *{POSSESSION}*

Mark 15:28

And the scripture {SUBJECT} **was fulfilled** which was saying, {SUBSTANTIVE} and He was reckoned (with) *the* lawless.

Mark 15:29

And the ones {SUBJECT} who are passing by {SUBSTANTIVE} **were speaking evil of Him**, {DIRECT OBJECT} shaking {MEANS} their heads, {DIRECT OBJECT} and saying, {MANNER} *aha*, that One {SUBJECT} {PREVIOUS REFERENCE} who was destroying {SUBSTANTIVE} the temple {DIRECT OBJECT} and was building {DIRECT OBJECT} *it* (in) three days,

Mark 15:30

save Thyself, {DIRECT OBJECT} and descend (from) the cross.

Mark 15:31

| And | TR adds: also | **in like manner the chief priests**, {SUBJECT} *who* are mocking {SUBSTANTIVE} (among) one another (with) the scribes, **were saying**, He saved others, {DIRECT OBJECT} He is not being able to save {COMPLETING THE VERB} Himself. {DIRECT OBJECT}

Mark 15:32

Let **the Christ** {SUBJECT} the King {APPOSITION} of Israel {OBJECTIVE} descend now (from) the cross, in order that we may see and may believe. And the ones {SUBJECT} who have been crucified with {SUBSTANTIVE} Him {ASSOCIATION} **were reproaching Him**. {DIRECT OBJECT}

Mark 15:33

And after the sixth hour {GENITIVE ABSOLUTE} **has come**, {GENITIVE ABSOLUTE} **darkness** {SUBJECT} **came** (over) all the land, until *the* ninth hour; {TIME}

Mark 15:34

and at the ninth hour {TIME} Jesus {SUBJECT} cried with a loud voice, {MEANS} saying, {MANNER} *eloi, eloi, lama sabachthami?* **Which** {SUBJECT} is being interpreted, {PERIPHRASTIC} My God, {VOCATIVE} My God, {VOCATIVE} (for) why abandon Me? {DIRECT OBJECT}

Mark 15:35

And some {SUBJECT} of the ones {WHOLE} who have stood by {SUBSTANTIVE} *after* they heard {TIME} **were saying**, behold, He is calling Elias. {DIRECT OBJECT}

Mark 15:36

And after one {SUBJECT} **ran** {TIME} and filled {TIME} a sponge {DIRECT OBJECT} with vinegar, {MANNER} and put *it* on {TIME} a reed {PLACE} **was giving Him** {DIRECT OBJECT} **to drink**, saying, {MANNER} leave alone, let us see if Elias {SUBJECT} is coming to take Him {DIRECT OBJECT} down. {PURPOSE}

Mark 15:37

And after Jesus has uttered {TIME} a loud cry {DIRECT OBJECT} **He expired**.

Mark 15:38

And the veil of the temple {PLACE} was rent (into) two, (from) top (to) bottom.

Mark 15:39

And after the centurion {SUBJECT} who had stood by {SUBSTANTIVE} (from) opposite of Him **has seen** {TIME} that He thus cried out {ATTENDANT CIRCUMSTANCE} and expired, said, this Man {SUBJECT} was truly Son {PREDICATE NOMINATIVE} of God. {RELATIONSHIP}

Mark 15:40

And there were also women {PREDICATE NOMINATIVE} (from) afar off looking on, {PERIPHRASTIC} (among) whom there was also Mary {PREDICATE NOMINATIVE} the Magdelene, {APPELATION} and Mary {PREDICATE NOMINATIVE} the mother {APPOSITION} of James {RELATIONSHIP} the less {APPOSITION} and of Joses, {RELATIONSHIP} and Salome, {PREDICATE NOMINATIVE}

Mark 15:41

who {SUBJECT} also when He was (in) Galilee were following Him {DIRECT OBJECT} and were ministering to Him, {DIRECT OBJECT} and many others {SUBJECT} who came up with {SUBSTANTIVE} Him {DIRECT OBJECT} (to) Jerusalem *were doing the same*.

Mark 15:42

And after evening {GENITIVE ABSOLUTE} **already** has come, {GENITIVE ABSOLUTE} since it was *the* preparation, {PREDICATE NOMINATIVE} which {SUBJECT} is *the day* before Sabbath, {PREDICATE NOMINATIVE}

Mark 15:43

Joseph {SUBJECT} who *was* (from) Arimathaea came, an honourable counsellor, {APPOSITION} who {SUBJECT} also himself {APPOSITION} was waiting for the kingdom {DIRECT OBJECT} of God; *because* he has boldness {CAUSE} he went in (to) Pilate and begged the body {DIRECT OBJECT} of Jesus. {POSSESSION}

Mark 15:44

And Pilate {SUBJECT} wondered if He was already dead; and after he has called to {TIME} *himself* the centurion {DOUBLE ACCUSATIVE} he questioned him {DIRECT OBJECT} if He died long ago;

Mark 15:45

and after he has known {TIME} *it* (from) the centurion he granted the body {DIRECT OBJECT} to Joseph. {INDIRECT OBJECT}

Mark 15:46

And afterhe has bought {TIME} a linen cloth, {DIRECT OBJECT} and has taken Him {DIRECT OBJECT} down {TIME} he wrapped Him in the linen cloth, {MANNER} and laid Him {DIRECT OBJECT} (in) a tomb, which {SUBJECT} was cut (out of) a rock; and rolled a stone {DIRECT OBJECT} (to) the door of the tomb.

Mark 15:47

And Mary {SUBJECT} the Magdelene {APPELATION} and Mary {SUBJECT} *mother* of Joses {RELATIONSHIP} were seeing where He has been laid.

Mark 16:1

And after the Sabbath {GENITIVE ABSOLUTE} **has elapsed**, {GENITIVE ABSOLUTE} Mary {SUBJECT} the Magdalene {APPELATION} and Mary {SUBJECT} the *mother* of James {RELATIONSHIP} and Salome {SUBJECT} bought aromatics, {DIRECT OBJECT} in order that they may come {ATTENDANT CIRCUMSTANCE} and anoint Him. {DIRECT OBJECT}

Mark 16:2

And they are coming **very early** on the first {TIME} *day* after the Sabbaths {WHOLE} (to) the tomb, *after the sun* {GENITIVE ABSOLUTE} **arose**. {GENITIVE ABSOLUTE}

Mark 16:3

And they were saying (among) themselves, who {SUBJECT} will roll away the stone {DIRECT OBJECT} for us {INDIRECT OBJECT} (out of) the door of the tomb? {POSSESSION}

Mark 16:4

And after they looked up {TIME} they are seeing that the stone {SUBJECT} has been rolled away: for it was very great. {PREDICATE ADJECTIVE}

Mark 16:5

And after they have entered {TIME} (into) the tomb, they saw a young man {DIRECT OBJECT} *who* was sitting {SUBSTANTIVE} (on) the right, *who* had been clothed with {SUBSTANTIVE} a white robe; {DIRECT OBJECT} and they were greatly amazed.

Mark 16:6

But that one {SUBJECT} {PREVIOUS REFERENCE} is saying to them, {PERSONAL INTEREST ADVANTAGE} stop being amazed. Ye are seeking **Jesus** {DIRECT OBJECT} the Nazarene {APPOSITION} Who has been crucified; {SUBSTANTIVE} He was raised, He is not here; behold the place {SUBJECT} where they placed Him; {DIRECT OBJECT}

Mark 16:7

but keep going, say to His disciples {PERSONAL INTEREST ADVANTAGE} and to Peter, {PERSONAL INTEREST ADVANTAGE} {QUOTATION FROM OTI: THAT} "He is going before you {DIRECT OBJECT} (into) Galilee; ye will see Him {DIRECT OBJECT} there, as He said to you." {PERSONAL INTEREST ADVANTAGE}

Mark 16:8

And they | **went out** | TR add: **quickly** | {ATTENDANT CIRCUMSTANCE} and fled (from) the tomb; and trembling {SUBJECT} and amazement {SUBJECT} were possessing them; {DIRECT OBJECT} and they spoke nothing {DIRECT OBJECT} to any one, {PERSONAL INTEREST ADVANTAGE} for they were being afraid.

Mark 16:9

Now after Jesus has arisen {TIME} *early the first* {TIME} *day of the week* {WHOLE} He appeared first to Mary {PLACE} the Magdalene, {APPOSITION} (from) whom He had thrown out seven demons. {DIRECT OBJECT}

Mark 16:10

The same one {SUBJECT} who has gone {SUBSTANTIVE} **told it** to the ones {PERSONAL INTEREST ADVANTAGE} who have been {SUBSTANTIVE} (with) Him, *who* were grieving {SUBSTANTIVE} and were weeping. {SUBSTANTIVE}

Mark 16:11

And these ones {SUBJECT} *who* have heard {SUBSTANTIVE} that He is living and was seen (by) her **disbelieved it**.

Mark 16:12

And (after) these things He was **manifested** (in) another form to two (of) them *who* were walking, {SUBSTANTIVE} *who* were going {SUBSTANTIVE} (into) *the* country.

Mark 16:13

And these ones {SUBJECT} went {ATTENDANT CIRCUMSTANCE} **and told it** to the rest; {PERSONAL INTEREST ADVANTAGE} they believed them {DIRECT OBJECT} neither.

Mark 16:14

Afterwards {TIME} *while* they {GENITIVE ABSOLUTE} were reclining {DATIVE ABSOLUTE} *at table* He was **manifested** to the eleven, {PERSONAL INTEREST ADVANTAGE} **and reproached their unbelief** {DIRECT OBJECT} **and hardness of heart**, {DIRECT OBJECT} because they believed not the ones {DIRECT OBJECT} who have seen {SUBSTANTIVE} Him {DIRECT OBJECT} *Who* had been arisen. {SUBSTANTIVE}

Mark 16:15

And He said to them, {PERSONAL INTEREST ADVANTAGE} go {ATTENDANT CIRCUMSTANCE} (into) all the world **and** proclaim the glad tidings {DIRECT OBJECT} to all the creation. {INDIRECT OBJECT}

Mark 16:16

The one {SUBJECT} who believed {SUBSTANTIVE} and was dipped {SUBSTANTIVE} will be saved; and the one {SUBJECT} who disbelieved {SUBSTANTIVE} will be condemned.

Mark 16:17

And these **signs** {SUBJECT} will follow the ones {DIRECT OBJECT} who are believing: {SUBSTANTIVE} they will throw out demons {DIRECT OBJECT} (in) My name; they will speak new tongues; {DIRECT OBJECT}

Mark 16:18

they will take up serpents; {DIRECT OBJECT} and if they should drink anything {DIRECT OBJECT} deadly it will in no wise {DOUBLE NEGATION} injure them; {DIRECT OBJECT} they will lay hands {DIRECT OBJECT} (upon) *the* infirm, and they will be well.

Mark 16:19

Therefore (after) **the LORD** {SUBJECT} spoke {TIME} to them {PERSONAL INTEREST ADVANTAGE} He **was indeed taken up** (into) the heaven, **and sat** (at) *the* right hand of God; {POSSESSION}

Mark 16:20

And these ones {SUBJECT} went forth {ATTENDANT CIRCUMSTANCE} and preached everywhere, {PLACE} while the LORD {GENITIVE ABSOLUTE} was working with {GENITIVE ABSOLUTE} *them*, and was confirming {GENITIVE ABSOLUTE} the word {DIRECT OBJECT} (by) the signs *which* was following after {SUBSTANTIVE, GENITIVE OF PREPOSITION} *it*. Amen. {OATH}

Luke 1:1

Forasmuch as many {SUBJECT} took in hand to draw up {PURPOSE} a narration {DIRECT OBJECT} (concerning) the matters which had been fully believed {SUBSTANTIVE/ GENITIVE OF PREPOSITION} (among) us,

Luke 1:2

as they delivered *them* to us, {INDIRECT OBJECT} the ones {APPOSITION} who have become {SUBSTANTIVE} eye witnesses {PREDICATE NOMINATIVE} and attendants {PREDICATE NOMINATIVE} of the word {OBJECTIVE} (from) *the* beginning,

Luke 1:3

it seemed good also to me, {PERSONAL INTEREST ADVANTAGE} having investigated {RESULT} from the first all things {DIRECT OBJECT} accurately, to write {EXPLAINING THE VERB} in order to thee, {INDIRECT OBJECT} most excellent Theophilus {VOCATIVE}

Luke 1:4

in order that thou may know (concerning) which thou was instructed the certainty {DIRECT OBJECT} of things. {REFERENCE}

Luke 1:5

There was (in) the days of Herod {TIME} the King {APPOSITION} of Judea {PLACE} a certain priest {PREDICATE NOMINATIVE} by name {AGENCY} Zacharias {APPELATION} (of) *the* course of Abijah, {SOURCE} and his wife {PREDICATE NOMINATIVE} (of) the daughters of Aaron, {RELATIONSHIP} and her name {SUBJECT} *was* Elizabeth. {APPELATION}

Luke 1:6

And they were both just {PREDICATE ADJECTIVE} (before) God, *who* are walking {SUBSTANTIVE} (in) all the commandments and ordinances of the LORD {SUBJECTIVE} blameless. {PREDICATE ADJECTIVE}

Luke 1:7

And there was **no** child {PREDICATE NOMINATIVE} to them, {POSSESSION} inasmuch as Elizabeth {SUBJECT} was barren, {PREDICATE ADJECTIVE} and both {SUBJECT} were advanced {PERIPHRASTIC} (in) their days.

Luke 1:8

And it came to pass (while) he {ACCUSATIVE OF GENERAL REFERENCE} was fulfilling his priestly service {TIME} (in) the order of his course {OBJECTIVE} (before) God,

Luke 1:9

(according to) the custom of the priestly service, he obtained by lot to burn incense, {PURPOSE} *after* he has entered {TIME} (into) the temple of the LORD, {POSSESSION}

Luke 1:10

and all the multitude {SUBJECT} of the people {WHOLE} were praying {PERIPHRASTIC} without at the hour {TIME} of incense. {DESCRIPTION}

Luke 1:11

And a messenger {SUBJECT} of *the* LORD {SUBJECTIVE} appeared to him, {PERSONAL INTEREST ADVANTAGE} having stood {MANNER} (at) *the* right of the altar {PLACE} of incense. {DESCRIPTION}

Luke 1:12

And Zacharias {SUBJECT} was troubled *after* he has seen {TIME} *him*, and fear {SUBJECT} fell (upon) him.

Luke 1:13

But the messenger {SUBJECT} said (to) him stop fearing, Zacharias, {VOCATIVE} because thy supplication {SUBJECT} was heard and thy wife {SUBJECT} Elizabeth {APPELATION} will bear a son {DIRECT OBJECT} to thee, {INDIRECT OBJECT} and thou will call his name {DIRECT OBJECT} John. {APPOSITION}

Luke 1:14

And he will be joy {PREDICATE NOMINATIVE} to thee {POSSESSION} and exultation {PREDICATE NOMINATIVE} and many {SUBJECT} will rejoice (at) his birth.

Luke 1:15

For he will be great {PREDICATE ADJECTIVE} (before) the LORD; and he shall in no wise {DOUBLE NEGATION} drink wine {DIRECT OBJECT} and strong drink {DIRECT OBJECT} and he will be filled with *the* Holy Spirit {CONTENT} even (from) *the* womb of his mother. {POSSESSION}

Luke 1:16

And he will turn many {DIRECT OBJECT} of the sons {WHOLE} of Israel {PLACE} (to) *the* LORD their God. {APPOSITION}

Luke 1:17

And he {SUBJECT} himself will go forth (before) Him (in) *the* spirit and power of Elijah, {SUBJECTIVE} to turn {PURPOSE} hearts {DIRECT OBJECT} of fathers {POSSESSION} (to) children, and *the* disobedient {DIRECT OBJECT} (to) *the* wisdom of *the* righteous, {SUBJECTIVE} to make ready for {PURPOSE} *the* LORD {DIRECT OBJECT} a people {DOUBLE ACCUSATIVE} *who* has been prepared. {SUBSTANTIVE}

Luke 1:18

And Zacharias {SUBJECT} said (to) the messenger, (by) what will I know this? {DIRECT OBJECT} For I {SUBJECT} myself am an old man, {PREDICATE NOMINATIVE} and my wife {SUBJECT} *who* has gone on {SUBSTANTIVE} (in) her days.

Luke 1:19

And the messenger {SUBJECT} answered {ATTENDANT CIRCUMSTANCE} and said to him, I {SUBJECT} myself am Gabriel, {APPELATION} the one {PREDICATE NOMINATIVE} who has stood {SUBSTANTIVE} (before) God, and I was

sent to speak {PURPOSE} (to) thee, and to announce glad tidings {PURPOSE} things {DIRECT OBJECT} to thee; {INDIRECT OBJECT}

Luke 1:20

and behold, thou will be silent {PERIPHRASTIC} and not able {PERIPHRASTIC} to speak {COMPLETING THE VERB} (until) the day these things {SUBJECT} will take place, (because) which thou believed not my words, {DIRECT OBJECT} which {SUBJECT} will be fulfilled (in) their season.

Luke 1:21

And the people {SUBJECT} **were** expecting {PERIPHRASTIC} Zacharias, {DIRECT OBJECT} and they were wondering (while) he {ACCUSATIVE OF GENERAL REFERENCE} is delaying {TIME} (in) the temple.

Luke 1:22

But after he came out {TIME} he was not being able to speak {COMPLETING THE VERB} to them, {PERSONAL INTEREST ADVANTAGE} and they recognized that he has seen a vision {DIRECT OBJECT} (in) the temple. And he {SUBJECT} himself was nodding to {PERIPHRASTIC} them, {DIRECT OBJECT} and the dumb one was continuing.

Luke 1:23

And it came to pass, as the days {SUBJECT} of his service {DESCRIPTION} were fulfilled he departed (to) his house.

Luke 1:24

Now (after) these days Elizabeth {SUBJECT} his wife {APPOSITION} conceived, and she was hiding herself {DIRECT OBJECT} five months, {TIME} saying, {MANNER}

Luke 1:25

{QUOTATION: FROM OTI- THAT} "the LORD {SUBJECT} has done thus to me {INDIRECT OBJECT} (in) *the* days in which {RETAINED OBJECT} He looked upon *me* to take away {PURPOSE} my reproach {DIRECT OBJECT} (among) men." {CLOSE OF QUOTATION}

Luke 1:26

And (in) the sixth month the messenger {SUBJECT} Gabriel {APPELATION} was sent (by) God (to) a city of Galilee, {PLACE} in which {RETAINED OBJECT} *the* name {SUBJECT} *was* Nazareth, {APPELATION}

Luke 1:27

(to) a virgin *who* had been betrothed {SUBSTANTIVE/ ACCUSATIVE OF PREPOSITION} to a man {PERSONAL INTEREST ADVANTAGE} to whom {RETAINED OBJECT} *the* name {SUBJECT} *was* Joseph, {APPELATION} (of) *the* house of David, {POSSESSION} and the name {SUBJECT} of the virgin {POSSESSION} *was* Mary. {APPELATION}

Luke 1:28

And the messenger {SUBJECT} **came** {ATTENDANT CIRCUMSTANCE} (to) her and said, keep rejoicing, *because* thou have been highly favoured. {CAUSE} The LORD {SUBJECT} *is* (with) thee, thou {SUBJECT} thyself *are* blessed {PERIPHRASTIC} (among) women.

Luke 1:29

But **that one** {SUBJECT} {PREVIOUS REFERENCE} who has seen {SUBSTANTIVE} **him** was troubled (at) his word, and she was reasoning this salutation {SUBJECT} might be of what kind. {PREDICATE ADJECTIVE}

Luke 1:30

And the messenger {SUBJECT} **said** to her, {PERSONAL INTEREST ADVANTAGE} stop fearing, Mary, {VOCATIVE} for thou found favour {DIRECT OBJECT} (with) God;

Luke 1:31

and behold, thou will conceive (in) *thy* womb and will bring forth a Son, {DIRECT OBJECT} and thou will call His name {DIRECT OBJECT} Jesus. {APPOSITION}

Luke 1:32

This One {SUBJECT} will be great, {PREDICATE ADJECTIVE} and He will be called Son {APPELATION} of *the* Highest; {RELATIONSHIP} and *the* LORD {SUBJECT} God {APPOSITION} will give to Him {INDIRECT OBJECT} the throne {DIRECT OBJECT} of David {POSSESSION} His father; {APPOSITION}

Luke 1:33

and He will reign (over) the house of Jacob {POSSESSION} (to) the ages, and His kingdom {SUBJECT} will be no end. {PREDICATE NOMINATIVE}

Luke 1:34

But Mary {SUBJECT} **said** (to) the messenger, how will this {SUBJECT} be since I am not knowing a man? {DIRECT OBJECT}

Luke 1:35

And the messenger {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and **said** to her, {PERSONAL INTEREST ADVANTAGE} *the* Holy Spirit {SUBJECT} will come (upon) thee, and power {SUBJECT} of *the* Highest {SUBJECTIVE} will overshadow thee; {DIRECT OBJECT} wherefore also the Holy fetus {SUBJECT} which is being born {SUBSTANTIVE} will be called Son {APPELATION} of God. {RELATIONSHIP}

Luke 1:36

And **behold**, Elizabeth {SUBJECT} thy kinswoman {APPOSITION} *who* also has conceived {SUBSTANTIVE} a son {DIRECT OBJECT} (in) her old age, and this {SUBJECT} is *the* sixth month {PREDICATE NOMINATIVE} to her {POSSESSION} who is being called {SUBSTANTIVE} barren; {APPELATION}

Luke 1:37

for every word {SUBJECT} (with) God will not be impossible.

Luke 1:38

And Mary {SUBJECT} **said**, behold, the bondmaid {APPELATION} of *the* LORD; {OBJECTIVE} may it be to me {POSSESSION} (according to) thy word. And the messenger {SUBJECT} **departed** (from) her.

Luke 1:39

And Mary {SUBJECT} **rose up** {ATTENDANT CIRCUMSTANCE} (in) those days *and* went (into) the hill country (with) haste, (to) a city of Judah, {PLACE}

Luke 1:40

and she entered (into) the house of Zacharias {POSSESSION} and saluted Elizabeth. {APPELATION}

Luke 1:41

And it came to pass as Elizabeth {SUBJECT} heard the salutation {DIRECT OBJECT} of Mary, {SUBJECTIVE} the babe (in) her womb leaped; and Elizabeth {SUBJECT} was filled with *the* Holy Spirit, {CONTENT}

Luke 1:42

and she cried out with a loud voice {MEANS} and said, thou {SUBJECT} thyself *who* has been blessed {SUBSTANTIVE} (among) women, and the fruit {SUBJECT} of thy womb {PLACE} *who* has been blessed. {SUBSTANTIVE}

Luke 1:43

And whence *is this* to me, {POSSESSION} in order that the mother {SUBJECT} of My LORD {RELATIONSHIP} may come (to) me?

Luke 1:44

For **behold**, as the voice {SUBJECT} of thy salutation {OBJECTIVE} came (to) my ears, the babe {SUBJECT} (in) my womb leaped (in) exultation;

Luke 1:45

and that one {SUBJECT} {PREVIOUS REFERENCE} **who believed** {SUBSTANTIVE} *is blessed*, {PREDICATE ADJECTIVE} for there will be a fulfilment {PREDICATE NOMINATIVE} to the things {POSSESSION} which have been spoken {SUBSTANTIVE} to her {PERSONAL INTEREST ADVANTAGE} (from) *the* LORD.

Luke 1:46

And Mary {SUBJECT} said, My soul {SUBJECT} *is magnifying* the LORD, {DIRECT OBJECT}

Luke 1:47

and my spirit {SUBJECT} *exulted* (in) God my Saviour. {APPOSITION}

Luke 1:48

For **He looked** (upon) the humiliation of His bondmaid; {SUBJECTIVE} for behold, (from) now all generations {SUBJECT} will count me {DIRECT OBJECT} blessed.

Luke 1:49

For the Mighty One {SUBJECT} **did** great things, {DIRECT OBJECT} and His name {SUBJECT} *is holy*; {PREDICATE ADJECTIVE}

Luke 1:50

and His mercy {SUBJECT} *is* (to) generations of generations {SUBJECTIVE} to the ones {POSSESSION} who are fearing {SUBSTANTIVE} Him. {DIRECT OBJECT}

Luke 1:51

He did strength {DIRECT OBJECT} (with) His arm, He scattered *the* haughty {DIRECT OBJECT} in *the* thought {PLACE} of their heart. {SUBJECTIVE}

Luke 1:52

He put down rulers {DIRECT OBJECT} (from) thrones, and He exalted *the* lowly: {DIRECT OBJECT}

Luke 1:53

He filled *the ones who* are being hungry {SUBSTANTIVE} with good things, {CONTENT} and He sent away *the ones who* are being rich {SUBSTANTIVE} empty. {MANNER}

Luke 1:54

He helped Israel {APPELATION} His servant, {APPOSITION} to remember {PURPOSE} mercy, {DIRECT OBJECT}

Luke 1:55

He spoke according as (to) our fathers, to Abraham {PERSONAL INTEREST ADVANTAGE} and to His seed {PERSONAL INTEREST ADVANTAGE} (for) ever.

Luke 1:56

And Mary {SUBJECT} **abode** (with) her about three months, {TIME} and she returned (to) her house.

Luke 1:57

Now the time {SUBJECT} was fulfilled to Elizabeth {PERSONAL INTEREST ADVANTAGE} *that she* {ACCUSATIVE OF GENERAL REFERENCE} brought forth, {INDIRECT DISCOURSE} and she begot a son. {DIRECT OBJECT}

Luke 1:58

And the neighbours {SUBJECT} and her kinsfolk {SUBJECT} **heard** {QUOTATION FROM OTI: THAT} "*the LORD* {SUBJECT} was magnifying His mercy {DIRECT OBJECT} (with) her," and they were rejoicing with her. {DIRECT OBJECT}

Luke 1:59

And it came to pass (on) the eight day they came to circumcise {PURPOSE} the little child, {DIRECT OBJECT} and they were calling it {DIRECT OBJECT} (after) the name of his father {POSSESSION} Zacharias. {APPOSITION}

Luke 1:60

And His mother {SUBJECT} *who* **has answered** {SUBSTANTIVE} said, no; but he will be called John. {APPELATION}

Luke 1:61

And they said (to) her, no one {SUBJECT} is (among) thy kinsfolk who {SUBJECT} is being called by this name. {MEANS}

Luke 1:62

And they were making signs to his father {INDIRECT OBJECT} as whatsoever he should be wishing to be calling {COMPLETING THE VERB} him. {REFERENCE}

Luke 1:63

And he asked {ATTENDANT CIRCUMSTANCE} for a writing tablet {DIRECT OBJECT} and wrote, saying, {MANNER} his name {SUBJECT} is John. {PREDICATE NOMINATIVE/ APPELATION} And they all {APPOSITION} wondered.

Luke 1:64

And his mouth {SUBJECT} was opened immediately and his tongue {SUBJECT} was loosed, and he was speaking, blessing {MANNER} God. {DIRECT OBJECT}

Luke 1:65

And there became fear {PREDICATE NOMINATIVE} (upon) all the ones who were dwelling around {SUBSTANTIVE/ ACCUSATIVE OF PREPOSITION} them; {DIRECT OBJECT} and all these sayings {SUBJECT} were being talked of (in) the whole hill country.

Luke 1:66

And all the ones {SUBJECT} who have heard {SUBSTANTIVE} laid up for themselves (in) their heart, saying, {MANNER} therefore what will be this little child? {SUBJECT} And the hand {SUBJECT} of the LORD {POSSESSION} was (with) him.

Luke 1:67

And Zacharias {SUBJECT} his father {APPOSITION} was filled with the Holy Spirit, {CONTENT} and he prophesied, saying, {MANNER}

Luke 1:68

the LORD {SUBJECT} God {APPOSITION} of Israel {PLACE} is blessed, {PREDICATE ADJECTIVE} because He looked upon and performed redemption {DIRECT OBJECT} for His people, {INDIRECT OBJECT}

Luke 1:69

and He raised up a horn {DIRECT OBJECT} of salvation {DESCRIPTION} for us {INDIRECT OBJECT} (in) the house of David {POSSESSION} his servant; {APPOSITION}

Luke 1:70

according as He spoke (by) the mouth of His holy prophets {POSSESSION} (from) perpetuity of time;

Luke 1:71

salvation {DIRECT OBJECT} (from) our enemies and (from) the hand of all the ones {POSSESSION} who were hating {SUBSTANTIVE} us; {DIRECT OBJECT}

Luke 1:72

to fulfill {PURPOSE} mercy {DIRECT OBJECT} (with) our fathers, and to remember {PURPOSE} His holy covenant, {DIRECT OBJECT}

Luke 1:73

an oath {APPOSITION} which {RETAINED OBJECT} He swore (to) Abraham our father, {APPOSITION} | to give {RESULT} to us {INDIRECT OBJECT} | **TR: Verse 74** |

Luke 1:74

that the ones who were delivered {SUBSTANTIVE} (out of) *the* hand of our enemies {POSSESSION} are serving {INDIRECT DISCOURSE} Him {DIRECT OBJECT} without fear

Luke 1:75

(in) holiness and righteousness (before) Him all the days {MANNER} of our life. {TIME}

Luke 1:76

And **thou**, {SUBJECT} little child, {VOCATIVE} thyself will be called a prophet; {APPELATION} for thou will go (before) *the* face of *the* LORD {POSSESSION} to prepare {PURPOSE} His ways; {DIRECT OBJECT}

Luke 1:77

to give {PURPOSE} knowledge {DIRECT OBJECT} of salvation {OBJECTIVE} to His people {INDIRECT OBJECT} (in) remission of their sins, {OBJECTIVE}

Luke 1:78

(through) *the* bowels of compassion {DESCRIPTION} of our God, {SUBJECTIVE} (in) which *the* Dayspring {SUBJECT} visited us {DIRECT OBJECT} (from) on high,

Luke 1:79

to shine upon {PURPOSE} the ones {DIRECT OBJECT} who were sitting {SUBSTANTIVE} (in) darkness and shadow of death; {DESCRIPTION} to direct {PURPOSE} our feet {DIRECT OBJECT} (into) *the* way of peace. {DESCRIPTION}

Luke 1:80

And the little child {SUBJECT} was growing and was being strengthened in spirit; {MANNER} and he was (in) the deserts until *the* day {TIME} of his showing {DESCRIPTION} (to) Israel.

Luke 2:1

And it came to pass (in) those days a decree {SUBJECT} (from) Caesar Augustus went out, *that* all the habitable world {ACCUSATIVE OF GENERAL REFERENCE} is being registered; {INDIRECT DISCOURSE}

Luke 2:2

this first registration {SUBJECT} came to pass *while* Quirinius {GENITIVE ABSOLUTE} was governing {GENITIVE ABSOLUTE} Syria. {PLACE}

Luke 2:3

And all {SUBJECT} were coming to be registered, {PURPOSE} each {APPOSITION} (to) his own city:

Luke 2:4

and also Joseph {SUBJECT} went up (from) Galilee (out of) *the* city Nazareth {APPELATION} (to) Judea, (to) a city of David {APPELATION} which {SUBJECT} is being called Bethlehem, {APPELATION} (because) he {ACCUSATIVE OF GENERAL REFERENCE} was {CAUSE} (of) *the* house and family of David, {APPELATION}

Luke 2:5

to registering for himself {PURPOSE} (with) Mary who has been betrothed {SUBSTANTIVE} to him {PERSONAL INTEREST ADVANTAGE} as wife, {MANNER} *who* is being {SUBSTANTIVE} great with child. {PREDICATE ADJECTIVE}

Luke 2:6

And it came to pass (while) they {ACCUSATIVE OF GENERAL REFERENCE} were {TIME} there the days {SUBJECT} were fulfilled to deliver {RESULT} her {DIRECT OBJECT} *Child*.

Luke 2:7

And she delivered her firstborn Son, {DIRECT OBJECT} and wrapped Him {DIRECT OBJECT} in swaddling clothes, and laid Him {DIRECT OBJECT} (in) the manger, because there was not a place {PREDICATE NOMINATIVE} for them {POSSESSION} (in) the inn.

Luke 2:8

And shepherds {SUBJECT} were (in) the same country, lodging in the fields {PERIPHRASTIC} and keeping {PERIPHRASTIC} the watch {COGNATE} by night {TIME} (over) their flock;

Luke 2:9

and behold, a messenger {SUBJECT} of *the* LORD {SUBJECTIVE} stood by them, {DIRECT OBJECT} and *the* glory {SUBJECT} of *the* LORD {POSSESSION} shined around them, {DIRECT OBJECT} and they feared *with* great fear. {COGNATE}

Luke 2:10

And the messenger {SUBJECT} said to them, {PERSONAL INTEREST ADVANTAGE} stop fearing; for behold, I am announcing glad tidings for myself to you {PERSONAL INTEREST ADVANTAGE} of great joy, {MANNER} which {SUBJECT} will be to all the people; {POSSESSION}

Luke 2:11

for a Saviour {SUBJECT} was born today, Who {SUBJECT} is Christ {PREDICATE NOMINATIVE} *the* LORD, {APPOSITION} (in) *the* city of David. {POSSESSION}

Luke 2:12

And this {SUBJECT} is the sign {PREDICATE NOMINATIVE} to you: {POSSESSION} ye will find a Babe {DIRECT OBJECT} *who* has been wrapped in swaddling clothes, {SUBSTANTIVE} *who* is lying {SUBSTANTIVE} (in) | *the* | *the* | manger.

Luke 2:13

And suddenly there became a multitude {PREDICATE NOMINATIVE} of *the* heavenly host {SUBJECTIVE} (with) the messenger, *who* were praising {SUBSTANTIVE} God, {DIRECT OBJECT} and were saying, {SUBSTANTIVE}

Luke 2:14

glory {SUBJECT} *be* to God {POSSESSION} (in) *the* highest, and peace {SUBJECT} *be* (on) earth, good pleasure {SUBJECT} *be* (in) men.

Luke 2:15

And it came to pass, as the messengers {SUBJECT} departed (from) them (into) the heaven, and the men {SUBJECT} the shepherds {APPOSITION} said (to) one another, let us go through indeed as far as Bethlehem, {APPELATION} and let us see this saying {DIRECT OBJECT} which had come to pass {SUBSTANTIVE} which {RETAINED OBJECT} the LORD {SUBJECT} made known to us. {INDIRECT OBJECT}

Luke 2:16

And they came having hastened {MEANS} and they found both Mary {DIRECT OBJECT} and Joseph, {DIRECT OBJECT} and the Babe {DIRECT OBJECT} *Who* was laying {SUBSTANTIVE} (in) the manger.

Luke 2:17

And after they have seen, {TIME} they made known abroad (concerning) the saying which has been told {SUBSTANTIVE/ GENITIVE OF PREPOSITION} to them {PERSONAL INTEREST ADVANTAGE} (concerning) this Little Child.

Luke 2:18

And all the ones {SUBJECT} who have heard {SUBSTANTIVE} wondered (concerning) the things which have been spoken {SUBSTANTIVE/ GENITIVE OF PREPOSITION} (by) the shepherds (to) them.

Luke 2:19

But Mary {SUBJECT} was keeping all these sayings, {DIRECT OBJECT} pondering {MANNER} *them* (in) her heart.

Luke 2:20

And the shepherds {SUBJECT} returned, glorifying {MANNER} and praising {MANNER} God {DIRECT OBJECT} (for) all things which {RETAINED OBJECT} they heard and saw, as it was said (to) them.

Luke 2:21

And when eight days {SUBJECT} were fulfilled to circumcise {PURPOSE} the Little Child, {DIRECT OBJECT} His name {SUBJECT} was called Jesus, {APPELATION} which {SUBJECT} was called (by) the messenger, (before) He {ACCUSATIVE OF GENERAL REFERENCE} was conceived {TIME} (in) the womb.

Luke 2:22

And when the days {SUBJECT} of their purification {DESCRIPTION} (according to) the law of Moses {POSSESSION} were fulfilled, they brought Him {DIRECT OBJECT} (to) Jerusalem to present {PURPOSE} to the LORD, {INDIRECT OBJECT}

Luke 2:23

as it has been written (in) *the* law of *the* LORD, {POSSESSION} {QUOTATION: FROM OTI- THAT} "every male {SUBJECT} *who* is opening {SUBSTANTIVE} a womb {DIRECT OBJECT} will be called holy {MANNER} to the LORD; {PERSONAL INTEREST ADVANTAGE}

Luke 2:24

and to offer {PURPOSE} a sacrifice {DIRECT OBJECT} (according to) which had been said {SUBSTANTIVE/ACCUSATIVE OF PREPOSITION} (in) *the* law of *the* LORD, {POSSESSION} a pair of turtle doves {SUBJECT} or two young {SUBJECT} of pigeons {DESCRIPTION} *will be offered.*"

Luke 2:25

And behold, there was a man {PREDICATE NOMINATIVE} (in) Jerusalem to whom {POSSESSION} a name {SUBJECT} *was* Simeon; {APPELATION} and this man {SUBJECT} *was* just {PREDICATE ADJECTIVE} and pious; {PREDICATE ADJECTIVE} waiting for {PERIPHRASTIC} *the* consolation {DIRECT OBJECT} of Israel, {OBJECTIVE} and *the* Holy Spirit {SUBJECT} *was* (upon) him.

Luke 2:26

And it was divinely communicated {PERIPHRASTIC} to him {POSSESSION} (by) the Holy Spirit *that he* should not see {INDIRECT DISCOURSE} death {DIRECT OBJECT} (before) he should see the Christ {DIRECT OBJECT} of *the* LORD. {POSSESSION}

Luke 2:27

And he came (in) the Spirit (into) the temple; and (while) the parents {ACCUSATIVE OF GENERAL REFERENCE} brought in {TIME} the Little Child {DIRECT OBJECT} Jesus, {APPOSITION} *that* they {ACCUSATIVE OF GENERAL REFERENCE} did {INDIRECT DISCOURSE} (according to) which had become customary {SUBSTANTIVE/ACCUSATIVE OF PREPOSITION} of the law {REFERENCE} (for) Him,

Luke 2:28

and he {SUBJECT} himself received Him {DIRECT OBJECT} (into) his arms, and blessed God, {DIRECT OBJECT} and said,

Luke 2:29

now Thou are letting go Thy bondman, {DIRECT OBJECT} O Master, {VOCATIVE} (according to) Thy word, (in) peace;

Luke 2:30

for mine eyes {SUBJECT} saw Thy salvation, {DIRECT OBJECT}

Luke 2:31

which {RETAINED OBJECT} Thou prepared (before) *the* face of all the peoples; {POSSESSION}

Luke 2:32

He is a Light {PREDICATE NOMINATIVE} (for) revelation of *the* nations {OBJECTIVE} and *He will show* glory {DIRECT OBJECT} of Thy people {OBJECTIVE} Israel. {APPELATION}

Luke 2:33

And Joseph {SUBJECT} and His mother {SUBJECT} **were** wondering {PERIPHRASTIC} (at) the things which are being spoken {SUBSTANTIVE/ DATIVE OF PREPOSITION} (concerning) Him.

Luke 2:34

And Simeon {SUBJECT} **blessed** them, {DIRECT OBJECT} and said (to) Mary His mother, {APPOSITION} behold, this One {SUBJECT} is being set (for) *the* fall and rising up of many {SUBJECTIVE} (in) Israel, and (for) a sign *which* is being spoken against; {SUBSTANTIVE/ ACCUSATIVE OF PREPOSITION}

Luke 2:35

and also a sword {SUBJECT} will go through thy soul; {DIRECT OBJECT} so that *the* reasonings {SUBJECT} (of) many hearts may be revealed.

Luke 2:36

And there was Anna {APPELATION} a prophetess, {APPOSITION} a daughter {APPOSITION} of Phanuel, {RELATIONSHIP} (of) *the* tribe of Asher, {RELATIONSHIP} herself *who* has advanced {SUBSTANTIVE} (in) many days, *who* lived {SUBSTANTIVE} seven years {DIRECT OBJECT} (with) a husband (from) her virginity,

Luke 2:37

and she {SUBJECT} herself *was* a widow {PREDICATE NOMINATIVE} about eighty-four years, {TIME} *who* {SUBJECT} was not departing (from) the temple, *and* was serving {ATTENDANT CIRCUMSTANCE} with fastings {MEANS} and supplications {MEANS} night {MANNER} and day: {MANNER}

Luke 2:38

and she {SUBJECT} herself *who* came up {SUBSTANTIVE} at the same hour {TIME} was giving praise to the LORD, {INDIRECT OBJECT} and was speaking (concerning) Him to all the ones {PERSONAL INTEREST ADVANTAGE} who are waiting for {SUBSTANTIVE} redemption {DIRECT OBJECT} (in) Jerusalem.

Luke 2:39

And as they completed all things {DIRECT OBJECT} (according to) the law of *the* LORD {POSSESSION} they returned (to) Galilee, (to) their own city, Nazareth. {APPELATION}

Luke 2:40

And the Little Child {SUBJECT} was growing, and was becoming strong in spirit, {MANNER} *Who* is being filled {SUBSTANTIVE} with wisdom, {CONTENT} and the grace {SUBJECT} of God {POSSESSION} was (upon) Him.

Luke 2:41

And His parents {SUBJECT} **were going** yearly {MANNER} (to) Jerusalem at the feast {PLACE} of the Passover. {TIME}

Luke 2:42

And when He became twelve years {PREDICATE GENITIVE} *old*, *after* they {GENITIVE ABSOLUTE} have gone up {GENITIVE ABSOLUTE} (to) Jerusalem (according to) the custom of the feast, {TIME}

Luke 2:43

and have completed {GENITIVE ABSOLUTE} the days {DIRECT OBJECT} (while) they {ACCUSATIVE OF GENERAL REFERENCE} were returning {TIME} Jesus {SUBJECT} the child {APPOSITION} remained behind (in) Jerusalem, and Joseph {SUBJECT} and His mother {SUBJECT} knew it not;

Luke 2:44

but because they have supposed {CAUSE} that He {ACCUSATIVE OF GENERAL REFERENCE} was {INDIRECT DISCOURSE} (in) the company they went a journey of a day, {TIME} and they were seeking Him {DIRECT OBJECT} (among) the relations and (among) the acquaintances:

Luke 2:45

and after they have not found {TIME} Him {DIRECT OBJECT} they returned (to) Jerusalem, seeking {MANNER} Him. {DIRECT OBJECT}

Luke 2:46

And it came to pass (after) three days they found Him (in) the temple, *Who* was sitting {SUBSTANTIVE} (in) the midst of the teachers, {WHOLE} and hearing {SUBSTANTIVE} them {DIRECT OBJECT} and questioning {SUBSTANTIVE} them. {DIRECT OBJECT}

Luke 2:47

And all the ones {SUBJECT} who are hearing {SUBSTANTIVE} Him {DIRECT OBJECT} were throwing themselves into wonderment (at) His understanding and answers.

Luke 2:48

And after they have seen {TIME} Him {DIRECT OBJECT} they were astonished: and His mother {SUBJECT} said (to) Him, Child, {VOCATIVE} why did Thou thus to us? Behold, Thy father {SUBJECT} and I {SUBJECT} myself *who* are being distressed {SUBSTANTIVE} were seeking Thee. {DIRECT OBJECT}

Luke 2:49

And He said (to) them, why *is it* that ye were seeking Me? {DIRECT OBJECT} Knew ye **not** that it is necessary for me {REFERENCE} to be being {SUBJECT} (in) the *affairs* of My Father? {SUBJECTIVE} Yes! {QUESTION: EXPECTED ANSWER YES}

Luke 2:50

And they {SUBJECT} themselves understood not the word {DIRECT OBJECT} which {RETAINED OBJECT} He spoke to them. {PERSONAL INTEREST DISADVANTAGE}

Luke 2:51

And He went down (with) them and came (to) Nazareth, and was being subject {PERIPHRASTIC} to them, {PERSONAL INTEREST ADVANTAGE} and His mother {SUBJECT} was keeping all these sayings {DIRECT OBJECT} (in) her heart.

Luke 2:52

And Jesus {SUBJECT} was advancing in wisdom {MANNER} and stature, {MANNER} and favour {MANNER} (with) God and men.

Luke 3:1

Now **(in)** *the fifteenth year* of the government {DESCRIPTION} of Tiberius {POSSESSION} Caesar, {APPOSITION} while Pontius {GENITIVE ABSOLUTE} Pilate {APPOSITION} was being governor {GENITIVE ABSOLUTE} of Judea, {PLACE} and while Herod {GENITIVE ABSOLUTE} was being tetrarch {GENITIVE ABSOLUTE} of Galilee, {PLACE} and while Philip {GENITIVE ABSOLUTE} his brother {APPOSITION} was being tetrarch {GENITIVE ABSOLUTE} of Ituraea {PLACE} and the region {PLACE} of Trachonitis, {PLACE} and while Lysanias {GENITIVE ABSOLUTE} was being tetrarch {GENITIVE ABSOLUTE} of Abilene, {PLACE}

Luke 3:2

(in) *the* high priesthood of Annas {TIME} and Caiaphas, {TIME} *the word* of God {SUBJECTIVE} came (upon) John the son {APPOSITION} of Zacharias {RELATIONSHIP} (in) the wilderness.

Luke 3:3

And he went (into) all the country around the Jordan, {PLACE} proclaiming {PURPOSE} *the* dipping {DIRECT OBJECT} of repentance {SUBJECTIVE} (for) remission of sins; {OBJECTIVE}

Luke 3:4

as it has been written (in) *the* book of *the* sayings {DESCRIPTION} of Isaiah {SUBJECTIVE} the prophet, {APPOSITION} saying, {MANNER} *I am the voice* {PREDICATE NOMINATIVE} *of the one who* is crying {SUBSTANTIVE} (in) the wilderness, prepare the way {DIRECT OBJECT} of *the* LORD; {POSSESSION} keep making straight His paths. {DIRECT OBJECT}

Luke 3:5

Every ravine {SUBJECT} will be filled up, and every mountain {SUBJECT} and hill {SUBJECT} will be made low; and the crooked {SUBJECT} *places* will be (into) a straight *path*, and the rough {SUBJECT} *will be* (into) smooth ways;

Luke 3:6

and all flesh {SUBJECT} will see the salvation {DIRECT OBJECT} of God. {SUBJECTIVE}

Luke 3:7

Therefore **he was saying** to crowds {PERSONAL INTEREST DISADVANTAGE} which are coming out {SUBSTANTIVE} to be dipped {PURPOSE} (by) him, offspring {VOCATIVE} of vipers, {DESCRIPTION} who forewarned you {DIRECT OBJECT} to flee {RESULT} (from) the coming {SIMPLE ADJECTIVE} *wrath*?

Luke 3:8

Therefore **produce** worthy fruits {DIRECT OBJECT} of repentance; {DESCRIPTION} and begin not to be saying {RESULT} (in) yourselves, we are having Abraham {DIRECT OBJECT} as father, {MANNER} for I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI- THAT} "God {SUBJECT} is being able to raise up {COMPLETING THE VERB} (from) these stones children {DIRECT OBJECT} to Abraham. {INDIRECT OBJECT}

Luke 3:9

But **already** also the axe {SUBJECT} is being applied (to) the root of the trees: {POSSESSION} therefore every tree {SUBJECT} *which* is not producing {SUBSTANTIVE} good fruit {DIRECT OBJECT} is being cut down and is being cast (into) *the* fire." {CLOSE OF QUOTATION}

Luke 3:10

And the crowds {SUBJECT} **were asking him**, {DIRECT OBJECT} saying, {MANNER} what will we do?

Luke 3:11

And after he answered {TIME} he is saying to them, {PERSONAL INTEREST ADVANTAGE} let the one {SUBJECT} who is having {SUBSTANTIVE} two tunics {DIRECT OBJECT} impart to the one {INDIRECT OBJECT} who is not having; {SUBSTANTIVE} and keep letting the one {SUBJECT} who is having {SUBSTANTIVE} victuals likewise do.

Luke 3:12

And also tax gatherers {SUBJECT} **came** to be dipped, {PURPOSE} and they said (to) him, teacher, {VOCATIVE} what will we do?

Luke 3:13

And that one {SUBJECT} {PREVIOUS REFERENCE} said (to) them, keep exacting nothing more {DIRECT OBJECT} (beyond) which has been appointed {SUBSTANTIVE/ ACCUSATIVE OF PREPOSITION} to you. {PERSONAL INTEREST ADVANTAGE}

Luke 3:14

And the ones who are being soldiers {SUBSTANTIVE} **were asking him**, {DIRECT OBJECT} saying, {MANNER} and what will we {SUBJECT} ourselves also do? And he said (to) them, oppress no one {DIRECT OBJECT} nor accuse falsely, and keep being satisfied with your wages. {MEANS}

Luke 3:15

But while the people {GENITIVE ABSOLUTE} **are expecting** {GENITIVE ABSOLUTE} and while all {GENITIVE ABSOLUTE} are reasoning {GENITIVE ABSOLUTE} (in) their hearts (concerning) John, whether or not he {SUBJECT} himself might be the Christ, {PREDICATE NOMINATIVE}

Luke 3:16

John {SUBJECT} answered all, {PERSONAL INTEREST ADVANTAGE} saying, {MANNER} I {SUBJECT} myself indeed are dipping you {DIRECT OBJECT} with water, {MEANS} but the Mightier {SUBJECT} One than I {COMPARISON} is coming, of Whom {SOURCE} I am not fit {PREDICATE ADJECTIVE} to loose {EXPLAINING THE ADJECTIVE} the thong {DIRECT OBJECT} of his sandals; {DESCRIPTION} He {SUBJECT} Himself will dip you {DIRECT OBJECT} (with) the Holy Spirit and fire;

Luke 3:17

of Whom {SOURCE} the winnowing fan {SUBJECT} is (in) His hand, and He will thoroughly purge His floor, {DIRECT OBJECT} and will gather the wheat {DIRECT OBJECT} (into) His granary, but He will burn the chaff {DIRECT OBJECT} with unquenchable fire. {MEANS}

Luke 3:18

Therefore He was indeed exhorting {ATTENDANT CIRCUMSTANCE} **many** {DIRECT OBJECT} and other things {DIRECT OBJECT} and was announcing the glad tidings to the people. {DIRECT OBJECT}

Luke 3:19

But **Herod** {SUBJECT} the Tetrarch {APPOSITION} *who* was being reproved {SUBSTANTIVE} (by) him (concerning) Herodias | the wife {APPOSITION} | **TR adds: of Philip** | His brother, {APPOSITION} and (concerning) all the evils which {RETAINED OBJECT} Herod {SUBJECT} did,

Luke 3:20

added also this (to) all and he shut up John {DIRECT OBJECT} (in) prison.

Luke 3:21

Now it came to pass *that* all the people {ACCUSATIVE OF GENERAL REFERENCE} were dipped, {INDIRECT DISCOURSE} and *after* Jesus {GENITIVE ABSOLUTE} has been dipped {GENITIVE ABSOLUTE} and *while he* was praying, {GENITIVE ABSOLUTE} *that* the heaven {ACCUSATIVE OF GENERAL REFERENCE} was opened, {INDIRECT DISCOURSE}

Luke 3:22

and *that* the Holy Spirit {ACCUSATIVE OF GENERAL REFERENCE} descended {INDIRECT DISCOURSE} in a bodily form {MANNER} as a dove {MANNER} (upon) Him, and *that* a voice {ACCUSATIVE OF GENERAL REFERENCE} (out of) heaven came, {INDIRECT DISCOURSE} saying, {MANNER} Thou {SUBJECT} Thyself are My Son {PREDICATE NOMINATIVE} the Beloved, {APPOSITION} I found delight (in) Thee.

Luke 3:23

And Jesus {SUBJECT} **Himself** {APPOSITION} was beginning {PERIPHRASTIC} about thirty years {TIME} *old*, being, {PERIPHRASTIC} as He was being supposed, Son {PREDICATE NOMINATIVE} of Joseph, {RELATIONSHIP} of Heli, {RELATIONSHIP}

Luke 3:24

of Matthat, {RELATIONSHIP} of Levi, {RELATIONSHIP} of Melchi, {RELATIONSHIP} of Jaani, {RELATIONSHIP} of Joseph, {RELATIONSHIP}

Luke 3:25

of Mattathiah, {RELATIONSHIP} of Amos, {RELATIONSHIP} of Nahum, {RELATIONSHIP} of Esli, {RELATIONSHIP} of Naggai, {RELATIONSHIP}

Luke 3:26

of Maath, {RELATIONSHIP} of Mattathiah, {RELATIONSHIP} of Semei, {RELATIONSHIP} of Joseph, {RELATIONSHIP} of Juda, {RELATIONSHIP}

Luke 3:27

of Joanna, {RELATIONSHIP} of Rhesa, {RELATIONSHIP} of Zerubbabel, {RELATIONSHIP} of Shealtiel, {RELATIONSHIP} of Neri, {RELATIONSHIP}

Luke 3:28

of Melchi, {RELATIONSHIP} of Addi, {RELATIONSHIP} of Cosam, {RELATIONSHIP} of Elmodam, {RELATIONSHIP} of Er, {RELATIONSHIP}

Luke 3:29

of Joshua, {RELATIONSHIP} of Eliezer, {RELATIONSHIP} of Jorim, {RELATIONSHIP} of Matthat, {RELATIONSHIP} of Levi, {RELATIONSHIP}

Luke 3:30

of Simeon, {RELATIONSHIP} of Judah, {RELATIONSHIP} of Joseph, {RELATIONSHIP} of Jonan, {RELATIONSHIP} of Eliakim, {RELATIONSHIP}

Luke 3:31

of Melea, {RELATIONSHIP} of Menan, {RELATIONSHIP} of Mattathah, {RELATIONSHIP} of Nathan, {RELATIONSHIP} of David, {RELATIONSHIP}

Luke 3:32

of Jesse, {RELATIONSHIP} of Obed, {RELATIONSHIP} of Boaz, {RELATIONSHIP} of Salmon, {RELATIONSHIP} of Nahshon, {RELATIONSHIP}

Luke 3:33

of Amminadab, {RELATIONSHIP} of Aram, {RELATIONSHIP} of Hezron, {RELATIONSHIP} of Perez, {RELATIONSHIP} of Judah, {RELATIONSHIP}

Luke 3:34

of Jacob, {RELATIONSHIP} of Isaac, {RELATIONSHIP} of Abraham, {RELATIONSHIP} of Terah, {RELATIONSHIP} of Nahor, {RELATIONSHIP}

Luke 3:35

of Serug, {RELATIONSHIP} of Reu, {RELATIONSHIP} of Peleg, {RELATIONSHIP} of Eber, {RELATIONSHIP} of Shelah, {RELATIONSHIP}

Luke 3:36

of Cainan, {RELATIONSHIP} of Arphaxad, {RELATIONSHIP} of Shem, {RELATIONSHIP} of Noah, {RELATIONSHIP} of Lamech, {RELATIONSHIP}

Luke 3:37

of Methuselah, {RELATIONSHIP} of Enoch, {RELATIONSHIP} of Jared, {RELATIONSHIP} of Mahalaleel, {RELATIONSHIP} of Cainan, {RELATIONSHIP}

Luke 3:38

of Enos, {RELATIONSHIP} of Seth, {RELATIONSHIP} of Adam, {RELATIONSHIP} of God. {RELATIONSHIP}

Luke 4:1

And Jesus {SUBJECT} *being* full {PREDICATE NOMINATIVE} of *the* Holy Spirit, {CONTENT} returned (from) the Jordan, and was being led (by) the Spirit (into) the wilderness

Luke 4:2

and He ate not anything {DIRECT OBJECT} (in) those days, and after they {GENITIVE ABSOLUTE} have ended {GENITIVE ABSOLUTE} He hungered afterwards; forty days, {TIME} being tempted {RESULT} (by) the devil.

Luke 4:3

And the devil {SUBJECT} said to Him, {PERSONAL INTEREST DISADVANTAGE} if Thou {SUBJECT} Thyself are Son {PREDICATE NOMINATIVE} of God, {RELATIONSHIP} speak to this stone {REFERENCE} in order that it may become bread. {PREDICATE NOMINATIVE}

Luke 4:4

And Jesus {SUBJECT} answered (to) him, saying, {MANNER} it has been written, {QUOTATION: FROM OTI- THAT} "the man {SUBJECT} will not live (on) bread alone, but (on) every word of God." {SUBJECTIVE}

Luke 4:5

And after the devil {SUBJECT} has led Him {DIRECT OBJECT} up {TIME} (into) a high mountain he showed Him {DIRECT OBJECT} all the kingdoms {DOUBLE ACCUSATIVE} of the habitable world {OBJECTIVE} (in) a moment of time. {TIME}

Luke 4:6

And the devil {SUBJECT} said to Him, {PERSONAL INTEREST ADVANTAGE} I will give to Thee {INDIRECT OBJECT} all this authority {DIRECT OBJECT} and their glory; {DIRECT OBJECT} for it has been delivered to me, {PERSONAL INTEREST DISADVANTAGE} and to whom {PERSONAL INTEREST DISADVANTAGE} if I should be wishing I am giving it. {DIRECT OBJECT}

Luke 4:7

Therefore if Thou {SUBJECT} Thyself should worship (before) me, all things {SUBJECT} will be Thine. {PREDICATE GENITIVE}

Luke 4:8

Jesus {SUBJECT} answered {ATTENDANT CIRCUMSTANCE} and said to him, {PERSONAL INTEREST DISADVANTAGE} keep departing behind Me, {SEPARATION} | Satan; {VOCATIVE} | **TR adds: for** | it has been written, thou will worship the LORD {DIRECT OBJECT} thy God, {APPOSITION} and thou will only serve Him. {DIRECT OBJECT}

Luke 4:9

And he led Him {DIRECT OBJECT} (to) Jerusalem and set Him {DIRECT OBJECT} (upon) the edge of the temple, {PLACE} and said to Him, {PERSONAL INTEREST DISADVANTAGE} if thou | are | **TR adds: the** | Son {PREDICATE NOMINATIVE} of God, {RELATIONSHIP} throw Thyself {DIRECT OBJECT} hence down;

Luke 4:10

for it has been written, {QUOTATION: FROM OTI- THAT} "He will give charge to His messengers {PERSONAL INTEREST ADVANTAGE} (concerning) Thee, to keep {RESULT} Thee; {DIRECT OBJECT}

Luke 4:11

| and | **TR adds: that** | they will bear Thee {DIRECT OBJECT} (in) their hands, lest Thou should strike Thy foot {DIRECT OBJECT} (against) a stone." {CLOSE OF QUOTATION}

Luke 4:12

And Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and said to him, {PERSONAL INTEREST DISADVANTAGE} {QUOTATION: FROM OTI- THAT} "it has been said, thou will not tempt *the* LORD {DIRECT OBJECT} thy God." {APPOSITION}

Luke 4:13

And after the devil {SUBJECT} **has finished** {TIME} every temptation {DIRECT OBJECT} he departed (from) Him for a time. {TIME}

Luke 4:14

And Jesus {SUBJECT} **returned** (in) the power of the Spirit (to) Galilee; and a rumour {SUBJECT} went out (into) the whole country around (concerning) Him.

Luke 4:15

And He {SUBJECT} Himself was teaching (in) their assemblies, being glorified {RESULT} (by) all.

Luke 4:16

And He came (to) Nazareth, where He was brought up; {PERIPHRASTIC} and He entered (according to) which has been accustomed {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} to Him {DIRECT OBJECT} (on) the day of the Sabbaths {TIME} (into) the assembly, and He stood to read. {PURPOSE}

Luke 4:17

And the book {SUBJECT} of Isaiah {DESCRIPTION} the Prophet {APPOSITION} **was given** to Him, {PERSONAL INTEREST ADVANTAGE} and He unrolled {ATTENDANT CIRCUMSTANCE} the book {DIRECT OBJECT} and found the place {DIRECT OBJECT} where it was written, {PERIPHRASTIC}

Luke 4:18

the Spirit {SUBJECT} of *the LORD is* (upon) Me, (on account of) *which* He anointed Me {DIRECT OBJECT} to be announcing the glad tidings for himself {PURPOSE} to *the poor*, {PERSONAL INTEREST ADVANTAGE} He has sent Me {DIRECT OBJECT} to heal {PURPOSE} the ones {DIRECT OBJECT} who have been broken {SUBSTANTIVE} in the heart, {MANNER} to proclaim {PURPOSE} deliverance {DIRECT OBJECT} to captives {INDIRECT OBJECT} and recovery of sight {DIRECT OBJECT} to *the blind*, {INDIRECT OBJECT} to send forth {PURPOSE} *the ones who* have been crushed {SUBSTANTIVE} (in) deliverance,

Luke 4:19

to proclaim {PURPOSE} *the acceptable year* {DIRECT OBJECT} of *the LORD*. {POSSESSION}

Luke 4:20

And after He has rolled up {TIME} the book, {DIRECT OBJECT} He delivered {ATTENDANT CIRCUMSTANCE} it to the attendant {INDIRECT OBJECT} and sat down, and the eyes {SUBJECT} of all {POSSESSION} (in) the assembly were fixing upon {PERIPHRASTIC} Him. {DIRECT OBJECT}

Luke 4:21

And He began to be saying {COMPLETING THE VERB} (to) them, {QUOTATION: FROM OTI- THAT} "this scripture {SUBJECT} has been fulfilled today (in) your ears." {CLOSE OF QUOTATION}

Luke 4:22

And all {SUBJECT} were bearing witness to Him, {DIRECT OBJECT} and were wondering (at) the saying of grace {DESCRIPTION} which are proceeding {SUBSTANTIVE} {DATIVE OF PREPOSITION} (out of) His mouth; and they were saying, is this One {SUBJECT} not {QUESTION: EXPECTED ANSWER YES} the son {PREDICATE NOMINATIVE} of Joseph? {RELATIONSHIP} Yes!

Luke 4:23

And He said (to) them, surely ye will say this metaphor {DIRECT OBJECT} to Me, {PERSONAL INTEREST ADVANTAGE} Physician, {VOCATIVE} heal Thyself; {DIRECT OBJECT} whatsoever {DIRECT OBJECT} we heard which has become {SUBSTANTIVE} (in) Capernaum, do also here (in) Thine own country.

Luke 4:24

And He said, verily I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI- THAT} "no prophet {SUBJECT} is acceptable {PREDICATE ADJECTIVE} (in) his own country." {CLOSE OF QUOTATION}

Luke 4:25

But I am saying to you {PERSONAL INTEREST ADVANTAGE} **(in) truth**, many widows {SUBJECT} were (in) the days of Elijah {TIME} (in) Israel, when the heaven {SUBJECT} was shut up (for) three years and six months, when there became a great famine {PREDICATE NOMINATIVE} (upon) all the land,

Luke 4:26

and Elijah {SUBJECT} was sent (to) none of them {WHOLE} except (to) Zarephath of Sidon, (to) a widow woman.

Luke 4:27

And **many lepers** {SUBJECT} were (in) *the time* of Elisha {TIME} the Prophet {APPOSITION} (in) Israel, and none {SUBJECT} of them {WHOLE} was cleansed except Naaman {SUBJECT} the Syrian {APPOSITION} *was cleansed*.

Luke 4:28

And all {SUBJECT} **were filled** with indignation {CONTENT} (in) the assembly, *because* they were hearing {CAUSE} these things; {DIRECT OBJECT}

Luke 4:29

and they rose up {ATTENDANT CIRCUMSTANCE} and threw Him {DIRECT OBJECT} out of *the city*, {PLACE} and led Him {DIRECT OBJECT} (unto) the brow of the mountain {PLACE} (upon) which their city {SUBJECT} had been built, (to) throw Him {DIRECT OBJECT} down headlong, {PURPOSE}

Luke 4:30

but after He {SUBJECT} Himself passed {TIME} (through) their midst He was going away.

Luke 4:31

And He went down (to) Capernaum a city {APPOSITION} {ACCUSATIVE OF PREPOSITION} of Galilee, {PLACE} and He was teaching {PERIPHRASTIC} them {DIRECT OBJECT} (on) the Sabbaths.

Luke 4:32

And they were being astonished (at) His teaching, for His word {SUBJECT} was (with) authority.

Luke 4:33

And a man {SUBJECT} was having {PERIPHRASTIC} a spirit {DIRECT OBJECT} of an unclean demon {DESCRIPTION} **(in) the assembly;** and he cried out with a loud voice, {MEANS}

Luke 4:34

saying, {MANNER} ah! what *is it* to us {POSSESSION} and to Thee, {POSSESSION} Jesus, {VOCATIVE} Nazarene? {APPOSITION} **Came Thou** to destroy {PURPOSE} us? {DIRECT OBJECT} **I know** Thee {DIRECT OBJECT} who Thou are, the Holy {PREDICATE NOMINATIVE} *One* of God. {RELATIONSHIP}

Luke 4:35

And Jesus {SUBJECT} **rebuked him**, {DIRECT OBJECT} saying, {MANNER} be speechless, and come forth (out of) him. And after the demon {SUBJECT} **has thrown** {TIME} him {DIRECT OBJECT} (into) the midst, it came out (from) him, *although* he has hurt {CONCESSION} him {DIRECT OBJECT} in nothing. {MANNER}

Luke 4:36

And astonishment {SUBJECT} **came to pass** (upon) all, and they were speaking (to) one another, saying, {MANNER} what *is* this word, {SUBJECT} that He is commanding the unclean spirits {DIRECT OBJECT} (with) authority and power, and they are coming out?

Luke 4:37

And a rumour {SUBJECT} **was going out** (concerning) Him (into) every place of the country around. {PLACE}

Luke 4:38

And He rose up {ATTENDANT CIRCUMSTANCE} (out of) the assembly *and* entered (into) the house of Simon. {POSSESSION} And the mother-in-law of Simon {RELATIONSHIP} was being oppressed with {PERIPHRASTIC} a great fever; {REFERENCE} and they asked Him {DIRECT OBJECT} (concerning) her.

Luke 4:39

And He stood {ATTENDANT CIRCUMSTANCE} over her {DIRECT OBJECT} *and* rebuked the fever, {DIRECT OBJECT} *and* it left her; {DIRECT OBJECT} *and* she was immediately serving them. {DIRECT OBJECT}

Luke 4:40

And while the sun {GENITIVE ABSOLUTE} **is going down** {GENITIVE ABSOLUTE} as many as {SUBJECT} were having *ones who* are being sick {SUBSTANTIVE} with various diseases {MEANS} all {SUBJECT} **brought them** {DIRECT OBJECT} (to) Him, *and* He laid {ATTENDANT CIRCUMSTANCE} hands {DIRECT OBJECT} on each one {PLACE} of them {POSSESSION} *and* healed them; {DIRECT OBJECT}

Luke 4:41

and demons {SUBJECT} were going out also (from) many, crying out {MANNER} and saying, {MANNER} {QUOTATION: FROM OTI -THAT} "Thou {SUBJECT} Thyself are the Christ {PREDICATE NOMINATIVE} the Son {APPOSITION} of God." {RELATIONSHIP} And He was rebuking {ATTENDANT CIRCUMSTANCE} and was not allowing them {DIRECT OBJECT} to be speaking {RESULT} because they knew that He {ACCUSATIVE OF GENERAL REFERENCE} is {INDIRECT DISCOURSE} the Christ. {PREDICATE NOMINATIVE}

Luke 4:42

And after day {GENITIVE ABSOLUTE} came {GENITIVE ABSOLUTE} He went out {ATTENDANT CIRCUMSTANCE} and went (into) a desert place, and the crowds {SUBJECT} were seeking Him, {DIRECT OBJECT} and came (up to) Him and were detaining Him {DIRECT OBJECT} that He is not going {PURPOSE} (from) them.

Luke 4:43

But that One {SUBJECT} {PREVIOUS REFERENCE} said (to) them, {QUOTATION: FROM OTI -THAT} "it is necessary also for Me {REFERENCE} to announce the glad tidings for Myself {SUBJECT} of the kingdom {DIRECT OBJECT} of God {SUBJECTIVE} to the others cities; {INDIRECT OBJECT} because I have been sent forth (for) this." {CLOSE OF QUOTATION}

Luke 4:44

And He was preaching {PERIPHRASTIC} (in) the assemblies of Galilee. {PLACE}

Luke 5:1

And it came to pass (during) the time that the crowd {ACCUSATIVE OF GENERAL REFERENCE} was pressing on {INDIRECT DISCOURSE} Him {DIRECT OBJECT} to be hearing {PURPOSE} the word {DIRECT OBJECT} of God, {SUBJECTIVE} and He {SUBJECT} Himself was standing {PERIPHRASTIC} (by) the lake of Gennesaret: {APPELATION}

Luke 5:2

and He saw two boats {DIRECT OBJECT} which were standing {SUBSTANTIVE} (by) the lake, but the fishermen {SUBJECT} went out {ATTENDANT CIRCUMSTANCE} (from) them and washed the nets. {DIRECT OBJECT}

Luke 5:3

And He entered {ATTENDANT CIRCUMSTANCE} (into) one of the boats {WHOLE} which {SUBJECT} was Simon's, {SOURCE} and asked him {DIRECT OBJECT} (from) the land to put off {EXPLAINING THE VERB} a little; {MANNER} and after He sat down {TIME} He was teaching the crowds {DIRECT OBJECT} (from) the boat.

Luke 5:4

And as He ceased speaking {EXPLAINING THE VERB} He said (to) Simon, put off (into) the deep and loosen your nets {DIRECT OBJECT} (for) a haul.

Luke 5:5

And Simon {SUBJECT} answered {ATTENDANT CIRCUMSTANCE} and said to Him, {PERSONAL INTEREST ADVANTAGE} Master, {VOCATIVE} although we have laboured {CONCESSION} (through) the whole night, we took nothing, but (at) Thy word I will loosen the net. {DIRECT OBJECT}

Luke 5:6

And after they have done {TIME} **this** {DIRECT OBJECT} they enclosed a great shoal {DIRECT OBJECT} of fishes; {DESCRIPTION} and their net {SUBJECT} was breaking.

Luke 5:7

And they made a sign to the partners {DIRECT OBJECT} (in) the other boat, *that the ones who* came {SUBSTANTIVE} should help {INDIRECT DISCOURSE} them; {DIRECT OBJECT} and they came, and filled both the boats, {DIRECT OBJECT} so that they {ACCUSATIVE OF GENERAL REFERENCE} were sinking. {RESULT}

Luke 5:8

And after Simon {GENITIVE ABSOLUTE} Peter {APPELATION} **has seen** {GENITIVE ABSOLUTE} he fell at the knees {DIRECT OBJECT} of Jesus, {POSSESSION} saying, {MANNER} depart (from) me, for I am a sinful man, {PREDICATE NOMINATIVE} LORD. {VOCATIVE}

Luke 5:9

For **astonishment** {SUBJECT} laid hold on him {DIRECT OBJECT} and all the ones {DIRECT OBJECT} (with) him, (at) the haul of the fishes {OBJECTIVE} which {RETAINED OBJECT} they took;

Luke 5:10

and in like manner also James {DIRECT OBJECT} and John, {DIRECT OBJECT} sons {APPOSITION} of Zebedee, {RELATIONSHIP} who {SUBJECT} were partners {PREDICATE NOMINATIVE} with Simon. {ASSOCIATION} And Jesus {SUBJECT} **said** (to) Simon, stop fearing; (from) now thou will be capturing {PERIPHRASTIC} men. {DIRECT OBJECT}

Luke 5:11

And after they have brought {TIME} the boats {DIRECT OBJECT} (to) land, they left {ATTENDANT CIRCUMSTANCE} all {DIRECT OBJECT} and followed Him. {DIRECT OBJECT}

Luke 5:12

And it came to pass (while) He {ACCUSATIVE OF GENERAL REFERENCE} was {TIME} (in) one of the cities, {WHOLE} and behold, a man {SUBJECT} full of leprosy, {OBJECTIVE} and *after* he has seen {TIME} Jesus, {DIRECT OBJECT} he fell {ATTENDANT CIRCUMSTANCE} (upon) *his* face and besought Him, {DIRECT OBJECT} saying, {MANNER} LORD, {VOCATIVE} if thou should be willing *that* I {ACCUSATIVE OF GENERAL REFERENCE} am being able {INDIRECT DISCOURSE} to cleanse. {COMPLETING THE VERB}

Luke 5:13

And He stretched out {ATTENDANT CIRCUMSTANCE} His hand {DIRECT OBJECT} and touched him, {DIRECT OBJECT} saying, {MANNER} I am willing; be thou cleansed. And the leprosy {SUBJECT} **immediately** departed (from) him.

Luke 5:14

And He {SUBJECT} Himself charged him {DIRECT OBJECT} to tell {EXPLAINING THE VERB} no one; {DIRECT OBJECT} but go {ATTENDANT CIRCUMSTANCE} and show thyself {DIRECT OBJECT} to the priest, {INDIRECT OBJECT} and offer (for) thy cleansing, as Moses {SUBJECT} ordered, (for) a testimony to them. {PERSONAL INTEREST ADVANTAGE}

Luke 5:15

But the word {SUBJECT} **was spreading abroad** still more (concerning) Him; and great crowds {SUBJECT} were coming to be hearing, {PURPOSE} and to being healed {PURPOSE} (by) Him (from) their infirmities.

Luke 5:16

But He {SUBJECT} Himself was retiring {PERIPHRASTIC} (in) the deserts and praying. {PERIPHRASTIC}

Luke 5:17

And it came to pass (on) one of the days {WHOLE} and He {SUBJECT} Himself was teaching, {PERIPHRASTIC} and Pharisees {SUBJECT} and teachers of the law {SUBJECT} were sitting, {PERIPHRASTIC} those ones {SUBJECT} {PREVIOUS REFERENCE} had come {PERIPHRASTIC} (out of) every village of Galilee {PLACE} and of Judea {PLACE} and of Jerusalem: {PLACE} and there was power {PREDICATE NOMINATIVE} of the LORD {SUBJECTIVE} (to) be healing {EXPLAINING THE NOUN} them. {DIRECT OBJECT}

Luke 5:18

And behold, men {SUBJECT} who are carrying {SUBSTANTIVE} a man {DIRECT OBJECT} (upon) a couch who {SUBJECT} had been paralysed, {PERIPHRASTIC} also were seeking to bring him {DIRECT OBJECT} in {PURPOSE} and to place {PURPOSE} him (before) Him.

Luke 5:19

And after they have found {TIME} **not** (by) what way they should bring him {DIRECT OBJECT} in (on account of) the crowd, they went up {ATTENDANT CIRCUMSTANCE} (on) the housetop, and they sent him {DIRECT OBJECT} down (through) the tiles (with) the little couch (into) the midst (before) Jesus.

Luke 5:20

And He saw {ATTENDANT CIRCUMSTANCE} their faith {DIRECT OBJECT} and said to him, {PERSONAL INTEREST ADVANTAGE} man, {VOCATIVE} thy sins {SUBJECT} have been forgiven.

Luke 5:21

And the scribes {SUBJECT} and the Pharisees {SUBJECT} began to be reasoning, {COMPLETING THE VERB} saying, {MANNER} Who is This {SUBJECT} Who {SUBJECT} is speaking blasphemies? {DIRECT OBJECT} **Who** is being able to be forgiving {COMPLETING THE VERB} sins {DIRECT OBJECT} except God {SUBJECT} alone?

Luke 5:22

But after Jesus {SUBJECT} **has known** {TIME} their reasonings {DIRECT OBJECT} He answered {ATTENDANT CIRCUMSTANCE} and said (to) them, why are ye reasoning (in) your hearts?

Luke 5:23

Which is easier, {PREDICATE ADJECTIVE} to say, {EXPLAINING THE ADJECTIVE} thy sins {SUBJECT} have been forgiven, or to say, {EXPLAINING THE ADJECTIVE} arise and keep walking?

Luke 5:24

But in order that ye might know that the Son {SUBJECT} of man {RELATIONSHIP} is having authority {DIRECT OBJECT} (on) the earth to be forgiving {EXPLAINING THE NOUN} sins, {DIRECT OBJECT} He said to the paralysed,

{PERSONAL INTEREST ADVANTAGE} I am saying to thee, *{PERSONAL INTEREST ADVANTAGE}* arise, and *after* ye have taken up *{TIME}* thy little couch *{DIRECT OBJECT}* keep going (to) thy house.

Luke 5:25

And he stood up *{ATTENDANT CIRCUMSTANCE}* **immediately** (before) them, *after* he has taken *{TIME}* *the things* (on) which he was lying, *and* departed (to) his house, glorifying *{MANNER}* God. *{DIRECT OBJECT}*

Luke 5:26

And amazement *{SUBJECT}* took all, *{DIRECT OBJECT}* and they were glorifying God, *{DIRECT OBJECT}* and were filled with fear, *{SOURCE}* saying, *{MANNER}* *{QUOTATION: FROM OTI- THAT}* "we saw strange things *{DIRECT OBJECT}* today." *{CLOSE OF QUOTATION}*

Luke 5:27

And (after) these things He went forth, *and saw a tax gatherer*, *{DIRECT OBJECT}* by name *{MEANS}* Levi, *{APPOSITION}* *who* was sitting *{SUBSTANTIVE}* (at) the tax office, *and said* to him, *{PERSONAL INTEREST ADVANTAGE}* keep following Me. *{DIRECT OBJECT}*

Luke 5:28

And he has left *{ATTENDANT CIRCUMSTANCE}* all, *{DIRECT OBJECT}* *after* he has arisen *{TIME}* *and followed Him*. *{DIRECT OBJECT}*

Luke 5:29

And Levi *{SUBJECT}* made a great entertainment *{DIRECT OBJECT}* for Him *{INDIRECT OBJECT}* (in) his house, and there was a great multitude *{PREDICATE NOMINATIVE}* of tax gatherers *{DESCRIPTION}* and others *{DESCRIPTION}* these ones *{SUBJECT}* *{PREVIOUS REFERENCE}* were reclining *{PERIPHRASTIC}* *at table* (with) them.

Luke 5:30

And their scribes *{SUBJECT}* and the Pharisees *{SUBJECT}* were murmuring (at) His disciples, saying, *{MANNER}* why are ye eating and drinking (with) | the | **Not in TR** | tax gatherers and *{GRANDVILLE AND SHARP}* sinners?

Luke 5:31

And Jesus *{SUBJECT}* answered *{ATTENDANT CIRCUMSTANCE}* *and said* (to) them, the ones *{SUBJECT}* who are being in health *{SUBSTANTIVE}* are having no need *{DIRECT OBJECT}* of a physician, *{DESCRIPTION}* but the ones *{SUBJECT}* who are *{SUBSTANTIVE}* ill.

Luke 5:32

I have **not come** to call *{PURPOSE}* righteous *{DIRECT OBJECT}* ones, but sinners *{DIRECT OBJECT}* (to) repentance.

Luke 5:33

And these ones *{SUBJECT}* *{PREVIOUS REFERENCE}* said (to) Him, why are the disciples *{SUBJECT}* of John *{POSSESSION}* fasting often *{MANNER}* and are making supplications, *{DIRECT OBJECT}* in like manner also the ones *{SUBJECT}* of the Pharisees, *{POSSESSION}* but these ones *{SUBJECT}* *{PREVIOUS REFERENCE}* are eating and drinking to Thee? *{INDIRECT OBJECT}*

Luke 5:34

And that One {SUBJECT} {PREVIOUS REFERENCE} said (to) them, are ye being able to make {COMPLETING THE VERB} the sons {DIRECT OBJECT} of the bridechamber {RELATIONSHIP} to be fasting {EXPLAINING THE VERB} to whom {POSSESSION} the bridegroom {SUBJECT} is (with) them? No! {QUESTION: EXPECTED ANSWER NO}

Luke 5:35

But days {SUBJECT} **will** also **come** whenever the bridegroom {SUBJECT} should be taken away (from) them, then they will fast (in) those days.

Luke 5:36

And He was speaking also a metaphor {DIRECT OBJECT} (to) them, no one {SUBJECT} is putting a piece {DIRECT OBJECT} of new garment {WHOLE} (on) an old garment, otherwise both he is rending the new, {DIRECT OBJECT} | and | **TR add: a piece** | (from) the new is not agreeing with the old. {ASSOCIATION}

Luke 5:37

And **no one** {SUBJECT} is putting new wine {DIRECT OBJECT} (into) old skins otherwise the new wine {SUBJECT} will burst the skins, {DIRECT OBJECT} and it {SUBJECT} itself will be poured out, and the skins {SUBJECT} will destroy themselves;

Luke 5:38

but new wine {SUBJECT} *is* to be put {PREDICATE ADJECTIVE} (into) new skins, and both {SUBJECT} are being preserved together.

Luke 5:39

And **no one** {SUBJECT} who drunk {SUBSTANTIVE} immediately old {DIRECT OBJECT} wine is desiring new; {DIRECT OBJECT} for he saying the old {SUBJECT} is better. {PREDICATE ADJECTIVE}

Luke 6:1

And it came to pass (on) the second after the first Sabbath *that* He {ACCUSATIVE OF GENERAL REFERENCE} is passing along {INDIRECT DISCOURSE} (through) the corn fields; and his disciples {SUBJECT} were plucking the ears, {DIRECT OBJECT} and were eating, rubbing {MANNER} *them* in the hands. {PLACE}

Luke 6:2

But some {SUBJECT} of the Pharisees {WHOLE} said to them, {PERSONAL INTEREST DISADVANTAGE} why are ye doing that which {SUBJECT} is not lawful to be doing {SUBJECT} (on) the Sabbaths?

Luke 6:3

And Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} (to) them *and* said, read not {QUESTION: EXPECTED ANSWER YES} even this, Yes! {DIRECT OBJECT} which {RETAINED OBJECT} David did, when he hungered, he {SUBJECT} himself and the ones {SUBJECT} who were {SUBSTANTIVE} (with) him?

Luke 6:4

How he entered (into) the house of God, {POSSESSION} and took the loaves {DIRECT OBJECT} of the presentation, {DESCRIPTION} and ate, and gave also to the ones {INDIRECT OBJECT} (with) him, which {RETAINED OBJECT} is it not lawful to eat {SUBJECT} except only the priests? {MANNER} Yes! {QUESTION WITH OUK: EXPECTED ANSWER: YES!}

Luke 6:5

And He was saying to them, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI- THAT} "the Son {SUBJECT} of man {RELATIONSHIP} is LORD {PREDICATE NOMINATIVE} also of the Sabbath." {TIME}

Luke 6:6

And it came to pass also (on) another Sabbath *that* He {ACCUSATIVE OF GENERAL REFERENCE} has entered {INDIRECT DISCOURSE} (into) the assembly and was teaching; {INDIRECT DISCOURSE} **and there was** a man, {PREDICATE NOMINATIVE} **and his right hand** {SUBJECT} **was** withered. {PREDICATE ADJECTIVE}

Luke 6:7

And the scribes {SUBJECT} **and the Pharisees** {SUBJECT} | **were watching**, | TR adds: him | whether He will heal (on) the Sabbath, in order that they may find an accusation {DIRECT OBJECT} against Him. {REFERENCE}

Luke 6:8

But He {SUBJECT} **Himself** knew their reasonings, {DIRECT OBJECT} **and said** to the man {PERSONAL INTEREST ADVANTAGE} who was having {SUBSTANTIVE} the withered hand, {DIRECT OBJECT} arise yourself, and stand (in) the midst. **And he arose** {ATTENDANT CIRCUMSTANCE} **and stood**.

Luke 6:9

Therefore Jesus {SUBJECT} **said** (to) them, I will ask you, {DIRECT OBJECT} whether it is lawful to do good {SUBJECT} or do evil {SUBJECT} on the Sabbaths? {TIME} To save {SUBJECT} or | to kill | to destroy | {SUBJECT} **life**? {DIRECT OBJECT}

Luke 6:10

And after He has looked around on {TIME} all them, {DIRECT OBJECT} **He said** | to him, | to the man | {PERSONAL INTEREST ADVANTAGE} stretch out thy hand. {DIRECT OBJECT} **And he did so, and his hand** {SUBJECT} **was restored** *it is* sound {PREDICATE ADJECTIVE} as the other {SUBJECT} was.

Luke 6:11

But they {SUBJECT} **themselves** were filled with madness, {REFERENCE} **and were consulting** (with) one another *as to* what they should do to Jesus. {INDIRECT OBJECT}

Luke 6:12

And it came to pass (in) those days **He went out** (into) the mountain to pray, {PURPOSE} **and He was** spending the night {PERIPHRASTIC} (in) prayer of God. {OBJECTIVE}

Luke 6:13

And when it became day {PREDICATE NOMINATIVE} **He called to Himself His disciples**, {DIRECT OBJECT} **and picked out** (from) them **twelve**, {DIRECT OBJECT} whom {RETAINED OBJECT} also He named messengers: {DIRECT OBJECT}

Luke 6:14

Simon {APPOSITION} whom {RETAINED OBJECT} also He named Peter {DIRECT OBJECT} and Andrew {APPOSITION} His brother, {APPOSITION} James {APPOSITION} and John, {APPOSITION} Philip {APPOSITION} and Bartholomew, {APPOSITION}

Luke 6:15

Matthew {APPOSITION} and Thomas, {APPOSITION} James {APPOSITION} the son of Alphaeus {RELATIONSHIP} and Simon {APPOSITION} who was called {PERIPHRASTIC} Zealot, {DIRECT OBJECT}

Luke 6:16

Judas {APPOSITION} brother of James, {RELATIONSHIP} and Judas {APPOSITION} Iscariot, {APPOSITION} who {SUBJECT} also became *the* betrayer. {PREDICATE NOMINATIVE}

Luke 6:17

And He descended {ATTENDANT CIRCUMSTANCE} (with) them and stood (on) a level place, and a crowd {SUBJECT} of His disciples {DESCRIPTION} and a great multitude {DESCRIPTION} of the people {WHOLE} (from) all Judea and Jerusalem and the sea coast of Tyre {PLACE} and Sidon, {PLACE} these ones {PREVIOUS REFERENCE} came to hear {PURPOSE} Him, {DIRECT OBJECT} and to be healed {PURPOSE} (of) their diseases,

Luke 6:18

and these ones {SUBJECT} {PREVIOUS REFERENCE} who are being troubled {SUBSTANTIVE} (by) unclean spirits, were being healed.

Luke 6:19

And all the crowd {SUBJECT} were seeking to be touching {PURPOSE} Him; {DIRECT OBJECT} for power {SUBJECT} was going out (from) Him and He was healing all. {DIRECT OBJECT}

Luke 6:20

And after He {SUBJECT} Himself lifted up {TIME} His eyes {DIRECT OBJECT} He was saying (to) His disciples, the poor {SUBJECT} are blessed, {PREDICATE ADJECTIVE} for yours {SUBJECT} is the kingdom {PREDICATE NOMINATIVE} of God. {SUBJECTIVE}

Luke 6:21

The Ones {SUBJECT} who are hungering {SUBSTANTIVE} are now **blessed**, {PREDICATE ADJECTIVE} for ye will be filled. The ones {SUBJECT} who are weeping {SUBSTANTIVE} are now **blessed**, {PREDICATE ADJECTIVE} for ye will laugh.

Luke 6:22

Ye are **blessed** {PREDICATE ADJECTIVE} whenever the men {SUBJECT} should hate you, {DIRECT OBJECT} and when they should cut you {DIRECT OBJECT} off, and should reproach you, and should cast your name {DIRECT OBJECT} out as wicked, {MANNER} (on account of) the Son of man: {RELATIONSHIP}

Luke 6:23

keep rejoicing (in) that day and leap for joy; for behold, your reward *{SUBJECT} is great {PREDICATE ADJECTIVE} (in) the heaven, for your fathers {SUBJECT} were doing (according to) these things to the prophets. {INDIRECT OBJECT}*

Luke 6:24

But **woe** to you *{PERSONAL INTEREST DISADVANTAGE}* the rich, *{APPOSITION}* for ye are receiving your consolation. *{DIRECT OBJECT}*

Luke 6:25

The ones *{SUBJECT}* who have been filled *{SUBSTANTIVE}* **woe** to you, *{PERSONAL INTEREST DISADVANTAGE}* for ye will hunger. The ones *{SUBJECT}* who are laughing *{SUBSTANTIVE}* **woe** to you *{PERSONAL INTEREST DISADVANTAGE}* now, for ye will mourn and weep.

Luke 6:26

| **Woe** | **TR adds: to you** | *{PERSONAL INTEREST DISADVANTAGE}* whenever all men *{SUBJECT}* should speak well of you, *{REFERENCE}* for their fathers *{SUBJECT}* were doing (according to) these things to the false prophets. *{INDIRECT OBJECT}*

Luke 6:27

But I am saying **to you** *{PERSONAL INTEREST ADVANTAGE}* who are hearing, *{SUBSTANTIVE}* keep loving your enemies, *{DIRECT OBJECT}* keep doing well to the ones *{INDIRECT OBJECT}* who are hating *{SUBSTANTIVE}* you, *{DIRECT OBJECT}*

Luke 6:28

keep blessing the ones *{DIRECT OBJECT}* who are cursing *{SUBSTANTIVE}* | you, | **TR adds: and** | *{DIRECT OBJECT}* keep praying (for) the ones who are spitefully using *{SUBSTANTIVE, GENITIVE OF PREPOSITION}* you. *{DIRECT OBJECT}*

Luke 6:29

To the one *{INDIRECT OBJECT}* who is striking *{SUBSTANTIVE}* thee *{DIRECT OBJECT}* (on) the cheek, keep offering also the other; *{DIRECT OBJECT}* and (from) the one who was taking away *{SUBSTANTIVE, GENITIVE OF PREPOSITION}* thy cloak, *{DIRECT OBJECT}* also do not forbid the tunic. *{DIRECT OBJECT}*

Luke 6:30

And **to everyone** *{INDIRECT OBJECT}* who is asking *{SUBSTANTIVE}* thee, *{DIRECT OBJECT}* keep giving; and (from) the one who is taking away *{SUBSTANTIVE, GENITIVE OF PREPOSITION}* thine, *{DIRECT OBJECT}* stop demanding back;

Luke 6:31

and according as ye are desiring in order that the men *{SUBJECT}* might be doing to you, *{INDIRECT OBJECT}* also keep yourselves *{SUBJECT}* doing to them *{INDIRECT OBJECT}* in like manner.

Luke 6:32

And if **ye are loving** the ones *{DIRECT OBJECT}* who are loving *{SUBSTANTIVE}* you, *{DIRECT OBJECT}* what is the grace *{SUBJECT}* to you? *{POSSESSION}* For even **the sinners** *{SUBJECT}* are loving the ones *{DIRECT OBJECT}* who are loving *{SUBSTANTIVE}* them. *{DIRECT OBJECT}*

Luke 6:33

And if ye **should be doing good** to the ones {DIRECT OBJECT} who doing good to {SUBSTANTIVE} you, {DIRECT OBJECT} what is *the* grace {SUBJECT} to you? {POSSESSION} For even **the sinners** {SUBJECT} are doing the same. {DIRECT OBJECT}

Luke 6:34

And if **ye should be lending** (from) whom ye are hoping to receive, {COMPLETING THE VERB} what is *the* grace {SUBJECT} to you? {POSSESSION} | For even | **TR adds: the** | **sinners** {SUBJECT} are lending to sinners, {INDIRECT OBJECT} in order that they may receive the like. {DIRECT OBJECT}

Luke 6:35

But **keep loving** your enemies, {DIRECT OBJECT} and keep doing good, and keep lending, hoping for again {MANNER} nothing; and your reward {SUBJECT} will be great, {PREDICATE ADJECTIVE} and ye will be sons {PREDICATE NOMINATIVE} | of | **TR adds: the** | Highest; {RELATIONSHIP} for He {SUBJECT} Himself is good {PREDICATE ADJECTIVE} (to) the unthankful and wicked.

Luke 6:36

Therefore **keep becoming** compassionate, {PREDICATE ADJECTIVE} as also your Father {SUBJECT} is compassionate. {PREDICATE ADJECTIVE}

Luke 6:37

And **stop judging**, and ye shall in no wise {DOUBLE NEGATION} be judged; stop condemning, and ye shall in no wise {DOUBLE NEGATION} be condemned. **Keep releasing**, and ye will be released.

Luke 6:38

Keep giving, and it will be given to you, {PERSONAL INTEREST ADVANTAGE} good measure, {DIRECT OBJECT} *although* they have been pressed down {CONCESSION} and have been shaken together {CONCESSION} and are running over {CONCESSION} they will give (into) your bosom: for with the same measure {MEANS} with which {RETAINED OBJECT} ye are measuring, it will be measured again to you. {PERSONAL INTEREST ADVANTAGE}

Luke 6:39

And **He spoke** a metaphor {DIRECT OBJECT} to them, {PERSONAL INTEREST ADVANTAGE} **whether** {QUESTION: EXPECTED ANSWER NO} is a blind {SUBJECT} *man* being able to be leading {COMPLETING THE VERB} a blind {DIRECT OBJECT} *man*? No! Will **not** {QUESTION: EXPECTED ANSWER YES} both {SUBJECT} fall (into) a pit? Yes!

Luke 6:40

A disciple {SUBJECT} is **not** (above) his teacher; but everyone {SUBJECT} will be perfected {PERIPHRASTIC} as his teacher {SUBJECT} *is*.

Luke 6:41

But **why** are thou looking on the straw {DIRECT OBJECT} which *is* (in) the eye of thy brother, {POSSESSION} but thou are not {QUESTION: EXPECTED ANSWER YES} perceiving the beam {DIRECT OBJECT} which *is* (in) thine own eye? Yes!

Luke 6:42

Or **how** are thou being able to be saying {COMPLETING THE VERB} to thy brother, {PERSONAL INTEREST ADVANTAGE} brother, {VOCATIVE} suffer *that* I may cast out the straw {DIRECT OBJECT} which *is* (in) thine eye, are thou himself {APPOSITION} not {QUESTION: EXPECTED ANSWER YES!} seeing *the* beam? {DIRECT OBJECT} Yes! **Pretender**, {VOCATIVE} cast out first the beam {DIRECT OBJECT} (out of) thine *own* eye, and then thou will see clearly to cast out {PURPOSE} the straw {DIRECT OBJECT} which *is* (in) the eye of thy brother. {POSSESSION}

Luke 6:43

For there is **not** a good tree {PREDICATE NOMINATIVE} which is producing {SUBSTANTIVE} corrupt fruit; {DIRECT OBJECT} nor a corrupt tree {SUBJECT} is producing good fruit; {DIRECT OBJECT}

Luke 6:44

for each tree {SUBJECT} is being known (out of) its own fruit, for they are not gathering figs {DIRECT OBJECT} (from) thorns, nor they are gathering a bunch of grapes {DIRECT OBJECT} (from) a bramble.

Luke 6:45

A good man {SUBJECT} is bringing forth that which {DIRECT OBJECT} *is* good {PREDICATE ADJECTIVE} (out of) the good treasure of his heart; {SUBJECTIVE} and the wicked man {SUBJECT} is bringing forth that which {DIRECT OBJECT} *is* wicked {PREDICATE ADJECTIVE} (out of) the wicked treasure of his heart; {SUBJECTIVE} for his mouth {SUBJECT} is speaking (out of) the abundance of the heart. {SUBJECTIVE}

Luke 6:46

And **why** are ye calling Me {DIRECT OBJECT} **LORD**, {APPELATION} **LORD**, {APPELATION} and are ye not {QUESTION: EXPECTED ANSWER Yes} doing what {DIRECT OBJECT} I am saying? Yes!

Luke 6:47

Everyone {SUBJECT} who is coming {SUBSTANTIVE} (to) Me and is hearing {SUBSTANTIVE} My words, {DIRECT OBJECT} and is doing {SUBSTANTIVE} them {DIRECT OBJECT} I will show to you {INDIRECT OBJECT} to whom {RETAINED OBJECT} is like. {PREDICATE ADJECTIVE}

Luke 6:48

He is **like** {PREDICATE ADJECTIVE} to a man {POSSESSION} *who* is building {SUBSTANTIVE} a house, {DIRECT OBJECT} who {SUBJECT} dug and deepened, and laid a foundation {DIRECT OBJECT} (on) the rock; and *after* a flood {GENITIVE ABSOLUTE} have come {GENITIVE ABSOLUTE} the stream {SUBJECT} beat upon that house, {DIRECT OBJECT} and was not strong to shake {COMPLETING THE VERB} it, {DIRECT OBJECT} for it had been founded (upon) the rock.

Luke 6:49

But **the one** {SUBJECT} who heard {SUBSTANTIVE} and did {SUBSTANTIVE} not is like {PREDICATE ADJECTIVE} to a man {POSSESSION} *who* built {SUBSTANTIVE} a house {DIRECT OBJECT} (on) the earth without a foundation; {REFERENCE} on which {RETAINED OBJECT} the stream {SUBJECT} beat upon, and it fell immediately, and the ruin of that house {OBJECTIVE} became great. {PREDICATE ADJECTIVE}

Luke 7:1

And when **He completed** all His words {DIRECT OBJECT} (in) the ears of the people {POSSESSION} He entered (into) Capernaum.

Luke 7:2

And a certain bondman {SUBJECT} **of a centurion** {RELATIONSHIP} who was {SUBSTANTIVE} ill was being about to be dying, {COMPLETING THE VERB} who {SUBJECT} was honoured {PREDICATE ADJECTIVE} by him. {AGENCY}

Luke 7:3

And after he has heard {TIME} (about) Jesus he sent (to) Him elders {DIRECT OBJECT} of the Jews, {DESCRIPTION} begging {PURPOSE} Him {DIRECT OBJECT} so that He may come {ATTENDANT CIRCUMSTANCE} and may cure his bondman. {DIRECT OBJECT}

Luke 7:4

And these ones {SUBJECT} {PREVIOUS REFERENCE} who came {SUBSTANTIVE} (to) Jesus were beseeching Him diligently, saying, {MANNER} {QUOTATION: FROM OTI- THAT} "he is worthy {PREDICATE ADJECTIVE} to whom {POSSESSION} he will grant this, {DIRECT OBJECT}

Luke 7:5

for he is loving our nation {DIRECT OBJECT} and the assembly {DIRECT OBJECT} he {SUBJECT} himself built for us." {DIRECT OBJECT}

Luke 7:6

And Jesus {SUBJECT} was going (with) them; but while He {GENITIVE ABSOLUTE} was not already being distant {GENITIVE ABSOLUTE} (from) the house, the centurion {SUBJECT} sent (to) Him friends, {DIRECT OBJECT} saying {MANNER} to Him, {PERSONAL INTEREST DISADVANTAGE} LORD, {VOCATIVE} stop troubling *Thyself*, for I am not worthy {PREDICATE ADJECTIVE} in order that Thou may come (under) my roof;

Luke 7:7

wherefore neither I counted myself {DIRECT OBJECT} worthy to come {EXPLAINING THE VERB} (to) Thee; but say by a word, {MEANS} and my servant {SUBJECT} will be healed.

Luke 7:8

For also **I** {SUBJECT} myself am a man {PREDICATE NOMINATIVE} (under) appointed {SIMPLE ADJECTIVE} authority, having {PERIPHRASTIC} soldiers {DIRECT OBJECT} (under) myself, and I am saying to this {PERSONAL INTEREST ADVANTAGE} *one* go, and he is going; and to another, {PERSONAL INTEREST ADVANTAGE} keep coming, and he is coming; and to my bondman, {PERSONAL INTEREST ADVANTAGE} do this, {DIRECT OBJECT} and he is doing *it*.

Luke 7:9

And after Jesus {SUBJECT} **has heard** {TIME} these things {DIRECT OBJECT} He wondered at him; {DIRECT OBJECT} and He turned {ATTENDANT CIRCUMSTANCE} to the crowd {DIRECT OBJECT} who was following {SUBSTANTIVE} Him {DIRECT OBJECT} and said, I am saying to you, {PERSONAL INTEREST ADVANTAGE} I found not even (in) Israel so great faith. {DIRECT OBJECT}

Luke 7:10

And these ones {SUBJECT} {PREVIOUS REFERENCE} who have been sent {SUBSTANTIVE} (to) the house **returned** {ATTENDANT CIRCUMSTANCE} and found the sick {SIMPLE ADJECTIVE} bondman who was in good health. {SUBSTANTIVE}

Luke 7:11

And it came to pass (on) the next day He was going (into) a city which is being called {SUBSTANTIVE, ACCUSATIVE OF PREPOSITION} Nain, {APPELATION} and many disciples of His {POSSESSION} and a great crowd {SUBJECT} were going with Him. {DIRECT OBJECT}

Luke 7:12

And as He drew near to the gate {DIRECT OBJECT} of the city {PLACE} also behold, an only begotten son {SUBJECT} to his mother, {PERSONAL INTEREST ADVANTAGE} who has died {SUBSTANTIVE} was being carried out, and she was a widow, {PREDICATE NOMINATIVE} and a crowd {SUBJECT} of the city {DESCRIPTION} was considerable {PREDICATE ADJECTIVE} (with) her.

Luke 7:13

And the LORD {SUBJECT} **saw** {ATTENDANT CIRCUMSTANCE} her {DIRECT OBJECT} and was moved with compassion (on) her and said to her, {PERSONAL INTEREST ADVANTAGE} stop weeping.

Luke 7:14

And He came up {ATTENDANT CIRCUMSTANCE} and touched the bier, {DIRECT OBJECT} and the ones {SUBJECT} who were bearing {SUBSTANTIVE} it stopped. And He said, young man, {VOCATIVE} I am saying to thee, {PERSONAL INTEREST ADVANTAGE} be arisen.

Luke 7:15

And the dead {SUBJECT} man **sat up** and began to be speaking, {COMPLETING THE VERB} and He gave him {DIRECT OBJECT} to his mother. {INDIRECT OBJECT}

Luke 7:16

And all fear {SUBJECT} **seized**, and they were glorifying God, {DIRECT OBJECT} saying, {MANNER} {QUOTATION: FROM OTI- THAT} "a great prophet {SUBJECT} has been risen (among) us;" and {QUOTATION: FROM OTI- THAT} "God {SUBJECT} visited His people." {DIRECT OBJECT}

Luke 7:17

And this word {SUBJECT} **went out** (in) all Judea (concerning) Him, and (in) all the country around.

Luke 7:18

And his disciples {SUBJECT} **brought word** to John {DIRECT OBJECT} (concerning) all these things.

Luke 7:19

And after John {SUBJECT} **has called to** {TIME} a certain two {DIRECT OBJECT} of his disciples {WHOLE} he sent them (to) Jesus, saying, {MANNER} are Thou {SUBJECT} Thyself the One {PREDICATE NOMINATIVE} Who is coming {SUBSTANTIVE} or are we looking for another? {DIRECT OBJECT}

Luke 7:20

And the men {SUBJECT} **came** {ATTENDANT CIRCUMSTANCE} (to) Him and said, John {SUBJECT} the Dipper {APPOSITION} has sent us {DIRECT OBJECT} (to) Thee, saying, {MANNER} are Thou {SUBJECT} Thyself the One {PREDICATE NOMINATIVE} who is coming, {SUBSTANTIVE} or are we looking for another? {DIRECT OBJECT}

Luke 7:21

And (in) the same hour He healed many {DIRECT OBJECT} of diseases {DESCRIPTION} and scourges {DESCRIPTION} and evil spirits, {DESCRIPTION} and He granted to be seeing {DIRECT OBJECT} to many blind. {INDIRECT OBJECT}

Luke 7:22

And Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and said to them, {PERSONAL INTEREST ADVANTAGE} go {ATTENDANT CIRCUMSTANCE} and relate to John {PERSONAL INTEREST ADVANTAGE} what {RETAINED OBJECT} ye saw and heard; {QUOTATION FROM OT: THAT} "blind {SUBJECT} are receiving sight, lame {SUBJECT} are walking, lepers {SUBJECT} are being cleansed, deaf {SUBJECT} are hearing, dead {SUBJECT} are being raised, poor {SUBJECT} are being proclaimed glad tidings;"

Luke 7:23

and whoever {SUBJECT} shall not be offended (in) Me is blessed. {PREDICATE ADJECTIVE}

Luke 7:24

And after the messengers {GENITIVE ABSOLUTE} of John {SUBJECTIVE} **has departed** {GENITIVE ABSOLUTE} He began to be speaking {COMPLETING THE VERB} (to) the crowds (concerning) John: what {DIRECT OBJECT} have ye gone out (into) the wilderness to look at? {PURPOSE} **A reed** {APPOSITION} which is being shaken {SUBSTANTIVE} (by) the wind?

Luke 7:25

But **what** {DIRECT OBJECT} have ye gone out to see? {PURPOSE} **A man** {DIRECT OBJECT} who had been arrayed {SUBSTANTIVE} (in) soft clothing? **Behold**, the ones {SUBJECT} who are living {SUBSTANTIVE} (in) splendid clothing and luxury are (in) the palaces.

Luke 7:26

But **what** {DIRECT OBJECT} have ye gone out to see? {PURPOSE} **A prophet?** {APPOSITION} **Yea**, I am saying to you, {PERSONAL INTEREST ADVANTAGE} and more excellent {DIRECT OBJECT} one than a prophet. {COMPARISON}

Luke 7:27

This {SUBJECT} is (concerning) whom it has been written, behold, I {SUBJECT} **Myself** am sending my messenger {DIRECT OBJECT} (before) Thy face, who {SUBJECT} will prepare Thy way {DIRECT OBJECT} (before) Thee.

Luke 7:28

For **I am saying** to you, {PERSONAL INTEREST ADVANTAGE} no one {SUBJECT} is a greater prophet {PREDICATE NOMINATIVE} (among) those born of women {SOURCE} than John {COMPARISON} the Dipper; {APPELATION} but the one who is less {PREDICATE ADJECTIVE} (in) the kingdom of God {SUBJECTIVE} is greater {PREDICATE ADJECTIVE} than he. {COMPARISON}

Luke 7:29

And after all the people {SUBJECT} and the tax gatherers {SUBJECT} have heard {TIME} they justified God, {DIRECT OBJECT} having been dipped {MEANS} with the dipping {COGNATE} of John; {SUBJECTIVE}

Luke 7:30

but the Pharisees {SUBJECT} and the doctors of the law {SUBJECT} set aside (as to) themselves the counsel {DIRECT OBJECT} of God, {SUBJECTIVE} since they have not been dipped {CONCESSION} (by) him.

Luke 7:31

| Therefore | **TR adds: and the LORD said** | **to what** will I liken the men {DIRECT OBJECT} of this generation? {DESCRIPTION} **And to what** are they like? {PREDICATE ADJECTIVE}

Luke 7:32

They are **like** {PREDICATE ADJECTIVE} to little children {POSSESSION} who are sitting {SUBSTANTIVE} (in) a market place, and are calling {SUBSTANTIVE} one to another {PERSONAL INTEREST ADVANTAGE} and are saying, {SUBSTANTIVE} we piped to you, {PERSONAL INTEREST ADVANTAGE} and ye danced not; we mourned to you, {PERSONAL INTEREST ADVANTAGE} and ye weeped not.

Luke 7:33

For John {SUBJECT} the Dipper {APPELATION} **has come** neither eating {PURPOSE} bread {DIRECT OBJECT} nor drinking {PURPOSE} wine, {DIRECT OBJECT} and ye are saying, he is having a demon. {DIRECT OBJECT}

Luke 7:34

The Son {SUBJECT} of man {RELATIONSHIP} **has come** eating {PURPOSE} and drinking, {PURPOSE} and ye are saying, behold, He is a man {PREDICATE NOMINATIVE} a glutton {APPOSITION} and a winebibber, {APPOSITION} a friend {APPOSITION} of tax gatherers {OBJECTIVE} and of sinners; {OBJECTIVE}

Luke 7:35

and the wisdom {SUBJECT} was justified (by) all her children.

Luke 7:36

And one {SUBJECT} of the Pharisees **was asking Him** {DIRECT OBJECT} in order that he may eat (with) Him. And He entered {ATTENDANT CIRCUMSTANCE} (into) the house of the Pharisee {POSSESSION} and reclined at table;

Luke 7:37

and behold, a woman {SUBJECT} (in) the city who {SUBJECT} was a sinner, {PREDICATE NOMINATIVE} after she has known {TIME} that He is reclining at table (in) the house of the Pharisee, {POSSESSION} took {ATTENDANT CIRCUMSTANCE} an alabaster flask {DIRECT OBJECT} of ointment, {DESCRIPTION}

Luke 7:38

and stood {ATTENDANT CIRCUMSTANCE} (at) His feet weeping {MANNER} behind, and began to be moistening {COMPLETING THE VERB} His feet {DIRECT OBJECT} with tears, {MEANS} and she was wiping them with the hairs

{MEANS} of her head, *{PLACE}* and was ardently kissing His feet, *{DIRECT OBJECT}* and was anointing them with that *{PREVIOUS REFERENCE}* ointment. *{MEANS}*

Luke 7:39

And behold *after the Pharisee* *{SUBJECT}* who has invited *{SUBSTANTIVE}* Him *{DIRECT OBJECT}* **has seen**, *{TIME}* said (within) himself, saying, *{MANNER}* if this One *{SUBJECT}* was a prophet, *{PREDICATE NOMINATIVE}* He was knowing whosoever *{DIRECT OBJECT}* who and what the woman *{SUBJECT}* *is* who *{SUBJECT}* *is* touching Him, *{DIRECT OBJECT}* for she is a sinner. *{PREDICATE NOMINATIVE}*

Luke 7:40

And Jesus *{SUBJECT}* **answered** *{ATTENDANT CIRCUMSTANCE}* *and* said (to) him, Simon, *{VOCATIVE}* I am having something *{DIRECT OBJECT}* to say *{EXPLAINING THE NOUN}* to thee. *{PERSONAL INTEREST ADVANTAGE}* And he is saying, Teacher, *{VOCATIVE}* say *it*.

Luke 7:41

There were **two debtors** *{PREDICATE NOMINATIVE}* to a certain creditor; *{POSSESSION}* the one *{SUBJECT}* was owing five hundred denarii, *{DIRECT OBJECT}* and the other *{SUBJECT}* fifty. *{DIRECT OBJECT}*

Luke 7:42

But *while* they *{GENITIVE ABSOLUTE}* were **not** having *{GENITIVE ABSOLUTE}* to pay, *{EXPLAINING THE VERB}* he forgave both: *{DIRECT OBJECT}* therefore which *{SUBJECT}* of them, *{WHOLE}* say, will love him *{DIRECT OBJECT}* most? *{MANNER}*

Luke 7:43

And Simon *{SUBJECT}* **answered** *{ATTENDANT CIRCUMSTANCE}* *and* said, I am taking that to whom *{INDIRECT OBJECT}* he forgave the more. *{MANNER}* And He said to him, *{PERSONAL INTEREST ADVANTAGE}* thou judged rightly.

Luke 7:44

And He turned *{ATTENDANT CIRCUMSTANCE}* (to) the woman, *and* said to Simon, *{PERSONAL INTEREST ADVANTAGE}* are thou seeing this woman? *{DIRECT OBJECT}* **I entered** (into) thy house, thou gave not water (for) My feet, but she *{SUBJECT}* herself moistened My feet *{DIRECT OBJECT}* with tears, *{MEANS}* and she wiped *them* with the hairs *{MEANS}* of her head. *{PLACE}*

Luke 7:45

Thou gave not **a kiss** *{DIRECT OBJECT}* to Me, *{INDIRECT OBJECT}* but she *{SUBJECT}* herself (from) which *time* I came ceased not ardently kissing *{MEANS}* My feet. *{DIRECT OBJECT}*

Luke 7:46

Thou anointed not My head *{DIRECT OBJECT}* **with oil**, *{MEANS}* but she *{SUBJECT}* herself anointed My feet *{DIRECT OBJECT}* with ointment. *{MEANS}*

Luke 7:47

For **which** {SOURCE} cause I am saying to thee, {PERSONAL INTEREST ADVANTAGE} her many sins {SUBJECT} have been forgiven; for she loved much; {MANNER} but to whom {PERSONAL INTEREST ADVANTAGE} he is being forgiven little {REFERENCE} he is loving little. {REFERENCE}

Luke 7:48

And He said to her, {PERSONAL INTEREST ADVANTAGE} thy sins {SUBJECT} have been forgiven.

Luke 7:49

And the ones {SUBJECT} who were reclining with {SUBSTANTIVE} Him **began** to be saying {COMPLETING THE VERB} (within) themselves, Who {SUBJECT} is this {PREDICATE NOMINATIVE} and Who {SUBJECT} is forgiving sins? {DIRECT OBJECT}

Luke 7:50

But He said (to) the woman, thy faith {SUBJECT} has saved thee; {DIRECT OBJECT} keep going (in) peace.

Luke 8:1

And it came to pass afterwards, and He {SUBJECT} Himself was journeying through city by city {DIRECT OBJECT} and village by village, {DIRECT OBJECT} preaching {MANNER} and announcing the glad tidings, {MANNER} of the kingdom {DIRECT OBJECT} of God, {SUBJECTIVE} and the twelve {SUBJECT} were (with) Him,

Luke 8:2

and certain women {SUBJECT} who {SUBJECT} were cured {PERIPHRASTIC} (from) wicked spirits and infirmities, Mary {APPOSITION} who is being called {SUBSTANTIVE} Magdalene, {SUBJECT} (from) whom seven demons {SUBJECT} had gone out;

Luke 8:3

and Joanna {APPOSITION} wife {APPOSITION} of Chuza {RELATIONSHIP} a steward {APPOSITION} of Herod; {SUBJECTIVE} and Susanna, {APPOSITION} and many others, {APPOSITION} who {APPOSITION} were ministering to Him {DIRECT OBJECT} (of) the things which are being ready {SUBSTANTIVE} to them. {DIRECT OBJECT}

Luke 8:4

And *while* a great crowd {GENITIVE ABSOLUTE} and the ones {GENITIVE ABSOLUTE} who were coming {SUBSTANTIVE} (from) each city (to) Him, **were assembling**, {GENITIVE ABSOLUTE} He spoke (by) a metaphor.

Luke 8:5

The one {SUBJECT} who was sowing {SUBSTANTIVE} **went out** to sow {PURPOSE} his seed; {DIRECT OBJECT} and (while) he {ACCUSATIVE OF GENERAL REFERENCE} was sowing {TIME} some {SUBJECT} fell (by) the way, and it was trampled upon, and birds {SUBJECT} of heaven {PLACE} devoured it. {DIRECT OBJECT}

Luke 8:6

And **other** {SUBJECT} fell (upon) the rock, and it sprung up {ATTENDANT CIRCUMSTANCE} *and* withered, (because) it {ACCUSATIVE OF GENERAL REFERENCE} was not having {CAUSE} moisture; {DIRECT OBJECT}

Luke 8:7

and other {SUBJECT} fell (in) *the* midst of the thorns, {DESCRIPTION} and the thorns {SUBJECT} sprung up {ATTENDANT CIRCUMSTANCE} *and* choked it; {DIRECT OBJECT}

Luke 8:8

and other {SUBJECT} fell (upon) the good ground, and it sprung up {ATTENDANT CIRCUMSTANCE} *and* produced a hundredfold fruit. {DIRECT OBJECT} He was saying {ATTENDANT CIRCUMSTANCE} *and* was crying **these things**, {DIRECT OBJECT} let the one {SUBJECT} who is having {SUBSTANTIVE} ears {DIRECT OBJECT} to be hearing {PURPOSE} keep hearing.

Luke 8:9

And his disciples {SUBJECT} **were asking Him**, {DIRECT OBJECT} saying, {MANNER} what might this metaphor {SUBJECT} be?

Luke 8:10

And that One {SUBJECT} {PREVIOUS REFERENCE} said, it has been given to you {PERSONAL INTEREST ADVANTAGE} to know {RESULT} the hidden things {DIRECT OBJECT} of the kingdom {DESCRIPTION} of God, {RELATIONSHIP} but to the rest {PERSONAL INTEREST DISADVANTAGE} (in) metaphors, in order that seeing {RESULT} they might not be seeing, and hearing {RESULT} they might not be understanding.

Luke 8:11

Now this {SUBJECT} **is** the metaphor: {PREDICATE NOMINATIVE} the seed {SUBJECT} is the word {PREDICATE NOMINATIVE} of God: {SUBJECTIVE}

Luke 8:12

and those ones {SUBJECT} {PREVIOUS REFERENCE} (by) the way are the ones {PREDICATE NOMINATIVE} who are hearing; {SUBSTANTIVE} then the devil {SUBJECT} is coming and is taking away the word {DIRECT OBJECT} (from) their heart, in order that they may not believe {ATTENDANT CIRCUMSTANCE} *and* may be saved.

Luke 8:13

And **those ones** {SUBJECT} {PREVIOUS REFERENCE} (upon) the rock, the ones {APPOSITION} whenever they should hear, are receiving the word {DIRECT OBJECT} (with) joy, and these {SUBJECT} are not having root, {DIRECT OBJECT} who {SUBJECT} are believing (for) a time, and are falling away (in) time of trial. {DESCRIPTION}

Luke 8:14

And **that which** {SUBJECT} fell (into) the thorns, these ones {SUBJECT} are the ones {PREDICATE NOMINATIVE} who heard, {SUBSTANTIVE} and are moving along {SUBSTANTIVE} are being choked (under) cares and riches and pleasures of life, {SUBJECTIVE} and are not bringing to perfection.

Luke 8:15

And **that which** {SUBJECT} fell (in) the good ground, these ones {SUBJECT} are whosoever {PREDICATE NOMINATIVE} who heard {SUBSTANTIVE} the word {DIRECT OBJECT} (in) a right and good heart, are keeping *it*, and are bringing forth fruit (with) endurance.

Luke 8:16

And **no one** {SUBJECT} who lighted {SUBSTANTIVE} a lamp {DIRECT OBJECT} is covering it {DIRECT OBJECT} with a vessel, {MEANS} or is putting *it* (under) a couch, but is putting *it* (on) a lampstand, in order that the ones {SUBJECT} who are entering in {SUBSTANTIVE} might be seeing the light. {DIRECT OBJECT}

Luke 8:17

For there is **not** *anything* hidden {PREDICATE ADJECTIVE} which {SUBJECT} will not become manifest; {PREDICATE ADJECTIVE} nor *anything* secret {PREDICATE ADJECTIVE} which {SUBJECT} will not be known and shall come (to) light.

Luke 8:18

Therefore **keep taking heed** how ye are hearing; for whoever {SUBJECT} should be having, it will be given to him; {PERSONAL INTEREST ADVANTAGE} and whoever {SUBJECT} should not be having, even what {DIRECT OBJECT} he is seeming to be having {COMPLETING THE VERB} it will be taken (from) him.

Luke 8:19

And His mother {SUBJECT} and His brethren {SUBJECT} **came** (to) Him, and they were not being able to get {COMPLETING THE VERB} to Him {INDIRECT OBJECT} (because of) the crowd.

Luke 8:20

And it was proclaimed to Him, {PERSONAL INTEREST ADVANTAGE} saying, {MANNER} Thy mother {SUBJECT} and Thy brethren {SUBJECT} have stood without, wishing {PURPOSE} to see {COMPLETING THE VERB} Thee. {DIRECT OBJECT}

Luke 8:21

And that One {SUBJECT} {PREVIOUS REFERENCE} Who has answered {SUBSTANTIVE} said (to) them, My mother {SUBJECT} and My brethren {SUBJECT} are the ones {PREDICATE NOMINATIVE} who are hearing {SUBSTANTIVE} the word {DIRECT OBJECT} of God {SUBJECTIVE} and are doing {SUBSTANTIVE} it. {DIRECT OBJECT}

Luke 8:22

And it came to pass (on) one of the days also He {SUBJECT} Himself entered (into) a boat, also His disciples, {SUBJECT} and He said (to) them, let us pass over (to) the other side of the lake; {PLACE} and they were launched out.

Luke 8:23

And while they {GENITIVE ABSOLUTE} **were sailing** {GENITIVE ABSOLUTE} He fell asleep; and a storm {SUBJECT} of wind {DESCRIPTION} came down (on) the lake, and they were being filled, and they were being in danger.

Luke 8:24

And they came to {ATTENDANT CIRCUMSTANCE} Him and aroused Him, {DIRECT OBJECT} saying, {MANNER} Master, {VOCATIVE} Master, {VOCATIVE} we are perishing ourselves. And that One {SUBJECT} {PREVIOUS REFERENCE} rebuked the wind {DIRECT OBJECT} and the raging {DIRECT OBJECT} of the water; {SUBJECTIVE} and they ceased, and there became a calm. {PREDICATE NOMINATIVE}

Luke 8:25

And He said to them, {PERSONAL INTEREST DISADVANTAGE} where is your faith? {SUBJECT} And they were afraid {ATTENDANT CIRCUMSTANCE} and wondered, saying {MANNER} (to) one another, who then is this One, {SUBJECT} that He is even commanding the winds {DIRECT OBJECT} and the water, {DIRECT OBJECT} and they are obeying Him? {DIRECT OBJECT}

Luke 8:26

And they sailed down (to) the country of the Gadarenes, {PLACE} which {SUBJECT} is over against Galilee. {PLACE}

Luke 8:27

And after He {DATIVE ABSOLUTE} **went forth** {DATIVE ABSOLUTE} (upon) the land a certain man {SUBJECT} met Him {DIRECT OBJECT} (out of) the city, who {SUBJECT} was having demons {DIRECT OBJECT} (for) a long time, and was not wearing a garment, {DIRECT OBJECT} and was not abiding (in) a house, but (in) the tombs.

Luke 8:28

But after he has seen {TIME} Jesus {TIME} and has cried out {TIME} he fell down before Him, {DIRECT OBJECT} and said with loud voice, {MEANS} what is it to me {POSSESSION} and to Thee, {POSSESSION} Jesus, {VOCATIVE} Son {APPOSITION} of God {RELATIONSHIP} the Most High? {APPOSITION} **I am beseeching** Thee {DIRECT OBJECT} do not torment me. {DIRECT OBJECT}

Luke 8:29

For **He was charging** the unclean spirit {DIRECT OBJECT} to come out {RESULT} (from) the man. For it had seized him {DIRECT OBJECT} for **many** times; {MANNER} and he was being bound, being kept {MANNER} with chains {MEANS} and shackles of the feet, {MEANS} and *while* he was breaking {TIME} the bonds {DIRECT OBJECT} he was being driven (by) the demon (into) the deserts.

Luke 8:30

And Jesus {SUBJECT} asked him, {DIRECT OBJECT} saying, {MANNER} what is thy name? {SUBJECT} And that one {SUBJECT} {PREVIOUS REFERENCE} said, legion, {APPELATION} because many demons {SUBJECT} entered (into) him.

Luke 8:31

And he was beseeching Him {DIRECT OBJECT} in order that He may not command them {DIRECT OBJECT} to go away {RESULT} (into) the abode of the dead.

Luke 8:32

Now many herd {SUBJECT} of swine {DESCRIPTION} *who* are feeding {SUBSTANTIVE} **was** there, and they were beseeching Him {DIRECT OBJECT} in order that He may allow them {DIRECT OBJECT} *that they enter* {INDIRECT DISCOURSE} (into) those *swine*; and he allowed them. {DIRECT OBJECT}

Luke 8:33

And the demons {SUBJECT} **went out** {ATTENDANT CIRCUMSTANCE} (from) the man *and entered* (into) the swine, and the herd {SUBJECT} rushed (down) the steep (into) the lake, and was choked.

Luke 8:34

And those ones {SUBJECT} {PREVIOUS REFERENCE} who were feeding {SUBSTANTIVE} them **saw** {ATTENDANT CIRCUMSTANCE} the thing {DIRECT OBJECT} which had taken place {SUBSTANTIVE} and fled, | and | **TR adds: having gone away** | they related it (into) the city and (into) the country.

Luke 8:35

And they went out to see {PURPOSE} the thing {DIRECT OBJECT} which had taken place, {SUBSTANTIVE} and came (to) Jesus, and found the man {DIRECT OBJECT} who was seating {SUBSTANTIVE} (from) whom the demons {SUBJECT} had gone out, who had been clothed {SUBSTANTIVE} and was being of sound mind, {SUBSTANTIVE} (at) the feet of Jesus. {POSSESSION} And they were afraid.

Luke 8:36

And those ones {SUBJECT} {PREVIOUS REFERENCE} who have seen {SUBSTANTIVE} it related to them {INDIRECT OBJECT} also how that one {SUBJECT} {PREVIOUS REFERENCE} who has been possessed by demons {SUBSTANTIVE} was healed.

Luke 8:37

And all the multitude {SUBJECT} of the country around {DESCRIPTION} of the Gadarenes {PLACE} asked Him {DIRECT OBJECT} to depart {EXPLAINING THE VERB} (from) them for they were being possessed with great fear. {MEANS} And He {SUBJECT} Himself entered {ATTENDANT CIRCUMSTANCE} (into) the boat and returned.

Luke 8:38

And the man {SUBJECT} was begging Him {DIRECT OBJECT} (from) whom the demons {SUBJECT} had gone to be {PURPOSE} taken (with) Him. But Jesus {SUBJECT} sent away, saying, {MANNER}

Luke 8:39

keep returning (to) thy house and keep relating all which {DIRECT OBJECT} God {SUBJECT} did for thee. {INDIRECT OBJECT} And he departed, proclaiming {RESULT} (through) the whole city all which {DIRECT OBJECT} Jesus {SUBJECT} did for him. {INDIRECT OBJECT}

Luke 8:40

And it came to pass (while) Jesus {ACCUSATIVE OF GENERAL REFERENCE} returned, {TIME} the crowd {SUBJECT} gladly received Him, {DIRECT OBJECT} for they all {SUBJECT} were looking for {PERIPHRASTIC} Him. {DIRECT OBJECT}

Luke 8:41

And behold, a man {SUBJECT} came whose name {SUBJECT} was Jairus, {APPELATION} and he {SUBJECT} himself was becoming a ruler {DIRECT OBJECT} of the synagogue, {PLACE} and after he fell {TIME} (at) the feet of Jesus {POSSESSION} He was beseeching Him {DIRECT OBJECT} to come {EXPLAINING THE VERB} (to) his house,

Luke 8:42

because his {POSSESSION} only begotten daughter {SUBJECT} was about twelve years {TIME} old, and she {SUBJECT} herself was dying. And (while) He {ACCUSATIVE OF GENERAL REFERENCE} is going {TIME} the crowds {SUBJECT} were suffocating Him. {DIRECT OBJECT}

Luke 8:43

And a woman {SUBJECT} who was {SUBSTANTIVE} (with) a flux of blood {DESCRIPTION} (since) twelve years, who {SUBJECT} spent {ATTENDANT CIRCUMSTANCE} her whole living {DIRECT OBJECT} (on) physicians and was not able to be cured {COMPLETING THE VERB} (by) no one,

Luke 8:44

she came {ATTENDANT CIRCUMSTANCE} behind and touched the border {DIRECT OBJECT} of His garment, {WHOLE} and the flux of her blood {DESCRIPTION} immediately stopped.

Luke 8:45

And Jesus {SUBJECT} said, who is the one {SUBJECT} who touched {SUBSTANTIVE} Me? {DIRECT OBJECT} And while all {GENITIVE ABSOLUTE} were denying, {GENITIVE ABSOLUTE} Peter {SUBJECT} and the ones {SUBJECT} (with) him said, Master, {VOCATIVE} the crowds {SUBJECT} are suffocating Thee {DIRECT OBJECT} and are pressing, and Thou are saying, who is the one {SUBJECT} who touched {SUBSTANTIVE} Me? {DIRECT OBJECT}

Luke 8:46

And Jesus {SUBJECT} said, someone {SUBJECT} touched Me, {DIRECT OBJECT} for I {SUBJECT} Myself knew that power {ACCUSATIVE OF GENERAL REFERENCE} has gone out {INDIRECT DISCOURSE} (from) Me.

Luke 8:47

And after the woman {SUBJECT} has seen {TIME} that she hid not, while she was trembling {TIME} she came, and she fell down before {ATTENDANT CIRCUMSTANCE} Him, {DIRECT OBJECT} and she declared to Him {PERSONAL INTEREST ADVANTAGE} (for) what cause she touched Him {DIRECT OBJECT} (before) all the people, and how she was immediately healed.

Luke 8:48

And that One {SUBJECT} {PREVIOUS REFERENCE} said to her, {PERSONAL INTEREST ADVANTAGE} keep being of good courage, daughter, {VOCATIVE} thy faith {SUBJECT} has cured thee: {DIRECT OBJECT} keep going (in) peace.

Luke 8:49

While He {GENITIVE ABSOLUTE} Himself is yet speaking {GENITIVE ABSOLUTE} one {SUBJECT} (from) the ruler of the synagogue is coming, saying {MANNER} to Him, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI- THAT} "thy daughter {SUBJECT} has died; stop troubling the Teacher." {DIRECT OBJECT}

Luke 8:50

But after Jesus {SUBJECT} has heard {TIME} He answered him, {PERSONAL INTEREST ADVANTAGE} saying, {MANNER} stop fearing; keep believing only, and she will be restored.

Luke 8:51

And after He has entered {TIME} (into) the house and suffered not anyone {DIRECT OBJECT} to go in {PURPOSE} except Peter {DIRECT OBJECT} and James {DIRECT OBJECT} and John, {DIRECT OBJECT} and the father {DIRECT OBJECT} of the child {RELATIONSHIP} and the mother. {DIRECT OBJECT}

Luke 8:52

And all {SUBJECT} **were weeping** and were beating their breast her. {DIRECT OBJECT} But that One {SUBJECT} {PREVIOUS REFERENCE} **said**, stop weeping; she died not, but she is sleeping.

Luke 8:53

And they are laughing at Him, {DIRECT OBJECT} *because* they know {CAUSE} that she died.

Luke 8:54

But He {SUBJECT} **Himself** put {ATTENDANT CIRCUMSTANCE} out all, {DIRECT OBJECT} and took hold {ATTENDANT CIRCUMSTANCE} of her hand, *and* **cried**, saying, {MANNER} child, {VOCATIVE} keep being arisen.

Luke 8:55

And her spirit {SUBJECT} **returned**, and she aroused immediately; and He directed *that something* be given {INDIRECT DISCOURSE} to her {PERSONAL INTEREST ADVANTAGE} to eat. {RESULT}

Luke 8:56

And her parents {SUBJECT} **were amazed**; and He charged them {DIRECT OBJECT} to tell {RESULT} to no one {INDIRECT OBJECT} the thing {DIRECT OBJECT} which had happened. {SUBSTANTIVE}

Luke 9:1

And He called together His | twelve, | **TR adds: disciples** | {DIRECT OBJECT} *and* gave to them {INDIRECT OBJECT} **power** {DIRECT OBJECT} *and* **authority** {DIRECT OBJECT} (over) all the demons, and to be healing {PURPOSE} diseases, {DIRECT OBJECT}

Luke 9:2

and He sent them {DIRECT OBJECT} to be proclaiming {PURPOSE} the kingdom {DIRECT OBJECT} of God, {SUBJECTIVE} and to be healing {PURPOSE} the ones {DIRECT OBJECT} who are being sick. {SUBSTANTIVE}

Luke 9:3

And He said (to) them, stop taking anything {DIRECT OBJECT} (for) the way: neither staves, {APPOSITION} nor provision bag, {APPOSITION} nor bread, {APPOSITION} nor money, {APPOSITION} nor to be having {APPOSITION} two tunics {DIRECT OBJECT} (among) *each*.

Luke 9:4

And **(into) whatever house** ye should enter, keep remaining there, and keep going forth thence.

Luke 9:5

And **as many as** {SUBJECT} should not receive you, {DIRECT OBJECT} keep going forth (from) that city even shake off the dust {DIRECT OBJECT} (from) your feet, (for) a testimony (against) them.

Luke 9:6

And they were going forth {ATTENDANT CIRCUMSTANCE} *and* were passing (through) the villages, announcing the glad tidings {MANNER} and healing {MANNER} everywhere.

Luke 9:7

And Herod {SUBJECT} the tetrarch {APPELATION} **heard** of all the things {DIRECT OBJECT} which were being done {SUBSTANTIVE} (by) Him, and he was being perplexed, (because) it was being affirmed {CAUSE} (by) some, {QUOTATION: FROM OTI- THAT} "John {SUBJECT} has been raised (from among) *the* dead;" {CLOSE OF QUOTATION}

Luke 9:8

also (by) some, {QUOTATION: FROM OTI- THAT} "Elijah {SUBJECT} appeared;" also by others, {SOURCE} {QUOTATION: FROM OTI- THAT} "a prophet {SUBJECT} one {APPOSITION} of the ancients {DESCRIPTION} arose." {CLOSE OF QUOTATION}

Luke 9:9

And Herod {SUBJECT} **said**, I {SUBJECT} myself beheaded John, {DIRECT OBJECT} but Who is this One {SUBJECT} (concerning) Whom I {SUBJECT} myself am hearing such things? {DIRECT OBJECT} And he was seeking to see {PURPOSE} Him. {DIRECT OBJECT}

Luke 9:10

And the sent ones {SUBJECT} **returned** {ATTENDANT CIRCUMSTANCE} and related to Him {PERSONAL INTEREST ADVANTAGE} whatsoever {DIRECT OBJECT} they did. And He took {ATTENDANT CIRCUMSTANCE} them {DIRECT OBJECT} and retired apart {MANNER} (into) a desert place of a city {PLACE} which is being called {SUBSTANTIVE} Bethsaida. {APPELATION}

Luke 9:11

But because **the crowds** {SUBJECT} have known {CAUSE} it they followed Him; {DIRECT OBJECT} and after He received {TIME} them {DIRECT OBJECT} He was speaking to them {PERSONAL INTEREST ADVANTAGE} (concerning) the kingdom of God, {SUBJECTIVE} and He was curing the ones {DIRECT OBJECT} who are having {SUBSTANTIVE} need {DIRECT OBJECT} of healing. {OBJECTIVE}

Luke 9:12

But the day {SUBJECT} began to be declining, {COMPLETING THE VERB} and the twelve {SUBJECT} came {ATTENDANT CIRCUMSTANCE} and said to Him, {PERSONAL INTEREST ADVANTAGE} dismiss the crowd, {DIRECT OBJECT} in order that they may go {ATTENDANT CIRCUMSTANCE} (into) the villages and the country around and may lodge, and may find provisions; {DIRECT OBJECT} for we are here (in) a desert place.

Luke 9:13

But He said (to) them, ye {SUBJECT} give to them {INDIRECT OBJECT} to eat. {RESULT} But they said, there are not more than five loaves {PREDICATE NOMINATIVE} to us {POSSESSION} and two fishes, {PREDICATE NOMINATIVE} unless indeed we {SUBJECT} ourselves should go {ATTENDANT CIRCUMSTANCE} and buy victuals {DIRECT OBJECT} (for) all this people;

Luke 9:14

for **they were** five thousand men, {PREDICATE NOMINATIVE} but He said (to) His disciples, make them {DIRECT OBJECT} recline in companies {COGNATE} (by) fifties.

Luke 9:15

And they did so, and they made recline all. {DIRECT OBJECT}

Luke 9:16

And after He has taken {TIME} the five loaves {DIRECT OBJECT} and the fishes, {DIRECT OBJECT} He looked up {ATTENDANT CIRCUMSTANCE} (into) the heaven and blessed them {DIRECT OBJECT} and broke, and was giving to the disciples {INDIRECT OBJECT} to set before {PURPOSE} the crowd. {DIRECT OBJECT}

Luke 9:17

And they ate, and all {SUBJECT} were satisfied; and that {SUBJECT} which has been abounded {SUBSTANTIVE} was taken up to them {PERSONAL INTEREST ADVANTAGE} there were twelve hand baskets {PREDICATE NOMINATIVE} of fragments. {DESCRIPTION}

Luke 9:18

And it came to pass (while) He {ACCUSATIVE OF GENERAL REFERENCE} was {TIME} praying {PERIPHRASTIC} alone, the disciples {SUBJECT} were with Him, {POSSESSION} and He questioned them, {DIRECT OBJECT} saying, {MANNER} who {DIRECT OBJECT} the crowds {SUBJECT} are pronouncing that I {ACCUSATIVE OF GENERAL REFERENCE} am? {INDIRECT DISCOURSE}

Luke 9:19

And these ones {SUBJECT} {PREVIOUS REFERENCE} who have answered {SUBSTANTIVE} said, John {MANNER} the Dipper; {APPOSITION} and others, {SUBJECT} Elijah; {MANNER} and others, {SUBJECT} {QUOTATION: FROM OTI- THAT} "some prophet {SUBJECT} of the ancients {SUBJECTIVE} has arisen." {CLOSE OF QUOTATION}

Luke 9:20

And He said to them, {PERSONAL INTEREST ADVANTAGE} but Whom {DIRECT OBJECT} are ye {SUBJECT} yourselves pronouncing that I {ACCUSATIVE OF GENERAL REFERENCE} am? {INDIRECT DISCOURSE} And Peter {SUBJECT} answered {ATTENDANT CIRCUMSTANCE} and said, the Christ {MANNER} of God. {RELATIONSHIP}

Luke 9:21

And that One {SUBJECT} {PREVIOUS REFERENCE} Who has admonished {SUBSTANTIVE} them charged them to tell {RESULT} this {DIRECT OBJECT} to no one, {PERSONAL INTEREST ADVANTAGE}

Luke 9:22

having said, {MANNER} {QUOTATION: FROM OTI- THAT} "it is necessary for the Son {REFERENCE} of man {RELATIONSHIP} to suffer {SUBJECT} many things, {DIRECT OBJECT} and be rejected {SUBJECT} (by) the elders and {GRANDVILLE AND SHARP} chief priests and {GRANDVILLE AND SHARP} scribes, and be killed, {SUBJECT} and be raised {SUBJECT} the third day." {TIME}

Luke 9:23

And He was saying (to) all, if anyone {SUBJECT} is desiring to come {COMPLETING THE VERB} (after) Me, let him deny himself, {DIRECT OBJECT} and let him take up his cross {DIRECT OBJECT} (through) the day, and let him keep following Me; {DIRECT OBJECT}

Luke 9:24

for whoever {SUBJECT} should be desiring to save {COMPLETING THE VERB} his life, {DIRECT OBJECT} he will lose it; {DIRECT OBJECT} but whoever {SUBJECT} should lose his life {DIRECT OBJECT} (on account of) Me, this one {SUBJECT} will save it. {DIRECT OBJECT}

Luke 9:25

For **what** {DIRECT OBJECT} is a man {SUBJECT} profited, if he has gained {CONDITION} the whole world, {DIRECT OBJECT} but has destroyed {CONDITION} himself {DIRECT OBJECT} or has been suffered loss? {CONDITION}

Luke 9:26

For **whoever** {SUBJECT} should be ashamed of Me {DIRECT OBJECT} and My words, {DIRECT OBJECT} the Son {SUBJECT} of man {RELATIONSHIP} will be ashamed of him {DIRECT OBJECT} when He shall come (in) the glory of Himself {POSSESSION} and of the Father {POSSESSION} and of the Holy messengers. {POSSESSION}

Luke 9:27

And **I am saying** of a truth to you, {PERSONAL INTEREST ADVANTAGE} there are some {PREDICATE NOMINATIVE} of the ones {WHOLE} who have stood {SUBSTANTIVE} here these ones {SUBJECT} {PREVIOUS REFERENCE} shall in no wise {DOUBLE NEGATIVE} taste death {DIRECT OBJECT} until they should see the kingdom {DIRECT OBJECT} of God. {SUBJECTIVE}

Luke 9:28

And it came to pass about eight days {TIME} (after) these words and He took {ATTENDANT CIRCUMSTANCE} Peter {DIRECT OBJECT} and John {DIRECT OBJECT} and James {DIRECT OBJECT} and went up (into) the mountain to pray. {PURPOSE}

Luke 9:29

And it came to pass (while) He {ACCUSATIVE OF GENERAL REFERENCE} was praying {TIME} the appearance {SUBJECT} of His face {SUBJECTIVE} became altered, {PREDICATE ADJECTIVE} and His clothing {SUBJECT} became effulgent {ADJECTIVAL} white. {PREDICATE ADJECTIVE}

Luke 9:30

And behold, two men {SUBJECT} were talking with Him, {DIRECT OBJECT} who {SUBJECT} were Moses {PREDICATE NOMINATIVE} and Elijah, {PREDICATE NOMINATIVE}

Luke 9:31

these ones {SUBJECT} {PREVIOUS REFERENCE} who appeared {SUBSTANTIVE} (in) glory were speaking of His departure {DIRECT OBJECT} which {RETAINED OBJECT} He was being about to be accomplishing {COMPLETING THE VERB} (in) Jerusalem.

Luke 9:32

But Peter {SUBJECT} and the ones {SUBJECT} (with) him were being oppressed {PERIPHRASTIC} with sleep {MEANS} and after they have awoke fully {TIME} they saw His glory, {DIRECT OBJECT} and the two men {DIRECT OBJECT} who had stood with {SUBSTANTIVE} Him. {DIRECT OBJECT}

Luke 9:33

And it came to pass (while) they {ACCUSATIVE OF GENERAL REFERENCE} have departed {TIME} (from) Him, Peter {SUBJECT} said (to) Jesus, Master, {VOCATIVE} it is good {PREDICATE ADJECTIVE} for us {POSSESSION} to be {EXPLAINING THE ADJECTIVE} here; and let us make three tabernacles, {DIRECT OBJECT} one {APPOSITION} for Thee, {INDIRECT OBJECT} and one {APPOSITION} for Moses, {INDIRECT OBJECT} and one {APPOSITION} for Elijah, {INDIRECT OBJECT} *because* he knew {CAUSE} not what {DIRECT OBJECT} he is saying.

Luke 9:34

But while he {GENITIVE ABSOLUTE} was saying {GENITIVE ABSOLUTE} these things {DIRECT OBJECT} a cloud {SUBJECT} came and overshadowed them, {DIRECT OBJECT} and they feared (while) those {ACCUSATIVE OF GENERAL REFERENCE} entered {TIME} (into) the cloud:

Luke 9:35

And a voice {SUBJECT} came (out of) the cloud, saying, {MANNER} this {SUBJECT} is My beloved Son; {PREDICATE NOMINATIVE} keep hearing Him. {DIRECT OBJECT}

Luke 9:36

And (while) the voice {ACCUSATIVE OF GENERAL REFERENCE} has occurred {TIME} Jesus {SUBJECT} was found alone: and they {SUBJECT} themselves were silent, and they told to no one {PERSONAL INTEREST DISADVANTAGE} (in) those days anything {DIRECT OBJECT} of what {REFERENCE} they have seen.

Luke 9:37

And it came to pass (on) the next day, *after* they {GENITIVE ABSOLUTE} have come down {GENITIVE ABSOLUTE} (from) the mountain, a great crowd {SUBJECT} met Him. {DIRECT OBJECT}

Luke 9:38

And behold, a man {SUBJECT} cried out (from) the crowd, saying, {MANNER} Teacher, {VOCATIVE} I am beseeching Thee {DIRECT OBJECT} look (upon) my son, for he is an only begotten child {PREDICATE ADJECTIVE} to me: {POSSESSION}

Luke 9:39

and behold, a spirit {SUBJECT} is taking him {DIRECT OBJECT} and he is suddenly crying out, and it is throwing him {DIRECT OBJECT} into convulsions (with) foaming, and it is departing with difficulty (from) him, bruising {RESULT} him. {DIRECT OBJECT}

Luke 9:40

And **I besought** thy disciples {DIRECT OBJECT} in order that they might be casting it {DIRECT OBJECT} out, and they were not able.

Luke 9:41

And Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and said, O unbelieving and perverted {SIMPLE ADJECTIVE} generation, {VOCATIVE} until when will I be (with) you and will I bear with you? {DIRECT OBJECT}

Luke 9:42

But while He {GENITIVE ABSOLUTE} was **yet** coming near {GENITIVE ABSOLUTE} the demon {SUBJECT} dashed him {DIRECT OBJECT} down and threw him into convulsions. And Jesus {SUBJECT} **rebuked** the unclean spirit,

{DIRECT OBJECT} and healed the child, *{DIRECT OBJECT}* and gave him *{DIRECT OBJECT}* back to his father.
{INDIRECT OBJECT}

Luke 9:43

And all *{SUBJECT}* were being astonished (at) the majesty of God. *{SUBJECTIVE}* And while all *{GENITIVE ABSOLUTE}* were wondering *{GENITIVE ABSOLUTE}* (at) all which *{RETAINED OBJECT}* Jesus *{SUBJECT}* did, He said (to) His disciples,

Luke 9:44

lay ye *{SUBJECT}* by yourselves these words *{DIRECT OBJECT}* (into) your ears: for the Son *{SUBJECT}* of man *{RELATIONSHIP}* is being about to be delivering up *{COMPLETING THE VERB}* (into) *the* hands of men. *{POSSESSION}*

Luke 9:45

But these ones *{SUBJECT}* *{PREVIOUS REFERENCE}* were not understanding this saying, *{DIRECT OBJECT}* and it was veiled *{PERIPHRASTIC}* (from) them in order that they may not perceive it. *{DIRECT OBJECT}* And they were fearing to ask *{EXPLAINING THE VERB}* Him (concerning) this saying.

Luke 9:46

But a reasoning *{SUBJECT}* came up (among) them, who might this *{SUBJECT}* be greatest *{PREDICATE ADJECTIVE}* of them. *{WHOLE}*

Luke 9:47

And after Jesus *{SUBJECT}* has seen *{TIME}* the reasoning *{DIRECT OBJECT}* of their heart, *{SUBJECTIVE}* He took hold of *{ATTENDANT CIRCUMSTANCE}* a little child *{DIRECT OBJECT}* and set it *{DIRECT OBJECT}* (by) Him,

Luke 9:48

and He said to them, *{PERSONAL INTEREST ADVANTAGE}* whoever *{SUBJECT}* should receive this little child *{DIRECT OBJECT}* (in) My name, is receiving Me; *{DIRECT OBJECT}* and whoever *{SUBJECT}* should receive Me, *{DIRECT OBJECT}* is receiving the One *{DIRECT OBJECT}* Who sent *{SUBSTANTIVE}* Me. *{DIRECT OBJECT}* For the one *{SUBJECT}* who is less *{PREDICATE ADJECTIVE}* (among) all you this one *{SUBJECT}* will be great. *{PREDICATE ADJECTIVE}*

Luke 9:49

And John *{SUBJECT}* answered *{ATTENDANT CIRCUMSTANCE}* and said, Master, *{VOCATIVE}* we saw someone *{DIRECT OBJECT}* *who* was | casting out | **TR adds: the** | *{SUBSTANTIVE}* demons *{DIRECT OBJECT}* (in) Thy name, and we forbade him, *{DIRECT OBJECT}* because he is not following us. *{DIRECT OBJECT}*

Luke 9:50

And Jesus *{SUBJECT}* said (to) him stop forbidding, for whosoever *{SUBJECT}* is not (against) us, is (for) us.

Luke 9:51

And it came to pass (while) the days *{ACCUSATIVE OF GENERAL REFERENCE}* of His taking up *{DESCRIPTION}* were being fulfilled, *{TIME}* and He *{SUBJECT}* Himself made firm His face *{DIRECT OBJECT}* to be going *{PURPOSE}* (to) Jerusalem.

Luke 9:52

And He sent messengers {DIRECT OBJECT} (before) His face. And they went {ATTENDANT CIRCUMSTANCE} and entered (into) a village of Samaritans, {DESCRIPTION} so as to make ready {RESULT} for Him. {DIRECT OBJECT}

Luke 9:53

And they received Him {DIRECT OBJECT} **not**, because His face {SUBJECT} was going {PERIPHRASTIC} (to) Jerusalem.

Luke 9:54

And after His disciples {SUBJECT} **has seen** {TIME} it James {APPOSITION} and John {APPOSITION} said, LORD, {VOCATIVE} are Thou willing *so that* we should call fire {DIRECT OBJECT} to come down {PURPOSE} (from) the heaven, and to consume {PURPOSE} them, {DIRECT OBJECT} as also Elijah {SUBJECT} did?

Luke 9:55

But He turned {ATTENDANT CIRCUMSTANCE} and rebuked them, {PERSONAL INTEREST DISADVANTAGE} and said, ye know not of what spirit {SOURCE} ye {SUBJECT} yourselves are.

Luke 9:56

For **the Son** {SUBJECT} of man {RELATIONSHIP} came not to destroy {RESULT} *the* lives {DIRECT OBJECT} of men, {SUBJECTIVE} but to save. {RESULT} And they went (to) another village.

Luke 9:57

And it came to pass while they {GENITIVE ABSOLUTE} were going {GENITIVE ABSOLUTE} (in) the way someone {SUBJECT} said (to) Him, I will follow Thee {DIRECT OBJECT} wherever Thou should be going, LORD. {VOCATIVE}

Luke 9:58

And Jesus {SUBJECT} **said** to him, {PERSONAL INTEREST ADVANTAGE} the foxes {SUBJECT} are having holes, {DIRECT OBJECT} and the birds {SUBJECT} of the heaven {PLACE} *are having* nests; {DIRECT OBJECT} but the Son {SUBJECT} of man {RELATIONSHIP} is not having a *place* where He might be laying His head. {DIRECT OBJECT}

Luke 9:59

And He said (to) another, keep following Me. {DIRECT OBJECT} But that one {SUBJECT} {PREVIOUS REFERENCE} said, LORD, {VOCATIVE} allow me {DIRECT OBJECT} *who* has gone away {SUBSTANTIVE} to bury {EXPLAINING THE VERB} first {MANNER} my father. {DIRECT OBJECT}

Luke 9:60

But Jesus {SUBJECT} **said** to him, {PERSONAL INTEREST ADVANTAGE} leave *that* the dead {ACCUSATIVE OF GENERAL REFERENCE} bury {INDIRECT DISCOURSE} their own dead; {DIRECT OBJECT} but *after* thou {SUBJECT} thyself went forth {TIME} keep declaring the kingdom {DIRECT OBJECT} of God. {SUBJECTIVE}

Luke 9:61

And another {SUBJECT} **also said**, I will follow Thee, {DIRECT OBJECT} LORD, {VOCATIVE} but allow me {DIRECT OBJECT} to take leave of {EXPLAINING THE VERB} first the ones {DIRECT OBJECT} (at) my house.

Luke 9:62

But Jesus {SUBJECT} **said** (to) him, no one {SUBJECT} *who* laid {SUBSTANTIVE} his hand {DIRECT OBJECT} (upon) *the* plough, and is looking {SUBSTANTIVE} (on) the things behind, is fit {PREDICATE ADJECTIVE} (for) the kingdom of God. {SUBJECTIVE}

Luke 10:1

Now (after) these things the LORD {SUBJECT} appointed also seventy others, {DIRECT OBJECT} and He sent them {DIRECT OBJECT} two and two (before) His face, (into) every city and place where He {SUBJECT} Himself was being about to be coming. {COMPLETING THE VERB}

Luke 10:2

Therefore **He was saying** (to) them, indeed the harvest {SUBJECT} *is* great, {PREDICATE ADJECTIVE} but the workmen {SUBJECT} *are* few. {PREDICATE ADJECTIVE} Therefore **supplicate** the LORD {DIRECT OBJECT} of the harvest, {OBJECTIVE} so that He might be sending out workmen {DIRECT OBJECT} (into) His harvest.

Luke 10:3

Behold **keep going**, I {SUBJECT} Myself am sending forth you {DIRECT OBJECT} as lambs {MANNER} (in) *the* middle of wolves. {WHOLE}

Luke 10:4

Stop carrying purse {DIRECT OBJECT} neither provision bag {DIRECT OBJECT} nor sandals, {DIRECT OBJECT} and salute no one {DIRECT OBJECT} (on) the way.

Luke 10:5

And (in) **whatever house** ye might be entering, keep saying first, peace {SUBJECT} *may come* to this house. {DIRECT OBJECT}

Luke 10:6

And | if | **Tr adds: indeed** | the son {SUBJECT} of peace {DESCRIPTION} **should be** there, your peace {SUBJECT} will rest (upon) it; but if not so, it will return (to) you.

Luke 10:7

And (in) **the same house** keep abiding, keep eating and keep drinking the things {DIRECT OBJECT} (by) them; for the workman {SUBJECT} is worthy {PREDICATE ADJECTIVE} of his hire. {OBJECTIVE} **Stop** removing (from) house (to) house.

Luke 10:8

And (into) **whatever city** | ye | **TR adds: also** | may enter, and they might be receiving you, {DIRECT OBJECT} keep eating the things {DIRECT OBJECT} which are being set before {SUBSTANTIVE} you, {DIRECT OBJECT}

Luke 10:9

And **keep healing** the sick {DIRECT OBJECT} *ones* (in) it and keep saying to them, {PERSONAL INTEREST ADVANTAGE} the kingdom {SUBJECT} of God {SUBJECTIVE} has drawn near (to) you.

Luke 10:10

But (**into**) **whatever city** ye should be entering, and they should not be receiving you, {DIRECT OBJECT} go out {ATTENDANT CIRCUMSTANCE} (into) its streets, *and* say,

Luke 10:11

even the dust {DIRECT OBJECT} which clung {SUBSTANTIVE} to us (out of) your city we are wiping off against you; {INDIRECT OBJECT} yet keep knowing this, {DIRECT OBJECT} {QUOTATION-FROM OTI: THAT} "the kingdom {SUBJECT} of God {SUBJECTIVE} has drawn near (to) you." {CLOSE OF QUOTATION}

Luke 10:12

| **I am saying** | **TR adds: And** | to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI- THAT} "it will be more tolerable {PREDICATE ADJECTIVE} for Sodom {POSSESSION} (in) that day than for that city." {POSSESSION}

Luke 10:13

Woe to thee, {PERSONAL INTEREST DISADVANTAGE} Chorasin! {VOCATIVE} **Woe** to thee {PERSONAL INTEREST DISADVANTAGE} Bethsaida! {VOCATIVE} for if the mighty works of power {SUBJECT} which have been taken place {SUBSTANTIVE} (in) you took place (in) Tyre and Sidon, they repented long ago sitting {MANNER} (in) sackcloth and ashes.

Luke 10:14

Rather it will be more tolerable {PREDICATE ADJECTIVE} for Tyre {POSSESSION} and Sidon {POSSESSION} (in) the judgment than for you. {POSSESSION}

Luke 10:15

And **thou**, {SUBJECT} Capernaum, {VOCATIVE} who was lifted up {SUBSTANTIVE} (to) the heaven, thyself will be brought down (to) Hades.

Luke 10:16

The one {SUBJECT} who is hearing {SUBSTANTIVE} you {DIRECT OBJECT} is hearing Me, {DIRECT OBJECT} and the one {SUBJECT} who is rejecting {SUBSTANTIVE} you {DIRECT OBJECT} is rejecting Me, {DIRECT OBJECT} and the one {SUBJECT} who is rejecting {SUBSTANTIVE} Me {DIRECT OBJECT} is rejecting the One {DIRECT OBJECT} Who sent {SUBSTANTIVE} Me. {DIRECT OBJECT}

Luke 10:17

And the seventy {SUBJECT} **returned** (with) joy, saying, {MANNER} LORD, {VOCATIVE} even the demons {SUBJECT} are being subject to us {PERSONAL INTEREST ADVANTAGE} (through) Thy name.

Luke 10:18

And He said to them, {PERSONAL INTEREST ADVANTAGE} I was perceiving Satan {DIRECT OBJECT} who fell {SUBSTANTIVE} as lightning {MANNER} (out of) the heaven.

Luke 10:19

Behold, I am giving to you {DIRECT OBJECT} authority {DOUBLE ACCUSATIVE} to be treading {EXPLAINING NOUN} upon serpents {DIRECT OBJECT} and scorpions, {DIRECT OBJECT} and (upon) all the power of the enemy, {SUBJECTIVE} and nothing {SUBJECT} shall in no wise {DOUBLE NEGATION} injure you. {DIRECT OBJECT}

Luke 10:20

Rather stop rejoicing (in) this, that the spirits {SUBJECT} are being subject to you, {PERSONAL INTEREST ADVANTAGE} but | keep rejoicing | **TR adds: rather** | that your names {SUBJECT} were written (in) the heavens.

Luke 10:21

(In) the same hour Jesus {SUBJECT} rejoiced in the spirit, {MANNER} and said, I am praising Thee, {DIRECT OBJECT} Father, {VOCATIVE} **LORD** {APPOSITION} of the heaven {PLACE} and the earth, {PLACE} that Thou hid these things {DIRECT OBJECT} (from) wise and prudent, and revealed these things {DIRECT OBJECT} to babes: {INDIRECT OBJECT} yea, Father, {VOCATIVE} for it was thus well pleasing {PREDICATE NOMINATIVE} before Thee. {PLACE}

Luke 10:22

And He **turned** {ATTENDANT CIRCUMSTANCE} (to) the disciples and said, all things {SUBJECT} were delivered to Me {PERSONAL INTEREST ADVANTAGE} (by) My Father, and no one {SUBJECT} is knowing who {SUBJECT} is the Son {PREDICATE NOMINATIVE} except the Father, {SUBJECT} and who {SUBJECT} is the Father, {PREDICATE NOMINATIVE} except the Son, {SUBJECT} and to whomsoever {PERSONAL INTEREST ADVANTAGE} the Son {SUBJECT} should be willing to reveal {COMPLETING THE VERB} *Him*.

Luke 10:23

And He **turned** {ATTENDANT CIRCUMSTANCE} (to) the disciples and said apart, {MANNER} blessed {PREDICATE ADJECTIVE} *are* the eyes {SUBJECT} which are seeing {SUBSTANTIVE} what {DIRECT OBJECT} ye are seeing.

Luke 10:24

For **I am saying** to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "many prophets {SUBJECT} and kings {SUBJECT} desired to see {COMPLETING THE VERB} what {DIRECT OBJECT} ye {SUBJECT} yourselves are seeing, and they saw *it* not; and to hear {COMPLETING THE VERB} what {DIRECT OBJECT} ye are hearing, and they heard *it* not." {CLOSE OF QUOTATION}

Luke 10:25

And behold, a certain doctor of the law {SUBJECT} stood up, tempting {MANNER} Him, {DIRECT OBJECT} and saying, {MANNER} Teacher, {VOCATIVE} *by* having done {MANNER} what will I inherit eternal life? {DIRECT OBJECT}

Luke 10:26

And that One {SUBJECT} {PREVIOUS REFERENCE} said to him, {PERSONAL INTEREST ADVANTAGE} what has been written (in) the law? How are thou reading?

Luke 10:27

And that one {SUBJECT} {PREVIOUS REFERENCE} answered {ATTENDANT CIRCUMSTANCE} and said, thou will love thy God {DIRECT OBJECT} *Who is* **LORD** {PREDICATE ACCUSATIVE} (with) all thy heart and (with) all thy soul and (with) all thy strength and (with) all thy mind; and thy neighbour {DIRECT OBJECT} as thyself. {MANNER}

Luke 10:28

And He said to him, {PERSONAL INTEREST ADVANTAGE} thou answered rightly: keep doing this, {DIRECT OBJECT} and thou will live.

Luke 10:29

But that one {SUBJECT} {PREVIOUS REFERENCE} *who* was desiring {SUBSTANTIVE} to be justifying {COMPLETING VERB} himself {DIRECT OBJECT} said (to) Jesus, and who is my neighbour? {SUBJECT}

Luke 10:30

And Jesus {SUBJECT} **took it up** {ATTENDANT CIRCUMSTANCE} *and said*, a certain man {SUBJECT} was going down (from) Jerusalem (to) Jericho, and fell among robbers, {DIRECT OBJECT} and these ones {SUBJECT} {PREVIOUS REFERENCE} who have stripped {SUBSTANTIVE} him {DIRECT OBJECT} and have inflicted wounds {SUBSTANTIVE} went away, having left {RESULT} him, attaining {SIMPLE ADJECTIVE} half dead.

Luke 10:31

Now **(by) a coincidence** a certain priest {SUBJECT} was going down (in) that way, and *after* he has seen {TIME} him {DIRECT OBJECT} he passed by on the opposite side;

Luke 10:32

and in like manner also a Levite, {SUBJECT} *who* has been {SUBSTANTIVE} (at) the place, *after* he has come {TIME} and has seen {TIME} passed by on the opposite side.

Luke 10:33

But a certain **Samaritan** *while* he was journeying {TIME} came (to) him, and *after* he has seen {TIME} him {DIRECT OBJECT} he was moved with compassion,

Luke 10:34

and he approached {ATTENDANT CIRCUMSTANCE} *and* bound up his wounds, {DIRECT OBJECT} pouring on {MEANS} oil {DIRECT OBJECT} and wine; {DIRECT OBJECT} and he put {ATTENDANT CIRCUMSTANCE} him {DIRECT OBJECT} (on) his own beast *and* brought him {DIRECT OBJECT} (to) an inn, and took care of him. {DIRECT OBJECT}

Luke 10:35

And **(on) the next day** *after* he went forth, {TIME} he took out {ATTENDANT CIRCUMSTANCE} two denarii {DIRECT OBJECT} *and* gave *them* to the innkeeper, {INDIRECT OBJECT} and said to him, {PERSONAL INTEREST ADVANTAGE} take care of him, {DIRECT OBJECT} and whatsoever thou should spend more, I {SUBJECT} myself (while) I {ACCUSATIVE OF GENERAL REFERENCE} am coming back {TIME} will repay thee. {DIRECT OBJECT}

Luke 10:36

Therefore **which** {SUBJECT} of these three {WHOLE} is seeming to thee {DIRECT OBJECT} to have been {COMPLETING VERB} neighbourly of him {SOURCE} who fell {SUBSTANTIVE} (among) the robbers?

Luke 10:37

And that one {SUBJECT} {PREVIOUS REFERENCE} said, the one {SUBJECT} who did {SUBSTANTIVE} compassion {DIRECT OBJECT} (towards) him. Therefore Jesus {SUBJECT} said to him, {PERSONAL INTEREST ADVANTAGE} keep going and thou {SUBJECT} keep doing likewise.

Luke 10:38

And it came to pass (while) they {ACCUSATIVE OF GENERAL REFERENCE} are proceeding {TIME} and He {SUBJECT} Himself entered (into) a certain village; and a certain woman {SUBJECT} by name {AGENCY} Martha {APPELATION} received Him {DIRECT OBJECT} (into) her house.

Luke 10:39

And she {SUBJECT} also **was** a sister {PREDICATE NOMINATIVE} *who* is being called {SUBSTANTIVE} Mary, {APPELATION} who also sat down {SUBSTANTIVE} (at) the feet of Jesus, {POSSESSION} she was hearing His word. {DIRECT OBJECT}

Luke 10:40

But Martha {SUBJECT} was being distracted (about) much service; and she came {ATTENDANT CIRCUMSTANCE} *and said*, LORD, {VOCATIVE} is it not concerning to Thee {PERSONAL INTEREST ADVANTAGE} that my sister {SUBJECT} left me {DIRECT OBJECT} alone to be serving? {PURPOSE} Therefore **speak** to her {PERSONAL INTEREST ADVANTAGE} in order that she may help me. {DIRECT OBJECT}

Luke 10:41

But Jesus answered {ATTENDANT CIRCUMSTANCE} *and said* to her, {PERSONAL INTEREST ADVANTAGE} Martha, {VOCATIVE} Martha, {VOCATIVE} thou are being careful and are being troubled (about) many things;

Luke 10:42

But **one thing** {SUBJECT} is duty; {PREDICATE NOMINATIVE} and Mary {SUBJECT} chose for herself the good part {DIRECT OBJECT} which {SUBJECT} will not be taken (from) her.

Luke 11:1

And it came to pass (while) He {ACCUSATIVE OF GENERAL REFERENCE} was {TIME} (in) a certain place praying, {PERIPHRASTIC} as he ceased for Himself, a certain one {SUBJECT} of His disciples {WHOLE} said (to) Him, LORD, {VOCATIVE} teach us {DIRECT OBJECT} to be praying, {RESULT} even as also John {SUBJECT} taught his disciples. {DIRECT OBJECT}

Luke 11:2

And He said to them, {PERSONAL INTEREST ADVANTAGE} whenever ye should be praying keep saying, our Father, {VOCATIVE} Who {APPOSITION} *is* (in) the heavens, let Thy name {SUBJECT} be sanctified; let Thy kingdom {SUBJECT} come; let Thy will {SUBJECT} become, as (in) heaven, also (upon) the earth.

Luke 11:3

Keep giving our needed **bread** {DIRECT OBJECT} to us {INDIRECT OBJECT} daily;

Luke 11:4

and forgive us {DIRECT OBJECT} our sins, {DOUBLE ACCUSATIVE} for also we ourselves {APPOSITION} are forgiving everyone {DIRECT OBJECT} who are owing {SUBSTANTIVE} to us; {INDIRECT OBJECT} and lead us {DIRECT OBJECT} not (into) temptation, but deliver us {DIRECT OBJECT} (from) the evil *one*.

Luke 11:5

And He said to them, {PERSONAL INTEREST ADVANTAGE} who {SUBJECT} (among) you will have a friend, {DIRECT OBJECT} and will go (to) him at midnight, {TIME} and should say to him, {PERSONAL INTEREST ADVANTAGE} friend, {VOCATIVE} lend me {DIRECT OBJECT} three loaves, {DOUBLE ACCUSATIVE}

Luke 11:6

since | now | **TR adds: my** | friend {SUBJECT} came (out of) a journey (to) me, and I am not having what {DIRECT OBJECT} I will set before him; {DIRECT OBJECT}

Luke 11:7

and the same {SUBJECT} should answer {ATTENDANT CIRCUMSTANCE} from within *and* should say, stop showing trouble {DIRECT OBJECT} to me; {INDIRECT OBJECT} the door {SUBJECT} has been shut already, and my children {SUBJECT} are (with) me (in) the bed; I am not being able to give {COMPLETING THE VERB} to thee {INDIRECT OBJECT} *although* I arose. {CONCESSION}

Luke 11:8

I am saying to you, {PERSONAL INTEREST ADVANTAGE} if even he will not give to him, {INDIRECT OBJECT} *after* he rose up, {TIME} (because) *He* is {CAUSE} his friend, {PREDICATE NOMINATIVE} *although* he awoke {CONCESSION} yet (because of) his importunity he will give to him {INDIRECT OBJECT} as many as {DIRECT OBJECT} he is having need.

Luke 11:9

And I {SUBJECT} Myself am saying to you, {PERSONAL INTEREST ADVANTAGE} keep asking, and it will be given to you; {PERSONAL INTEREST ADVANTAGE} keep seeking, and ye will find; keep knocking, and it will be opened to you. {PERSONAL INTEREST ADVANTAGE}

Luke 11:10

For **everyone** {SUBJECT} who is asking {SUBSTANTIVE} is receiving; and the one {SUBJECT} who is seeking {SUBSTANTIVE} is finding; and it will be opened to the one {PERSONAL INTEREST ADVANTAGE} who is knocking. {SUBSTANTIVE}

Luke 11:11

And **whom** {DOUBLE ACCUSATIVE} of you {WHOLE} who *is* a father {PREDICATE ACCUSATIVE} the son {SUBJECT} will ask for bread, {DIRECT OBJECT} will he give a stone {DIRECT OBJECT} to him? {INDIRECT OBJECT} No! {QUESTION: EXPECTANT ANSWER NO} **If** also a fish, {DIRECT OBJECT} will he give to him {INDIRECT OBJECT} instead of a fish {COMPARISON} a serpent? {DIRECT OBJECT} No! {QUESTION: EXPECTANT ANSWER NO}

Luke 11:12

Or also if **he should ask** for an egg, {DIRECT OBJECT} will he give to him {INDIRECT OBJECT} a scorpion? {DIRECT OBJECT} No! {QUESTION: EXPECTED ANSWER NO}

Luke 11:13

Therefore if **ye**, {SUBJECT} *who* are being {SUBSTANTIVE} evil, {PREDICATE ADJECTIVE} **yourselves** know *how* to give {EXPLAINING VERB} good gifts {DIRECT OBJECT} to your children, {INDIRECT OBJECT} how much {MEASURE} more will the Father {SUBJECT} *Who is* (of) heaven give *the* Holy Spirit {DIRECT OBJECT} to the ones {INDIRECT OBJECT} who are asking {SUBSTANTIVE} **Him**? {DIRECT OBJECT}

Luke 11:14

And He was casting out {PERIPHRASTIC} a demon, {DIRECT OBJECT} and it {SUBJECT} itself was dumb; {PREDICATE ADJECTIVE} and it came to pass *after* the demon {GENITIVE ABSOLUTE} has gone out, {GENITIVE ABSOLUTE} the dumb {SUBJECT} spoke. And the crowds {SUBJECT} **wondered**.

Luke 11:15

But some {SUBJECT} (of) them said, He is casting out demons {DIRECT OBJECT} (by) Beelzebub prince {APPOSITION} of the demons. {OBJECTIVE}

Luke 11:16

And others, {SUBJECT} *who* are tempting {SUBSTANTIVE} **Him**, were seeking a sign {DIRECT OBJECT} (from) heaven (from) Him.

Luke 11:17

But **the same** {SUBJECT} *Who* knew {SUBSTANTIVE} their thoughts {DIRECT OBJECT} said to them, {PERSONAL INTEREST ADVANTAGE} every kingdom {SUBJECT} *which* be divided {SUBSTANTIVE} (against) itself is being brought to desolation; and a house {SUBJECT} (against) a house is falling.

Luke 11:18

And **if** Satan {SUBJECT} be divided (against) himself, how will His kingdom {SUBJECT} stand? Because **ye are saying**, I am casting out the demons {DIRECT OBJECT} (by) Beelzebub.

Luke 11:19

And if **I** {SUBJECT} **Myself** am casting out the demons {DIRECT OBJECT} (by) Beelzebub, (by) whom are your sons {SUBJECT} casting out? **(On account of) this** these {SUBJECT} will be your judges. {PREDICATE NOMINATIVE}

Luke 11:20

But if I am casting out the demons {DIRECT OBJECT} **(by) the finger** of God, {POSSESSION} then the Kingdom {SUBJECT} of God {SUBJECTIVE} came (upon) you.

Luke 11:21

Whenever **the strong** {SUBJECT} *man who* has been armed {SUBSTANTIVE} should be keeping his own dwelling, {DIRECT OBJECT} his own things {SUBJECT} which are possessing {SUBSTANTIVE} are (in) peace;

Luke 11:22

but as soon as the stronger {SUBJECT} than he {COMPARISON} *who* has come upon {SUBSTANTIVE} *him* should overcome him, {DIRECT OBJECT} he is taking away his full armour {DIRECT OBJECT} (in) which he had trusted, and he is dividing his spoils. {DIRECT OBJECT}

Luke 11:23

The one {SUBJECT} who is {SUBSTANTIVE} not (with) Me is (against) Me, and the one {SUBJECT} who is not gathering {SUBSTANTIVE} (with) Me is scattering.

Luke 11:24

Whenever the unclean spirit {SUBJECT} should go out (from) the man, it is going (through) dry places, *and* is seeking {ATTENDANT CIRCUMSTANCE} rest; {DIRECT OBJECT} and *because* it is not finding, {CAUSE} it is saying, I will return (to) my house whence I came out.

Luke 11:25

And *after it came* {TIME} it is finding *the house which* has been swept {SUBSTANTIVE} and has been adorned. {SUBSTANTIVE}

Luke 11:26

Then it is going and is taking seven other more wicked spirits {DIRECT OBJECT} than itself, {COMPARISON} and *after* they entered {TIME} they are dwelling there; and the last {SUBJECT} of that man {POSSESSION} is becoming worse {PREDICATE ADJECTIVE} than the first. {COMPARISON}

Luke 11:27

And it came to pass (while) He {ACCUSATIVE OF GENERAL REFERENCE} was speaking {TIME} these things, {DIRECT OBJECT} a certain woman {SUBJECT} who has lifted up {SUBSTANTIVE} her voice {DIRECT OBJECT} (out of) the crowd said to Him, {PERSONAL INTEREST ADVANTAGE} blessed {PREDICATE ADJECTIVE} the womb {SUBJECT} which bore {SUBSTANTIVE} Thee, {DIRECT OBJECT} and the breasts {SUBJECT} which {RETAINED OBJECT} Thou sucked.

Luke 11:28

But He {SUBJECT} Himself said, yea rather blessed {PREDICATE ADJECTIVE} the ones {SUBJECT} who are hearing {SUBSTANTIVE} the word {DIRECT OBJECT} of God {SUBJECTIVE} and are keeping {SUBSTANTIVE} it. {DIRECT OBJECT}

Luke 11:29

But while the crowds {GENETIVE ABSOLUTE} were being gathered together {GENETIVE ABSOLUTE} He began to be saying, {COMPLETING THE VERB} this {SUBJECT} is a wicked generation; {PREDICATE NOMINATIVE} it is seeking after a sign, {DIRECT OBJECT} and it will not be given a sign {REFERENCE} except the sign {REFERENCE} of Jonah {OBJECTIVE} the prophet. {APPOSITION}

Luke 11:30

For **just as** Jonah {SUBJECT} became a sign {PREDICATE NOMINATIVE} to the Ninevites, {POSSESSION} thus the Son {SUBJECT} of man {RELATIONSHIP} will be also to this generation. {POSSESSION}

Luke 11:31

A queen {SUBJECT} of *the south* {PLACE} will be raised up (in) the judgment (with) the men of this generation, {TIME} and she will condemn them; {DIRECT OBJECT} for she came (out of) the ends of the earth {WHOLE} to hear {PURPOSE} the wisdom {DIRECT OBJECT} of Solomon, {POSSESSION} and behold, more than Solomon {COMPARISON} is here.

Luke 11:32

Men {SUBJECT} of Nineveh {PLACE} will stand up (in) the judgment (with) this generation and will condemn it, {DIRECT OBJECT} because they repented (at) the proclamation of Jonah: {SUBJECTIVE} and behold, more than Jonah {COMPARISON} is here.

Luke 11:33

But *after one* lit a lamp {DIRECT OBJECT} **no one** {SUBJECT} is setting *it* (in) secret, nor (under) the corn measure but (upon) the lampstand, in order that the ones {SUBJECT} who are entering in {SUBSTANTIVE} might be seeing the light. {DIRECT OBJECT}

Luke 11:34

The lamp {SUBJECT} of the body {PLACE} is the eye: {PREDICATE NOMINATIVE} therefore whenever thy single eye {SUBJECT} should be, also the body is light; {PREDICATE ADJECTIVE} but when it should be evil, {PREDICATE ADJECTIVE} also thy body {SUBJECT} is dark. {PREDICATE ADJECTIVE}

Luke 11:35

Therefore **keep seeing** lest the light {SUBJECT} which is (in) thee is darkness. {PREDICATE NOMINATIVE}

Luke 11:36

Therefore if thy whole **body** {SUBJECT} is light, {PREDICATE ADJECTIVE} which is not having {SUBSTANTIVE} any dark part, {DIRECT OBJECT} it will be all light, {PREDICATE ADJECTIVE} as whenever the lamp {SUBJECT} should be lighting thee {DIRECT OBJECT} with its brightness. {MEANS}

Luke 11:37

Now (while) He spoke {TIME} a certain Pharisee {SUBJECT} was asking Him {DIRECT OBJECT} so that he may dine (with) Him: and He entered {ATTENDANT CIRCUMSTANCE} and reclined Himself.

Luke 11:38

But after the Pharisee {SUBJECT} has seen {TIME} it he wondered that He dipped not first (before) the dinner.

Luke 11:39

But the LORD {SUBJECT} said (to) him, now ye {SUBJECT} yourselves the Pharisees {APPOSITION} are cleansing the outside {DIRECT OBJECT} of the cup {PLACE} and the dish, {PLACE} but the inside {SUBJECT} is being full of plunder {SOURCE} and wickedness. {SOURCE}

Luke 11:40

Fools, {VOCATIVE} the One {SUBJECT} Who has made {SUBSTANTIVE} the outside {DIRECT OBJECT} made also the inside? {DIRECT OBJECT} Yes! {QUESTION: EXPECTED ANSWER YES}

Luke 11:41

Moreover give alms {DIRECT OBJECT} of the things {MANNER} which were within, {SUBSTANTIVE} and behold, all things {SUBJECT} are clean {PREDICATE ADJECTIVE} to you. {POSSESSION}

Luke 11:42

But **woe** to you {PERSONAL INTEREST DISADVANTAGE} Pharisees, {APPOSITION} for ye are paying tithes of the mint {DIRECT OBJECT} and the rue {DIRECT OBJECT} and every herb, {DIRECT OBJECT} and ye are passing by the judgment {DIRECT OBJECT} and the love {DIRECT OBJECT} of God. {SUBJECTIVE} It is necessary to do {SUBJECT} **these things**, {DIRECT OBJECT} and not to be leaving aside {SUBJECT} those things. {DIRECT OBJECT}

Luke 11:43

Woe to you {PERSONAL INTEREST DISADVANTAGE} Pharisees, {APPOSITION} for ye are loving the first seat {DIRECT OBJECT} (in) the assemblies and the salutations {DIRECT OBJECT} (in) the market places.

Luke 11:44

Woe to you, {PERSONAL INTEREST DISADVANTAGE} Scribes {APPOSITION} and Pharisees, {APPOSITION} pretenders, {APPOSITION} for ye are as the unseen tombs {SUBJECT} *are*, and the men {SUBJECT} who were walking {SUBSTANTIVE} thereon knows *it* not.

Luke 11:45

And *after* one {SUBJECT} of the doctors of the law {WHOLE} **answered** {TIME} he is saying to Him, {PERSONAL INTEREST DISADVANTAGE} Teacher, {VOCATIVE} Thou are insulting us {DIRECT OBJECT} saying {MANNER} these things. {DIRECT OBJECT}

Luke 11:46

And that One {SUBJECT} **said**, woe to you {PERSONAL INTEREST DISADVANTAGE} the doctors of the law, {APPOSITION} for ye are placing a burden *with* burdens {COGNATE} *which* are being heavy to bear, {SUBSTANTIVE} and ye {SUBJECT} themselves are not touching the burdens {DIRECT OBJECT} with one {MEANS} of your fingers. {WHOLE}

Luke 11:47

Woe to you, {PERSONAL INTEREST DISADVANTAGE} for ye are building the tombs {DIRECT OBJECT} of the prophets, {POSSESSION} but your fathers {SUBJECT} killed them. {DIRECT OBJECT}

Luke 11:48

Wherefore **ye are bearing witness** and are consenting to the works {DIRECT OBJECT} of your fathers; {SUBJECTIVE} for they {SUBJECT} themselves indeed killed them {DIRECT OBJECT} and ye {SUBJECT} yourselves are building their tombs. {DIRECT OBJECT}

Luke 11:49

(Because of) **this** also the wisdom {SUBJECT} of God {SUBJECTIVE} said, I will send (to) them prophets {DIRECT OBJECT} and messengers, {DIRECT OBJECT} and they will kill and will drive out *some* (of) them,

Luke 11:50

in order that the blood {SUBJECT} of all the prophets {POSSESSION} which was being poured out {SUBSTANTIVE} (from) *the* foundation of *the* world {OBJECTIVE} may be required, (from) this generation,

Luke 11:51

(from) the blood of Abel {POSSESSION} (to) the blood of Zacharias, {POSSESSION} who has perished {SUBSTANTIVE} (between) the altar and the house; yea, I am saying to you, {PERSONAL INTEREST DISADVANTAGE} it will be required (from) this generation.

Luke 11:52

Woe to you {PERSONAL INTEREST ADVANTAGE} the doctors of the law, {APPOSITION} for ye took away the key {DIRECT OBJECT} of knowledge; {DESCRIPTION} ye {SUBJECT} themselves entered not, and ye hindered the ones {DIRECT OBJECT} who were entering. {SUBSTANTIVE}

Luke 11:53

And while He {GENITIVE ABSOLUTE} **was saying** {GENITIVE ABSOLUTE} these things {DIRECT OBJECT} (to) them the scribes {SUBJECT} and the Pharisees {SUBJECT} began urgently to be pressing upon {COMPLETING THE VERB} Him, and to be making Him {DIRECT OBJECT} speak {COMPLETING THE VERB} (about) many things;

Luke 11:54

watching {PURPOSE} Him {DIRECT OBJECT} | *and* | **TR adds: and** | seeking {PURPOSE} to catch {RESULT} something {DIRECT OBJECT} (out of) His mouth in order that they may accuse Him. {DIRECT OBJECT}

Luke 12:1

(In) which *after* the innumerable multitude {GENITIVE ABSOLUTE} of the crowd {DESCRIPTION} have been gathered together, {GENITIVE ABSOLUTE} so as to be trampling upon {RESULT} one another, {DIRECT OBJECT} He began to be speaking {COMPLETING THE VERB} (to) His disciples first, keep taking heed to yourselves {DIRECT OBJECT} (of) the leaven of the Pharisees, {SUBJECTIVE} which {SUBJECT} is pretending; {PREDICATE NOMINATIVE}

Luke 12:2

and nothing {SUBJECT} is being covered up {PERIPHRASTIC} which {SUBJECT} will not be uncovered, and is hidden {PREDICATE ADJECTIVE} which {SUBJECT} will not be known;

Luke 12:3

(instead of) which whatever {DIRECT OBJECT} ye said (in) the darkness, it will be heard (in) the light; and which {DIRECT OBJECT} ye spoke (in) the ear (in) the chambers, it will be proclaimed (upon) the housetops.

Luke 12:4

But **I am saying** to you, {PERSONAL INTEREST ADVANTAGE} my friends, {APPOSITION} fear not (from) the ones who are killing {SUBSTANTIVE / GENITIVE OF PREPOSITION} the body, {DIRECT OBJECT} and (after) these things are not being able {SUBSTANTIVE / GENITIVE OF PREPOSITION} to do {COMPLETING THE VERB} anything more. {DIRECT OBJECT}

Luke 12:5

But **I will show** to you {PERSONAL INTEREST ADVANTAGE} Whom {DIRECT OBJECT} ye should fear: fear the One {DIRECT OBJECT} Who (after) he killed, {TIME} was having {SUBSTANTIVE} authority {DIRECT OBJECT} to cast {EXPLAINING THE NOUN} (into) the Gehenna; yea, I am saying to you, {PERSONAL INTEREST ADVANTAGE} fear this One. {DIRECT OBJECT}

Luke 12:6

Are five sparrows {SUBJECT} being sold for two assaria? {PRICE} **Yes!** {QUESTION: EXPECTED ANSWER- YES} And one {SUBJECT} (of) them is not being forgotten {PERIPHRASTIC} (before) God.

Luke 12:7

But even all **the hairs** {SUBJECT} of your head {WHOLE} have been numbered. Therefore **stop** fearing, ye are being better than many sparrows. {COMPARISON}

Luke 12:8

But **I am saying** to you, {PERSONAL INTEREST ADVANTAGE} **everyone** {SUBJECT} **whoever** {APPOSITION} should confess (in) Me (before) men, also the Son {SUBJECT} of man {RELATIONSHIP} will confess (in) him (before) the messengers of God; {POSSESSION}

Luke 12:9

but the one {SUBJECT} who denied {SUBSTANTIVE} **Me** {DIRECT OBJECT} (before) men will be denied (before) the messengers of God; {POSSESSION}

Luke 12:10

and everyone {SUBJECT} who {APPOSITION} will say a word {DIRECT OBJECT} (against) the Son of man, {RELATIONSHIP} it will be forgiven; but to the one {PERSONAL INTEREST DISADVANTAGE} who blasphemed {SUBSTANTIVE} (against) the Holy Spirit it will not be forgiven.

Luke 12:11

But whenever **they should be bringing** you {DIRECT OBJECT} (before) the assemblies and the rulers and the authorities stop being careful how or what {DIRECT OBJECT} ye should reply in defence, or what {DIRECT OBJECT} ye should say;

Luke 12:12

for the Holy Spirit {SUBJECT} will teach you {DIRECT OBJECT} (in) that same hour what {DIRECT OBJECT} it is necessary to say. {SUBJECT}

Luke 12:13

And one {SUBJECT} (from) the crowd **said** to Him, {PERSONAL INTEREST ADVANTAGE} **Teacher**, {VOCATIVE} **speak** to my brother {PERSONAL INTEREST ADVANTAGE} to divide {RESULT / PURPOSE} the inheritance {DIRECT OBJECT} (with) me.

Luke 12:14

But **that One** {SUBJECT} {PREVIOUS REFERENCE} **said** to him, {PERSONAL INTEREST DISADVANTAGE} **man**, {VOCATIVE} who appointed Me {DIRECT OBJECT} a judge {MANNER} or a divider {MANNER} (over) you?

Luke 12:15

And He said (to) them, keep seeing and keep watching yourselves (from) covetousness; for (while) it is abounding {TIME} his life {SUBJECT} is to anyone {POSSESSION} (of) the things which is possessing {SUBSTANTIVE / GENITIVE OF PREPOSITION} of him. {SOURCE}

Luke 12:16

And **He spoke** a metaphor {DIRECT OBJECT} (to) them, saying, {MANNER} the ground {SUBJECT} of a certain rich man {POSSESSION} brought forth abundantly.

Luke 12:17

And **he was reasoning** (within) himself, saying, {MANNER} what shall I do, for I am not having a place where I will lay up my fruit? {DIRECT OBJECT}

Luke 12:18

And **he said**, I will do this: {DIRECT OBJECT} I will take away my granaries, {DIRECT OBJECT} and I will build greater ones, {DIRECT OBJECT} and I will lay up there all my produce {DIRECT OBJECT} and my good things, {DIRECT OBJECT}

Luke 12:19

and I will say to my soul, {PERSONAL INTEREST ADVANTAGE} soul, {VOCATIVE} thou are having many good things {DIRECT OBJECT} which are being laid by {SUBSTANTIVE} (for) many years; keep taking for yourself thy rest, eat, drink, keep being merry.

Luke 12:20

But God {SUBJECT} **said** to him, {PERSONAL INTEREST DISADVANTAGE} fool, {VOCATIVE} they are requiring thy soul {DIRECT OBJECT} (from) thee this night; {TIME} and what prepared thou to whom {POSSESSION} it will be?

Luke 12:21

Thus is the one {SUBJECT} who is treasuring up {SUBSTANTIVE} for himself, {DIRECT OBJECT} and is not rich {PREDICATE ADJECTIVE} (toward) God.

Luke 12:22

And **He said** to His disciples, {PERSONAL INTEREST ADVANTAGE} (because of) this I am saying to you {PERSONAL INTEREST ADVANTAGE} stop being careful as to your life {REFERENCE} what ye should eat nor as to the body {REFERENCE} what ye should put on for yourselves.

Luke 12:23

The life {SUBJECT} is more {PREDICATE ADJECTIVE} than the food, {COMPARISON} and the body {SUBJECT} than the raiment. {COMPARISON}

Luke 12:24

Consider the ravens, {DIRECT OBJECT} for they are not sowing nor are reaping, to which {REFERENCE} there is not a storehouse {PREDICATE NOMINATIVE} nor a granary, {PREDICATE NOMINATIVE} and God {SUBJECT} is feeding them. {DIRECT OBJECT} **How much** {PERSONAL INTEREST: ADVANTAGE} more ye {SUBJECT} yourselves are being better than the birds? {COMPARISON}

Luke 12:25

And **who** {SUBJECT} (of) you by being careful {MEANS} is being able to add {COMPLETING THE VERB} one cubit {DIRECT OBJECT} (to) his stature?

Luke 12:26

Therefore if ye are **neither** being able *to do the* least, {DIRECT OBJECT} why are ye being careful (about) the rest?

Luke 12:27

Consider the lilies, {DIRECT OBJECT} how they are growing; they are laboring not, nor they are spinning; but I am saying to you, {PERSONAL INTEREST INTEREST} not even Solomon {SUBJECT} (in) all his glory clothed himself as one {SUBJECT} of these {WHOLE} *was clothed*.

Luke 12:28

But if God {SUBJECT} is thus arraying **the grass** {DIRECT OBJECT} *which is* {SUBSTANTIVE} today {PREDICATE ACCUSATIVE} (in) the field, and tomorrow *which is* casting {SUBSTANTIVE} (into) an oven, how much rather you, {SUBJECT} O ye of little faith? {VOCATIVE}

Luke 12:29

And **yourselves** {VOCATIVE} stop seeking what ye should eat or what ye should drink, and stop being anxious;

Luke 12:30

for all the nations {SUBJECT} of the world {PLACE} are seeking after these things; {DIRECT OBJECT} and your Father {SUBJECT} knows that ye are having need of these things. {DIRECT OBJECT}

Luke 12:31

Moreover keep seeking the kingdom {DIRECT OBJECT} of God, {SUBJECTIVE} and all these things {SUBJECT} will be added to you. {PERSONAL INTEREST ADVANTAGE}

Luke 12:32

Stop fearing, little flock, {VOCATIVE} for your Father {SUBJECT} took delight to give {EXPLAINING THE VERB} to you {INDIRECT OBJECT} the kingdom. {DIRECT OBJECT}

Luke 12:33

Sell the things {DIRECT OBJECT} which *one* was possessing {SUBSTANTIVE} of yours, {POSSESSION} and give alms; {DIRECT OBJECT} make to yourselves {INDIRECT OBJECT} not growing old {SIMPLE ADJECTIVE} purses, {DIRECT OBJECT} *this is* unfailing {SIMPLE ADJECTIVE} treasure {PREDICATE NOMINATIVE} (in) the heavens, where a thief {SUBJECT} is not drawing near, nor a moth is destroying.

Luke 12:34

For where your treasure {SUBJECT} **is**, there also your heart {SUBJECT} will be.

Luke 12:35

Keep letting your loins {SUBJECT} **be** girded about {PERIPHRASTIC} and the lamps {SUBJECT} burnt; {PERIPHRASTIC}

Luke 12:36

and ye {VOCATIVE} like men {ASSOCIATION} *who* are waiting for {SUBSTANTIVE} the Lord, {DIRECT OBJECT} whenever he | should return | will return | (from) the wedding feasts, in order that *after* he has come {TIME} and has knocked, {TIME} they may immediately open to Him. {DIRECT OBJECT}

Luke 12:37

Blessed {PREDICATE ADJECTIVE} *are* those bondmen {SUBJECT} whom {RETAINED OBJECT} *after* the Lord {SUBJECT} came {TIME} he will find watching. {RESULT} Verily I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "he will gird himself and will make them {DIRECT OBJECT} recline, and will come {ATTENDANT CIRCUMSTANCE} *and* will serve them." {DIRECT OBJECT}

Luke 12:38

And if **he should come** (in) the second watch, and he should come (in) the third watch, and should find *them* thus, blessed {PREDICATE ADJECTIVE} are those bondmen. {SUBJECT}

Luke 12:39

But keep knowing **this**, {DIRECT OBJECT} that if the master of the house {SUBJECT} has known in what hour {TIME} the thief {SUBJECT} is coming, he watched whomever and not whomever suffered his house {DIRECT OBJECT} to be dug through. {RESULT}

Luke 12:40

And therefore keep **ye** {SUBJECT} yourselves becoming ready; {PREDICATE ADJECTIVE} for ye are thinking not in the hour, {TIME} the son {SUBJECT} of man {RELATIONSHIP} is coming.

Luke 12:41

And Peter {SUBJECT} **said** to Him, {PERSONAL INTEREST ADVANTAGE} LORD, {VOCATIVE} are Thou speaking this metaphor {DIRECT OBJECT} (to) us, or also (to) all?

Luke 12:42

And the LORD {SUBJECT} **said**, who then is the faithful and prudent steward, {SUBJECT} whom {DIRECT OBJECT} will the Lord {SUBJECT} set (over) his household, to be giving {RESULT} the measure of corn {DIRECT OBJECT} (in) season?

Luke 12:43

Blessed {PREDICATE ADJECTIVE} *is* that bondman {SUBJECT} whom {RETAINED OBJECT} *after* the Lord {SUBJECT} came will find *him* doing {RESULT} thus.

Luke 12:44

I am saying **of a truth** to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "he will set him {DIRECT OBJECT} (over) all his possessions." {CLOSE OF QUOTATION}

Luke 12:45

But if that bondman {SUBJECT} **should say** (in) his heart, my Lord {SUBJECT} is delaying to be coming, {EXPLAINING VERB} and he should begin to be beating {RESULT} the boys {DIRECT OBJECT} and the girls, {DIRECT OBJECT} and to be eating {RESULT} and to be drinking {RESULT} and to be being drunk, {RESULT}

Luke 12:46

the Lord {SUBJECT} of that bondman {POSSESSION} will come (in) a day of which {RETAINED OBJECT} he is not expecting, and (in) an hour of which {RETAINED OBJECT} he is knowing not, and he will cut him {DIRECT OBJECT} in two, and will appoint his portion {DIRECT OBJECT} (with) the unbelievers.

Luke 12:47

But **that** bondman {SUBJECT} who knew {SUBSTANTIVE} the will {DIRECT OBJECT} of his Lord, {SUBJECTIVE} and prepared {SUBSTANTIVE} not nor did {SUBSTANTIVE} (according to) his will, will be beaten with many {MANNER} stripes;

Luke 12:48

but the one {SUBJECT} who knew {SUBSTANTIVE} not, but did {SUBSTANTIVE} *things* worthy {DIRECT OBJECT} of stripes, {OBJECTIVE} will be beaten few. {MANNER} But **to everyone** {PERSONAL INTEREST ADVANTAGE} to whom {APPOSITION} much {SUBJECT} was given, much {SUBJECT} will be required (from) him; and to whom {PERSONAL INTEREST ADVANTAGE} much {SUBJECT} was committed, they will ask him {DIRECT OBJECT} the more. {MANNER}

Luke 12:49

I came to cast {PURPOSE} **fire** {DIRECT OBJECT} (into) the earth, and what am I willing if it be kindled already?

Luke 12:50

But I am having **a dipping** {DIRECT OBJECT} to be dipped, {PURPOSE} and how am I being straitened until it should be accomplished?

Luke 12:51

Are ye thinking that I came to give {PURPOSE} peace {DIRECT OBJECT} (in) the earth? No, **I am saying** to you, {PERSONAL INTEREST DISADVANTAGE} but division; {DIRECT OBJECT}

Luke 12:52

for there will be (from) now five {PREDICATE NOMINATIVE} (in) one house divided, {PERIPHRASTIC} three {SUBJECT} (against) two and two {SUBJECT} (against) three.

Luke 12:53

Father {SUBJECT} **will be divided** (against) son, and son {SUBJECT} (against) father, mother {SUBJECT} (against) daughter, and daughter {SUBJECT} (against) mother; mother-in-law {SUBJECT} (against) her daughter-in-law, and daughter-in-law {SUBJECT} (against) her mother-in-law.

Luke 12:54

And **He was saying** also to the crowds, {PERSONAL INTEREST ADVANTAGE} whenever ye should see the cloud {DIRECT OBJECT} *which* was rising up {SUBSTANTIVE} (from) *the* west, immediately ye are saying, a shower {SUBJECT} is coming; and it is becoming so.

Luke 12:55

And whenever ye *should see* **a south wind**, {DIRECT OBJECT} which is blowing {SUBSTANTIVE} ye are saying, {QUOTATION- FROM OTI: THAT} "there will be heat"; {PREDICATE NOMINATIVE} and it is becoming.

Luke 12:56

Hycrocrites, {VOCATIVE} ye know the appearance {DIRECT OBJECT} of the earth {OBJECTIVE} and the heaven {OBJECTIVE} but to be discerning {RESULT} this time {DIRECT OBJECT} how are ye not discerning? Yes! {QUESTION: EXPECTED ANSWER YES}

Luke 12:57

And **why** even are ye not judging (of) yourselves what is right? {PREDICATE ADJECTIVE} Yes! {QUESTION: EXPECTED ANSWER YES}

Luke 12:58

For **as** thou are departing (with) thy adversary (before) a magistrate, give diligence {DIRECT OBJECT} (in) the way to have been set free {PURPOSE} (from) him, lest he should drag thee {DIRECT OBJECT} (to) the judge, and the judge {SUBJECT} should deliver thee {DIRECT OBJECT} to the officer, {INDIRECT OBJECT} and the officer {SUBJECT} should be casting thee {DIRECT OBJECT} (into) prison.

Luke 12:59

I am saying to thee, {PERSONAL INTEREST ADVANTAGE} thou shall in no wise {DOUBLE NEGATION} come out thence until thou should even pay off the last mite. {DIRECT OBJECT}

Luke 13:1

And some {SUBJECT} (at) the same time **were being present** telling {PURPOSE} Him {DIRECT OBJECT} (about) the Galileans, of whom {SOURCE} Pilate {SUBJECT} mingled the blood {DIRECT OBJECT} (with) their sacrifices.

Luke 13:2

And Jesus answered {ATTENDANT CIRCUMSTANCE} and said to them, {PERSONAL INTEREST ADVANTAGE} are ye thinking that these Galileans {SUBJECT} became sinners {PREDICATE NOMINATIVE} (beyond) all the Galileans, because they have suffered such things? {DIRECT OBJECT}

Luke 13:3

No, I am saying to you; {PERSONAL INTEREST ADVANTAGE} but if ye should not be repenting, ye will all {APPOSITION} perish for themselves in like manner.

Luke 13:4

Or *there were* **those eighteen** {PREDICATE NOMINATIVE} (on) whom the tower {SUBJECT} fell (in) Siloam and killed them, {DIRECT OBJECT} are ye thinking that these debtors {SUBJECT} became (beyond) all men who were dwelling {SUBSTANTIVE/ ACCUSATIVE OF PREPOSITION} (in) Jerusalem?

Luke 13:5

No, I am saying to you; {PERSONAL INTEREST ADVANTAGE} but if ye should not be repenting, ye will all {APPOSITION} perish in like manner.

Luke 13:6

But **He was speaking** this metaphor: {DIRECT OBJECT} a certain one {SUBJECT} was having a fig tree {DIRECT OBJECT} which has been planted {SUBSTANTIVE} (in) his vineyard; and he came seeking {PURPOSE} fruit {DIRECT OBJECT} (on) it and found not *any*.

Luke 13:7

And **he said** to the vinedresser, {PERSONAL INTEREST ADVANTAGE} behold, I am coming three years {TIME} seeking {PURPOSE} fruit {DIRECT OBJECT} (on) this fig tree and I am finding not *any*: cut it {DIRECT OBJECT} down, why is it rendering useless the ground? {DIRECT OBJECT}

Luke 13:8

But **that one** {SUBJECT/ PREVIOUS REFERENCE} who answered {SUBSTANTIVE} is saying to him, {PERSONAL INTEREST ADVANTAGE} Lord, {VOCATIVE} leave it {DIRECT OBJECT} also this year, {TIME} until I should dig (about) it and should put manure, {DIRECT OBJECT}

Luke 13:9

and if indeed it should bear fruit; {DIRECT OBJECT} but if not lest (to) the *time* which is to be being about {SUBSTANTIVE/ ACCUSATIVE OF PREPOSITION} thou will cut it {DIRECT OBJECT} down.

Luke 13:10

And He was teaching {PERIPHRASTIC} (in) one of the assemblies {WHOLE} (on) the Sabbaths.

Luke 13:11

And behold, there was a woman {PREDICATE NOMINATIVE} who is having {SUBSTANTIVE} a spirit {DIRECT OBJECT} of infirmity {DESCRIPTION} eighteen years {TIME} and she was bent together {PERIPHRASTIC} and not able {PERIPHRASTIC} to lift up {COMPLETING THE VERB} (to) the perfect *stance*.

Luke 13:12

And after Jesus {SUBJECT} **has seen** {TIME} her {DIRECT OBJECT} He **called to her and said** to her, {PERSONAL INTEREST ADVANTAGE} woman, {VOCATIVE} thou has been loosed from thy infirmity. {DIRECT OBJECT}

Luke 13:13

And He laid His hands {DIRECT OBJECT} upon her, {PLACE} **and she was immediately made straight, and she was glorifying God.** {DIRECT OBJECT}

Luke 13:14

But the ruler of the assembly {SUBJECT} **was answering** {ATTENDANT CIRCUMSTANCE} being indignant {MEANS} because Jesus {SUBJECT} healed on the Sabbath, {TIME} **and was saying** to the crowd, {PERSONAL INTEREST DISADVANTAGE} there are (out of) six days (in) which it is necessary to be working; {SUBJECT} therefore (in) these keep coming {ATTENDANT CIRCUMSTANCE} **and** keep being healed, and not on the Sabbath day. {TIME}

Luke 13:15

Therefore **the LORD** {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} him, {PERSONAL INTEREST ADVANTAGE} **and said**, pretender, {VOCATIVE} are not each one {SUBJECT} of you {WHOLE} loosing his ox {DIRECT OBJECT} or ass

{DIRECT OBJECT} (from) the manger on the Sabbath, *{TIME}* and *after each one* led it away *{TIME}* is giving it drink? Yes! *{QUESTION- EXPECTED ANSWER: YES}*

Luke 13:16

And **this** *{DIRECT OBJECT}* woman, *who* was *{SUBSTANTIVE}* a daughter *{PREDICATE NOMINATIVE}* of Abraham, *{RELATIONSHIP}* whom *{RETAINED OBJECT}* Satan *{SUBJECT}* bound, behold, eighteen years, *{TIME}* not *{QUESTION: EXPECTED ANSWER YES}* necessary to be loosed *{SUBJECT}* (from) this bond on the day *{TIME}* of the Sabbath? *{DESCRIPTION}* Yes!

Luke 13:17

And while He *{GENITIVE ABSOLUTE}* is saying *{GENITIVE ABSOLUTE}* **these things** *{DIRECT OBJECT}* all *{SUBJECT}* who are being opposed *{SUBSTANTIVE}* to Him *{DIRECT OBJECT}* were being ashamed; and all the crowd *{SUBJECT}* were rejoicing (at) all the glorious things which were being done *{SUBSTANTIVE/ DATIVE OF PREPOSITION}* (by) Him.

Luke 13:18

And He is saying, to what *{REFERENCE}* is the kingdom *{SUBJECT}* of God *{SUBJECTIVE}* like? *{PREDICATE ADJECTIVE}* And to what *{REFERENCE}* will I liken it? *{DIRECT OBJECT}*

Luke 13:19

It is **like** *{PREDICATE ADJECTIVE}* to a grain *{REFERENCE}* of mustard, *{DESCRIPTION}* which *{RETAINED OBJECT}* a man *{SUBJECT}* took *{ATTENDANT CIRCUMSTANCE}* *and* threw (into) his garden; and it grew and became (into) a great tree, and the birds *{SUBJECT}* of the heaven *{PLACE}* roosted (in) its branches.

Luke 13:20

| He said | **TR adds: And** | **again**, to what *{REFERENCE}* will I liken the kingdom *{DIRECT OBJECT}* of God? *{SUBJECTIVE}*

Luke 13:21

It is **like** *{PREDICATE ADJECTIVE}* to leaven, *{REFERENCE}* which *{RETAINED OBJECT}* a woman *{SUBJECT}* took *{ATTENDANT CIRCUMSTANCE}* *and* hid (in) three seahs of meal, *{DESCRIPTION}* until all *{SUBJECT}* was leavened.

Luke 13:22

And He was going through (by) city and villages teaching, *{PURPOSE}* and making *{PURPOSE}* progress *{DIRECT OBJECT}* (towards) Jerusalem.

Luke 13:23

And one *{SUBJECT}* **said** to Him, *{PERSONAL INTEREST ADVANTAGE}* LORD, *{VOCATIVE}* whether *are* few *{SUBJECT}* who are being saved? *{SUBSTANTIVE}* But that One *{SUBJECT}* *{PREVIOUS REFERENCE}* **said** (to) them,

Luke 13:24

keep striving with earnestness to enter in *{PURPOSE}* (through) the narrow gate; for many, *{SUBJECT}* I am saying to you, *{PERSONAL INTEREST ADVANTAGE}* will seek to enter in, *{PURPOSE}* and will not be able.

Luke 13:25

(From) whatsoever the master of the house {SUBJECT} should be risen up, and should shut the door, {DIRECT OBJECT} and ye should begin for yourselves without to have stood {COMPLETING THE VERB} and to be knocking at {COMPLETING THE VERB} the door, {DIRECT OBJECT} saying, {MANNER} LORD, {VOCATIVE} open to us; {INDIRECT OBJECT} and *after* He answered {TIME} He will say to you, {PERSONAL INTEREST DISADVANTAGE} I know you {DIRECT OBJECT} not whence ye are.

Luke 13:26

Then ye will begin to be saying, {COMPLETING THE VERB} we ate (in) Thy presence and we drank, and Thou taught (in) our streets.

Luke 13:27

And **He will say**, I am telling you, {PERSONAL INTEREST DISADVANTAGE} I know you {DIRECT OBJECT} not whence ye are; depart (from) Me, all the workers {SUBJECT} of unrighteousness. {OBJECTIVE}

Luke 13:28

There will be the weeping {SUBJECT} and the gnashing {SUBJECT} of the teeth, {OBJECTIVE} whenever ye should see Abraham {APPELATION} and Isaac {APPELATION} and Jacob {APPELATION} and all the prophets {DIRECT OBJECT} (in) the kingdom of God, {SUBJECTIVE} but you {DIRECT OBJECT} who are being casted {SUBSTANTIVE} out.

Luke 13:29

And **they will come** (from) east and west, and (from) north and south, and they will recline (in) the kingdom of God. {SUBJECTIVE}

Luke 13:30

And **behold**, there are last {PREDICATE NOMINATIVE} there will be the first, {PREDICATE NOMINATIVE} and there are first {PREDICATE NOMINATIVE} there will be the last. {PREDICATE NOMINATIVE}

Luke 13:31

(In) the same day certain Pharisees came to Him, saying {MANNER} to Him, {PERSONAL INTEREST DISADVANTAGE} go out and keep proceeding hence, for Herod {SUBJECT} is desiring to kill {COMPLETING THE VERB} Thee. {DIRECT OBJECT}

Luke 13:32

And He said to them, {PERSONAL INTEREST DISADVANTAGE} go {ATTENDANT CIRCUMSTANCE} and say to that fox, {PERSONAL INTEREST DISADVANTAGE} behold, I am casting out demons {DIRECT OBJECT} and I am completing cures {DIRECT OBJECT} today {TIME} and tomorrow, {TIME} and I am being perfected the third {TIME} day;

Luke 13:33

but it is necessary for me {REFERENCE} to be proceeding {SUBJECT} today {TIME} and tomorrow {TIME} and which {TIME} is following; {SUBSTANTIVE} for it is not being possible for a prophet {REFERENCE} to perish {SUBJECT} out of Jerusalem. {PLACE}

Luke 13:34

Jerusalem, {VOCATIVE} Jerusalem, {VOCATIVE} the one {APPOSITION} who is killing {SUBSTANTIVE} the prophets, {DIRECT OBJECT} and is stoning {SUBSTANTIVE} the ones {DIRECT OBJECT} who have been sent {SUBSTANTIVE} (to) her, how often I desired to gather {COMPLETING THE VERB} thy children, {DIRECT OBJECT} which {RETAINED OBJECT} a hen {SUBJECT} is gathering her brood {DIRECT OBJECT} (under) her wings in the way, {MANNER} and ye desired not.

Luke 13:35

Behold, your desolate house {SUBJECT} is being left to you; {PERSONAL INTEREST DISADVANTAGE} and verily I am saying to you, {PERSONAL INTEREST DISADVANTAGE} ye shall in no wise {DOUBLE NEGATION} see Me {DIRECT OBJECT} until it should come when ye say, the One {SUBJECT} Who is coming {SUBSTANTIVE} (in) the name of the LORD is blessed. {PERIPHRASTIC}

Luke 14:1

And it happened (while) He {ACCUSATIVE OF GENERAL REFERENCE} went {TIME} (into) a house of one {POSSESSION} of the rulers {WHOLE} of the Pharisees {SUBJECTIVE} on a Sabbath {TIME} to eat {PURPOSE} bread, {DIRECT OBJECT} and they {SUBJECT} themselves were watching {PERIPHRASTIC} Him. {DIRECT OBJECT}

Luke 14:2

And behold, there was certain dropsical man {PREDICATE NOMINATIVE} (before) Him.

Luke 14:3

And Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and said (to) the doctors of the law and {GRANDVILLE AND SHARP RULE} Pharisees, saying, {MANNER} whether is it lawful to be healing {SUBJECT} on the Sabbath? {TIME}

Luke 14:4

But these ones {SUBJECT} {PREVIOUS REFERENCE} kept quiet. And He took hold {ATTENDANT CIRCUMSTANCE} of him and healed him, {DIRECT OBJECT} and released him.

Luke 14:5

And He answered {ATTENDANT CIRCUMSTANCE} and said (to) them, of which {SOURCE} of you {WHOLE} will an ass {SUBJECT} or an ox {SUBJECT} fall (into) a pit, and will he not {QUESTION- EXPECTED ANSWER YES} immediately pull it {DIRECT OBJECT} up (on) the day of the Sabbath? {TIME} Yes!

Luke 14:6

And they availed **not** to reply {COMPLETING THE VERB} to Him {PERSONAL INTEREST ADVANTAGE} (to) these things.

Luke 14:7

And He was speaking a metaphor {DIRECT OBJECT} (to) the ones who have been invited, {SUBSTANTIVE/ ACCUSATIVE OF PREPOSITION} while He is remarking {TIME} how they were choosing out for themselves the first places, {DIRECT OBJECT} saying {MANNER} (to) them,

Luke 14:8

whenever thou should be invited (by) anyone (to) wedding feasts, do not recline (in) the first place, lest a more honourable than thou {COMPARISON} should have been invited {PERIPHRASTIC} (by) him,

Luke 14:9

and *after* the one {SUBJECT} who has invited {SUBSTANTIVE} thee {DIRECT OBJECT} and him {DIRECT OBJECT} came, {TIME} he will say to thee, {PERSONAL INTEREST ADVANTAGE} give to this one {INDIRECT OBJECT} a place, {DIRECT OBJECT} and then thou should begin to be taking {COMPLETING THE VERB} the last place {DIRECT OBJECT} (with) shame.

Luke 14:10

But whenever **thou should be invited**, go {ATTENDANT CIRCUMSTANCE} and recline (in) the last place, in order that when the one {SUBJECT} who had invited {SUBSTANTIVE} thee {DIRECT OBJECT} should come, may say to thee, {PERSONAL INTEREST ADVANTAGE} friend, {VOCATIVE} come up higher. Then glory {SUBJECT} **will be** to thee {POSSESSION} (before) the ones who are reclining *at table* with {SUBSTANTIVE/ GENITIVE OF PREPOSITION} thee; {DIRECT OBJECT}

Luke 14:11

for everyone {SUBJECT} who is exalting {SUBSTANTIVE} himself {DIRECT OBJECT} will be humbled, and the one {SUBJECT} who is humbling {SUBSTANTIVE} himself {DIRECT OBJECT} will be exalted.

Luke 14:12

And He was saying also to the one {PERSONAL INTEREST ADVANTAGE} who has invited {SUBSTANTIVE} Him, {DIRECT OBJECT} whenever thou should be making a dinner {DIRECT OBJECT} or a supper, {DIRECT OBJECT} stop calling thy friends {DIRECT OBJECT} nor thy brethren {DIRECT OBJECT} nor thy kinsfolk {DIRECT OBJECT} nor rich neighbours, {DIRECT OBJECT} lest also they {SUBJECT} themselves should invite thee {DIRECT OBJECT} in return, and should become a recompense {DIRECT OBJECT} to thee; {INDIRECT OBJECT}

Luke 14:13

but whenever thou should be making a feast, {DIRECT OBJECT} keep calling poor, {DIRECT OBJECT} crippled, {DIRECT OBJECT} lame, {DIRECT OBJECT} blind; {DIRECT OBJECT}

Luke 14:14

and thou will be blessed; {PREDICATE ADJECTIVE} for they are not having to recompense {EXPLAINING THE VERB} to thee; {DIRECT OBJECT} for it will be recompensed to thee {DIRECT OBJECT} (in) the resurrection of the just. {OBJECTIVE}

Luke 14:15

And after one {SUBJECT} of the ones {WHOLE} who were reclining *at table* with {SUBSTANTIVE} Him **has heard** {TIME} these things {DIRECT OBJECT} he said to Him, {PERSONAL INTEREST ADVANTAGE} blessed {APPOSITION} who {SUBJECT} will eat bread {DIRECT OBJECT} (in) the kingdom of God. {SUBJECTIVE}

Luke 14:16

But that One {SUBJECT} {PREVIOUS REFERENCE} said to him, {PERSONAL INTEREST ADVANTAGE} a certain man {SUBJECT} made a great supper, {DIRECT OBJECT} and invited many. {DIRECT OBJECT}

Luke 14:17

And **he sent** his bondman {DIRECT OBJECT} at the hour {TIME} of the supper {DESCRIPTION} to say {PURPOSE} to the ones {PERSONAL INTEREST ADVANTAGE} who had been invited, {SUBSTANTIVE} keep coming, for now all {SUBJECT} is ready. {PREDICATE ADJECTIVE}

Luke 14:18

And they all {APPOSITION} **began** (with) one to be excusing themselves. {COMPLETING THE VERB} The first {SUBJECT} said to him, {PERSONAL INTEREST ADVANTAGE} I bought a field, {DIRECT OBJECT} and I am having need {DIRECT OBJECT} to go out {EXPLAINING THE NOUN} and to see {EXPLAINING NOUN} it; {DIRECT OBJECT} I am praying thee {DIRECT OBJECT} keep holding me {DIRECT OBJECT} who has been excused. {SUBSTANTIVE}

Luke 14:19

And **another** {SUBJECT} said, I bought five pairs {DIRECT OBJECT} of oxen, {DESCRIPTION} and I am going to prove {PURPOSE} them; {DIRECT OBJECT} I am praying thee {DIRECT OBJECT} keep holding me {DIRECT OBJECT} who has been excused. {SUBSTANTIVE}

Luke 14:20

And **another** {SUBJECT} said, I married a woman, {DIRECT OBJECT} and (because of) this I am not being able to come. {COMPLETING THE VERB}

Luke 14:21

And that bondman {SUBJECT} **came** {ATTENDANT CIRCUMSTANCE} and reported these things {DIRECT OBJECT} to his Lord. {INDIRECT OBJECT} **Then** the master of the house {SUBJECT} was angered {ATTENDANT CIRCUMSTANCE} and said to his bondman, {PERSONAL INTEREST ADVANTAGE} go out quickly (into) the streets and lanes of the city, and bring in here the poor {DIRECT OBJECT} and {GRANDVILLE AND SHARP} crippled {DIRECT OBJECT} and {GRANDVILLE AND SHARP} lame {DIRECT OBJECT} and {GRANDVILLE AND SHARP} blind. {DIRECT OBJECT}

Luke 14:22

And the bondman {SUBJECT} **said**, Lord, {VOCATIVE} it has been done as thou commanded, and there is still room. {PREDICATE NOMINATIVE}

Luke 14:23

And the Lord {SUBJECT} **said** (to) the bondman, go out (into) the ways and hedges, and compel to come in, {PURPOSE} in order that my house {SUBJECT} may be filled;

Luke 14:24

For **I am saying** to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM THAT: OTI} "not one {SUBJECT} of those men {WHOLE} who have been invited {SUBSTANTIVE} will taste my supper." {DIRECT OBJECT}

Luke 14:25

And great crowds {SUBJECT} **were going with Him**; {DIRECT OBJECT} and He turned {ATTENDANT CIRCUMSTANCE} and **said** (to) them,

Luke 14:26

if anyone {SUBJECT} is coming (to) Me, and is not hating his father {DIRECT OBJECT} and mother {DIRECT OBJECT} and wife {DIRECT OBJECT} and children {DIRECT OBJECT} and brothers {DIRECT OBJECT} and sisters, {DIRECT

OBJECT } and yet also his own life, *{DIRECT OBJECT}* he is not being able to be *{COMPLETING THE VERB}* My disciple; *{PREDICATE NOMINATIVE}* }

Luke 14:27

and whosoever *{SUBJECT}* is not carrying his cross, *{DIRECT OBJECT}* and is coming after Me, *{DIRECT OBJECT}* he is not able to be *{COMPLETING THE VERB}* my disciple. *{PREDICATE NOMINATIVE}* }

Luke 14:28

For **which** *{SUBJECT}* (of) you who is desiring *{SUBSTANTIVE}* to build *{COMPLETING THE VERB}* a tower, *{DIRECT OBJECT}* *after* he sat down *{TIME}* is not *{QUESTION: EXPECTED ANSWER- YES}* first counting the cost, *{DIRECT OBJECT}* if he is having the means *{DIRECT OBJECT}* (to) *its* completion? Yes!

Luke 14:29

In order that lest *after* he *{GENITIVE ABSOLUTE}* **has laid** *{GENITIVE ABSOLUTE}* its foundation and was not being able *{GENITIVE ABSOLUTE}* to finish, *{COMPLETING THE VERB}* all *{SUBJECT}* who were seeing *{SUBSTANTIVE}* *it* may begin to be mocking at *{COMPLETING THE VERB}* him, *{DIRECT OBJECT}* }

Luke 14:30

saying, *{MANNER}* *{QUOTATION- FROM THAT:OTI}* "this man *{SUBJECT}* began to be building, *{COMPLETING THE VERB}* and availed not to finish." *{RESULT}* }

Luke 14:31

Or **what** king *{SUBJECT}* *who* is proceeding *{SUBSTANTIVE}* to engage *{PURPOSE}* with another king *{AGENCY}* (in) war *after* he sat down *{TIME}* first is not *{QUESTION: EXPECTED ANSWER YES}* taking counsel if he is able *{PREDICATE ADJECTIVE}* (with) ten thousand to meet *{EXPLAINING THE ADJECTIVE}* that one *{DIRECT OBJECT}* *{PREVIOUS REFERENCE}* (with) twenty thousand who are coming *{SUBSTANTIVE/ DATIVE OF PREPOSITION}* (against) him? Yes!

Luke 14:32

But **if** not lest, *while* he *{GENITIVE ABSOLUTE}* is being *{GENITIVE ABSOLUTE}* far off still, *after* he sent for *{TIME}* an embassy *{DIRECT OBJECT}* he is asking the terms *{DIRECT OBJECT}* (for) peace.

Luke 14:33

Therefore **thus** everyone *{SUBJECT}* (of) you who is not taking leave of *{SUBSTANTIVE}* all the ones *{DIRECT OBJECT}* who are possessing *{SUBSTANTIVE}* of himself, *{SOURCE}* is not being able to be *{COMPLETING THE VERB}* My disciple. *{PREDICATE NOMINATIVE}* }

Luke 14:34

The salt *{SUBJECT}* **is good**, *{PREDICATE ADJECTIVE}* but if the salt *{SUBJECT}* should become tasteless (with) what will it be seasoned?

Luke 14:35

It is fit *{PREDICATE ADJECTIVE}* **neither** (for) land nor (for) manure: they are throwing it *{DIRECT OBJECT}* out. Let **the one** *{SUBJECT}* who is having *{SUBSTANTIVE}* ears *{DIRECT OBJECT}* to be hearing *{RESULT}* keep hearing.

Luke 15:1

And all the tax gatherers {SUBJECT} and the sinners {SUBJECT} **were** drawing near {PERIPHRASTIC} to Him {DIRECT OBJECT} to hear {PURPOSE} Him; {DIRECT OBJECT}

Luke 15:2

And the Pharisees {SUBJECT} and the scribes {SUBJECT} **were murmuring**, saying, {MANNER} {QUOTATION- FROM OTI- THAT} "this One {SUBJECT} is receiving sinners {DIRECT OBJECT} and is eating with them." {DIRECT OBJECT}

Luke 15:3

And He said (to) them this metaphor, {DIRECT OBJECT} saying, {MANNER}

Luke 15:4

what man {SUBJECT} (of) you is having a hundred sheep, {DIRECT OBJECT} and *if* he lost {CONDITION} one {DIRECT OBJECT} (of) them, is he not {QUESTION: EXPECTANT ANSWER YES} leaving the ninety nine {DIRECT OBJECT} (in) the wilderness and is going (after) the one which has been lost, {SUBSTANTIVE/ ACCUSATIVE OF PREPOSITION} until he should find it? {DIRECT OBJECT} Yes!

Luke 15:5

And *after* he **found** {TIME} it he is laying it (on) his shoulders rejoicing, {MANNER}

Luke 15:6

and *after* he came {TIME} (to) the house he is calling together the friends {DIRECT OBJECT} and the neighbours, {DIRECT OBJECT} saying {MANNER} to them, {PERSONAL INTEREST ADVANTAGE} rejoice with me, {DIRECT OBJECT} for I found my sheep {DIRECT OBJECT} which has been lost. {SUBSTANTIVE}

Luke 15:7

I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "joy {SUBJECT} will be thus (in) the heaven (over) one sinner who is repenting, {SUBSTANTIVE/ DATIVE OF PREPOSITION} *more* than (over) ninety nine righteous ones, who {SUBJECT} is not having need {DIRECT OBJECT} of repentance." {OBJECTIVE}

Luke 15:8

Or **what** woman {SUBJECT} who is having {SUBSTANTIVE} ten silver coins, {DIRECT OBJECT} if she should lose one silver coin, {DIRECT OBJECT} is not {QUESTION: EXPECTED ANSWER YES} lighting a lamp {DIRECT OBJECT} and is sweeping the house {DIRECT OBJECT} and is seeking carefully until she should find *it*? Yes!

Luke 15:9

And *after* she **found** {TIME} it she is calling the friends {DIRECT OBJECT} and the neighbours, {DIRECT OBJECT} saying, {MANNER} rejoice with me, {DIRECT OBJECT} for I found the silver coin {DIRECT OBJECT} which I have lost. {SUBSTANTIVE}

Luke 15:10

Thus, I am saying to you, {PERSONAL INTEREST ADVANTAGE} there is becoming joy {PREDICATE NOMINATIVE} (before) the messengers of God {SUBJECTIVE} (over) one sinner *who* is repenting. {SUBSTANTIVE/ DATIVE OF PREPOSITION}

Luke 15:11

And He said, a certain man {SUBJECT} was having two sons; {DIRECT OBJECT}

Luke 15:12

and the younger {SUBJECT} of them {WHOLE} said to *his* father, {PERSONAL INTEREST ADVANTAGE} father, {VOCATIVE} give to me {INDIRECT OBJECT} the portion {DIRECT OBJECT} of the property {WHOLE} which was falling {SUBSTANTIVE} to me. And **he divided** the living {DIRECT OBJECT} to them. {INDIRECT OBJECT}

Luke 15:13

And **(after) many days** *after* the younger son {SUBJECT} has gathered together {TIME} all {DIRECT OBJECT} he went away (into) a distant, and there he wasted his property, {DIRECT OBJECT} living {MANNER} dissolutely.

Luke 15:14

But *after* he {GENITIVE ABSOLUTE} **has spent** {GENITIVE ABSOLUTE} all {DIRECT OBJECT} there arose a violent famine {PREDICATE NOMINATIVE} (throughout) that country, and he {SUBJECT} himself began to be lacking. {COMPLETING THE VERB}

Luke 15:15

And he **went** {ATTENDANT CIRCUMSTANCE} *and* was joined to one {DIRECT OBJECT} of the citizens {WHOLE} of that country, {PLACE} and he sent him {DIRECT OBJECT} (into) his fields to be feeding {PURPOSE} swine. {DIRECT OBJECT}

Luke 15:16

And **he was longing** to fill {COMPLETING THE VERB} his belly {DIRECT OBJECT} (from) the husks which {RETAINED OBJECT} the swine {SUBJECT} were eating; and no one {SUBJECT} was giving to him. {INDIRECT OBJECT}

Luke 15:17

But *after* he has come {TIME} **(to) himself** he said, how many hired servants {SUBJECT} of my father {SUBJECTIVE} are having abundance of bread, {DIRECT OBJECT} but I {SUBJECT} myself am perishing for myself with famine? {MEANS}

Luke 15:18

I will rise up {ATTENDANT CIRCUMSTANCE} *and* I will go (to) my father, and I will say to him, {PERSONAL INTEREST ADVANTAGE} father, {VOCATIVE} I sinned (against) heaven and (before) thee;

Luke 15:19

and I am no longer worthy {PREDICATE ADJECTIVE} to be called {EXPLAINING THE ADJECTIVE} thy son: {DIRECT OBJECT} make me {DIRECT OBJECT} as one {MANNER} of thy hired servants. {WHOLE}

Luke 15:20

And he **rose up** {ATTENDANT CIRCUMSTANCE} *and* went (to) his father. But **yet** *while* he {GENITIVE ABSOLUTE} was being far distant {GENITIVE ABSOLUTE} his father {SUBJECT} saw him {DIRECT OBJECT} and he was moved with compassion, and he ran {ATTENDANT CIRCUMSTANCE} *and* fell (upon) his neck, and ardently kissed him. {DIRECT OBJECT}

Luke 15:21

And the son {SUBJECT} **said**, father, {VOCATIVE} I sinned (against) heaven and (before) thee, and I am no longer worthy {PREDICATE ADJECTIVE} to be called {EXPLAINING THE ADJECTIVE} thy son. {DIRECT OBJECT}

Luke 15:22

But the father {SUBJECT} **said** (to) his bondmen, bring out the best robe, {DIRECT OBJECT} and clothe him, {DIRECT OBJECT} and give a ring {DIRECT OBJECT} (for) his hand and sandals {DIRECT OBJECT} (for) the feet;

Luke 15:23

and bring {ATTENDANT CIRCUMSTANCE} the fattened calf {DIRECT OBJECT} and kill it, and let us eat {ATTENDANT CIRCUMSTANCE} and be merry:

Luke 15:24

for this {SUBJECT} was my dead son, {PREDICATE NOMINATIVE} and revived; and was lost, {PERIPHRASTIC} and was found. And **they began** to be merrying. {COMPLETING THE VERB}

Luke 15:25

And his elder son {SUBJECT} **was** (in) a field; and *while* he was coming {TIME} *up* as he drew near the house {DIRECT OBJECT} he heard music {DIRECT OBJECT} and dancing. {DIRECT OBJECT}

Luke 15:26

And *after* **he called near** {TIME} one {DIRECT OBJECT} of | the | **TR adds: his** | servants, {WHOLE} he was inquiring what these things {SUBJECT} certainly might be.

Luke 15:27

And **that one** {SUBJECT} {PREVIOUS REFERENCE} said to him, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "thy brother {SUBJECT} is being present and thy father {SUBJECT} killed the fattened calf, {DIRECT OBJECT} because he received him {DIRECT OBJECT} *who* was being safe and well." {SUBSTANTIVE}

Luke 15:28

But **he was angered** and was not willing to go in. {COMPLETING THE VERB} Therefore *after* his **father** {SUBJECT} came out {TIME} he was beseeching him. {DIRECT OBJECT}

Luke 15:29

But **that one** {SUBJECT} {PREVIOUS REFERENCE} who has answered {SUBSTANTIVE} said to *his* father, {PERSONAL INTEREST DISADVANTAGE} behold, I am serving thee {DIRECT OBJECT} so many years {TIME} and I never transgressed thy commandment, {DIRECT OBJECT} and thou never gave to me {INDIRECT OBJECT} a kid {DIRECT OBJECT} in order that I may make merry (with) my friends;

Luke 15:30

but when thy son {SUBJECT} this one {APPOSITION} who has devoured {SUBSTANTIVE} the living {DIRECT OBJECT} (with) harlots came, thou killed for him {INDIRECT OBJECT} the fattened calf. {DIRECT OBJECT}

Luke 15:31

But **that one** {SUBJECT} {PREVIOUS REFERENCE} said to him, {PERSONAL INTEREST ADVANTAGE} child, {VOCATIVE} thou {SUBJECT} thyself are always (with) me, and all {SUBJECT} which is mine {PREDICATE NOMINATIVE} is thine. {PREDICATE NOMINATIVE}

Luke 15:32

But it was necessary **to make merry** {SUBJECT} and rejoice, {SUBJECT} because thy brother {SUBJECT} was this dead {PREDICATE ADJECTIVE} one, and he lived again; and he was lost, {PERIPHRASTIC} and was found.

Luke 16:1

And He was saying also (to) his disciples, a certain man {SUBJECT} was rich, {PREDICATE ADJECTIVE} who {SUBJECT} was having a steward, {DIRECT OBJECT} and this one {SUBJECT} was accused to him {PERSONAL INTEREST DISADVANTAGE} as wasting {MANNER} the things {DIRECT OBJECT} which was possessing {SUBSTANTIVE} of him. {SUBJECTIVE}

Luke 16:2

And he **called** {ATTENDANT CIRCUMSTANCE} him {DIRECT OBJECT} *and* said to him, {PERSONAL INTEREST ADVANTAGE} what is this I am hearing (concerning) thee? Render the account {DIRECT OBJECT} of thy stewardship; {OBJECTIVE} for thou will not be able to being steward {COMPLETING THE VERB} any longer.

Luke 16:3

And the steward {SUBJECT} **said** (within) himself, what will I do, for my lord {SUBJECT} is taking away for himself the stewardship {DIRECT OBJECT} (from) me? I am not being strong to be digging; {RESULT} I am being ashamed to be begging. {RESULT}

Luke 16:4

I knew what I will do, in order that, whenever I should be removed *from* the stewardship, {SOURCE} they may receive me {DIRECT OBJECT} (into) their houses.

Luke 16:5

And *after* **he called to** {TIME} himself each one {DIRECT OBJECT} of the debtors {WHOLE} of his Lord, {SUBJECTIVE} he was saying to the first, {PERSONAL INTEREST ADVANTAGE} how much are thou owing to my lord? {INDIRECT OBJECT}

Luke 16:6

And **that one** {SUBJECT} {PREVIOUS REFERENCE} said, a hundred measures {DIRECT OBJECT} of oil. {CONTENT} And **he said** to him, {PERSONAL INTEREST ADVANTAGE} take thy bill {DIRECT OBJECT} and sit down {ATTENDANT CIRCUMSTANCE} quickly *and* write fifty. {DIRECT OBJECT}

Luke 16:7

Then he said to another, {PERSONAL INTEREST ADVANTAGE} and how much are thou {SUBJECT} thyself owing? And **that one** {SUBJECT} {PREVIOUS REFERENCE} said, a hundred measures {DIRECT OBJECT} of wheat. {CONTENT} And **he is saying** to him, {PERSONAL INTEREST ADVANTAGE} take thy bill {DIRECT OBJECT} and write eighty. {DIRECT OBJECT}

Luke 16:8

And the lord {SUBJECT} **praised** the unrighteous steward {DIRECT OBJECT} because he did prudently. For **the sons** {SUBJECT} of this age {DESCRIPTION} are more prudent {PREDICATE ADJECTIVE} (than) the sons of the light {DESCRIPTION} (in) their own generation.

Luke 16:9

And I {SUBJECT} myself am saying to you, {PERSONAL INTEREST DISADVANTAGE} make to yourselves {INDIRECT OBJECT} friends {DIRECT OBJECT} (by) the riches of unrighteousness, {DESCRIPTION} in order that whenever ye should fail they may receive you {DIRECT OBJECT} (into) the eternal dwellings.

Luke 16:10

The faithful {SUBJECT} *one* is faithful {PREDICATE ADJECTIVE} (in) *the* least and (in) much; and the unrighteous {SUBJECT} *one* is unrighteous {PREDICATE ADJECTIVE} (in) *the* least and (in) much.

Luke 16:11

Therefore if ye became not faithful {PREDICATE ADJECTIVE} **(in) the unrighteous riches**, who will entrust to you {INDIRECT OBJECT} the true {DIRECT OBJECT} *one*?

Luke 16:12

And if ye became not faithful {PREDICATE ADJECTIVE} **(in) the other's treasure**, who will give to you {INDIRECT OBJECT} your own? {DIRECT OBJECT}

Luke 16:13

No servant {SUBJECT} is being able to be serving {COMPLETING THE VERB} two Lords, {DIRECT OBJECT} for either he will hate the one, {DIRECT OBJECT} and he will love the other; {DIRECT OBJECT} or he will hold to one, {DIRECT OBJECT} and he will despise the other. {DIRECT OBJECT} Ye are not being able to be serving {COMPLETING THE VERB} God {DIRECT OBJECT} and riches. {DIRECT OBJECT}

Luke 16:14

And also all the Pharisees {SUBJECT} **were hearing** these things, {DIRECT OBJECT} *who* are being {SUBSTANTIVE} covetous, {PREDICATE ADJECTIVE} and they were deriding Him. {DIRECT OBJECT}

Luke 16:15

And **He said** to them, {PERSONAL INTEREST ADVANTAGE} ye {SUBJECT} yourselves are the ones {PREDICATE NOMINATIVE} who are justifying {SUBSTANTIVE} themselves {DIRECT OBJECT} (before) men, but God {SUBJECT} is knowing your hearts; {DIRECT OBJECT} for the highly thought of {SUBJECT} (among) men | *is* | **TR adds: is** | an abomination {PREDICATE NOMINATIVE} (before) God.

Luke 16:16

The law {SUBJECT} and the prophets {SUBJECT} *were* until John: {TIME} (from) then the kingdom {SUBJECT} of God {SUBJECTIVE} is being announced, and everyone {SUBJECT} is being forced for himself (into) it.

Luke 16:17

But it is **easier** {PREDICATE ADJECTIVE} *that* the heaven {REFERENCE} and the earth {REFERENCE} to pass away, {EXPLAINING THE ADJECTIVE} than one tittle {REFERENCE} of the law {WHOLE} to fail. {EXPLAINING THE ADJECTIVE}

Luke 16:18

Everyone {SUBJECT} who is putting away {SUBSTANTIVE} his woman {DIRECT OBJECT} and is marrying {SUBSTANTIVE} another {DIRECT OBJECT} is committing adultery; and everyone {SUBJECT} who is marrying {SUBSTANTIVE} *her who* has been put away {SUBSTANTIVE} (from) a man is committing adultery.

Luke 16:19

Now there was a certain rich **man**, {PREDICATE NOMINATIVE} and he was clothing himself in purple {MANNER} and fine linen, {MANNER} *and* was making good cheer {ATTENDANT CIRCUMSTANCE} daily {TIME} in splendour.

Luke 16:20

There was a **poor** {PREDICATE ADJECTIVE} *man*, by name {MEANS} Lazarus, {APPELATION} who {SUBJECT} had been laid (at) his porch *who* had been full of sores, {SUBSTANTIVE}

Luke 16:21

and was desiring {SUBSTANTIVE} to be satisfied {COMPLETING THE VERB} (from) the crumbs which were falling {SUBSTANTIVE} (from) the table of the rich {POSSESSIVE} *man*; but even the dogs {SUBJECT} were coming {ATTENDANT CIRCUMSTANCE} *and* were licking his sores. {DIRECT OBJECT}

Luke 16:22

And **it came to pass** *that* the poor {ACCUSATIVE OF GENERAL REFERENCE} *man* died, {INDIRECT DISCOURSE} and he {ACCUSATIVE OF GENERAL REFERENCE} was carried away {INDIRECT DISCOURSE} (by) the messengers (into) the bosom of Abraham. {POSSESSIVE} And also the rich {SUBJECT} *man* **died**, and was buried.

Luke 16:23

And *after* he lifted up {TIME} his eyes {DIRECT OBJECT} (**in**) Hades, *while* he is {TIME} (in) torments, he is seeing Abraham {DIRECT OBJECT} (from) a distance, and Lazarus {DIRECT OBJECT} (in) his bosom.

Luke 16:24

And **he** {SUBJECT} himself cried out {ATTENDANT CIRCUMSTANCE} *and* said, Father Abraham, {VOCATIVE} have compassion on me, and send Lazarus, {DIRECT OBJECT} in order that he may dip the tip {DIRECT OBJECT} of his finger {WHOLE} in water, {PLACE} and may cool my tongue; {DIRECT OBJECT} for I am being tormented (in) this flame.

Luke 16:25

But Abraham {SUBJECT} **said**, child, {VOCATIVE} recollect that thou {SUBJECT} thyself fully received thy good things {DIRECT OBJECT} (in) thy lifetime, and Lazarus {SUBJECT} *received* likewise evil things. {DIRECT OBJECT} But now **also this one** {SUBJECT} {PREVIOUS REFERENCE} is being comforted, and thou {SUBJECT} thyself are being tormented.

Luke 16:26

And (**besides**) **all these things**, a great gulf {SUBJECT} has been fixed (between) us and you, so that the ones {SUBJECT} who are desiring {SUBSTANTIVE} to pass {COMPLETING THE VERB} hence (to) us might not being able, nor the ones {SUBJECT} thence might be passing (to) us.

Luke 16:27

And **he said**, therefore I am asking thee, {DIRECT OBJECT} Father, {VOCATIVE} in order that thou may send him {DIRECT OBJECT} (to) the house of my father, {POSSESSION}

Luke 16:28

for I am having five brothers, {DIRECT OBJECT} so that he might be testifying to them, {INDIRECT OBJECT} in order that also they {SUBJECT} themselves may not come (to) this place of torment. {DESCRIPTION}

Luke 16:29

Abraham {SUBJECT} **is saying** to him, {PERSONAL INTEREST ADVANTAGE} they are having Moses {DIRECT OBJECT} and the prophets: {DIRECT OBJECT} let them hear them. {DIRECT OBJECT}

Luke 16:30

But **that one** {SUBJECT} {PREVIOUS REFERENCE} said, no, Father Abraham, {VOCATIVE} but if one {SUBJECT} (from) *the* dead should go (to) them, they will repent.

Luke 16:31

But **he said** to him, {PERSONAL INTEREST ADVANTAGE} if they are not hearing Moses {DIRECT OBJECT} and the prophets, {DIRECT OBJECT} not even if one {SUBJECT} should rise (out of) *the* dead they will be persuaded.

Luke 17:1

And He said (to) the disciples, it is impossible {PREDICATE ADJECTIVE} *that* offences {ACCUSATIVE OF GENERAL REFERENCE} came {INDIRECT DISCOURSE} not, but woe *to him* (by) whom they are coming.

Luke 17:2

It is being profitable for him {DIRECT OBJECT} if a turned by an ass millstone {SUBJECT} is being put (about) his neck, and he has been thrown (into) the sea, than in order that he may cause to offend one {DIRECT OBJECT} of these little ones. {WHOLE}

Luke 17:3

Keep taking heed to yourselves: {DIRECT OBJECT} and if thy brother {SUBJECT} should sin (against) thee, rebuke him; {DIRECT OBJECT} and if he should repent, forgive him. {DIRECT OBJECT}

Luke 17:4

And if he should sin **seven times** in the day {TIME} (against) thee, and | he should return | **TR adds: (to) thee** | seven times in the day, {TIME} saying, {MANNER} I am repenting, thou will forgive him. {DIRECT OBJECT}

Luke 17:5

And the sent ones {SUBJECT} **said** to the LORD, {PERSONAL INTEREST ADVANTAGE} add faith {DIRECT OBJECT} to us. {INDIRECT OBJECT}

Luke 17:6

But the LORD {SUBJECT} **said**, if ye were having faith, {DIRECT OBJECT} as a grain {MANNER} of mustard, {DESCRIPTION} ye were saying whatsoever {DIRECT OBJECT} to this sycamine tree, {REFERENCE} be thou rooted up, and be thou planted (in) the sea, and it listened whatsoever {DIRECT OBJECT} to you. {PERSONAL INTEREST ADVANTAGE}

Luke 17:7

But **which** {SUBJECT} (of) you *who* is having {SUBSTANTIVE} a bondman {DIRECT OBJECT} *who* is ploughing {SUBSTANTIVE} or shepherding, {SUBSTANTIVE} *who* {APPOSITION} *to him who* came in {SUBSTANTIVE} (out of) the field will say immediately, come {ATTENDANT CIRCUMSTANCE} *and* recline for yourself *at table*?

Luke 17:8

But will he **not** {QUESTION: EXPECTED ANSWER YES} say to him, {PERSONAL INTEREST ADVANTAGE} prepare what {DIRECT OBJECT} I may sup on, and *after* thou girded thyself about {TIME} keep serving me, {DIRECT OBJECT} until I should eat and should drink; and (after) these things thou {SUBJECT} thyself will eat and drink? Yes!

Luke 17:9

Is he giving grace {DIRECT OBJECT} to that bondman {INDIRECT OBJECT} because he did the things {DIRECT OBJECT} which | has been commanded? | **TR adds: of him** | {SUBSTANTIVE} **No!** {QUESTION: EXPECTED ANSWER NO} I am judging not.

Luke 17:10

Thus also ye, {SUBJECT} whenever yourselves should do all the things {DIRECT OBJECT} which have been commanded {SUBSTANTIVE} to you, {PERSONAL INTEREST ADVANTAGE} I am saying, {QUOTATION- FROM OTI: THAT} "we are unprofitable bondmen, {PREDICATE NOMINATIVE} for which {RETAINED OBJECT} we were owing to do {COMPLETING THE VERB} we have done."

Luke 17:11

And it came to pass (while) He {ACCUSATIVE OF GENERAL REFERENCE} was going up {TIME} (to) Jerusalem and He {SUBJECT} Himself was passing (through) *the* midst of Samaria {PLACE} and Galilee. {PLACE}

Luke 17:12

And while He {GENITIVE ABSOLUTE} **was entering** {GENITIVE ABSOLUTE} (into) a certain village ten leprous men {SUBJECT} met Him, {DIRECT OBJECT} who {SUBJECT} stood afar off.

Luke 17:13

And they {SUBJECT} themselves lifted up their voice {DIRECT OBJECT} saying, {MANNER} Jesus, {VOCATIVE} Master, {APPOSITION} have compassion on us. {DIRECT OBJECT}

Luke 17:14

And after He has seen {TIME} *them* He said to them, {PERSONAL INTEREST ADVANTAGE} go {ATTENDANT CIRCUMSTANCE} *and* show yourselves {DIRECT OBJECT} to the priests. {INDIRECT OBJECT} And it came to pass (while) they {ACCUSATIVE OF GENERAL REFERENCE} were going {TIME} they were cleansed.

Luke 17:15

And one {SUBJECT} (of) them, *after* he has seen {TIME} that he was healed, turned back, glorifying {MANNER} God {DIRECT OBJECT} (with) a loud voice,

Luke 17:16

and fell (on) *his* face (at) His feet, giving thanks {MANNER} to Him: {DIRECT OBJECT} and he {SUBJECT} himself was a Samaritan. {PREDICATE NOMINATIVE}

Luke 17:17

And Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and said, were not {QUESTION: EXPECTED ANSWER YES} the ten {SUBJECT} cleansed? Yes! But where *are* nine? {SUBJECT}

Luke 17:18

Were there **not** {QUESTION: EXPECTED ANSWER YES} *any* found having returned {RESULT} to give {PURPOSE} glory {DIRECT OBJECT} to God {INDIRECT OBJECT} **except** this stranger? {SUBJECT} Yes!

Luke 17:19

And He said to him, {PERSONAL INTEREST ADVANTAGE} *after* he arose up {TIME} keep going forth; thy faith {SUBJECT} has saved thee. {DIRECT OBJECT}

Luke 17:20

And after He has been asked {TIME} (by) the Pharisees, when the kingdom {SUBJECT} of God {SUBJECTIVE} is coming, He answered them {PERSONAL INTEREST ADVANTAGE} and said, the kingdom {SUBJECT} of God {SUBJECTIVE} is not coming (with) observation;

Luke 17:21

nor they will say, behold here, or behold there; for behold, the kingdom {SUBJECT} of God {SUBJECTIVE} is (in the midst) of you.

Luke 17:22

And He said (to) the disciples, days {SUBJECT} will come, when ye will desire to see {COMPLETING THE VERB} one {DIRECT OBJECT} of the days {WHOLE} of the Son {DESCRIPTION} of man, {RELATIONSHIP} and ye will not see *it*.

Luke 17:23

And **they will say** to you, {PERSONAL INTEREST DISADVANTAGE} behold here or behold there; go not forth nor follow.

Luke 17:24

For **as** the lightning {SUBJECT} which is lightening {SUBSTANTIVE} (from) the *one end* (under) heaven (to) the *other end* (under) heaven is shining, thus also the Son {SUBJECT} of man {RELATIONSHIP} will be (in) His day.

Luke 17:25

But it is necessary **first** for Him {REFERENCE} to suffer {ISUBJECT} many things, {DIRECT OBJECT} and to be rejected {SUBJECT} (of) this generation.

Luke 17:26

And **as** it came to pass (in) the days of Noah, *{DESCRIPTION}* thus it will be also (in) the days of the Son *{DESCRIPTION}* of man. *{RELATIONSHIP}*

Luke 17:27

They were eating, they were drinking, they were marrying, they were being given in marriage, (until) the day Noah *{SUBJECT}* entered (into) the ark, and the flood *{SUBJECT}* came and destroyed all. *{DIRECT OBJECT}*

Luke 17:28

And **in like manner** as it came to pass (in) the days of Lot; *{DESCRIPTION}* they were eating, they were drinking, they were buying, they were selling, they were planting, they were building;

Luke 17:29

But **on the day** *{TIME}* Lot *{SUBJECT}* went out (from) Sodom it rained fire *{DIRECT OBJECT}* and sulphur *{DIRECT OBJECT}* (from) heaven and destroyed all. *{DIRECT OBJECT}*

Luke 17:30

(In) this it will be in the day *{TIME}* the Son *{SUBJECT}* of man *{RELATIONSHIP}* is being revealed.

Luke 17:31

(In) that day who *{SUBJECT}* will be (on) the housetop, and the goods *{SUBJECT}* (in) the house, let him not come down to take away *{PURPOSE}* them; *{DIRECT OBJECT}* and let not that one *{SUBJECT}* *{PREVIOUS REFERENCE}* likewise return (in) the field (to) the things behind.

Luke 17:32

Keep remembering the woman *{DIRECT OBJECT}* of Lot. *{RELATIONSHIP}*

Luke 17:33

Whoever *{SUBJECT}* should seek to save *{PURPOSE}* his life, *{DIRECT OBJECT}* will lose it; *{DIRECT OBJECT}* and whoever *{SUBJECT}* should lose it, *{DIRECT OBJECT}* will preserve it. *{DIRECT OBJECT}*

Luke 17:34

I am saying to you, *{PERSONAL INTEREST ADVANTAGE}* in that night *{TIME}* there will be two *{PREDICATE NOMINATIVE}* *men* (upon) one bed; the one *{SUBJECT}* will be taken, and the other *{SUBJECT}* will be left.

Luke 17:35

There will be **two** *{PREDICATE NOMINATIVE}* *women who* is grinding *{SUBSTANTIVE}* (upon) this; one *{SUBJECT}* will be taken, and the other *{SUBJECT}* will be left.

Luke 17:36

NO GREEK VERSE

Luke 17:37

And after they answered {TIME} they are saying to Him, {PERSONAL INTEREST ADVANTAGE} where LORD? {VOCATIVE} And He said to them, {PERSONAL INTEREST ADVANTAGE} where is there the body {PREDICATE NOMINATIVE} the eagles {SUBJECT} will be gathered together.

Luke 18:1

And He also was speaking a metaphor {DIRECT OBJECT} to them {PERSONAL INTEREST ADVANTAGE} (to) be necessary {PURPOSE} always to be praying {SUBJECT} and not to be fainting, {SUBJECT}

Luke 18:2

saying, {MANNER} there was a certain judge {PREDICATE NOMINATIVE} (in) a certain city, who is not fearing {SUBSTANTIVE} God {DIRECT OBJECT} and is not respecting {SUBSTANTIVE} man. {DIRECT OBJECT}

Luke 18:3

And there was a widow {PREDICATE NOMINATIVE} (in) that city, and she was coming (to) him, saying, {MANNER} avenge me {DIRECT OBJECT} (of) mine adverse party.

Luke 18:4

And he desired **not** (for) a time; but (after) these things he said (within) himself, if even I am not fearing God {DIRECT OBJECT} and am not respecting man, {DIRECT OBJECT}

Luke 18:5

yet (because) trouble {ACCUSATIVE OF GENERAL REFERENCE} is causing {CAUSE} this widow {DIRECT OBJECT} to me {INDIRECT OBJECT} I will avenge her, {DIRECT OBJECT} in order that if she is coming {CONDITION} (to) the end she might be harassing me. {DIRECT OBJECT}

Luke 18:6

And the LORD {SUBJECT} said, hear what the unrighteous judge {SUBJECT} is saying.

Luke 18:7

And will **God** {SUBJECT} in no wise {DOUBLE NEGATION} {QUESTION: EXPECTED ANSWER YES} execute the avenging {DIRECT OBJECT} of his chosen ones {OBJECTIVE} who are crying {SUBSTANTIVE} (to) Him day {TIME} and night, {TIME} and while He is being patient {TIME} (over) them? Yes!

Luke 18:8

I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI- THAT} "He will execute their avenging {DIRECT OBJECT} (in) quickness. **Nevertheless** after the Son {SUBJECT} of man {RELATIONSHIP} came {TIME} will He indeed find faith {DIRECT OBJECT} (on) the earth?" {CLOSE OF QUOTATION}

Luke 18:9

And He spoke also this metaphor {DIRECT OBJECT} (to) some who had trusted {SUBSTANTIVE/ ACCUSATIVE OF PREPOSITION} (in) themselves that they are righteous {PREDICATE ADJECTIVE} and despising {PERIPHRASTIC} the rest: {DIRECT OBJECT}

Luke 18:10

Two men {SUBJECT} went up (into) the temple to pray; {PURPOSE} the one {SUBJECT} a Pharisee {APPOSITION} and the other {SUBJECT} a tax gatherer. {APPOSITION}

Luke 18:11

The Pharisee {SUBJECT} *who* stood, {SUBSTANTIVE} was praying these things {DIRECT OBJECT} (to) himself, God, {VOCATIVE} I am thanking Thee {DIRECT OBJECT} that I am not as the rest {PREDICATE NOMINATIVE} of men, {WHOLE} rapacious, {APPOSITION} unrighteous, {APPOSITION} adulterers, {APPOSITION} or even as this tax gatherer. {APPOSITION}

Luke 18:12

I am fasting twice in the week, {TIME} I am tithing all things {DIRECT OBJECT} as many {RETAINED OBJECT} as I am gaining.

Luke 18:13

And **the tax gatherer** {SUBJECT} *who* has stood {SUBSTANTIVE} afar off was not willing not even to lift up {COMPLETING THE VERB} the eyes {DIRECT OBJECT} (to) heaven, but was striking (upon) his breast, saying, {MANNER} God, {VOCATIVE} be propitious to me {PERSONAL INTEREST ADVANTAGE} the sinner. {APPOSITION}

Luke 18:14

I am saying to you, {PERSONAL INTEREST ADVANTAGE} this one {SUBJECT} went down having been justified {RESULT} (to) his house rather than that one. {SUBJECT} | For | **Not in TR** | because **everyone** {SUBJECT} who is exalting {SUBSTANTIVE} himself {DIRECT OBJECT} will be humbled; and *everyone who* is humbling {SUBSTANTIVE} himself {DIRECT OBJECT} will be exalted.

Luke 18:15

And **they were bringing** to Him {INDIRECT OBJECT} also the babes, {DIRECT OBJECT} in order that He might be touching them {DIRECT OBJECT} but the disciples {SUBJECT} saw {ATTENDANT CIRCUMSTANCE} *it and* rebuked them. {DIRECT OBJECT}

Luke 18:16

But **Jesus** called {ATTENDANT CIRCUMSTANCE} them {DIRECT OBJECT} and said, permit the little children {DIRECT OBJECT} to be coming {PURPOSE} to Me, {DIRECT OBJECT} and stop forbidding them, {DIRECT OBJECT} for the kingdom {SUBJECT} of God {SUBJECTIVE} is of the such. {PREDICATE ADJECTIVE}

Luke 18:17

I am **verily** saying to you, {PERSONAL INTEREST ADVANTAGE} whoever {SUBJECT} shall not receive the kingdom {DIRECT OBJECT} of God {RELATIONSHIP} as a little child {SUBJECT} *is receiving it* he shall in no wise {DOUBLE NEGATION} enter (into) it.

Luke 18:18

And a certain ruler {SUBJECT} asked Him, {DIRECT OBJECT} saying, {MANNER} Good Teacher, {VOCATIVE} what *if* I did {CONDITION} *good things* will I inherit eternal life? {DIRECT OBJECT}

Luke 18:19

But Jesus {SUBJECT} **said** to him, {PERSONAL INTEREST ADVANTAGE} why are thou calling Me {DIRECT OBJECT} Good? {MANNER} **No one** {SUBJECT} is good {PREDICATE ADJECTIVE} (except) One, God. {PREDICATE NOMINATIVE}

Luke 18:20

Thou knows **the commandments**: {DIRECT OBJECT} do not commit adultery; do not commit murder; do not steal; do not bear false witness; keep honoring thy father {DIRECT OBJECT} and thy mother. {DIRECT OBJECT}

Luke 18:21

And that one {SUBJECT} {PREVIOUS REFERENCE} **said**, I kept for myself all these {DIRECT OBJECT} (from) my youth.

Luke 18:22

And after Jesus {SUBJECT} **has heard** {TIME} these things {DIRECT OBJECT} He **said** to him, {PERSONAL INTEREST ADVANTAGE} one thing {SUBJECT} is yet lacking to thee; {DIRECT OBJECT} sell all {DIRECT OBJECT} as much as thou are having, and distribute it to the poor, {INDIRECT OBJECT} and thou will have treasure {DIRECT OBJECT} (in) heaven, and come keep following Me. {DIRECT OBJECT}

Luke 18:23

But after **that one** {SUBJECT} {PREVIOUS REFERENCE} has heard {TIME} these things {DIRECT OBJECT} he **became** very sorrowful, {PREDICATE ADJECTIVE} for he was very rich. {PREDICATE ADJECTIVE}

Luke 18:24

But after Jesus {SUBJECT} **has seen** {TIME} him {DIRECT OBJECT} who has become {SUBSTANTIVE} very sorrowful {PREDICATE ADJECTIVE} He **said**, how with difficulty the ones {SUBJECT} who are having {SUBSTANTIVE} the riches {DIRECT OBJECT} will enter (into) the kingdom of God. {SUBJECTIVE}

Luke 18:25

For it is **easier** {PREDICATE ADJECTIVE} for a camel {REFERENCE} to enter {EXPLAINING THE ADJECTIVE} (through) an eye of a needle {PLACE} than a rich man {REFERENCE} to enter {EXPLAINING THE ADJECTIVE} (into) the kingdom of God. {SUBJECTIVE}

Luke 18:26

And the ones {SUBJECT} who have heard {SUBSTANTIVE} **said**, then who {SUBJECT} is being able to be saved? {COMPLETING THE VERB}

Luke 18:27

But that One {SUBJECT} {PREVIOUS REFERENCE} **said**, the impossible things {SUBJECT} (with) men are possible {PREDICATE ADJECTIVE} (with) God.

Luke 18:28

And Peter {SUBJECT} **said**, behold, we {SUBJECT} ourselves left all {DIRECT OBJECT} and followed Thee. {DIRECT OBJECT}

Luke 18:29

And that One {SUBJECT} {PREVIOUS REFERENCE} said to them, {PERSONAL INTEREST ADVANTAGE} verily I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI-THAT} "there is no one {PREDICATE NOMINATIVE} who {SUBJECT} left house {DIRECT OBJECT} or parents {DIRECT OBJECT} or brethren {DIRECT OBJECT} or wife {DIRECT OBJECT} or children {DIRECT OBJECT} (for sake of) the kingdom of God, {SUBJECTIVE}

Luke 18:30

who {SUBJECT} shall in no wise {DOUBLE NEGATION} receive manifold more (in) this time and (in) the age which is coming {SUBSTANTIVE/ DATIVE OF PREPOSITION} eternal life." {DIRECT OBJECT}

Luke 18:31

And He received {ATTENDANT CIRCUMSTANCE} the twelve {DIRECT OBJECT} and said (to) them, behold, we are going up (to) Jerusalem, and all things {SUBJECT} which have been written {SUBSTANTIVE} (by) the prophets about the Son {REFERENCE} of man {RELATIONSHIP} will be accomplished;

Luke 18:32

for He will be delivered up to the Gentiles, {REFERENCE} and He will be mocked and will be insulted and will be spit upon.

Luke 18:33

And after they scourged {TIME} Him they will kill Him; {DIRECT OBJECT} and He will rise again for Himself on the third day. {TIME}

Luke 18:34

And they {SUBJECT} themselves understood nothing {DIRECT OBJECT} of these things, {WHOLE} and this saying {DIRECT OBJECT} which had been hid {SUBSTANTIVE} (from) them, and they were not knowing the things {DIRECT OBJECT} which were being said. {SUBSTANTIVE}

Luke 18:35

And it came to pass (while) He {ACCUSATIVE OF GENERAL REFERENCE} is drawing near {TIME} (to) Jericho, a certain blind {SUBJECT} man was sitting (beside) the way begging. {PURPOSE}

Luke 18:36

And after he heard {TIME} while a crowd {GENITIVE ABSOLUTE} is passing along {GENITIVE ABSOLUTE} he was asking what {DIRECT OBJECT} this {SUBJECT} certainly might be.

Luke 18:37

And they told him, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI- THAT} "Jesus {SUBJECT} the Nazarene {APPOSITION} is passing by." {CLOSE OF QUOTATION}

Luke 18:38

And he called out saying, {MANNER} Jesus, {VOCATIVE} Son {APPOSITION} of David, {RELATIONSHIP} have pity on me. {DIRECT OBJECT}

Luke 18:39

And the ones {SUBJECT} who are going before {SUBSTANTIVE} were rebuking him {DIRECT OBJECT} in order that he may be silent, but he {SUBJECT} himself was crying out much more, Son {VOCATIVE} of David, {RELATIONSHIP} have pity on me. {DIRECT OBJECT}

Luke 18:40

And Jesus {SUBJECT} **was stopped** {ATTENDANT CIRCUMSTANCE} **and commanded** him {DIRECT OBJECT} to be brought {PURPOSE} (to) Him. And after he {GENITIVE ABSOLUTE} drew near {GENITIVE ABSOLUTE} He asked him, {PERSONAL INTEREST ADVANTAGE}

Luke 18:41

saying, {MANNER} what are thou desiring I shall do for thee? {INDIRECT OBJECT} And that one {SUBJECT} {PREVIOUS REFERENCE} **said**, LORD, {VOCATIVE} in order that I may receive sight.

Luke 18:42

And Jesus {SUBJECT} **said** to him, {PERSONAL INTEREST ADVANTAGE} receive sight: thy faith {SUBJECT} has healed thee. {DIRECT OBJECT}

Luke 18:43

And he immediately received sight, and was following Him, {DIRECT OBJECT} glorifying {MANNER} God. {DIRECT OBJECT} And after all the people {SUBJECT} has seen {TIME} it they gave praise {DIRECT OBJECT} to God. {INDIRECT OBJECT}

Luke 19:1

And after He entered {TIME} He was passing through Jericho. {APPELATION}

Luke 19:2

And behold, a man {SUBJECT} who is being called {SUBSTANTIVE} Zacchaeus {APPELATION} by name, {MEANS} and he {SUBJECT} himself was a chief tax gatherer, {PREDICATE NOMINATIVE} and this one {APPOSITION} was rich. {PREDICATE ADJECTIVE}

Luke 19:3

And he was seeking to see {PURPOSE} Jesus {DIRECT OBJECT} — Who He is: and he was not being able (for) the crowd, because he was small {PREDICATE ADJECTIVE} in stature. {MANNER}

Luke 19:4

And he ran forward {ATTENDANT CIRCUMSTANCE} before, **and went up** (into) a sycamore, in order that he may see Him, for He was being about to be passing {COMPLETING THE VERB} (by) that way.

Luke 19:5

And as He came (to) the place, Jesus {SUBJECT} looked up {ATTENDANT CIRCUMSTANCE} **and saw him**, {DIRECT OBJECT} **and said** (to) him, Zacchaeus, {VOCATIVE} make haste {ATTENDANT CIRCUMSTANCE} **and come down**, for today (in) thy house it is necessary for Me {REFERENCE} to remain. {SUBJECT}

Luke 19:6

And he **made haste** {ATTENDANT CIRCUMSTANCE} *and* came down and received Him {DIRECT OBJECT} rejoicing. {MANNER}

Luke 19:7

And after all {SUBJECT} **saw** {TIME} *it* they were murmuring, saying, {MANNER} {QUOTATION: FROM OTI- THAT} "He entered to lodge {PURPOSE} (with) a sinful man." {CLOSE OF QUOTATION}

Luke 19:8

But Zacchaeus {SUBJECT} **stood** {ATTENDANT CIRCUMSTANCE} *and* said (to) the LORD, behold, the half {DIRECT OBJECT} of the things {WHOLE} which are possessing {SUBSTANTIVE} of mine, {POSSESSION} LORD, {VOCATIVE} I am giving to the poor, {INDIRECT OBJECT} and if I took by false accusation anything {DIRECT OBJECT} of anyone, {SOURCE} I am returning fourfold. {MANNER}

Luke 19:9

And Jesus {SUBJECT} **said** (to) him, {QUOTATION: FROM OTI- THAT} "salvation {SUBJECT} came today to this house, {PLACE} inasmuch as also he {SUBJECT} himself is a son {PREDICATE NOMINATIVE} of Abraham: {RELATIONSHIP}

Luke 19:10

for the Son {SUBJECT} of man {RELATIONSHIP} came to seek {PURPOSE} and save {PURPOSE} that which {DIRECT OBJECT} had been lost." {SUBSTANTIVE}

Luke 19:11

But while they {GENITIVE ABSOLUTE} **were hearing** {GENITIVE ABSOLUTE} these things, {DIRECT OBJECT} He added {ATTENDANT CIRCUMSTANCE} *and* spoke a metaphor, {DIRECT OBJECT} (because) He {ACCUSATIVE OF GENERAL REFERENCE} was {CAUSE} near Jerusalem, {PLACE} and they {ACCUSATIVE OF GENERAL REFERENCE} were thinking {CAUSE} that the kingdom {SUBJECT} of God {SUBJECTIVE} was being about to being manifested {COMPLETING THE VERB} immediately.

Luke 19:12

Therefore He said, a certain noble man {SUBJECT} proceeded (to) a distant country, to receive {PURPOSE} for himself {INDIRECT OBJECT} a kingdom {DIRECT OBJECT} and to return. {PURPOSE}

Luke 19:13

And he **called** {ATTENDANT CIRCUMSTANCE} his ten bondmen {DIRECT OBJECT} *and* gave to them {INDIRECT OBJECT} ten minas, {DIRECT OBJECT} and said (to) them, trade until I am coming.

Luke 19:14

But his **citizens** {SUBJECT} were hating him {DIRECT OBJECT} and sent after his embassy, {DIRECT OBJECT} saying, {MANNER} we are unwilling *that* this {ACCUSATIVE OF GENERAL REFERENCE} *man* reign {INDIRECT DISCOURSE} (over) us.

Luke 19:15

And **it came to pass** (while) he *{ACCUSATIVE OF GENERAL REFERENCE}* *who* has received *{SUBSTANTIVE}* the kingdom *{DIRECT OBJECT}* came back again, *{TIME}* and he said *that* these bondmen *{ACCUSATIVE OF GENERAL REFERENCE}* to whom *{PERSONAL INTEREST ADVANTAGE}* he gave the money *{DIRECT OBJECT}* be called *{INDIRECT DISCOURSE}* to him, *{PERSONAL INTEREST ADVANTAGE}* in order that he may know what each *{SUBJECT}* gained by trading.

Luke 19:16

And the first *{SUBJECT}* **came up**, saying, *{MANNER}* Lord, *{VOCATIVE}* thy mina *{SUBJECT}* produced ten minas. *{DIRECT OBJECT}*

Luke 19:17

And **he said** to him, *{PERSONAL INTEREST ADVANTAGE}* well! good bondman; *{VOCATIVE}* because thou became faithful *{PREDICATE ADJECTIVE}* (in) a very little, keep having *{PERIPHRASTIC}* authority *{DIRECT OBJECT}* (over) ten cities.

Luke 19:18

And the second *{SUBJECT}* **came**, saying, *{MANNER}* Lord, *{VOCATIVE}* thy mina *{SUBJECT}* made five minas. *{DIRECT OBJECT}*

Luke 19:19

And **he said** also to this one, *{PERSONAL INTEREST ADVANTAGE}* and thou *{VOCATIVE}* keep becoming (over) five cities.

Luke 19:20

And **another** *{SUBJECT}* came, saying, *{MANNER}* Lord, *{VOCATIVE}* behold thy mina, *{SUBJECT}* which *{RETAINED OBJECT}* is being laid up *{SUBSTANTIVE}* (in) a handkerchief I was keeping.

Luke 19:21

For **I was fearing** thee, *{DIRECT OBJECT}* because thou are a harsh man; *{PREDICATE NOMINATIVE}* thou are taking up which *{DIRECT OBJECT}* thou laid not down and thou are reaping which *{DIRECT OBJECT}* thou sowed not.

Luke 19:22

But **he is saying** to him, *{PERSONAL INTEREST ADVANTAGE}* I will judge thee *{DIRECT OBJECT}* (out of) thy mouth, wicked bondman: *{VOCATIVE}* thou knew that I *{SUBJECT}* myself am a harsh man, *{PREDICATE NOMINATIVE}* taking up *{PERIPHRASTIC}* which *{DIRECT OBJECT}* I laid not down and reaping *{PERIPHRASTIC}* which *{DIRECT OBJECT}* I sowed not!

Luke 19:23

And **why** gave thou not *{QUESTION: EXPECTED ANSWER YES}* my money *{DIRECT OBJECT}* (to) the bank, and *after* I *{SUBJECT}* myself have come *{TIME}* I required it *{DIRECT OBJECT}* (with) interest? Yes!

Luke 19:24

And he said **to the ones** {PERSONAL INTEREST ADVANTAGE} who were standing by, {SUBSTANTIVE} take the mina {DIRECT OBJECT} (from) him, and give *it* to the one {INDIRECT OBJECT} who was having {SUBSTANTIVE} the ten minas. {DIRECT OBJECT}

Luke 19:25

And **they said** to him, {PERSONAL INTEREST ADVANTAGE} Lord, {VOCATIVE} he is having ten minas. {DIRECT OBJECT}

Luke 19:26

For **I am saying** to you, {PERSONAL INTEREST ADVANTAGE} "to everyone {PERSONAL INTEREST ADVANTAGE} who is having {SUBSTANTIVE} it will be given; but (from) the one who is having {SUBSTANTIVE/ GENITIVE OF PREPOSITION} not, even that one {SUBJECT} {PREVIOUS REFERENCE} is having it will be taken (from) him.

Luke 19:27

Moreover those enemies {DIRECT OBJECT} of mine {POSSESSION} which desired {SUBSTANTIVE} not *that* I {ACCUSATIVE OF GENERAL REFERENCE} reigned {INDIRECT DISCOURSE} (over) them, bring here and slay *them* before me." {PLACE}

Luke 19:28

And *after* **He said** {TIME} these things {DIRECT OBJECT} He was going on before, going up {MANNER} (to) Jerusalem.

Luke 19:29

And it came to pass as He drew near (to) Bethphage, and Bethany, (towards) the mount which was being called {SUBSTANTIVE/ ACCUSATIVE OF PREPOSITION} of olives, {DESCRIPTION} He sent two {DIRECT OBJECT} of His disciples, {WHOLE}

Luke 19:30

saying, {MANNER} keep going opposite *you* (into) the village, (in) which *while* ye are entering {TIME} you will find a colt {DIRECT OBJECT} *which* has been tied, {SUBSTANTIVE} (on) which no one {SUBJECT} of men {WHOLE} ever yet sat: loose {ATTENDANT CIRCUMSTANCE} it {DIRECT OBJECT} *and* bring *it*.

Luke 19:31

And if **anyone** {SUBJECT} should be asking you, {DIRECT OBJECT} why are ye loosing *it*? Ye will say **thus** to him, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI- THAT} "the LORD {SUBJECT} is having need {DIRECT OBJECT} of *it*." {OBJECTIVE}

Luke 19:32

And the ones {SUBJECT} who had been sent {SUBSTANTIVE} **departed** {ATTENDANT CIRCUMSTANCE} *and* found as He said to them. {PERSONAL INTEREST ADVANTAGE}

Luke 19:33

And *while* they {GENITIVE ABSOLUTE} **were loosing** {GENITIVE ABSOLUTE} the colt {DIRECT OBJECT} the masters {SUBJECT} of it {OBJECTIVE} said (to) them, why are ye loosing the colt? {DIRECT OBJECT}

Luke 19:34

And these ones {SUBJECT} {PREVIOUS REFERENCE} said, the LORD {SUBJECT} of it {OBJECTIVE} is having need.
{DIRECT OBJECT}

Luke 19:35

And they led it {DIRECT OBJECT} (to) Jesus; and they threw {ATTENDANT CIRCUMSTANCE} their garments {DIRECT OBJECT} (on) the colt, and they put Jesus {DIRECT OBJECT} on it.

Luke 19:36

And while He {GENITIVE ABSOLUTE} is going {GENITIVE ABSOLUTE} they were strewing their garments {DIRECT OBJECT} (in) the way.

Luke 19:37

And while He {GENITIVE ABSOLUTE} was drawing near {GENITIVE ABSOLUTE} already (at) the descent of the Mount {PLACE} of Olives {DESCRIPTION} all the multitude {SUBJECT} of the disciples {WHOLE} began, rejoicing, {MANNER} to praise {COMPLETING THE VERB} God {DIRECT OBJECT} with a loud voice {MEANS} (for) all which {RETAINED OBJECT} they saw *the* works of power, {DIRECT OBJECT}

Luke 19:38

saying, {MANNER} blessed {PERIPHRASTIC} *is* the coming {SIMPLE ADJECTIVE} King {SUBJECT} (in) *the* name of *the* LORD. {POSSESSION} **Peace** {SUBJECT} (in) heaven and glory {SUBJECT} (in) *the* highest.

Luke 19:39

And some {SUBJECT} of the Pharisees {WHOLE} (from) the crowd said (to) Him, Teacher, {VOCATIVE} rebuke Thy disciples. {DIRECT OBJECT}

Luke 19:40

And He answered {ATTENDANT CIRCUMSTANCE} and said to them, {PERSONAL INTEREST ADVANTAGE} I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI- THAT} "if these should be silent the stones {SUBJECT} will cry out." {CLOSE OF QUOTATION}

Luke 19:41

And as He drew near, He saw {ATTENDANT CIRCUMSTANCE} the city {DIRECT OBJECT} and wept (over) it,

Luke 19:42

saying, {MANNER} {QUOTATION: FROM OTI- THAT} "if thou knew, and even thyself, {SUBJECT} and even at least (in) this day of thine, {POSSESSION} the things {DIRECT OBJECT} (for) thy peace: but now they were hid (from) thine eyes;

Luke 19:43

for days {SUBJECT} will come (upon) thee and thine enemies {SUBJECT} will cast about a rampart {DIRECT OBJECT} to thee, {INDIRECT OBJECT} and will close around thee {DIRECT OBJECT} and will keep thee {DIRECT OBJECT} in on every side,

Luke 19:44

and will level thee {DIRECT OBJECT} and thy children {DIRECT OBJECT} with the ground (in) thee, and will not leave (in) thee a stone {DIRECT OBJECT} (upon) a stone, which {RETAINED OBJECT} thou knew not the season {DIRECT OBJECT} of thy visitation." {DESCRIPTION}

Luke 19:45

And He entered {ATTENDANT CIRCUMSTANCE} (into) the temple and began to be casting out {COMPLETING THE VERB} the ones {DIRECT OBJECT} who are selling {SUBSTANTIVE} (in) it and are buying, {SUBSTANTIVE}

Luke 19:46

saying {MANNER} to them, {PERSONAL INTEREST ADVANTAGE} it has been written, My house {SUBJECT} is a house {PREDICATE NOMINATIVE} of prayer; {DESCRIPTION} but ye {SUBJECT} yourselves made it {DIRECT OBJECT} a den {MANNER} of robbers. {DESCRIPTION}

Luke 19:47

And He was teaching {PERIPHRASTIC} (throughout) the day (in) the temple; and the chief priests {SUBJECT} and the scribes {SUBJECT} were seeking to destroy {PURPOSE} Him, {DIRECT OBJECT} and the leaders {SUBJECT} of the people, {WHOLE}

Luke 19:48

also were finding not what they should do, for all the people {SUBJECT} were hanging on Him {DIRECT OBJECT} and were listening. {ATTENDANT CIRCUMSTANCE}

Luke 20:1

And it came to pass (on) one of those days, {WHOLE} while He {GENITIVE ABSOLUTE} was teaching {GENITIVE ABSOLUTE} the people {DIRECT OBJECT} (in) the temple and was announcing the glad tidings, {GENITIVE ABSOLUTE} the chief priests {SUBJECT} and the scribes {SUBJECT} (with) the elders came up,

Luke 20:2

and spoke (to) Him, saying, {MANNER} tell us {PERSONAL INTEREST ADVANTAGE} (in) what authority are Thou doing these things, {DIRECT OBJECT} or Who is the One {SUBJECT} Who gave {SUBSTANTIVE} to Thee {INDIRECT OBJECT} this authority? {DIRECT OBJECT}

Luke 20:3

And He answered {ATTENDANT CIRCUMSTANCE} and said (to) them, I {SUBJECT} Myself also will ask you {DIRECT OBJECT} one thing, {DOUBLE ACCUSATIVE} and tell Me, {PERSONAL INTEREST DISADVANTAGE}

Luke 20:4

was the dipping {SUBJECT} of John {SUBJECTIVE} (from) heaven or (from) men?

Luke 20:5

And these ones {SUBJECT} {PREVIOUS REFERENCE} reasoned (among) themselves, saying, {MANNER} {QUOTATION: FROM OTI-THAT} "if we should say (from) heaven, He will say therefore why believed ye not {QUESTION: EXPECTED ANSWER YES!} him?" {DIRECT OBJECT} Yes!

Luke 20:6

But if **we should say** (from) men, all the people {SUBJECT} will stone us; {DIRECT OBJECT} for they are persuaded {PERIPHRASTIC} *that* John {ACCUSATIVE OF GENERAL REFERENCE} was {INDIRECT DISCOURSE} a prophet. {PREDICATE ACCUSATIVE}

Luke 20:7

And they answered *that* we know {INDIRECT DISCOURSE} not whence.

Luke 20:8

And Jesus {SUBJECT} said to them, {PERSONAL INTEREST DISADVANTAGE} **I** {SUBJECT} **Myself** neither am telling you {PERSONAL INTEREST ADVANTAGE} (by) what authority I am doing these things. {DIRECT OBJECT}

Luke 20:9

And He began to be speaking {COMPLETING THE VERB} this metaphor {DIRECT OBJECT} (to) the people: a certain man {SUBJECT} planted a vineyard, {DIRECT OBJECT} and leased it {DIRECT OBJECT} out for himself for hire to husbandmen, {INDIRECT OBJECT} and left the country for a long time. {TIME}

Luke 20:10

And he sent a bondman {DIRECT OBJECT} (to) the husbandmen (**in**) *the season*, in order that they may give to him {INDIRECT OBJECT} (from) the fruit of the vineyard; {PLACE} but the husbandmen {SUBJECT} beat {ATTENDANT CIRCUMSTANCE} him {DIRECT OBJECT} *and sent him away empty.* {MANNER}

Luke 20:11

And **he added** to send {PURPOSE} another bondman; {DIRECT OBJECT} but these ones {SUBJECT} {PREVIOUS REFERENCE} who have beat {SUBSTANTIVE} and have dishonoured {SUBSTANTIVE} *the other* sent also him {DIRECT OBJECT} away empty. {MANNER}

Luke 20:12

And **he added** to send {PURPOSE} a third; {DIRECT OBJECT} but these ones {SUBJECT} {PREVIOUS REFERENCE} who have wounded {SUBSTANTIVE} *the others* also drove *him* out.

Luke 20:13

And the Lord {SUBJECT} of the vineyard {OBJECTIVE} **said**, what shall I do? **I will send** my beloved son; {DIRECT OBJECT} perhaps *if* they saw {CONDITION} my son {DIRECT OBJECT} they will be ashamed.

Luke 20:14

But *after* **they saw** {TIME} him {DIRECT OBJECT} the husbandmen {SUBJECT} were reasoning (among) themselves saying, {MANNER} this {SUBJECT} is the heir; {PREDICATE NOMINATIVE} **come!** let us keep killing him, {DIRECT OBJECT} in order that the inheritance {SUBJECT} may become ours. {PREDICATE GENITIVE}

Luke 20:15

And **they drove** {ATTENDANT CIRCUMSTANCE} him {DIRECT OBJECT} (outside) the vineyard *and killed him.* Therefore **what** will the Lord {SUBJECT} of the vineyard {OBJECTIVE} do to them? {INDIRECT OBJECT}

Luke 20:16

He will come and will destroy these husbandmen, {DIRECT OBJECT} and will give the vineyard {DIRECT OBJECT} to others. {INDIRECT OBJECT} And *after they have heard* {TIME} *it* they said, may it certainly not become!

Luke 20:17

But **that One** {SUBJECT} {PREVIOUS REFERENCE} who has looked at {SUBSTANTIVE} them {DIRECT OBJECT} said, therefore what is this {SUBJECT} which has been written, {SUBSTANTIVE} *the* stone {DIRECT OBJECT} which the ones {SUBJECT} who are building {SUBSTANTIVE} rejected, this {SUBJECT} became (to) a head of *the* corner? {PLACE}

Luke 20:18

Everyone {SUBJECT} who fell {SUBSTANTIVE} (on) that stone will be broken, but (on) whomsoever it should fall it will grind him {DIRECT OBJECT} to powder.

Luke 20:19

And the chief priests {SUBJECT} and the scribes {SUBJECT} **sought** to lay {PURPOSE} the hands {DIRECT OBJECT} (on) Him (in) that hour, and they feared the people; {DIRECT OBJECT} for they knew that He spoke this metaphor {DIRECT OBJECT} (against) them.

Luke 20:20

And they watched {ATTENDANT CIRCUMSTANCE} *Him and sent secret agents*, {DIRECT OBJECT} *who were* feigning {SUBSTANTIVE} themselves {DIRECT OBJECT} to be {EXPLAINING THE VERB} righteous, {PREDICATE ADJECTIVE} in order that they may take hold of His discourse, {DIRECT OBJECT} (to) deliver Him {DIRECT OBJECT} up {PURPOSE} to the power {INDIRECT OBJECT} and to the authority {INDIRECT OBJECT} of the governor. {SUBJECTIVE}

Luke 20:21

And they questioned Him, {DIRECT OBJECT} saying, {MANNER} Teacher, {VOCATIVE} we know that Thou are saying and are teaching rightly, and Thou are accepting not outward appearance, {DIRECT OBJECT} but Thou are teaching the way {DIRECT OBJECT} of God {POSSESSION} (with) truth:

Luke 20:22

is it lawful for us {PERSONAL INTEREST ADVANTAGE} to give {SUBJECT} tribute {DIRECT OBJECT} to Caesar {INDIRECT OBJECT} or not? {QUESTION: EXPECTED ANSWER YES} Yes!

Luke 20:23

But *because* **He has perceived** {CAUSE} their craftiness {DIRECT OBJECT} He said (to) them, why are ye tempting Me? {DIRECT OBJECT}

Luke 20:24

Show a denarius {DIRECT OBJECT} to Me: {INDIRECT OBJECT} whose image {PREDICATE NOMINATIVE} and inscription {PREDICATE NOMINATIVE} is it? And they answered {ATTENDANT CIRCUMSTANCE} *and said*, Caesar's. {POSSESSION}

Luke 20:25

And that One {SUBJECT} {PREVIOUS REFERENCE} said to them, {PERSONAL INTEREST ADVANTAGE} therefore render the things {DIRECT OBJECT} of Caesar {POSSESSION} to Caesar, {INDIRECT OBJECT} and the things {DIRECT OBJECT} of God {POSSESSION} to God. {INDIRECT OBJECT}

Luke 20:26

And **they prevailed not** to take hold {PURPOSE} of His speech {DIRECT OBJECT} (before) the people; and they wondered {ATTENDANT CIRCUMSTANCE} (at) His answer *and* were silent.

Luke 20:27

And some {SUBJECT} of the Sadducees {WHOLE} who were speaking against {SUBSTANTIVE} *the* resurrection {DIRECT OBJECT} *that* there is {INDIRECT DISCOURSE} none **came** {ATTENDANT CIRCUMSTANCE} *and* questioned Him, {DIRECT OBJECT}

Luke 20:28

saying, {MANNER} Teacher, {VOCATIVE} Moses {SUBJECT} wrote to us, {PERSONAL INTEREST ADVANTAGE} if any brother {SUBJECT} *who* was having {SUBSTANTIVE} a wife {DIRECT OBJECT} should die, and this childless one {SUBJECT} should die, in order that his brother {SUBJECT} may take that {PREVIOUS REFERENCE} woman {DIRECT OBJECT} and may raise up seed {DIRECT OBJECT} to his brother. {INDIRECT OBJECT}

Luke 20:29

Therefore there were **seven** brothers, {PREDICATE NOMINATIVE} and the first {SUBJECT} *who* has taken {SUBSTANTIVE} a women {DIRECT OBJECT} died childless; {APPELATION}

Luke 20:30

and the second {SUBJECT} took that {PREVIOUS REFERENCE} woman, {DIRECT OBJECT} and this one {SUBJECT} died childless; {APPELATION}

Luke 20:31

and the third {SUBJECT} took her; {DIRECT OBJECT} and likewise also the seven {SUBJECT} left not behind children, {DIRECT OBJECT} and died;

Luke 20:32

and last of all {WHOLE} the woman {SUBJECT} died also.

Luke 20:33

Therefore **(in) the resurrection** which {SUBJECT} of them {WHOLE} is becoming a wife? {PREDICATE NOMINATIVE} For **the seven** {SUBJECT} had her {SUBJECT} as wife. {APPOSITION}

Luke 20:34

And Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} *and* said to them, {PERSONAL INTEREST DISADVANTAGE} the sons {SUBJECT} of this age {DESCRIPTION} are marrying and are being given in marriage;

Luke 20:35

but the ones {SUBJECT} who accounted worthy {SUBSTANTIVE} to obtain {EXPLAINING THE VERB} that age {DIRECT OBJECT} and the resurrection {DIRECT OBJECT} which is (from among) *the* dead are neither marrying nor are being given in marriage;

Luke 20:36

for neither they are being able to die {COMPLETING THE VERB} anymore; for they are equal to angels, {PREDICATE ADJECTIVE} and are sons {PREDICATE NOMINATIVE} of God, {RELATIONSHIP} being {PERIPHRASTIC} sons {PREDICATE NOMINATIVE} of the resurrection. {TIME}

Luke 20:37

But that the dead {SUBJECT} **are being raised**, even Moses {SUBJECT} declared (on) the bush, as he is calling *the* LORD {DIRECT OBJECT} God {APPOSITION} of Abraham {POSSESSION} and the God {DIRECT OBJECT} of Isaac {POSSESSION} and the God {DIRECT OBJECT} of Jacob; {POSSESSION}

Luke 20:38

but God {SUBJECT} is not of *the* dead {SOURCE} but of *the* living {SIMPLE ADJECTIVE} *ones*; for all {SUBJECT} are living for Him. {PERSONAL INTEREST ADVANTAGE}

Luke 20:39

And some {SUBJECT} of the scribes {WHOLE} **answered** {ATTENDANT CIRCUMSTANCE} and said, Teacher, {VOCATIVE} Thou spoke well.

Luke 20:40

And they were **not anymore** daring to be asking {COMPLETING THE VERB} Him {DIRECT OBJECT} anything. {DOUBLE ACCUSATIVE}

Luke 20:41

And **He said** (to) them, how are they saying *that* the Christ {ACCUSATIVE OF GENERAL REFERENCE} is {INDIRECT DISCOURSE} Son {PREDICATE NOMINATIVE} of David? {RELATIONSHIP}

Luke 20:42

And David {SUBJECT} **himself** {APPOSITION} is saying (in) *the* Book of Psalms, {DESCRIPTION} the LORD {SUBJECT} said to my LORD, {PERSONAL INTEREST ADVANTAGE} keep sitting (on) my right hand,

Luke 20:43

until I placed thine enemies {DIRECT OBJECT} *as* a footstool {MANNER} for thy feet. {PLACE}

Luke 20:44

Therefore **David** {SUBJECT} is calling Him {DIRECT OBJECT} LORD, {MANNER} and how is He His son? {PREDICATE NOMINATIVE}

Luke 20:45

And while all {GENITIVE ABSOLUTE} of the people {WHOLE} **were listening** {GENITIVE ABSOLUTE} He said to His disciples, {PERSONAL INTEREST ADVANTAGE}

Luke 20:46

keep taking heed (of) the scribes who are desiring *{SUBSTANTIVE/ GENITIVE OF PREPOSITION}* to be walking *{COMPLETING THE VERB}* (in) robes, and are loving *{SUBSTANTIVE/ GENITIVE OF PREPOSITION}* salutations *{DIRECT OBJECT}* (in) the market places and first seats *{DIRECT OBJECT}* (in) the assemblies and first places *{DIRECT OBJECT}* (in) the suppers;

Luke 20:47

these ones *{SUBJECT}* *{PREVIOUS REFERENCE}* are devouring the houses *{DIRECT OBJECT}* of widows, *{POSSESSION}* and are praying at great length show. *{MANNER}* **These ones** *{SUBJECT}* will receive more abundant judgment.

Luke 21:1

And He looked up *{ATTENDANT CIRCUMSTANCE}* and saw the ones *{DIRECT OBJECT}* who were casting *{SUBSTANTIVE}* their gifts *{DIRECT OBJECT}* (into) the rich treasury,

Luke 21:2

and He also saw a certain poor widow *{DIRECT OBJECT}* *who* was casting *{SUBSTANTIVE}* therein two lepta. *{DIRECT OBJECT}*

Luke 21:3

And He said, I am saying of a truth to you, *{PERSONAL INTEREST ADVANTAGE}* *{QUOTATION: FROM OTI- THAT}* "this poor widow *{SUBJECT}* casted in more than all; *{COMPARISON}*

Luke 21:4

for all these *{SUBJECT}* casted (out of) that which was abounding *{SUBSTANTIVE/GENITIVE OF PREPOSITION}* to them *{DIRECT OBJECT}* (into) the gifts of God; but she *{SUBJECT}* herself casted all the livelihood *{DIRECT OBJECT}* which *{RETAINED OBJECT}* she was having (out of) her poverty." *{CLOSE OF QUOTATION}*

Luke 21:5

And while some *{GENITIVE ABSOLUTE}* were speaking *{GENITIVE ABSOLUTE}* (about) the temple, *{QUOTATION: FROM OTI- THAT}* "it has been adorned with goodly stones *{MEANS}* and consecrated gifts," *{MEANS}* He said,

Luke 21:6

these things *{DIRECT OBJECT}* which *{RETAINED OBJECT}* ye are beholding, days *{SUBJECT}* will come (in) which a stone *{SUBJECT}* will not be left (upon) a stone which *{SUBJECT}* will not be thrown down.

Luke 21:7

And they asked Him, *{DIRECT OBJECT}* saying, *{MANNER}* Teacher, *{VOCATIVE}* therefore when will these things *{SUBJECT}* be? And **what** *will be* the sign *{SUBJECT}* when these things *{SUBJECT}* are being about to be taking place? *{COMPLETING THE VERB}*

Luke 21:8

And that One {SUBJECT} {PREVIOUS REFERENCE} said, keep taking heed do not be let astray; for many {SUBJECT} will come (in) My name, saying, {MANNER} {QUOTATION: FROM OTI- THAT} "I {SUBJECT} myself am *He*; and, the time {SUBJECT} has drawn near." Therefore do go **not** after them. {DIRECT OBJECT}

Luke 21:9

And whenever **ye should hear** of wars {DIRECT OBJECT} and commotions, {DIRECT OBJECT} do not be terrified; for it is necessary for these things {REFERENCE} to take place {SUBJECT} first, but the end {SUBJECT} is not immediately.

Luke 21:10

Then **He was saying** to them, {PERSONAL INTEREST ADVANTAGE} a nation {SUBJECT} will rise up (against) nation, and kingdom {SUBJECT} (against) kingdom;

Luke 21:11

also there will be great earthquakes {PREDICATE NOMINATIVE} and famines {PREDICATE NOMINATIVE} and pestilences {PREDICATE NOMINATIVE} (in different) places, and there will be great fearful sights {PREDICATE NOMINATIVE} and signs {PREDICATE NOMINATIVE} (from) heaven.

Luke 21:12

But **(before) all these things** they will lay their hands {DIRECT OBJECT} (upon) you, and will persecute you, delivering {MEANS} you up (to) assemblies and prisons, bringing {MEANS} you (before) kings and governors, (on account of) My name;

Luke 21:13

but it will turn out to you {PERSONAL INTEREST ADVANTAGE} (for) a testimony.

Luke 21:14

Therefore **settle for yourselves** (in) your hearts to not be premeditating {PURPOSE} to make a defence; {EXPLAINING THE VERB}

Luke 21:15

for I {SUBJECT} Myself will give to you {INDIRECT OBJECT} a mouth {DIRECT OBJECT} and wisdom, {DIRECT OBJECT} which {RETAINED OBJECT} all the ones {SUBJECT} who are opposing {SUBSTANTIVE} you {DIRECT OBJECT} will not be able to reply to {COMPLETING THE VERB} nor to resist. {COMPLETING THE VERB}

Luke 21:16

But **ye will be delivered up** even (by) parents and brethren and relations and friends, and they will put some to death (from among) you,

Luke 21:17

and ye will be hated {PERIPHRASTIC} (by) all (because of) My name.

Luke 21:18

And **a hair** {SUBJECT} (of) your head shall in no wise {DOUBLE NEGATION} perish in itself.

Luke 21:19

Possess your souls *{DIRECT OBJECT}* **(by) your patient endurance.**

Luke 21:20

But whenever **ye should see** Jerusalem *{DIRECT OBJECT}* **which** was being encircled *{SUBSTANTIVE}* (with) armies then know that her desolation *{SUBJECT}* has drawn near.

Luke 21:21

Then let **the ones** *{SUBJECT}* (in) Judea keep fleeing (to) the mountains; and let the ones *{SUBJECT}* (in) her midst keep departing out, and let the ones *{SUBJECT}* (in) the countries stop entering (into) her;

Luke 21:22

for these *{SUBJECT}* are days *{PREDICATE NOMINATIVE}* of avenging, *{DESCRIPTION}* **that** all things *{ACCUSATIVE OF GENERAL REFERENCE}* which have been written *{SUBSTANTIVE}* be fulfilled. *{INDIRECT DISCOURSE}*

Luke 21:23

But **woe** to the ones *{PERSONAL INTEREST DISADVANTAGE}* who are having *{SUBSTANTIVE}* (in) belly and to the ones *{PERSONAL INTEREST DISADVANTAGE}* who are giving suck *{SUBSTANTIVE}* (in) those days, for there will be a great distress *{PREDICATE NOMINATIVE}* (upon) the land and wrath *{PREDICATE NOMINATIVE}* (among) this people.

Luke 21:24

And **they will fall** by *the* mouth *{MEANS}* of *the* sword, *{DESCRIPTION}* and will be led captive (into) all the nations; and Jerusalem *{SUBJECT}* will be trodden down *{PERIPHRASTIC}* (by) *the* nations (until) *the* times *{SUBJECT}* of *the* nations *{OBJECTIVE}* should be fulfilled.

Luke 21:25

And **there will be** signs *{PREDICATE NOMINATIVE}* (in) sun and moon and stars, and (upon) the earth distress *{PREDICATE NOMINATIVE}* of nations *{OBJECTIVE}* (with) perplexity, *while the* sea *{GENITIVE ABSOLUTE}* is roaring *{GENITIVE ABSOLUTE}* and is rolling surge, *{GENITIVE ABSOLUTE}*

Luke 21:26

while men *{GENITIVE ABSOLUTE}* who are coming *{SUBSTANTIVE}* on the habitable earth *{PLACE}* are fainting at heart *{GENITIVE ABSOLUTE}* (from) fear and expectation; for the powers *{SUBJECT}* of the heavens *{SUBJECTIVE}* will be shaken.

Luke 21:27

And **then** they will see the Son *{DIRECT OBJECT}* of man *{RELATIONSHIP}* *Who* is coming *{SUBSTANTIVE}* (in) a cloud (with) power and great glory.

Luke 21:28

But *while* these things *{GENITIVE ABSOLUTE}* **were beginning** *{GENITIVE ABSOLUTE}* to be coming to pass *{COMPLETING THE VERB}* look up and lift up your heads, *{DIRECT OBJECT}* because your redemption *{SUBJECT}* is drawing near.

Luke 21:29

And He spoke a metaphor {DIRECT OBJECT} to them: {PERSONAL INTEREST ADVANTAGE} behold the fig tree {DIRECT OBJECT} and all the trees: {DIRECT OBJECT}

Luke 21:30

whenever they should sprout already, looking {MEANS} on them ye are knowing (of) yourselves that the summer {SUBJECT} is already near.

Luke 21:31

So also Ye, {SUBJECT} whenever yourselves should see these things {DIRECT OBJECT} which were coming to pass {SUBSTANTIVE} keep knowing that the kingdom {SUBJECT} of God {SUBJECTIVE} is near.

Luke 21:32

Verily I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI- THAT} "this generation {SUBJECT} shall in no wise {DOUBLE NEGATION} pass away until all {SUBJECT} should take place.

Luke 21:33

The heaven {SUBJECT} and the earth {SUBJECT} will pass away, but My words {SUBJECT} shall in no wise pass away.

Luke 21:34

But **keep taking heed** to yourselves, {DIRECT OBJECT} lest your hearts {SUBJECT} should be laden (with) surfeiting and drinking and cares of life, {OBJECTIVE} and suddenly that day {SUBJECT} should come (upon) you;

Luke 21:35

for as a snare {SUBJECT} is it will come (upon) all the ones who are sitting {SUBSTANTIVE/ACCUSATIVE OF PREPOSITION} (upon) all the face of the earth. {PLACE}

Luke 21:36

Therefore **keep watching** (at) every season praying, {MEANS} in order that ye may be accounted worthy to escape {RESULT} | all | **TR adds: these things** | {DIRECT OBJECT} which were being about {SUBSTANTIVE} to be coming to pass, {COMPLETING THE VERB} and to stand {COMPLETING THE VERB} (before) the Son of man." {RELATIONSHIP}

Luke 21:37

But **He was** by day {TIME} (in) the temple teaching, {PERIPHRASTIC} and by night {TIME} He was going out {ATTENDANT CIRCUMSTANCE} and was lodging (on) the mount which is being called {SUBSTANTIVE/ACCUSATIVE OF PREPOSITION} of Olives; {DESCRIPTION}

Luke 21:38

and all the people {SUBJECT} were coming early in the morning (to) Him (in) the temple to be hearing {PURPOSE} Him. {DIRECT OBJECT}

Luke 22:1

And the feast {SUBJECT} of unleavened {OBJECT} bread which is being called {SUBSTANTIVE} Passover {APPELATION} **was drawing near**;

Luke 22:2

and the chief priests {SUBJECT} and the scribes {SUBJECT} were seeking as to how they may put Him {DIRECT OBJECT} to death, for they were fearing the people. {DIRECT OBJECT}

Luke 22:3

And Satan {SUBJECT} **entered** (into) Judas who is being surnamed {SUBSTANTIVE/ ACCUSATIVE OF PREPOSITION} Iscariot, {MANNER} who was {SUBSTANTIVE/ ACCUSATIVE OF PREPOSITION} (of) the number of the twelve. {WHOLE}

Luke 22:4

And he **went away** {ATTENDANT CIRCUMSTANCE} and **spoke** to the chief priests {PERSONAL INTEREST ADVANTAGE} and {GRANDVILLE AND SHARP RULE} | *the* | **TR adds: the** | captains {PERSONAL INTEREST ADVANTAGE} as to how he may deliver Him {DIRECT OBJECT} up to them. {INDIRECT OBJECT}

Luke 22:5

And **they rejoiced**, and **agreed** to give {PURPOSE} to him {INDIRECT OBJECT} money. {DIRECT OBJECT}

Luke 22:6

And **he promised**, and was seeking an opportunity {DIRECT OBJECT} to deliver Him {DIRECT OBJECT} up {PURPOSE} to them {INDIRECT OBJECT} (away from) *the* crowd.

Luke 22:7

And the day {SUBJECT} of unleavened {DESCRIPTION} bread **came** (in) which the Passover {SUBJECT} was needful to being killed. {SUBJECT}

Luke 22:8

And **He sent** Peter {DIRECT OBJECT} and John, {DIRECT OBJECT} saying, {MANNER} go {ATTENDANT CIRCUMSTANCE} and prepare the Passover {DIRECT OBJECT} for us, {INDIRECT OBJECT} in order that we may eat *it*.

Luke 22:9

But **these ones** {SUBJECT} {PREVIOUS REFERENCE} said to Him, {PERSONAL INTEREST ADVANTAGE} where are thou willing we should prepare?

Luke 22:10

And **this One** {SUBJECT} {PREVIOUS REFERENCE} **said** to them, {PERSONAL INTEREST ADVANTAGE} behold, *after* you {GENITIVE ABSOLUTE} entered {GENITIVE ABSOLUTE} (into) the city a man {SUBJECT} will meet you, {DIRECT OBJECT} who is carrying {SUBSTANTIVE} a pitcher {DIRECT OBJECT} of water; {CONTENT} follow him {DIRECT OBJECT} (into) the house where he is entering;

Luke 22:11

and ye will say to the master {PERSONAL INTEREST ADVANTAGE} of the house, {OBJECTIVE} the Teacher {SUBJECT} is saying to thee, {PERSONAL INTEREST ADVANTAGE} where is the guest chamber {SUBJECT} where I may eat the Passover {DIRECT OBJECT} (with) My disciples?

Luke 22:12

And this one {SUBJECT} will show a large furnished {SIMPLE ADJECTIVE} upper room: {DIRECT OBJECT} prepare there.

Luke 22:13

And they went {ATTENDANT CIRCUMSTANCE} and found as He has said to them; {PERSONAL INTEREST ADVANTAGE} and they prepared the Passover. {DIRECT OBJECT}

Luke 22:14

And **when** the hour {SUBJECT} came He reclined at table, and the twelve messengers {SUBJECT} *were* (with) Him.

Luke 22:15

And He said (to) them, I desired with desire {MEANS} to eat {EXPLAINING THE NOUN} this Passover {DIRECT OBJECT} (with) you (before) I {ACCUSATIVE OF GENERAL REFERENCE} suffer. {TIME}

Luke 22:16

For **I am saying** to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI- THAT} "I shall in no wise {DOUBLE NEGATION} eat anymore (of) it until it should be fulfilled (in) the kingdom of God." {SUBJECTIVE}

Luke 22:17

And after He received {TIME} a cup {DIRECT OBJECT} He gave thanks {ATTENDANT CIRCUMSTANCE} and said, take this, {DIRECT OBJECT} and divide *it* among yourselves. {INDIRECT OBJECT}

Luke 22:18

For **I am saying** to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI- THAT} "I shall in no wise {DOUBLE NEGATION} drink (of) the fruit of the vine {PLACE} until the kingdom {SUBJECT} of God {SUBJECTIVE} should come." {CLOSE OF QUOTATION}

Luke 22:19

And after He took {TIME} a loaf, {DIRECT OBJECT} He gave thanks {ATTENDANT CIRCUMSTANCE} and broke, and gave to them, {PERSONAL INTEREST ADVANTAGE} saying, {MANNER} this {SUBJECT} is the body {PREDICATE NOMINATIVE} of Mine {POSSESSIVE} which is being given {SUBSTANTIVE} (for) you: keep doing this {DIRECT OBJECT} (in) the remembrance of Me. {OBJECTIVE}

Luke 22:20

Also **in like manner** *He took* the cup, {DIRECT OBJECT} (after) *they* dined {TIME} saying, {MANNER} this cup {SUBJECT} is the new covenant {PREDICATE NOMINATIVE} (in) my blood, which is being poured out {SUBSTANTIVE} (for) you.

Luke 22:21

Moreover, behold, the hand {SUBJECT} of the one {POSSESSION} who is delivering Me {DIRECT OBJECT} up {SUBSTANTIVE} is (with) Me (on) the table;

Luke 22:22

And indeed **the Son** {SUBJECT} of man {RELATIONSHIP} is going (according as) it has been determined, but woe to that man {DIRECT OBJECT} (by) whom he is being delivered up.

Luke 22:23

And they {SUBJECT} themselves began to be questioning {COMPLETING THE VERB} (among) themselves, this, {DIRECT OBJECT} who {SUBJECT} then may certainly be (of) them who was being about {SUBSTANTIVE} to be doing {COMPLETING THE VERB} this. {DIRECT OBJECT}

Luke 22:24

And **there came to pass** also a strife {PREDICATE NOMINATIVE} (among) them, this, {APPOSITION} who {SUBJECT} of them {WHOLE} is thinking to be {RESULT} greater. {PREDICATE ADJECTIVE}

Luke 22:25

And this One {SUBJECT} {PREVIOUS REFERENCE} said to them, {PERSONAL INTEREST ADVANTAGE} the kings {SUBJECT} of the nations {OBJECTIVE} are ruling over them, {DIRECT OBJECT} and the ones {SUBJECT} who are exercising authority over {SUBSTANTIVE} them {DIRECT OBJECT} are being called well doers. {APPELATION}

Luke 22:26

But **ye** {SUBJECT} yourselves *will be* not thus; but let the greater {SUBJECT} (among) you be as the younger {SUBJECT} is, and the one {SUBJECT} who is leading {SUBSTANTIVE} as the one {SUBJECT} who is serving. {SUBSTANTIVE}

Luke 22:27

For **which** {SUBJECT} is greater, {PREDICATE ADJECTIVE} the one {SUBJECT} who is reclining {SUBSTANTIVE} at table or the one {SUBJECT} who is serving? {SUBSTANTIVE} **Is it not** {QUESTION: EXPECTED ANSWER YES} the one {SUBJECT} who is reclining {SUBSTANTIVE} at table? Yes!

Luke 22:28

But **ye** {SUBJECT} yourselves are the ones {PREDICATE NOMINATIVE} who have continued {SUBSTANTIVE} (with) Me (in) My trials.

Luke 22:29

And I {SUBJECT} Myself am arranging for you, {INDIRECT OBJECT} as My Father {SUBJECT} arranged for Me, {INDIRECT OBJECT} a kingdom, {DIRECT OBJECT}

Luke 22:30

in order that ye might be eating and might be drinking (at) My table (in) My kingdom, and may sit (on) thrones, judging {RESULT} the twelve tribes {DIRECT OBJECT} of Israel. {RELATIONSHIP}

Luke 22:31

And the LORD {SUBJECT} **said**, Simon, {VOCATIVE} Simon, {VOCATIVE} behold, Satan {SUBJECT} demanded you, {DIRECT OBJECT} to sift {PURPOSE} you as the wheat; {MANNER}

Luke 22:32

But **I** {SUBJECT} Myself besought (for) thee, in order that thy faith {SUBJECT} may not be failing; and once after thou {SUBJECT} thyself have turned back {TIME} be steadfast with thy brethren. {DIRECT OBJECT}

Luke 22:33

And **that one** {SUBJECT} {PREVIOUS REFERENCE} **said** to Him, {PERSONAL INTEREST ADVANTAGE} LORD, {VOCATIVE} I am ready {PREDICATE ADJECTIVE} both to be going {EXPLAINING ADJECTIVE} (to) prison and (to) death (with) Thee.

Luke 22:34

And **that One** {SUBJECT} {PREVIOUS REFERENCE} **said**, I am telling thee, {PERSONAL INTEREST ADVANTAGE} Peter, {VOCATIVE} a cock {SUBJECT} will in no wise {DOUBLE NEGATION} crow today (before) I {ACCUSATIVE OF GENERAL REFERENCE} know {TIME} not thou will deny three times.

Luke 22:35

And **He said** to them, {PERSONAL INTEREST ADVANTAGE} when I sent you {DIRECT OBJECT} (without) purse and provision bag and sandals, lack ye anything? {DIRECT OBJECT} No! {QUESTION: EXPECTED ANSWER NO} And **these ones** {SUBJECT} {PREVIOUS REFERENCE} **said**, nothing.

Luke 22:36

Therefore **He said** to them, {PERSONAL INTEREST ADVANTAGE} but now let the one {SUBJECT} who is having {SUBSTANTIVE} a purse {DIRECT OBJECT} take it, in like manner also provision bag; {DIRECT OBJECT} and let the one {SUBJECT} who not having {SUBSTANTIVE} one sell His garment {DIRECT OBJECT} and buy a sword; {DIRECT OBJECT}

Luke 22:37

for I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI- THAT} "yet this {SUBJECT} which has been written {SUBSTANTIVE} is necessary to be accomplished {SUBJECT} (in) Me, and (with) lawless He was reckoned: for also an end {SUBJECT} is having the things {DIRECT OBJECT} (concerning) Me." {CLOSE OF QUOTATION}

Luke 22:38

And **these ones** {SUBJECT} {PREVIOUS REFERENCE} **said**, LORD, {VOCATIVE} behold, here are two swords. {SUBJECT} And **that One** {SUBJECT} {PREVIOUS REFERENCE} **said** to them, {PERSONAL INTEREST DISADVANTAGE} it is enough. {PREDICATE ADJECTIVE}

Luke 22:39

And **He went forth** {ATTENDANT CIRCUMSTANCE} and **went** (according to) custom (to) the Mount of Olives, {DESCRIPTION} and His disciples {SUBJECT} **followed Him** {DIRECT OBJECT} also.

Luke 22:40

And after He has arrived {TIME} (at) the place He said to them, {PERSONAL INTEREST ADVANTAGE} keep praying to not enter {PURPOSE} (into) temptation.

Luke 22:41

And He {SUBJECT} Himself was withdrawn (from) them (about) a stone's throw, and after He fell on {TIME} His knees {DIRECT OBJECT} He was praying,

Luke 22:42

saying, {MANNER} Father, {VOCATIVE} if Thou are willing to take away {COMPLETING THE VERB} this cup {DIRECT OBJECT} (from) Me; but not My will, {SUBJECT} but let Thy *will* be done.

Luke 22:43

And an angel {SUBJECT} appeared (from) heaven strengthening {PURPOSE} Him. {DIRECT OBJECT}

Luke 22:44

And although He became {CONCESSION} (in) conflict He was praying more intently. {MANNER} And His sweat {SUBJECT} became as great drops {PREDICATE NOMINATIVE} of blood {DESCRIPTION} *which* was falling down {SUBSTANTIVE} (on) the earth.

Luke 22:45

And after He has risen up {TIME} (from) that {PREVIOUS REFERENCE} prayer, He came {ATTENDANT CIRCUMSTANCE} (to) the disciples *and* found them {DIRECT OBJECT} *who* were sleeping {SUBSTANTIVE} (from) grief,

Luke 22:46

and said to them, {PERSONAL INTEREST ADVANTAGE} why are ye sleeping? After ye rise up {TIME} keep praying, in order that ye may not enter (into) temptation.

Luke 22:47

And while He {GENITIVE ABSOLUTE} was **yet** speaking {GENITIVE ABSOLUTE} behold a crowd, {SUBJECT} and the one {SUBJECT} who was called {SUBSTANTIVE} Judas, {APPELATION} one {APPOSITION} of the twelve, {WHOLE} he was going before them {DIRECT OBJECT} and he drew near to Jesus {DIRECT OBJECT} to kiss {PURPOSE} Him. {DIRECT OBJECT}

Luke 22:48

But Jesus {SUBJECT} said to him, {PERSONAL INTEREST DISADVANTAGE} Judas, {VOCATIVE} are thou delivering up the Son {DIRECT OBJECT} of man {RELATIONSHIP} with a kiss? {MEANS}

Luke 22:49

And the ones {SUBJECT} who have seen {SUBSTANTIVE} the thing {DIRECT OBJECT} which is going to happen {SUBSTANTIVE} (around) Him said to Him, {PERSONAL INTEREST ADVANTAGE} LORD, {VOCATIVE} will we smite (with) *the* sword?

Luke 22:50

And certain one {SUBJECT} (of) them smote the bondman {DIRECT OBJECT} of the high priest, {OBJECTIVE} and took off the right ear. {DIRECT OBJECT}

Luke 22:51

And Jesus {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and said, keep allowing thus far {TIME} and He touched {ATTENDANT CIRCUMSTANCE} his ear {DIRECT OBJECT} and healed him. {DIRECT OBJECT}

Luke 22:52

And Jesus {SUBJECT} **said** (to) the ones who have come {SUBSTANTIVE/ ACCUSATIVE OF PREPOSITION} (against) him, chief priests {VOCATIVE} and captains {VOCATIVE} of the temple {PLACE} and elders, {VOCATIVE} have ye come out (with) swords and staves as (against) a robber?

Luke 22:53

While I {GENITIVE ABSOLUTE} was {GENITIVE ABSOLUTE} (with) you (**throughout**) the day (in) the temple ye stretched not out your hands {DIRECT OBJECT} (against) Me; but this {SUBJECT} is your hour, {PREDICATE NOMINATIVE} and the power {PREDICATE NOMINATIVE} of darkness. {OBJECTIVE}

Luke 22:54

But after they have seized {TIME} Him {DIRECT OBJECT} they led Him away, and they led Him {DIRECT OBJECT} (into) the house of the high priests. {POSSESSION} And Peter {SUBJECT} was following afar off.

Luke 22:55

And after they kindled {GENITIVE ABSOLUTE} a fire {DIRECT OBJECT} (in) the midst of the court, {PLACE} and they {GENITIVE ABSOLUTE} sat down together {GENITIVE ABSOLUTE} Peter {SUBJECT} was sitting (among) them.

Luke 22:56

A certain maid {SUBJECT} who has seen {SUBSTANTIVE} him {DIRECT OBJECT} who was sitting {SUBSTANTIVE} (by) the light, and has looked intently on {SUBSTANTIVE} him, {DIRECT OBJECT} said, and this {SUBJECT} was (with) Him.

Luke 22:57

But that one {SUBJECT} {PREVIOUS REFERENCE} denied Him, {DIRECT OBJECT} saying, {MANNER} woman, {VOCATIVE} I know not Him. {DIRECT OBJECT}

Luke 22:58

And (after) a little time another {SUBJECT} saw {ATTENDANT CIRCUMSTANCE} him {DIRECT OBJECT} and said, and thou {SUBJECT} thyself are (of) them. But Peter {SUBJECT} said, man, {VOCATIVE} I am not.

Luke 22:59

And after about one hour {GENITIVE ABSOLUTE} **elapsed,** {GENITIVE ABSOLUTE} a certain other {SUBJECT} was strongly affirming, saying, {MANNER} (in) truth this one {SUBJECT} was (with) Him; for also he is a Galilean. {PREDICATE NOMINATIVE}

Luke 22:60

And Peter {SUBJECT} **said**, man, {VOCATIVE} I know not what {DIRECT OBJECT} thou are saying. And immediately, while he {GENITIVE ABSOLUTE} was yet speaking {GENITIVE ABSOLUTE} the cock {SUBJECT} crew.

Luke 22:61

And after He has turned, {TIME} the LORD {SUBJECT} looked at Peter, {DIRECT OBJECT} and Peter {SUBJECT} remembered the word {DIRECT OBJECT} of the LORD, {SUBJECTIVE} as He said to him, {PERSONAL INTEREST DISADVANTAGE} {QUOTATION: FROM OTI-THAT} "(before) the cock {ACCUSATIVE OF GENERAL REFERENCE} crowed {TIME} thou will deny Me {DIRECT OBJECT} thrice." {CLOSE OF QUOTATION}

Luke 22:62

And Peter {SUBJECT} **went forth** {ATTENDANT CIRCUMSTANCE} outside and wept bitterly.

Luke 22:63

And the men {SUBJECT} who are holding {SUBSTANTIVE} Jesus {DIRECT OBJECT} were mocking Him, {DIRECT OBJECT} beating {MANNER} Him;

Luke 22:64

and after they covered Him {DIRECT OBJECT} up {TIME} they were striking His face, {DIRECT OBJECT} and were asking Him, {DIRECT OBJECT} saying, {MANNER} foretell, who is the one {SUBJECT} who struck {SUBSTANTIVE} Thee? {DIRECT OBJECT}

Luke 22:65

And they were saying many **other** reviling {SIMPLE ADJECTIVE} things {DIRECT OBJECT} (to) Him.

Luke 22:66

And as day {SUBJECT} came to pass the elderhood {SUBJECT} of the people {POSSESSION} were gathered together, both chief priests {APPOSITION} and scribes, {APPOSITION} and they led Him {DIRECT OBJECT} (into) their Sanhedrim, saying, {MANNER}

Luke 22:67

if Thou {SUBJECT} Thyself are the Christ, {PREDICATE NOMINATIVE} tell us. {PERSONAL INTEREST ADVANTAGE} And He said to them, {PERSONAL INTEREST ADVANTAGE} if I should tell you {PERSONAL INTEREST DISADVANTAGE} ye shall in no wise {DOUBLE NEGATIVE} believe.

Luke 22:68

And if also **I should ask** you, ye shall in no wise {DOUBLE NEGATIVE} answer Me, nor shall let Me go.

Luke 22:69

Now **(from) this** the Son {SUBJECT} of man {RELATIONSHIP} will be sitting {PERIPHRASTIC} (at) the right hand of the power {DESCRIPTION} of God. {SUBJECTIVE}

Luke 22:70

And all {SUBJECT} said, therefore Thou {SUBJECT} Thyself are the Son {PREDICATE NOMINATIVE} of God?
{RELATIONSHIP} And He was saying (to) them, ye {SUBJECT} yourselves are saying, {QUOTATION: FROM OTI-THAT} "I {SUBJECT} Myself am." {CLOSE OF QUOTATION}

Luke 22:71

And these ones {SUBJECT} {PREVIOUS REFERENCE} said, what more are we having need {DIRECT OBJECT} of witness? {SOURCE} For we themselves {APPOSITION} heard (from) his mouth.

Luke 23:1

And all their multitude {SUBJECT} rose up {ATTENDANT CIRCUMSTANCE} and led Him {DIRECT OBJECT} (to) Pilate.

Luke 23:2

And they began to be accusing {COMPLETING THE VERB} Him, {DIRECT OBJECT} saying, {MANNER} we found this One {DIRECT OBJECT} Who was perverting {SUBSTANTIVE} the nation, {DIRECT OBJECT} and Who was forbidding {SUBSTANTIVE} to give {RESULT} tribute {DIRECT OBJECT} to Caesar, {INDIRECT OBJECT} while Himself {ACCUSATIVE ABSOLUTE} is saying {ACCUSATIVE ABSOLUTE} that Christ {ACCUSATIVE OF GENERAL REFERENCE} is {INDIRECT DISCOURSE} a King. {PREDICATE ACCUSATIVE}

Luke 23:3

And Pilate {SUBJECT} questioned Him, {DIRECT OBJECT} saying, {MANNER} are Thou {SUBJECT} Thyself the King {PREDICATE NOMINATIVE} of the Jews? {OBJECTIVE} And that One {SUBJECT} {PREVIOUS REFERENCE} Who has answered {SUBSTANTIVE} said to him, {PERSONAL INTEREST ADVANTAGE} thou {SUBJECT} thyself are saying.

Luke 23:4

And Pilate {SUBJECT} said (to) the chief priests and the crowds, I am finding nothing blamable {DIRECT OBJECT} (in) this man.

Luke 23:5

And these ones {SUBJECT} {PREVIOUS REFERENCE} were insisting, saying {MANNER} "He is stirring up the people, {DIRECT OBJECT} teaching {MEANS} (throughout) whole of Judea, {PLACE} having begun {MEANS} (from) Galilee even to here."

Luke 23:6

But after Pilate {SUBJECT} has heard {TIME} Galilee {DIRECT OBJECT} he asked if the man {SUBJECT} is a Galilean; {PREDICATE NOMINATIVE}

Luke 23:7

and after he has known {TIME} that He is (from) the jurisdiction of Herod, {SUBJECTIVE} he sent Him {DIRECT OBJECT} up (to) Herod, while he {GENITIVE ABSOLUTE} was {ACCUSATIVE ABSOLUTE} also (at) Jerusalem (in) those days.

Luke 23:8

And Herod {SUBJECT} saw {ATTENDANT CIRCUMSTANCE} Jesus {DIRECT OBJECT} and rejoiced greatly, for he was wishing {PERIPHRASTIC} (out of) sufficiency to see {EXPLAINING THE VERB} Him, {DIRECT OBJECT} (because) he

heard {CAUSE} many things {DIRECT OBJECT} (concerning) Him, and he was hoping to see {COMPLETING THE VERB} some sign {DIRECT OBJECT} *which* is coming to pass {SUBSTANTIVE} (by) Him.

Luke 23:9

And he was questioning Him {DIRECT OBJECT} (in) many words, but He {SUBJECT} Himself answered nothing.

Luke 23:10

And the chief priest {SUBJECT} and the scribes {SUBJECT} **had stood;** accusing {MANNER} Him {DIRECT OBJECT} violently.

Luke 23:11

And after Herod {SUBJECT} **has despised** Him {DIRECT OBJECT} **utterly** {TIME} (with) his troops, and has mocked {TIME} Him, he put on {ATTENDANT CIRCUMSTANCE} Him {DIRECT OBJECT} a splendid apparel {DOUBLE ACCUSATIVE} and sent Him {DIRECT OBJECT} back to Pilate. {INDIRECT OBJECT}

Luke 23:12

And **it came to pass** both Pilate {SUBJECT} and Herod {SUBJECT} *were* friends {PREDICATE ADJECTIVE} (on) that day (with) one another; for they were before *and* are being {ATTENDANT CIRCUMSTANCE} (at) enmity (between) themselves.

Luke 23:13

And Pilate {SUBJECT} called together {ATTENDANT CIRCUMSTANCE} the chief priests {DIRECT OBJECT} and the rulers {DIRECT OBJECT} of the people, {OBJECTIVE}

Luke 23:14

and said (to) them, ye brought this man {DIRECT OBJECT} to me, {INDIRECT OBJECT} as *One Who* was turning away {SUBSTANTIVE} the people; {DIRECT OBJECT} and behold, I {SUBJECT} myself examined {ATTENDANT CIRCUMSTANCE} Him (before) you *and* found (in) this man nothing blamable {DIRECT OBJECT} of which {RETAINED OBJECT} ye are bringing (against) Him;

Luke 23:15

nor even Herod, {SUBJECT} for I sent you {DIRECT OBJECT} up (to) him, and behold, there is nothing done {PERIPHRASTIC} by Him {AGENCY} worthy {PREDICATE ADJECTIVE} of death. {OBJECTIVE}

Luke 23:16

Therefore *after* **I chastised** {TIME} Him {DIRECT OBJECT} I will release *Him*.

Luke 23:17

Now he was having **necessity** {DIRECT OBJECT} to be releasing {EXPLAINING THE NOUN} one {DIRECT OBJECT} to them {INDIRECT OBJECT} (at) *the* feast.

Luke 23:18

And they cried out all together, saying, {MANNER} keep taking away this one, {DIRECT OBJECT} and release Barabbas {DIRECT OBJECT} to us; {INDIRECT OBJECT}

Luke 23:19

who {SUBJECT} was thrown {PERIPHRASTIC} (into) prison (account of) certain insurrection and murder *which* was made {SUBSTANTIVE/ ACCUSATIVE OF PREPOSITION} (in) the city.

Luke 23:20

Therefore Pilate {SUBJECT} called to them again, because he was wishing {CAUSE} to release {COMPLETING THE VERB} Jesus. {DIRECT OBJECT}

Luke 23:21

But these ones {SUBJECT} {PREVIOUS REFERENCE} were crying out, saying, {MANNER} crucify, crucify Him. {DIRECT OBJECT}

Luke 23:22

And that one {SUBJECT} {PREVIOUS REFERENCE} said a third {MANNER} time (to) them, for what evil {DIRECT OBJECT} commit this One? {SUBJECT} I found **no** cause {DIRECT OBJECT} of death {OBJECTIVE} (in) Him. Therefore *after* I **chastised** {TIME} Him {DIRECT OBJECT} I will release *Him*.

Luke 23:23

But these ones {SUBJECT} {PREVIOUS REFERENCE} were pressing upon with loud voices, {MEANS} asking {MANNER} *that* He {ACCUSATIVE OF GENERAL REFERENCE} be crucified. {INDIRECT DISCOURSE} And the voices {SUBJECT} of them {POSSESSION} and of the chief priests {POSSESSION} were prevailing.

Luke 23:24

And Pilate {SUBJECT} adjured *that* their request {ACCUSATIVE OF GENERAL REFERENCE} came to pass. {INDIRECT DISCOURSE}

Luke 23:25

And | he released | **TR adds: to them** | {INDIRECT OBJECT} the one {DIRECT OBJECT} who had been cast {SUBSTANTIVE} (into) prison (on account of) insurrection and murder, whom {RETAINED OBJECT} they were asking for; but he delivered up Jesus {DIRECT OBJECT} to their will. {INDIRECT OBJECT}

Luke 23:26

And as they led Him {DIRECT OBJECT} away, they laid hold on {ATTENDANT CIRCUMSTANCE} Simon {DIRECT OBJECT} a certain Cyrenian {APPOSITION} | *who* | **added in TR** | was coming {SUBSTANTIVE} (from) a field, *and* put upon him {DIRECT OBJECT} the cross {DOUBLE ACCUSATIVE} to be bearing {PURPOSE} *it* behind Jesus. {PLACE}

Luke 23:27

And a great multitude {SUBJECT} of the people {DESCRIPTION} and of women {DESCRIPTION} were following Him, {DIRECT OBJECT} who {SUBJECT} were bewailing for themselves and were lamenting Him. {DIRECT OBJECT}

Luke 23:28

And Jesus {SUBJECT} **turned** {ATTENDANT CIRCUMSTANCE} (to) them and said, daughters {VOCATIVE} of Jerusalem, {PLACE} stop weeping for yourselves (behalf of) Me, but keep weeping for yourselves (on behalf of) yourselves and (on behalf of) your children:

Luke 23:29

for behold, days {SUBJECT} are coming (in) which they will say, blessed {PREDICATE ADJECTIVE} *are* the barren {SUBJECT} and wombs {SUBJECT} which bore not and breast {SUBJECT} which gave not suck.

Luke 23:30

Then they will begin to be saying {COMPLETING THE VERB} to the mountains, {REFERENCE} fall (upon) us; and to the hills, {REFERENCE} cover us: {DIRECT OBJECT}

Luke 23:31

for if they are doing these things {DIRECT OBJECT} (in) the green tree, what shall take place (in) the dry?

Luke 23:32

And also two other malefactors {SUBJECT} (with) Him **were being led** to be put to death. {PURPOSE}

Luke 23:33

And when **they came** (to) the place which was being called {SUBSTANTIVE/ ACCUSATIVE OF PREPOSITION} a skull {APPELATION} they crucified Him {DIRECT OBJECT} there, and the malefactors, {DIRECT OBJECT} the one {APPOSITION} (on) *the* right and one {APPOSITION} (on) *the* left.

Luke 23:34

And Jesus {SUBJECT} was saying, Father, {VOCATIVE} forgive them, {DIRECT OBJECT} for they know not what they are doing. And after they were dividing for themselves {TIME} His garments {DIRECT OBJECT} they casted a lot. {DIRECT OBJECT}

Luke 23:35

And the people {SUBJECT} **had stood** beholding, {MANNER} and the rulers {SUBJECT} (with) them were also deriding, saying, {MANNER} He saved others, {DIRECT OBJECT} let Him save Himself {DIRECT OBJECT} if this {SUBJECT} is the Christ {PREDICATE NOMINATIVE} chosen One {APPOSITION} of God. {SUBJECTIVE}

Luke 23:36

And the soldiers {SUBJECT} also were mocking Him, {DIRECT OBJECT} coming near {MANNER} and offering {MANNER} vinegar {DIRECT OBJECT} to Him, {INDIRECT OBJECT}

Luke 23:37

and saying {MANNER} if Thou {SUBJECT} Thyself are the King {PREDICATE NOMINATIVE} of the Jews, {OBJECTIVE} save Thyself. {DIRECT OBJECT}

Luke 23:38

And an inscription {SUBJECT} **was** also written {PERIPHRASTIC} (over) Him in letters {MEANS} Greek {APPOSITION} and Latin {APPOSITION} and Hebrew: {APPOSITION} this {SUBJECT} is the King {PREDICATE NOMINATIVE} of the Jews. {OBJECTIVE}

Luke 23:39

Now one {SUBJECT} of the malefactors {WHOLE} who was hanged {SUBSTANTIVE} **was railing at Him**, {DIRECT OBJECT} saying, {MANNER} if Thou {SUBJECT} Thyself are the Christ, {PREDICATE NOMINATIVE} save Thyself {DIRECT OBJECT} and us. {DIRECT OBJECT}

Luke 23:40

And after the other {SUBJECT} **answered** {TIME} he **was rebuking him**, {DIRECT OBJECT} saying, are thou {SUBJECT} thyself not even {QUESTION: EXPECTED ANSWER YES} fearing God, {DIRECT OBJECT} that thou are (under) the same judgment? Yes!

Luke 23:41

And **we** {SUBJECT} ourselves indeed justly; for we are receiving due recompense {DIRECT OBJECT} of what {SOURCE} we did; but this one {SUBJECT} did nothing improper. {DIRECT OBJECT}

Luke 23:42

And he was saying to Jesus, {PERSONAL INTEREST ADVANTAGE} remember me, {DIRECT OBJECT} LORD, {VOCATIVE} whenever Thou should come (in) Thy kingdom.

Luke 23:43

And Jesus {SUBJECT} **said** to him, {PERSONAL INTEREST ADVANTAGE} verily I am saying to thee, {PERSONAL INTEREST ADVANTAGE} thou will be today (with) Me (in) Paradise.

Luke 23:44

And it was about *the* sixth hour, {PREDICATE NOMINATIVE} and darkness {SUBJECT} **came** (over) the whole land until *the* ninth hour; {TIME}

Luke 23:45

and the sun {SUBJECT} **was darkened; and the veil** {SUBJECT} of the temple {PLACE} **was rent** in *the* middle. {MANNER}

Luke 23:46

And Jesus {SUBJECT} **cried** {ATTENDANT CIRCUMSTANCE} with a loud voice {MEANS} **and said**, Father, {VOCATIVE} I will commit My spirit {DIRECT OBJECT} (into) Thy hands. And after He has said {TIME} **these things** {DIRECT OBJECT} He expired.

Luke 23:47

And after the centurion {SUBJECT} **has seen** {TIME} the thing {DIRECT OBJECT} which has taken place {SUBSTANTIVE} he glorified God, {DIRECT OBJECT} saying, {MANNER} this man {SUBJECT} indeed was just. {PREDICATE ADJECTIVE}

Luke 23:48

And all the crowds {SUBJECT} who came together {SUBJECT} (to) this sight, *who* are seeing {SUBSTANTIVE} the things {DIRECT OBJECT} which took place, {SUBSTANTIVE} were beating {ATTENDANT CIRCUMSTANCE} their breasts {DIRECT OBJECT} *and were returning*.

Luke 23:49

And all His acquaintances {SUBJECT} **had stood afar off**, also women {SUBJECT} who have followed with {SUBSTANTIVE} Him {DIRECT OBJECT} (from) Galilee, *who* were beholding {SUBSTANTIVE} these things. {DIRECT OBJECT}

Luke 23:50

And behold, a man {SUBJECT} by name {MEANS} Joseph, {APPELATION} *who* being {SUBSTANTIVE} a counsellor, {PREDICATE NOMINATIVE} a good and just man, {PREDICATE NOMINATIVE}

Luke 23:51

this one {APPOSITION} was not consented {PERIPHRASTIC} to the counsel {DIRECT OBJECT} and their deed, {DIRECT OBJECT} (from) Arimathea a city {APPOSITION} of the Jews, {DESCRIPTION} and that one {SUBJECT} {PREVIOUS REFERENCE} himself {APPOSITION} was also waiting for the kingdom {DIRECT OBJECT} of God, {SUBJECTIVE}

Luke 23:52

this one {SUBJECT} went {ATTENDANT CIRCUMSTANCE} to Pilate {DIRECT OBJECT} *and begged for the body* {DIRECT OBJECT} of Jesus. {POSSESSION}

Luke 23:53

And after he has taken it {DIRECT OBJECT} **down** {TIME} he wrapped it {DIRECT OBJECT} in linen cloth {MEANS} and placed it {DIRECT OBJECT} (in) a cut out of stone tomb, of which {RETAINED OBJECT} anyone {SUBJECT} was never being laid. {PERIPHRASTIC}

Luke 23:54

And a day {SUBJECT} was | preparation, | **TR adds: and** | {PREDICATE NOMINATIVE} Sabbath {SUBJECT} was coming on.

Luke 23:55

| And | **TR adds: also** | women {SUBJECT} *who have followed*, {SUBSTANTIVE} *who* {SUBJECT} were coming with {PERIPHRASTIC} Him {DIRECT OBJECT} (out of) Galilee, saw the tomb, {DIRECT OBJECT} and as His body {SUBJECT} was laid.

Luke 23:56

And after they have returned {TIME} they prepared aromatics {DIRECT OBJECT} and ointments, {DIRECT OBJECT} and indeed they remained quiet on the Sabbath, {TIME} (according to) the commandment.

Luke 24:1

But on the first {TIME} after the Sabbaths {TIME} they came at early dawn {TIME} (to) the tomb, *who* were bringing {SUBSTANTIVE} which {DIRECT OBJECT} they prepared aromatics, {DIRECT OBJECT} and some {SUBJECT} *others* (with) them.

Luke 24:2

And they found the stone {DIRECT OBJECT} *which* had rolled away {SUBSTANTIVE} (from) the tomb;

Luke 24:3

And they entered {ATTENDANT CIRCUMSTANCE} *and* found not the body {DIRECT OBJECT} of the LORD
{POSSESSIVE} Jesus. {APPOSITION}

Luke 24:4

And it came to pass (while) they {ACCUSATIVE OF GENERAL REFERENCE} were being perplexed {TIME} (about) this, and behold, two men {SUBJECT} stood by them {DIRECT OBJECT} (in) shining {SIMPLE ADJECTIVE/ DATIVE OF PREPOSITION} garments.

Luke 24:5

And after they {GENITIVE ABSOLUTE} became {GENITIVE ABSOLUTE} **filled with fear** {PREDICATE ADJECTIVE} and bowing {PERIPHRASTIC} the face {DIRECT OBJECT} (to) the earth, they said (to) them, why are ye seeking the One {DIRECT OBJECT} Who is living {SUBSTANTIVE} (with) the dead?

Luke 24:6

He is **not** here, but He is risen: remember as He spoke to you, {PERSONAL INTEREST ADVANTAGE} *while* He was {TIME} yet (in) Galilee,

Luke 24:7

saying, {MANNER} {QUOTATION: FROM OTI: THAT} "it is necessary for the Son {REFERENCE} of man {RELATIONSHIP} to be delivered up {SUBJECT} (into) *the* hands of sinful men, and be crucified, {SUBJECT} and arise {SUBJECT} the third day." {TIME}

Luke 24:8

And they remembered His words; {DIRECT OBJECT}

Luke 24:9

and they returned {ATTENTIVE CIRCUMSTANCE} (from) the tomb *and* related all these things {DIRECT OBJECT} to the eleven {INDIRECT OBJECT} and to all the rest. {INDIRECT OBJECT}

Luke 24:10

Now Mary {SUBJECT} Magdalene {APPELATION} *and* Joanna {SUBJECT} *and* Mary {SUBJECT} of James, {RELATIONSHIP} *and* the rest {SUBJECT} **were** (with) them, who {SUBJECT} were telling (to) the messengers these things. {DIRECT OBJECT}

Luke 24:11

And their words {SUBJECT} **appeared** (before) them like idle talk {SUBJECT} *is*, and they were disbelieving them. {DIRECT OBJECT}

Luke 24:12

But Peter {SUBJECT} rose up {ATTENDANT CIRCUMSTANCE} and **ran** (to) the tomb, and **after** he stooped down {TIME} **he is seeing the linen clothes** {DIRECT OBJECT} which are lying {SUBSTANTIVE} alone, {MANNER} **and he went away** (to) himself wondering at {MANNER} the thing {DIRECT OBJECT} which had come to pass. {SUBSTANTIVE}

Luke 24:13

And behold, **two** {SUBJECT} (of) them **were going** (on) the same day (to) a village which is being distant {SUBSTANTIVE/ACCUSATIVE OF PREPOSITION} sixty furlongs {SPACE} (from) Jerusalem, whose name {SUBJECT} is Emmaus; {APPELATION}

Luke 24:14

and these ones {SUBJECT} **were conversing** (with) one another (about) all the things which have taken place. {SUBSTANTIVE/GENITIVE OF PREPOSITION}

Luke 24:15

And it came to pass (while) they were conversing {TIME} and were reasoning, {TIME} **and after Jesus Himself** {APPOSITION} drew near {TIME} He **was going with them**; {DIRECT OBJECT}

Luke 24:16

but their eyes {SUBJECT} **were being held** to not know fully {RESULT} Him {DIRECT OBJECT}

Luke 24:17

And He said (to) them, what *are* these words {SUBJECT} which {RETAINED OBJECT} ye are exchanging (with) one another *while* ye are walking, {TIME} and ye are downcast in countenance? {PREDICATE ADJECTIVE}

Luke 24:18

And that {PREVIOUS REFERENCE} **one**, {SUBJECT} whose name {SUBJECT} was Cleopas, {APPELATION} **answered**, {ATTENDANT CIRCUMSTANCE} and **said** (to) Him, are Thou {SUBJECT} Thyself alone {APPOSITION} sojourning (in) Jerusalem, and Thou knew not the things {DIRECT OBJECT} which have come to pass {SUBSTANTIVE} (in) it (in) these days?

Luke 24:19

And He said to them, {PERSONAL INTEREST ADVANTAGE} what things? {SUBJECT} **And they said** to Him, {PERSONAL INTEREST ADVANTAGE} the things {SUBJECT} (concerning) Jesus the Nazarene, {APPELATION} Who {SUBJECT} became a man {PREDICATE NOMINATIVE} a prophet, {PREDICATE NOMINATIVE} mighty {PREDICATE ADJECTIVE} (in) deed and word (before) God and all the people;

Luke 24:20

and how the chief priests {SUBJECT} and our rulers {SUBJECT} delivered Him {DIRECT OBJECT} up (to) judgment of death, and they crucified Him. {DIRECT OBJECT}

Luke 24:21

But **we** {SUBJECT} ourselves were hoping that He is the One {PREDICATE NOMINATIVE} Who is being about {SUBSTANTIVE} to be redeeming {COMPLETING THE VERB} Israel. {DIRECT OBJECT} But indeed (**with**) **all these things** it is bringing today this third day {DIRECT OBJECT} (from) which these things {SUBJECT} came to pass.

Luke 24:22

But also certain **women** {SUBJECT} (from among) us astonished us, {DIRECT OBJECT} *who* have been {SUBSTANTIVE} **early** {PREDICATE ADJECTIVE} (to) the tomb,

Luke 24:23

and have found {SUBSTANTIVE} not His body {DIRECT OBJECT} came, declaring {PURPOSE} also to have seen {EXPLAINING THE VERB} a vision {DIRECT OBJECT} of angels, {SUBJECTIVE} who {SUBJECT} are saying *that* He {ACCUSATIVE OF GENERAL REFERENCE} is living. {INDIRECT DISCOURSE}

Luke 24:24

And some {SUBJECT} of the ones {WHOLE} (with) us **went** (to) the tomb and found *it* so as also the women {SUBJECT} said, but they saw Him {DIRECT OBJECT} not.

Luke 24:25

And He {SUBJECT} Himself said (to) them, O senseless {VOCATIVE} and slow {VOCATIVE} of heart {SUBJECTIVE} to be believing {EXPLAINING THE ADJECTIVES} (in) all which {RETAINED OBJECT} the prophets {SUBJECT} spoke.

Luke 24:26

Was it **not** {QUESTION: EXPECTED ANSWER YES} necessary for Christ {REFERENCE} to suffer {SUBJECT} these things, {DIRECT OBJECT} and to enter {SUBJECT} (into) His glory? Yes!

Luke 24:27

And after He began {TIME} (from) Moses and (from) all the prophets He was interpreting to them {INDIRECT OBJECT} (in) all the scriptures the things (concerning) Himself.

Luke 24:28

And they drew near (to) the village where they were going, and He {SUBJECT} Himself was appearing to be going {PURPOSE} further.

Luke 24:29

And they constrained Him, {DIRECT OBJECT} saying, {MANNER} abide (with) us, for it is (towards) evening, and the day {SUBJECT} has declined. And He entered in to abide {PURPOSE} (with) them.

Luke 24:30

And it came to pass (while) He {ACCUSATIVE OF GENERAL REFERENCE} reclined {TIME} *at table* (with) them, He took bread {ATTENDANT CIRCUMSTANCE} *and* blessed *it*, and *after* he broke {TIME} *it* He was giving *it* to them. {INDIRECT OBJECT}

Luke 24:31

And **their** eyes {SUBJECT} were opened and they knew Him. {DIRECT OBJECT} And **He** {SUBJECT} Himself became invisible {PREDICATE ADJECTIVE} (from) them.

Luke 24:32

And **they said** (to) one another, was not {QUESTION: EXPECTED ANSWER YES} our heart {SUBJECT} been burning {PERIPHRASTIC} (in) us as He was speaking to us {PERSONAL INTEREST ADVANTAGE} (in) the way, and as He was opening to us {INDIRECT OBJECT} the scriptures? {DIRECT OBJECT} **Yes!**

Luke 24:33

And **they rose up** {ATTENDANT CIRCUMSTANCE} the same hour {TIME} and returned (to) Jerusalem, and **they found the eleven** {DIRECT OBJECT} who had been gathered together {SUBSTANTIVE} and the ones {DIRECT OBJECT} (with) them,

Luke 24:34

saying, {MANNER} {QUOTATION: FROM OTI- THAT} "the LORD {SUBJECT} was raised indeed, and appeared to Simon." {PERSONAL INTEREST ADVANTAGE}

Luke 24:35

And **they** {SUBJECT} themselves were relating the things {DIRECT OBJECT} (in) the way, and how He was known to them {PERSONAL INTEREST ADVANTAGE} (in) the breaking of the bread. {OBJECTIVE}

Luke 24:36

And while they {GENITIVE ABSOLUTE} were telling {GENITIVE ABSOLUTE} **these things,** {DIRECT OBJECT} Jesus {SUBJECT} Himself stood (in) their midst and was saying to them, {PERSONAL INTEREST ADVANTAGE} peace {SUBJECT} be to you. {POSSESSION}

Luke 24:37

But because **they were terrified** {CAUSE} and were {CAUSE} filled with fear {PREDICATE ADJECTIVE} they were thinking to be looking at {RESULT} a Spirit. {DIRECT OBJECT}

Luke 24:38

And **He said** to them, {PERSONAL INTEREST ADVANTAGE} why are ye troubled? {PERIPHRASTIC} And **because of why** are *the* reasonings {SUBJECT} coming up (in) your hearts?

Luke 24:39

See My hands {DIRECT OBJECT} and My feet, {DIRECT OBJECT} that I {SUBJECT} Myself am He. {PREDICATE NOMINATIVE} **Handle Me** {DIRECT OBJECT} and see, for a Spirit {SUBJECT} is not having flesh {DIRECT OBJECT} and bones, {DIRECT OBJECT} as ye are seeing Me {DIRECT OBJECT} **Who** is having. {SUBSTANTIVE}

Luke 24:40

And after He said {TIME} **this** {DIRECT OBJECT} He showed to them {PERSONAL INTEREST ADVANTAGE} those {PREVIOUS REFERENCE} hands {DIRECT OBJECT} and those {PREVIOUS REFERENCE} feet. {DIRECT OBJECT}

Luke 24:41

But yet *while* they {GENITIVE ABSOLUTE} were disbelieving {GENITIVE ABSOLUTE} (for) joy and were wondering, {GENITIVE ABSOLUTE} He said to them, {PERSONAL INTEREST ADVANTAGE} are ye having anything {DIRECT OBJECT} eatable here?

Luke 24:42

And these ones {SUBJECT} {PREVIOUS REFERENCE} gave to Him {INDIRECT OBJECT} part {DIRECT OBJECT} of broiled fish {DESCRIPTION} and (of) a honeycomb.

Luke 24:43

And He took {ATTENDANT CIRCUMSTANCE} *it* (before) them *and ate*.

Luke 24:44

And He said to them, {PERSONAL INTEREST ADVANTAGE} these words {SUBJECT} *are* which {RETAINED OBJECT} I spoke (to) you *while* I was {TIME} yet (with) you, that it is necessary for all things {REFERENCE} which have been written {SUBSTANTIVE} (in) the law of Moses and prophets and psalms (concerning) Me to be fulfilled. {SUBJECT}

Luke 24:45

Then He opened their understanding {DIRECT OBJECT} to be understanding {PURPOSE} the scriptures, {DIRECT OBJECT}

Luke 24:46

and said to them, {PERSONAL INTEREST ADVANTAGE} thus it has been written, and thus it was necessary *that* the Christ {ACCUSATIVE OF GENERAL REFERENCE} suffered {INDIRECT DISCOURSE} and rose {INDIRECT DISCOURSE} (from among) *the* dead the third day; {TIME}

Luke 24:47

and that repentance {ACCUSATIVE OF GENERAL REFERENCE} of sins {SUBJECTIVE} be proclaimed {INDIRECT DISCOURSE} (in) His name (to) all nations, having begun {RESULT} (at) Jerusalem.

Luke 24:48

And **ye** {SUBJECT} yourselves are witnesses {PREDICATE NOMINATIVE} of these things. {OBJECTIVE}

Luke 24:49

And **behold**, I {SUBJECT} Myself am sending the promise {DIRECT OBJECT} of My Father {SUBJECTIVE} (upon) you; but yourselves {SUBJECT} remain (in) the city of Jerusalem {PLACE} until ye should cloth yourselves with power {MANNER} (from) on high.

Luke 24:50

And He led them {DIRECT OBJECT} out as far as (to) Bethany, and He lifted up {ATTENDANT CIRCUMSTANCE} His hands {DIRECT OBJECT} *and* blessed them. {DIRECT OBJECT}

Luke 24:51

And it came to pass (while) He *{ACCUSATIVE OF GENERAL REFERENCE}* was blessing *{TIME}* them *{DIRECT OBJECT}* He separated (from) them and was being carried up (into) the heaven.

Luke 24:52

And they *{SUBJECT}* themselves worshipped *{ATTENDANT CIRCUMSTANCE}* Him *{DIRECT OBJECT}* and returned (to) Jerusalem (with) great joy,

Luke 24:53

and they were continually (in) the temple, praising *{PERIPHRASTIC}* and blessing *{PERIPHRASTIC}* God. *{DIRECT OBJECT}* Amen. *{OATH}*

John 1:1

The Word *{SUBJECT}* was (in) the beginning, and that Word *{SUBJECT}* *{PREVIOUS REFERENCE}* was (with) God, and God *{SUBJECT}* was that *{PREVIOUS REFERENCE}* Word. *{PREDICATE NOMINATIVE}*

John 1:2

This One *{SUBJECT}* was (in) the beginning (with) that *{PREVIOUS REFERENCE}* God.

John 1:3

All things *{SUBJECT}* became (through) Him, and not even one *{SUBJECT}* *thing* which had become *{SUBSTANTIVE}* became without Him. *{SOURCE}*

John 1:4

Life *{SUBJECT}* was (in) Him, and that *{PREVIOUS REFERENCE}* Life *{SUBJECT}* was the Light *{PREDICATE NOMINATIVE}* of men. *{OBJECTIVE}*

John 1:5

And that *{PREVIOUS REFERENCE}* Light *{SUBJECT}* is appearing (in) the darkness, and that *{PREVIOUS REFERENCE}* darkness *{SUBJECT}* apprehended it *{DIRECT OBJECT}* not.

John 1:6

There became a man, *{PREDICATE NOMINATIVE}* *who* had been sent *{SUBSTANTIVE}* (from) God, a name *{SUBJECT}* *given* to him *{POSSESSION}* was John. *{APPELATION}*

John 1:7

This one *{SUBJECT}* came (for) a witness, in order that he may witness (concerning) that *{PREVIOUS REFERENCE}* Light, in order that all *{SUBJECT}* may believe (through) him.

John 1:8

That one *{SUBJECT}* was **not** that *{PREVIOUS REFERENCE}* Light, *{PREDICATE NOMINATIVE}* but in order that he may witness (concerning) that *{PREVIOUS REFERENCE}* Light.

John 1:9

There was that {PREVIOUS REFERENCE} true Light {PREDICATE NOMINATIVE} which is lighting {SUBSTANTIVE} every man {DIRECT OBJECT} *who* is coming {SUBSTANTIVE} (into) the world.

John 1:10

He was (in) that {PREVIOUS REFERENCE} **world, and that world** {PREVIOUS REFERENCE} {SUBJECT} became (through) Him, and that {PREVIOUS REFERENCE} world {SUBJECT} knew Him {DIRECT OBJECT} not.

John 1:11

He came (to) the ones belonging to Him, and those ones belonging to Him {PREVIOUS REFERENCE} {SUBJECT} received Him {DIRECT OBJECT} not;

John 1:12

but as many as {SUBJECT} received Him {DIRECT OBJECT} He gave to them {INDIRECT OBJECT} authority {DIRECT OBJECT} to become {EXPLAINING THE NOUN} children {PREDICATE NOMINATIVE} of God, {POSSESSION} to the ones {APPOSITION} who were believing {SUBSTANTIVE} (on) His name;

John 1:13

those ones {PREVIOUS REFERENCE} {SUBJECT} *were* not *born* (of) bloods nor (of) will of flesh {SUBJECTIVE} nor (of) will of man {SUBJECTIVE} but *these ones* were born (of) God.

John 1:14

And that {PREVIOUS REFERENCE} **Word** {SUBJECT} became flesh, {PREDICATE NOMINATIVE} and tabernacled (among) us, and we discerned His glory, {DIRECT OBJECT} a glory {APPOSITION} as of an only begotten {MANNER} (with) *the* Father, full {APPOSITION} of grace {OBJECTIVE} and truth. {OBJECTIVE}

John 1:15

John {SUBJECT} is witnessing (concerning) Him, and has cried, saying, {MANNER} this {SUBJECT} was the One {PREDICATE NOMINATIVE} I said, the One {APPOSITION} Who is coming {SUBSTANTIVE} after me, {POSSESSION} He has become precedence of me, {OBJECTIVE} for He was before {PREDICATE ADJECTIVE} me. {POSSESSION}

John 1:16

And (out of) His fullness we {SUBJECT} ourselves received all, {DIRECT OBJECT} and grace {DIRECT OBJECT} (against) grace.

John 1:17

For **the law** {SUBJECT} was given (through) Moses; the grace {SUBJECT} and the truth {SUBJECT} came (through) Jesus Christ. {APPOSITION}

John 1:18

No one {SUBJECT} has seen **God** {DIRECT OBJECT} at any time; the only begotten Son, {SUBJECT} the One {APPOSITION} Who is {SUBSTANTIVE} (in) the bosom of the Father, {POSSESSION} the Same {APPOSITION} declared *Him*.

John 1:19

And this {SUBJECT} is the witness {PREDICATE NOMINATIVE} of John, {SUBJECTIVE} when the Jews {SUBJECT} (from) Jerusalem sent Priests {DIRECT OBJECT} and Levites, {DIRECT OBJECT} in order that they may ask him, {DIRECT OBJECT} who are thou {SUBJECT} thyself?

John 1:20

And he confessed and denied not, and confessed, I {SUBJECT} myself am not the Christ. {PREDICATE NOMINATIVE}

John 1:21

And they asked him, {DIRECT OBJECT} therefore what? Are thou {SUBJECT} thyself **Elijah?** {PREDICATE NOMINATIVE} And he is saying, I am not. Are thou {SUBJECT} thyself **the prophet?** {PREDICATE NOMINATIVE} And he answered, No.

John 1:22

Therefore they said to him, {PERSONAL INTEREST ADVANTAGE} who are thou in order that we may give an answer {DIRECT OBJECT} to the ones {INDIRECT OBJECT} who have sent {SUBSTANTIVE} us: {DIRECT OBJECT} what are thou saying (about) thyself?

John 1:23

He was saying, I am a voice {PREDICATE NOMINATIVE} of one who is crying {SUBSTANTIVE} (in) the wilderness, make straight the way {DIRECT OBJECT} of the LORD, {POSSESSION} as Isaiah {SUBJECT} the prophet {APPOSITION} said.

John 1:24

And these ones {SUBJECT} {PREVIOUS REFERENCE} who have been sent {SUBSTANTIVE} were (from among) the Pharisees.

John 1:25

And they asked him {DIRECT OBJECT} and said to him, {PERSONAL INTEREST ADVANTAGE} therefore why are thou dipping, if thou {SUBJECT} thyself are not the Christ, {PREDICATE NOMINATIVE} nor Elijah {PREDICATE NOMINATIVE} nor the prophet? {PREDICATE NOMINATIVE}

John 1:26

John {SUBJECT} answered them {DIRECT OBJECT} saying, {MANNER} I {SUBJECT} myself am dipping (in) water; but One in the midst {SUBJECT} of you {WHOLE} has stood Whom {RETAINED OBJECT} ye {SUBJECT} yourselves knows not;

John 1:27

this Same One {SUBJECT} is the One {PREDICATE NOMINATIVE} Who is coming {SUBSTANTIVE} after me, {DIRECT OBJECT} Who {SUBJECT} has become precedence of me, {REFERENCE} of Whom {SOURCE} I {SUBJECT} myself am not worthy {PREDICATE ADJECTIVE} in order that I may loose the thong {DIRECT OBJECT} of His sandal. {PLACE}

John 1:28

These things {SUBJECT} came to pass (in) | Bethany | **Bethabara** | across the Jordan, {PLACE} where John {SUBJECT} was dipping. {PERIPHRASTIC}

John 1:29

To that {PREVIOUS REFERENCE} {TIME} day John {SUBJECT} is seeing the next day Jesus {DIRECT OBJECT} Who is coming {SUBSTANTIVE} (to) him, and is saying, see! the Lamb {SUBJECT} of God {POSSESSION} is coming, Who {APPOSITION} is taking away {SUBSTANTIVE} the sin {DIRECT OBJECT} of the world. {SUBJECTIVE}

John 1:30

This Same One {SUBJECT} is (concerning) Whom I {SUBJECT} myself said, a Man {SUBJECT} is coming after me, {DIRECT OBJECT} Who {SUBJECT} has become precedence of me, {REFERENCE} because He was before {PREDICATE ADJECTIVE} me. {REFERENCE}

John 1:31

And I {SUBJECT} myself knew not Him, {DIRECT OBJECT} but in order that He may be manifested to Israel, {PLACE} (because of) this I {SUBJECT} myself came dipping {PURPOSE} (in) water.

John 1:32

And John {SUBJECT} bore witness saying, {MANNER} {QUOTATION: FROM OTI- THAT} "I have beheld the Spirit {SUBJECT} which was descending {SUBSTANTIVE} as a dove {MANNER} (out of) heaven, and it remained (upon) Him.

John 1:33

And I {SUBJECT} myself knew not Him; {DIRECT OBJECT} but the One {SUBJECT} Who has sent {SUBSTANTIVE} me {DIRECT OBJECT} to be dipping {PURPOSE} (in) water, that One {APPOSITION} said to me, {PERSONAL INTEREST ADVANTAGE} (upon) Whom thou should see the Spirit {DIRECT OBJECT} Which was descending {SUBSTANTIVE} and was abiding {SUBSTANTIVE} (upon) Him, this One {SUBJECT} is the One {PREDICATE NOMINATIVE} Who is dipping {SUBSTANTIVE} (in) the Holy Spirit.

John 1:34

And I {SUBJECT} myself have seen, and have borne witness that this {SUBJECT} is the Son {PREDICATE NOMINATIVE} of God." {RELATIONSHIP}

John 1:35

On that {TIME} day John {SUBJECT} had stood again the next day, and two {SUBJECT} (of) his disciples.

John 1:36

And after he looked at {TIME} Jesus {DIRECT OBJECT} Who was walking, {SUBSTANTIVE} he is saying, see! the Lamb {SUBJECT} of God {POSSESSION} is coming!

John 1:37

And the two {SUBJECT} of his disciples {WHOLE} heard him {DIRECT OBJECT} who was speaking, {SUBSTANTIVE} and they followed Jesus. {DIRECT OBJECT}

John 1:38

But after Jesus {SUBJECT} **was turned**, {TIME} and looked upon {TIME} them {DIRECT OBJECT} *who* were following, {SUBSTANTIVE} is saying to them, {PERSONAL INTEREST ADVANTAGE} what are ye seeking? And these ones {SUBJECT} {PREVIOUS REFERENCE} said to Him, {PERSONAL INTEREST ADVANTAGE} Rabbi, {VOCATIVE} which {SUBJECT} being interpreted {SUBSTANTIVE} is being said teacher, {APPELATION} where are Thou abiding?

John 1:39

He is saying to them, {PERSONAL INTEREST ADVANTAGE} keep coming and see. They went and saw where He is abiding; and they abode (with) Him that day. {TIME} Now the hour {SUBJECT} was about *the* tenth. {PREDICATE ADJECTIVE}

John 1:40

There was Andrew {PREDICATE NOMINATIVE} the brother {APPOSITION} of Simon {RELATIONSHIP} Peter {APPOSITION} one {APPOSITION} (of) the two who heard {SUBSTANTIVE/GENITIVE OF PREPOSITION} *this* (from) John, and he followed Him. {DIRECT OBJECT}

John 1:41

This first one {SUBJECT} **is finding** his own brother {DIRECT OBJECT} Simon, {APPOSITION} and is saying to him, {PERSONAL INTEREST ADVANTAGE} we have found the Messiah, {DIRECT OBJECT} which {SUBJECT} is being interpreted {PERIPHRASTIC} the Christ. {APPELATION}

John 1:42

And he led him {DIRECT OBJECT} (to) Jesus. And Jesus {SUBJECT} **looked at** {ATTENDANT CIRCUMSTANCE} him {DIRECT OBJECT} and said, thou {SUBJECT} thyself are Simon {PREDICATE NOMINATIVE} the son {APPOSITION} of Jonah; {RELATIONSHIP} thou {SUBJECT} thyself will be called Cephas, {APPELATION} which {SUBJECT} is being interpreted stone. {APPELATION}

John 1:43

On that {TIME} day Jesus {SUBJECT} desired to go forth {COMPLETING THE VERB} the next day (into) Galilee, and He is finding Philip {DIRECT OBJECT} and is saying to him, {PERSONAL INTEREST ADVANTAGE} keep following Me. {DIRECT OBJECT}

John 1:44

Now Philip {SUBJECT} **was** (from) Bethsaida, (of) the city of Andrew {POSSESSION} and Peter. {POSSESSION}

John 1:45

Philip {SUBJECT} **is finding** Nathanael {DIRECT OBJECT} and is saying to him, {PERSONAL INTEREST ADVANTAGE} we have found Whom {DIRECT OBJECT} Moses {SUBJECT} wrote (in) the law and the prophets, {SUBJECT} *also wrote*, Jesus {APPOSITION} the son {APPOSITION} of Joseph {RELATIONSHIP} Who {APPOSITION} *is* (from) Nazareth.

John 1:46

And Nathanael {SUBJECT} **said** to him, {PERSONAL INTEREST ADVANTAGE} what is being able to be {COMPLETING THE VERB} a good thing {PREDICATE ADJECTIVE} (out of) Nazareth? Philip {SUBJECT} **is saying** to him, {PERSONAL INTEREST ADVANTAGE} keep coming and see.

John 1:47

Jesus {SUBJECT} **saw** Nathanael {DIRECT OBJECT} *who was coming* {SUBSTANTIVE} (to) Him, **and is saying** (concerning) him, see! truly an Israelite, {VOCATIVE} (in) whom there is no guile. {PREDICATE NOMINATIVE}

John 1:48

Nathanael {SUBJECT} **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} whence are Thou knowing me? {DIRECT OBJECT} Jesus {SUBJECT} **answered and said** to him, {PERSONAL INTEREST ADVANTAGE} (before) Philip {ACCUSATIVE OF GENERAL REFERENCE} called {TIME} thee, {DIRECT OBJECT} *who was* {SUBSTANTIVE} (under) the fig tree, I saw thee. {DIRECT OBJECT}

John 1:49

Nathanael {SUBJECT} **answered and is saying** to Him, {PERSONAL INTEREST ADVANTAGE} Rabbi, {VOCATIVE} Thou {SUBJECT} Thyself are the Son {PREDICATE NOMINATIVE} of God, {RELATIONSHIP} Thou {SUBJECT} Thyself are the King {PREDICATE NOMINATIVE} of Israel. {OBJECTIVE}

John 1:50

Jesus {SUBJECT} **answered and said** to him, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OTI: THAT} "I said to thee, {PERSONAL INTEREST ADVANTAGE} I saw thee {DIRECT OBJECT} (under) the fig-tree, are thou believing? Thou will see **greater things** {DIRECT OBJECT} than these." {COMPARISON}

John 1:51

And He is saying to him, {PERSONAL INTEREST ADVANTAGE} verily {OATH} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} (from) now ye will see the heaven {DIRECT OBJECT} *which* is opening, {SUBSTANTIVE} and the messengers {DIRECT OBJECT} of God {POSSESSION} *which* are ascending {SUBSTANTIVE} and are descending {SUBSTANTIVE} (on) the Son of man. {RELATIONSHIP}

John 2:1

And on the third day {TIME} **a marriage** {SUBJECT} **became** (in) Cana of Galilee; {PLACE} **and the mother** {SUBJECT} of Jesus {POSSESSION} **was** there.

John 2:2

And Jesus {SUBJECT} also **was invited** and His disciples {SUBJECT} (to) the marriage.

John 2:3

And while wine {GENITIVE ABSOLUTE} **is being deficient**, {GENITIVE ABSOLUTE} **the mother** {SUBJECT} of Jesus {POSSESSION} **is saying** (to) Him, they are not having wine. {DIRECT OBJECT}

John 2:4

Jesus {SUBJECT} **is saying** to her, {PERSONAL INTEREST ADVANTAGE} *what is it* to Me {POSSESSION} and to thee, {POSSESSION} woman? {VOCATIVE} Mine hour {SUBJECT} is **not** come **yet**.

John 2:5

His mother {SUBJECT} **is saying** to the servants, {PERSONAL INTEREST ADVANTAGE} whatever He should be saying to you, {PERSONAL INTEREST ADVANTAGE} do.

John 2:6

And there were there six water vessels {PREDICATE NOMINATIVE} of stone {DESCRIPTION} which are standing {SUBSTANTIVE} (according to) the purification of Jews, {OBJECTIVE} which are having space {SUBSTANTIVE} each two or three metretae. {DIRECT OBJECT}

John 2:7

Jesus {SUBJECT} is saying to them, {PERSONAL INTEREST ADVANTAGE} fill the water vessels {DIRECT OBJECT} with water. {CONTENT} And they filled them {DIRECT OBJECT} (unto) the brim.

John 2:8

And He is saying to them, {PERSONAL INTEREST ADVANTAGE} draw out now and keep carrying to the master of the feast. {INDIRECT OBJECT} And they carried it.

John 2:9

But as the master of the feast {SUBJECT} tasted the water {DIRECT OBJECT} which had become {SUBSTANTIVE} wine, {PREDICATE ACCUSATIVE} and he knew not whence it is, but the servants {SUBJECT} who had drawn the water {SUBSTANTIVE} knew, the master of the feast {SUBJECT} is calling the bridegroom {DIRECT OBJECT}

John 2:10

and he is saying to him, {PERSONAL INTEREST ADVANTAGE} every man {SUBJECT} is setting first {TIME} the good wine, {DIRECT OBJECT} and whenever they should drink freely then the inferior; {DIRECT OBJECT} thou {SUBJECT} thyself have kept the good wine {DIRECT OBJECT} (until) now.

John 2:11

Jesus {SUBJECT} did this beginning {DIRECT OBJECT} of the signs {OBJECTIVE} (in) Cana of Galilee, {PLACE} and He manifested His glory; {DIRECT OBJECT} and His disciples {SUBJECT} believed (on) Him.

John 2:12

(After) this He went down (to) Capernaum, He {SUBJECT} Himself and His mother {SUBJECT} and His disciples {SUBJECT} went, and they abode there not many days. {TIME}

John 2:13

And the Passover {SUBJECT} of the Jews {POSSESSION} was near, and Jesus {SUBJECT} went up (to) Jerusalem.

John 2:14

And He found the ones {DIRECT OBJECT} who were selling {SUBSTANTIVE} oxen {DIRECT OBJECT} and sheep {DIRECT OBJECT} and doves {DIRECT OBJECT} (in) the temple, and the money changers {DIRECT OBJECT} who were sitting; {SUBSTANTIVE}

John 2:15

and after He has made {TIME} a scourge {DIRECT OBJECT} (out of) cords He drove out all {DIRECT OBJECT} (out of) the temple, both the sheep {APPOSITION} and the oxen; {APPOSITION} and He poured out the coin {DIRECT OBJECT} of the money changers {POSSESSION} and He overthrew the tables. {DIRECT OBJECT}

John 2:16

And He said to the ones {PERSONAL INTEREST ADVANTAGE} who were selling {SUBSTANTIVE} the doves, {DIRECT OBJECT} take these things {DIRECT OBJECT} hence; stop making the house {DIRECT OBJECT} of My Father {POSSESSION} a house {APPOSITION} of merchandise. {DESCRIPTION}

John 2:17

And His disciples {SUBJECT} **remembered** that it is written, {PERIPHRASTIC} the zeal {SUBJECT} of thine house {SUBJECTIVE} ate me {DIRECT OBJECT} up.

John 2:18

Therefore the Jews {SUBJECT} **answered and said** to Him, {PERSONAL INTEREST ADVANTAGE} what sign {DIRECT OBJECT} are thou showing to us {INDIRECT OBJECT} that Thou are doing these things? {DIRECT OBJECT}

John 2:19

Jesus {SUBJECT} **answered and said** to them, {PERSONAL INTEREST ADVANTAGE} destroy this temple, {DIRECT OBJECT} and (in) three days I will raise it {DIRECT OBJECT} up.

John 2:20

Therefore the Jews {SUBJECT} **said**, this temple {SUBJECT} was built forty and six years, {TIME} and will Thou {SUBJECT} Thyself raise it {DIRECT OBJECT} up (in) three days?

John 2:21

But **this One** {SUBJECT} Himself was speaking (concerning) the temple of His body. {PLACE}

John 2:22

Therefore **when** He was raised up (from among) *the* dead His disciples {SUBJECT} remembered that He | was saying | **TR adds: to them** | this, {DIRECT OBJECT} and they believed the scripture {DIRECT OBJECT} and the word {DIRECT OBJECT} which {RETAINED OBJECT} Jesus {SUBJECT} said.

John 2:23

But **when** He was (in) Jerusalem (at) the Passover, (at) the feast, many {SUBJECT} believed (on) His name, *while* they were beholding {TIME} His signs {DIRECT OBJECT} which {RETAINED OBJECT} He was doing.

John 2:24

But Jesus {SUBJECT} **Himself** {APPOSITION} was not trusting Himself {DIRECT OBJECT} to them, {INDIRECT OBJECT} (because) He {ACCUSATIVE OF GENERAL REFERENCE} is knowing {CAUSE} all {DIRECT OBJECT} *men*,

John 2:25

and that He was having not need {DIRECT OBJECT} in order that any {SUBJECT} may testify (concerning) man, for He {SUBJECT} Himself was knowing what {SUBJECT} was (in) man.

John 3:1

But **there was** a man {PREDICATE NOMINATIVE} (of) the Pharisees, his name {SUBJECT} was Nicodemus, {PREDICATE NOMINATIVE} a ruler {APPOSITION} of the Jews; {SUBJECTIVE}

John 3:2

this one {SUBJECT} came (to) | Him | Jesus | by night, {TIME} and said to Him, {PERSONAL INTEREST ADVANTAGE} Rabbi, {VOCATIVE} we know that Thou Teacher {VOCATIVE} have come (from) God; for no one {SUBJECT} is being able to be doing {COMPLETING THE VERB} these signs {DIRECT OBJECT} which {RETAINED OBJECT} Thou {SUBJECT} Thyself are doing unless God {SUBJECT} should be (with) him.

John 3:3

Jesus {SUBJECT} answered and said to him, {PERSONAL INTEREST ADVANTAGE} verily {OATH} verily {OATH} I am saying to thee, {PERSONAL INTEREST ADVANTAGE} unless anyone {SUBJECT} should be born anew, he is not being able to see {COMPLETING THE VERB} the kingdom {DIRECT OBJECT} of God. {SUBJECTIVE}

John 3:4

Nicodemus {SUBJECT} is saying (to) Him, how is a man {SUBJECT} who is {SUBSTANTIVE} old {PREDICATE ADJECTIVE} being able to be born? {COMPLETING THE VERB} **Is he being able** to enter {COMPLETING THE VERB} and be born {COMPLETING THE VERB} a second time {MANNER} (into) the womb of his mother? {POSSESSION} No! {QUESTION: EXPECTED ANSWER NO}

John 3:5

Jesus {SUBJECT} answered, verily {OATH} verily {OATH} I am saying to thee, {PERSONAL INTEREST ADVANTAGE} unless anyone {SUBJECT} should be born (of) water and Spirit he is not being able to enter {COMPLETING THE VERB} (into) the kingdom of God. {SUBJECTIVE}

John 3:6

That {SUBJECT} which has been born {SUBSTANTIVE} (out of) the flesh is flesh; {PREDICATE NOMINATIVE} and that {SUBJECT} which has been born {SUBSTANTIVE} (out of) the Spirit is spirit. {PREDICATE NOMINATIVE}

John 3:7

Wonder **not** that I said to thee, {PERSONAL INTEREST ADVANTAGE} it is necessary for you {REFERENCE} to be born {SUBJECT} anew.

John 3:8

The wind {SUBJECT} is blowing where it is willing, and thou are hearing its sound, {DIRECT OBJECT} but thou knows not whence it is coming and where it is going thus is everyone {SUBJECT} who has been born {SUBSTANTIVE} (out of) the Spirit.

John 3:9

Nicodemus {SUBJECT} answered and said to Him, {PERSONAL INTEREST ADVANTAGE} how are these things {SUBJECT} being able to become? {COMPLETING THE VERB}

John 3:10

Jesus {SUBJECT} **answered** and said to him, {PERSONAL INTEREST ADVANTAGE} thou {SUBJECT} thyself are the teacher {PREDICATE NOMINATIVE} of Israel, {OBJECTIVE} and are thou knowing not {QUESTION: EXPECTED ANSWER YES} these things? {DIRECT OBJECT} Yes!

John 3:11

Verily {OATH} verily {OATH} I am saying to thee, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM OT: THAT} "we know which {DIRECT OBJECT} we are speaking, and we have seen which {DIRECT OBJECT} we are being witness of; and ye are not receiving our witness." {DIRECT OBJECT}

John 3:12

If I said **the** {PREVIOUS REFERENCE} **earthly things** {DIRECT OBJECT} to you, {PERSONAL INTEREST ADVANTAGE} and ye are believing not, how if I should say to you {PERSONAL INTEREST ADVANTAGE} heavenly things {DIRECT OBJECT} will ye believe?

John 3:13

And **no one** {SUBJECT} has gone up (into) the heaven except the One {SUBJECT} Who has come down {SUBSTANTIVE} (out of) the heaven, the Son {APPOSITION} of man {RELATIONSHIP} Who is {SUBSTANTIVE} (in) the heaven;

John 3:14

and even as Moses {SUBJECT} lifted up the serpent {DIRECT OBJECT} (in) the wilderness, thus it is necessary for the Son {REFERENCE} of man {RELATIONSHIP} to be lifted up; {SUBJECT}

John 3:15

in order that everyone {SUBJECT} who is believing {SUBSTANTIVE} (on) Him may not perish, but might be having eternal life. {DIRECT OBJECT}

John 3:16

For **thus** God {SUBJECT} loved the world {DIRECT OBJECT} so that He gave His only begotten Son, {DIRECT OBJECT} in order that everyone {SUBJECT} who is believing {SUBSTANTIVE} (on) Him may not perish, but might be having eternal life. {DIRECT OBJECT}

John 3:17

For God {SUBJECT} sent **not** His Son {DIRECT OBJECT} (into) the world in order that he might be judging the world, {DIRECT OBJECT} but in order that the world {SUBJECT} may be saved (through) Him.

John 3:18

The one {SUBJECT} who is believing {SUBSTANTIVE} (on) Him is not being judged; but the one {SUBJECT} who is believing {SUBSTANTIVE} not already has been judged, because he has not believed (on) the name of the only begotten Son {POSSESSION} of God. {RELATIONSHIP}

John 3:19

And **this** {SUBJECT} is that judgment, {PREDICATE NOMINATIVE, PREVIOUS REFERENCE} that the Light {SUBJECT} has come (into) the world, and men {SUBJECT} loved the darkness {DIRECT OBJECT} rather than that Light; {DIRECT OBJECT, PREVIOUS REFERENCE} for their works {SUBJECT} were evil. {PREDICATE ADJECTIVE}

John 3:20

For **everyone** {SUBJECT} who is doing {SUBSTANTIVE} wickedness {DIRECT OBJECT} is hating that Light, {DIRECT OBJECT, PREVIOUS REFERENCE} and is not coming (to) that Light, {PREVIOUS REFERENCE} in order that his works {SUBJECT} may not be exposed;

John 3:21

but the one {SUBJECT} who is doing {SUBSTANTIVE} the truth {DIRECT OBJECT} is coming (to) that Light, {PREVIOUS REFERENCE} in order that his works {SUBJECT} may be manifested that they are wrought {PERIPHRASTIC} (in) God.

John 3:22

(After) **these things** Jesus {SUBJECT} came and His disciples {SUBJECT} came also (into) the land of Judea, and He was staying there (with) them and He was dipping.

John 3:23

And John {SUBJECT} **was** also dipping {PERIPHRASTIC} (in) Aenon, near Salim, {PLACE} because there was many waters; {PREDICATE NOMINATIVE} and they were coming and were being dipped.

John 3:24

For John {SUBJECT} was **not yet** thrown {PERIPHRASTIC} (into) the prison.

John 3:25

Therefore a question {SUBJECT} (out of) the disciples of John {SUBJECTIVE} (with) some Jews **arose** (about) purification;

John 3:26

and they came (to) John and said to him, {PERSONAL INTEREST ADVANTAGE} rabbi, {VOCATIVE} Who {SUBJECT} was (with) thee beyond the Jordan, {PLACE} to Whom {INDIRECT OBJECT} thou {SUBJECT} thyself have borne witness, behold this One {SUBJECT} is dipping, and all {SUBJECT} is coming (to) Him.

John 3:27

John {SUBJECT} **answered and said**, a man {SUBJECT} is not being able to be receiving {COMPLETING THE VERB} anything unless it should be given {PERIPHRASTIC} to him {POSSESSION} (from) heaven.

John 3:28

Ye {SUBJECT} yourselves **themselves** {APPOSITION} are bearing witness to me {ASSOCIATION} that I said, I {SUBJECT} myself am not that Christ, {PREDICATE NOMINATIVE, PREVIOUS REFERENCE} but that I am sent {PERIPHRASTIC} before Him. {POSSESSION}

John 3:29

The One {SUBJECT} who is having {SUBSTANTIVE} the bride, {DIRECT OBJECT} is a bridegroom; {PREDICATE NOMINATIVE} but the friend {SUBJECT} of the bridegroom, {SUBJECTIVE} the one {SUBJECT} who is standing

{SUBSTANTIVE} and is hearing *{SUBSTANTIVE}* him, *{DIRECT OBJECT}* is rejoicing with joy *{MEANS}* (because of) the voice of the bridegroom; *{SUBJECTIVE}* therefore this joy *{SUBJECT}* of mine *{POSSESSION}* has been fulfilled.

John 3:30

It is necessary **for that One** *{REFERENCE}* to be increasing, *{SUBJECT}* but for me *{REFERENCE}* to be decreasing. *{SUBJECT}*

John 3:31

The One *{SUBJECT}* Who is coming *{SUBSTANTIVE}* from above is (above) all. **The one** *{SUBJECT}* who is *{SUBSTANTIVE}* (out of) the earth is (out of) the earth, and is speaking (out of) the earth; the One *{SUBJECT}* Who is coming *{SUBSTANTIVE}* (out of) the heaven is (above) all,

John 3:32

and that which *{DIRECT OBJECT}* He has seen and heard He is testifying this; *{DIRECT OBJECT}* and no one *{SUBJECT}* is receiving His testimony. *{DIRECT OBJECT}*

John 3:33

The one *{SUBJECT}* who has received *{SUBSTANTIVE}* His testimony *{DIRECT OBJECT}* sealed that God *{SUBJECT}* is true. *{PREDICATE ADJECTIVE}*

John 3:34

For Whom *{DIRECT OBJECT}* God *{SUBJECT}* sent He is speaking the words; *{DIRECT OBJECT}* for God *{SUBJECT}* is giving not the Spirit *{DIRECT OBJECT}* (out of) measure.

John 3:35

The Father *{SUBJECT}* is loving the Son, *{DIRECT OBJECT}* and He has given all things *{DIRECT OBJECT}* (in) His hand.

John 3:36

The one *{SUBJECT}* who is believing *{SUBSTANTIVE}* (on) the Son is having eternal life; *{DIRECT OBJECT}* and the one *{SUBJECT}* who is not being subject *{SUBSTANTIVE}* to the Son *{DIRECT OBJECT}* will not see life, *{DIRECT OBJECT}* but the wrath *{SUBJECT}* of God *{SUBJECTIVE}* is abiding (on) him.

John 4:1

Therefore **as** the LORD *{SUBJECT}* knew that the Pharisees *{SUBJECT}* heard, *{QUOTATION FROM OTI: THAT}* "Jesus *{SUBJECT}* is making more disciples *{DIRECT OBJECT}* and is dipping than John;" *{COMPARISON}*

John 4:2

and indeed Jesus *{SUBJECT}* Himself *{APPOSITION}* was not dipping but His disciples; *{SUBJECT}*

John 4:3

He left Judea, *{DIRECT OBJECT}* and went away again (into) Galilee.

John 4:4

It was necessary for Him {REFERENCE} to be passing {SUBJECT} (through) Samaria.

John 4:5

Therefore **He is coming** (into) a city of Samaria {PLACE} which is being called {SUBSTANTIVE} Sychar, {APPELLATION} near the land {PLACE} which {RETAINED OBJECT} Jacob {SUBJECT} gave to his son {INDIRECT OBJECT} Joseph. {APPOSITION}

John 4:6

Now **there was** Jacob's {POSSESSION} fountain. {PREDICATE NOMINATIVE} Therefore because **Jesus** {SUBJECT} has grown weary {CAUSE} (from) the journey, He **was sitting** thus (at) the fountain. *The hour* {SUBJECT} was about *the sixth*. {PREDICATE NOMINATIVE}

John 4:7

A woman {SUBJECT} **is coming** (out of) Samaria to draw {PURPOSE} water. {DIRECT OBJECT} Jesus {SUBJECT} **is saying** to her, {PERSONAL INTEREST ADVANTAGE} give Me {DIRECT OBJECT} to drink; {PURPOSE}

John 4:8

for his disciples {SUBJECT} had gone away (into) the city, in order that they may buy provisions. {DIRECT OBJECT}

John 4:9

Therefore the woman {SUBJECT} the Samaritan {APPOSITION} **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} how are Thou {SUBJECT} Thyself Who are {SUBSTANTIVE} a Jew {PREDICATE NOMINATIVE} asking (from) me to drink, {EXPLAINING A VERB} who is {SUBSTANTIVE} a Samaritan woman? {PREDICATE NOMINATIVE} For Jews {SUBJECT} are **not** associating with Samaritans. {DIRECT OBJECT}

John 4:10

Jesus {SUBJECT} **answered and said** to her, {INDIRECT OBJECT} if thou knew the gift {DIRECT OBJECT} of God, {POSSESSION} and it is Who {PREDICATE NOMINATIVE} that is saying {SUBSTANTIVE} to thee, {PERSONAL INTEREST ADVANTAGE} give to Me {INDIRECT OBJECT} to drink, {EXPLAINING A VERB} thou {SUBJECT} thyself possibility asked Him, {DIRECT OBJECT} and He possibility gave to thee {INDIRECT OBJECT} living {SIMPLE ADJECTIVE} water. {DIRECT OBJECT}

John 4:11

The woman {SUBJECT} **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} Sir, {VOCATIVE} Thou are having nothing to draw with, {PURPOSE} and the well {SUBJECT} is deep; {PREDICATE ADJECTIVE} therefore whence are thou having that living {SIMPLE ADJECTIVE} water? {DIRECT OBJECT, PREVIOUS REFERENCE}

John 4:12

Are Thou {SUBJECT} Thyself greater {PREDICATE ADJECTIVE} than our father {COMPARISON} Jacob, {APPELLATION} who {SUBJECT} gave us {INDIRECT OBJECT} that well, {DIRECT OBJECT, PREVIOUS REFERENCE} and he {SUBJECT} himself drank (out of) it, and his sons {SUBJECT} and his cattle {SUBJECT} *also drank?* **No!** {QUESTIONS: EXPECTED ANSWER NO}

John 4:13

Jesus {SUBJECT} **answered and said** to her, {PERSONAL INTEREST ADVANTAGE} everyone {SUBJECT} who is drinking {SUBSTANTIVE} (out of) this water will thirst again;

John 4:14

but whoever {SUBJECT} should drink (out of) the water which {RETAINED OBJECT} I {SUBJECT} Myself will give him {INDIRECT OBJECT} he shall in no wise {EMPHATIC NEGATION} thirst (for) ever; but the water {SUBJECT} which {RETAINED OBJECT} I will give to him {INDIRECT OBJECT} will become (in) him a fountain {PREDICATE NOMINATIVE} of water {DESCRIPTION} which is springing up {SUBSTANTIVE} (into) eternal life.

John 4:15

The woman {SUBJECT} **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} Sir, {VOCATIVE} give me {INDIRECT OBJECT} this water, {DIRECT OBJECT} in order that I might not be thirsting nor might be coming here to be drawing. {PURPOSE}

John 4:16

Jesus {SUBJECT} **is saying** to her, {PERSONAL INTEREST ADVANTAGE} keep going, call thy husband {DIRECT OBJECT} and come here.

John 4:17

The woman {SUBJECT} **answered and said**, I am having not a husband. {DIRECT OBJECT} Jesus {SUBJECT} **is saying** to her, {PERSONAL INTEREST ADVANTAGE} thou said well, {QUOTATION: FROM THAT} "I am having not a husband" {DIRECT OBJECT}

John 4:18

for thou possessed five husbands. {DIRECT OBJECT} And **now** the one {DIRECT OBJECT} thou are having is not thy husband: {SUBJECT} this {DIRECT OBJECT} truly thou have spoken.

John 4:19

The woman {SUBJECT} **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} Sir, {VOCATIVE} I am perceiving that Thou {SUBJECT} Thyself are a Prophet. {PREDICATE NOMINATIVE}

John 4:20

Our **fathers** {SUBJECT} worshipped (in) this mountain; and ye {SUBJECT} yourselves are saying {QUOTATION: FROM THAT} "(in) Jerusalem is the place {SUBJECT} where it is necessary to be worshipping." {SUBJECT}

John 4:21

Jesus {SUBJECT} **is saying** to her, {PERSONAL INTEREST ADVANTAGE} woman, {VOCATIVE} believe Me, {DIRECT OBJECT} that an hour {SUBJECT} is coming when neither (in) this mountain nor (in) Jerusalem ye will worship the Father. {DIRECT OBJECT}

John 4:22

Ye {SUBJECT} yourselves are worshipping what {DIRECT OBJECT} ye know not: we {SUBJECT} ourselves are worshipping what {DIRECT OBJECT} we know; for salvation {SUBJECT} is (out of) the Jews.

John 4:23

But an hour {SUBJECT} **is coming** and now is, when the true worshippers {SUBJECT} will worship the Father {DIRECT OBJECT} (in) spirit and truth; for also the Father {SUBJECT} is seeking such ones {DIRECT OBJECT} who are worshipping {SUBSTANTIVE} Him. {DIRECT OBJECT}

John 4:24

That God {SUBJECT, PREVIOUS REFERENCE} **is Spirit**; {PREDICATE NOMINATIVE} and for the ones {REFERENCE} who worshipping {SUBSTANTIVE} Him, {DIRECT OBJECT} it is necessary to be worshipping {SUBJECT} (in) spirit and truth.

John 4:25

That woman {SUBJECT, PREVIOUS REFERENCE} **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} I know that Messias {SUBJECT} is coming, Who is being called {SUBSTANTIVE} Christ; {APPELLATION} whenever that One {SUBJECT} should come He will tell us {PERSONAL INTEREST ADVANTAGE} all things. {DIRECT OBJECT}

John 4:26

Jesus {SUBJECT} **is saying** to her, {PERSONAL INTEREST ADVANTAGE} I {SUBJECT} Myself am, that One {PREDICATE NOMINATIVE, PREVIOUS REFERENCE} Who is speaking {SUBSTANTIVE} to thee. {PERSONAL INTEREST ADVANTAGE}

John 4:27

And His disciples {SUBJECT} came (upon) this, and wondered that He was speaking (with) a woman; no one {SUBJECT} said however, what are Thou {SUBJECT} seeking? Or why **are Thou speaking** (with) her?

John 4:28

Therefore that woman {SUBJECT, PREVIOUS REFERENCE} left her waterpot {DIRECT OBJECT} and went away (into) the city, and she is saying to the men, {PERSONAL INTEREST ADVANTAGE}

John 4:29

come, see a Man {DIRECT OBJECT} Who {SUBJECT} told me {PERSONAL INTEREST ADVANTAGE} all things {DIRECT OBJECT} whatsoever I did: perchance is this {SUBJECT} the Christ? {PREDICATE NOMINATIVE} No! {QUESTION: EXPECTED ANSWER NO}

John 4:30

| **They went forth** | TR adds: therefore | (out of) the city, and they were coming (unto) Him.

John 4:31

But (in) this afterwards the disciples {SUBJECT} were asking Him, {DIRECT OBJECT} saying, {MANNER} Rabbi, {VOCATIVE} eat.

John 4:32

But **that One** {SUBJECT, PREVIOUS REFERENCE} said to them, {PERSONAL INTEREST ADVANTAGE} I {SUBJECT} Myself am having meat {DIRECT OBJECT} to eat {PURPOSE} which {RETAINED OBJECT} ye {SUBJECT} yourselves know not.

John 4:33

Therefore the disciples {SUBJECT} **were saying** (to) one another, did anyone {SUBJECT} bring to Him {INDIRECT OBJECT} *anything* to eat? {PURPOSE} No! {QUESTIONS: EXPECTED ANSWER NO}

John 4:34

Jesus {SUBJECT} **is saying** to them, {PERSONAL INTEREST ADVANTAGE} My meat {SUBJECT} is in order that I might be doing the will {DIRECT OBJECT} of the One {SUBJECTIVE} Who sent {SUBSTANTIVE} Me, {DIRECT OBJECT} and may finish His work. {DIRECT OBJECT}

John 4:35

Ye {SUBJECT} yourselves are **not** saying, {QUOTATION: FROM THAT} "it is yet four months {TIME} and is the harvest {SUBJECT} coming?" Yes! {QUESTION: EXPECTED ANSWER YES} Behold, **I am saying** to you, {PERSONAL INTEREST ADVANTAGE} lift up your eyes {DIRECT OBJECT} and see the fields, {DIRECT OBJECT} for they are white {PREDICATE ADJECTIVE} (to) harvest already.

John 4:36

And **the one** {SUBJECT} who is reaping {SUBSTANTIVE} a reward {DIRECT OBJECT} is receiving, and is gathering fruit {DIRECT OBJECT} (unto) eternal life; in order that both the one {SUBJECT} who is sowing {SUBSTANTIVE} and the one {SUBJECT} who is reaping {SUBSTANTIVE} might be rejoicing together.

John 4:37

For (in) **this** the saying {SUBJECT} is the true, {PREDICATE ADJECTIVE} that it is one {PREDICATE NOMINATIVE} who is sowing, {SUBSTANTIVE} and another {PREDICATE NOMINATIVE} who is reaping. {SUBSTANTIVE}

John 4:38

I {SUBJECT} Myself sent you {DIRECT OBJECT} to be reaping {PURPOSE} which {DIRECT OBJECT} ye {SUBJECT} yourselves have not labored; others {SUBJECT} have labored, and ye {SUBJECT} yourselves have entered (into) their labor.

John 4:39

But (out of) **that city many** {SUBJECT} of the Samaritans {WHOLE} **believed** (on) Him, (because of) the word of the woman {POSSESSION} who was testifying, {SUBSTANTIVE} {QUOTATION: FROM THAT} "He told me {PERSONAL INTEREST ADVANTAGE} all things {DIRECT OBJECT} whatsoever I did." {CLOSE OF QUOTATION}

John 4:40

Therefore **as the Samaritans** {SUBJECT} came (to) Him, they **asked Him** {DIRECT OBJECT} to abide {PURPOSE} (with) them; **and He abode** there two days. {TIME}

John 4:41

And many {SUBJECT} more {MEASURE} **believed** (because of) His word;

John 4:42

and they were saying to the woman, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM THAT} "we are believing no longer (because of) thy saying; for we ourselves {APPOSITION} have heard, and we know that this {SUBJECT} is truly the Saviour {PREDICATE NOMINATIVE} of the world, {OBJECTIVE} the Christ." {APPOSITION}

John 4:43

But (after) the two days He went forth thence, and went away (into) Galilee.

John 4:44

For Jesus {SUBJECT} **Himself** {APPOSITION} testified, {QUOTATION: FROM THAT} "a prophet {SUBJECT} is having not honor {DIRECT OBJECT} (in) his own country." {CLOSE OF QUOTATION}

John 4:45

Therefore when He came (into) Galilee the Galileans {SUBJECT} received Him, {DIRECT OBJECT} *because* they have seen {CAUSE} all things {DIRECT OBJECT} which {RETAINED OBJECT} He did (in) Jerusalem (during) the feast, for they {SUBJECT} themselves also went (to) the feast.

John 4:46

Therefore Jesus {SUBJECT} **came** again (to) Cana of Galilee, {PLACE} where He made the water {DIRECT OBJECT} wine. {MANNER} And there was a certain courtier, {PREDICATE NOMINATIVE} whose {SOURCE} son {SUBJECT} was sick (in) Capernaum.

John 4:47

This one {SUBJECT} *who* has heard {SUBSTANTIVE} {QUOTATION FROM OTI: THAT} "Jesus {SUBJECT} is come (out of) Judea (into) Galilee," went out (to) Him, and was asking in order that he may come down and may heal his son; {DIRECT OBJECT} for he was being about to be dying. {COMPLETING THE VERB}

John 4:48

Therefore Jesus {SUBJECT} **said** (to) him, unless ye should see signs {DIRECT OBJECT} and wonders {DIRECT OBJECT} ye shall in no wise {EMPHATIC NEGATION} believe.

John 4:49

The courtier {SUBJECT} **is saying** (to) Him, Sir, {VOCATIVE} come down (before) my little child {ACCUSATIVE OF GENERAL REFERENCE} dies. {TIME}

John 4:50

Jesus {SUBJECT} **is saying** to him, {PERSONAL INTEREST ADVANTAGE} keep going; thy son {SUBJECT} is living. And the man {SUBJECT} **believed the word** {DIRECT OBJECT} which {RETAINED OBJECT} Jesus {SUBJECT} said to him, {PERSONAL INTEREST ADVANTAGE} and was going away.

John 4:51

But **already** *while* he {GENITIVE ABSOLUTE} was going down {GENITIVE ABSOLUTE} his bondmen {SUBJECT} met him, {DIRECT OBJECT} and reported, saying, {MANNER} {QUOTATION: FROM THAT} "thy child {SUBJECT} is living." {CLOSE OF QUOTATION}

John 4:52

Therefore **he inquired** (from) them the hour {DIRECT OBJECT} (in) which he got better. {MANNER} **And they said** to him, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM THAT} "the fever {SUBJECT} left him {DIRECT OBJECT} yesterday *at the seventh hour*." {TIME}

John 4:53

Therefore the father {SUBJECT} **knew** that *it was* (at) that hour (in) which Jesus {SUBJECT} said to him, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI- THAT} "thy son {SUBJECT} is living." And he {SUBJECT} himself and his house {SUBJECT} **believed**.

John 4:54

Jesus {SUBJECT} **did** again this second **sign**, {DIRECT OBJECT} *after* He has come {TIME} (out of) Judea (into) Galilee.

John 5:1

(After) **these things** there was a feast {PREDICATE NOMINATIVE} of the Jews, {DESCRIPTION} **and Jesus** {SUBJECT} **went up** (into) Jerusalem.

John 5:2

And there is a pool {PREDICATE NOMINATIVE} (in) Jerusalem (at) the sheepgate, which *is* being called {PERIPHRASTIC} in Hebrew {MANNER} Bethesda, {APPELLATION} which *is* having {SUBSTANTIVE} five porches. {DIRECT OBJECT}

John 5:3

A great multitude {SUBJECT} of the ones {WHOLE} who are being sick, {SUBSTANTIVE} blind, {WHOLE} lame, {WHOLE} withered, {WHOLE} *of the ones who* are awaiting {SUBSTANTIVE} the moving {DIRECT OBJECT} of the water {OBJECTIVE} **were lying (in) these**.

John 5:4

For **a messenger** {SUBJECT} (from) time to time was descending (in) the pool, and was agitating the water; {DIRECT OBJECT} therefore the one {SUBJECT} who entered {SUBSTANTIVE} first (after) the agitation of the water, {OBJECTIVE} was becoming well, whatever disease {DIRECT OBJECT} he was being held by.

John 5:5

But a certain man {SUBJECT} **was** having {PERIPHRASTIC} there thirty eight years {PREDICATE NOMINATIVE} (in) infirmity.

John 5:6

After Jesus {SUBJECT} saw {TIME} **this one** {DIRECT OBJECT} who is lying, {SUBSTANTIVE} and knew {TIME} that he is having already a long time {DIRECT OBJECT} *in that case*, He **is saying** to him, {PERSONAL INTEREST ADVANTAGE} are thou desiring to become {COMPLETING THE VERB} well?

John 5:7

The one {SUBJECT} who is being infirm {SUBSTANTIVE} **answered** Him, {DIRECT OBJECT} Sir, {VOCATIVE} I am having not a man; {DIRECT OBJECT} in order that whenever the water {SUBJECT} should be agitated he may put

me {DIRECT OBJECT} (into) the pool but (while) I {SUBJECT} myself am coming another {SUBJECT} is descending {TIME} (before) me.

John 5:8

Jesus {SUBJECT} **is saying** to him, {PERSONAL INTEREST ADVANTAGE} arise, take up thy bed, {DIRECT OBJECT} and keep walking.

John 5:9

And **immediately that man** {SUBJECT, PREVIOUS REFERENCE} **became** well, **and he took up his bed**, {DIRECT OBJECT} **and he was walking; but it was** Sabbath {PREDICATE NOMINATIVE} (on) that day.

John 5:10

Therefore the Jews {SUBJECT} **were saying** to the one {PERSONAL INTEREST ADVANTAGE} who has been healed, {SUBSTANTIVE} it is Sabbath; {PREDICATE NOMINATIVE} it not lawful for thee {REFERENCE} to take up {SUBJECT} the bed. {DIRECT OBJECT}

John 5:11

He answered them, {PERSONAL INTEREST ADVANTAGE} the One {SUBJECT} Who made {SUBSTANTIVE} me {DIRECT OBJECT} well, that One {APPOSITION} said, take up thy bed {DIRECT OBJECT} and keep walking.

John 5:12

Therefore **they asked him**, {DIRECT OBJECT} who is the man {SUBJECT} who said {SUBSTANTIVE} to thee, {PERSONAL INTEREST ADVANTAGE} take up thy bed {DIRECT OBJECT} and keep walking?

John 5:13

But **that one** {SUBJECT} {PREVIOUS REFERENCE} who was healed {SUBSTANTIVE} knew not who it is; for Jesus {SUBJECT} moved away, *because* a crowd {GENITIVE ABSOLUTE} was {GENITIVE ABSOLUTE} (in) the place.

John 5:14

(After) these things Jesus {SUBJECT} **is finding him** {DIRECT OBJECT} (in) the temple, **and said** to him, {PERSONAL INTEREST ADVANTAGE} behold, thou have become well: stop sinning anymore, in order that something worse {SUBJECT} may become to thee. {POSSESSION}

John 5:15

That man {SUBJECT, PREVIOUS REFERENCE} **went away and told** the Jews {PERSONAL INTEREST ADVANTAGE} that it is Jesus {PREDICATE NOMINATIVE} Who made {SUBSTANTIVE} him {DIRECT OBJECT} well.

John 5:16

And (because of) **this** the Jews {SUBJECT} were persecuting Jesus, {DIRECT OBJECT} and were seeking to kill {PURPOSE} Him, {DIRECT OBJECT} because He was doing these things {DIRECT OBJECT} (on) a Sabbath.

John 5:17

But **Jesus** {SUBJECT} **answered** them, {PERSONAL INTEREST ADVANTAGE} My Father {SUBJECT} is working (until) now, and I {SUBJECT} Myself am working.

John 5:18

Therefore **(because of) this** the Jews {SUBJECT} were seeking more to kill {PURPOSE} Him, {DIRECT OBJECT} because He was not only breaking the Sabbath, {DIRECT OBJECT} but also was calling His Father {DIRECT OBJECT} God, {APPOSITION} making {RESULT} Himself {DIRECT OBJECT} equal {MANNER} with God. {ASSOCIATION}

John 5:19

Therefore Jesus {SUBJECT} **answered and said** to them, {PERSONAL INTEREST ADVANTAGE} verily {OATH} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} the Son {SUBJECT} is not being able to be doing {COMPLETING THE VERB} (from) Himself anything, {DIRECT OBJECT} unless He should be seeing the Father {DIRECT OBJECT} Who is doing {SUBSTANTIVE} anything: {DIRECT OBJECT} for whatever this One {SUBJECT} should be doing, the Son {SUBJECT} also is doing these things {DIRECT OBJECT} in like manner.

John 5:20

For **the Father** {SUBJECT} is loving the Son, {DIRECT OBJECT} and is showing all things {DIRECT OBJECT} to Him {INDIRECT OBJECT} which {RETAINED OBJECT} He {SUBJECT} Himself is doing; and He will show greater works {DIRECT OBJECT} than these {COMPARISON} to Him, {INDIRECT OBJECT} in order that ye {SUBJECT} yourselves might be wondering.

John 5:21

For **even as** the Father {SUBJECT} is raising up the dead {DIRECT OBJECT} and is quickening, thus also the Son {SUBJECT} is quickening whom {DIRECT OBJECT} He is willing.

John 5:22

For **the Father** {SUBJECT} is judging no one, {DIRECT OBJECT} but He has given all judgment {DIRECT OBJECT} to the Son, {INDIRECT OBJECT}

John 5:23

in order that all {SUBJECT} might be honoring the Son {DIRECT OBJECT} even as they are honoring the Father. {DIRECT OBJECT} **The one** {SUBJECT} who is honoring {SUBSTANTIVE} not the Son {DIRECT OBJECT} is honoring not the Father {DIRECT OBJECT} Who sent {SUBSTANTIVE} Him. {DIRECT OBJECT}

John 5:24

Verily {OATH} verily {OATH} **I am saying** to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI- THAT} "the one {SUBJECT} who is hearing, {SUBSTANTIVE} My word {DIRECT OBJECT} and is believing {SUBSTANTIVE} the One {DIRECT OBJECT} Who sent {SUBSTANTIVE} Me, {DIRECT OBJECT} is having eternal life, {DIRECT OBJECT} and is not coming (into) judgment, but has passed (out of) death (into) life." {CLOSE OF QUOTATION}

John 5:25

Verily {OATH} verily {OATH} **I am saying** to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM THAT} "an hour {SUBJECT} is coming and now is, when the dead {SUBJECT} will hear the voice {DIRECT OBJECT} of the Son {POSSESSION} of God, {RELATIONSHIP} and the ones {SUBJECT} who heard {SUBSTANTIVE} will live." {CLOSE OF QUOTATION}

John 5:26

For **even as** the Father {SUBJECT} is having life {DIRECT OBJECT} (in) Himself, so He gave also to the Son {INDIRECT OBJECT} to be having {PURPOSE} life {DIRECT OBJECT} (in) Himself.

John 5:27

And He gave to Him {INDIRECT OBJECT} **authority** {DIRECT OBJECT} also to be doing {PURPOSE} judgment, {DIRECT OBJECT} because He is Son {PREDICATE NOMINATIVE} of man. {RELATIONSHIP}

John 5:28

Stop wondering at this; {DIRECT OBJECT} for an hour {SUBJECT} is coming (in) which all the ones {SUBJECT} will hear His voice {DIRECT OBJECT} (in) the tombs,

John 5:29

and will come forth, the ones {SUBJECT} who did {SUBSTANTIVE} good {DIRECT OBJECT} *things* (to) a resurrection of life, {OBJECTIVE} and the ones {SUBJECT} who did {SUBSTANTIVE} evil {DIRECT OBJECT} *things* (to) a resurrection of judgment. {OBJECTIVE}

John 5:30

I {SUBJECT} Myself am **not being able** to be doing {COMPLETING THE VERB} (from) Myself anything; even as I am hearing I am judging, and My judgment {SUBJECT} is just; {PREDICATE ADJECTIVE} because I am not seeking My will, {DIRECT OBJECT} but the will {DIRECT OBJECT} of the Father {SUBJECTIVE} Who sent {SUBSTANTIVE} Me. {DIRECT OBJECT}

John 5:31

If **I** {SUBJECT} Myself should be bearing witness (concerning) Myself, My witness {SUBJECT} is not true. {PREDICATE ADJECTIVE}

John 5:32

There is **another** {PREDICATE NOMINATIVE} who is bearing witness {SUBSTANTIVE} (concerning) Me, and I know that that witness {SUBJECT, PREVIOUS REFERENCE} is true {PREDICATE ADJECTIVE} which {RETAINED OBJECT} he is witnessing (concerning) Me.

John 5:33

Ye {SUBJECT} yourselves have sent (unto) John and he has witnessed to the truth; {DIRECT OBJECT}

John 5:34

but I {SUBJECT} Myself am not receiving that witness {DIRECT OBJECT, PREVIOUS REFERENCE} (from) man, but I am saying these things {DIRECT OBJECT} in order that ye {SUBJECT} yourselves may be saved.

John 5:35

This one {SUBJECT} was the lamp {PREDICATE NOMINATIVE} which is burning {SUBSTANTIVE} and is shining, {SUBSTANTIVE} and ye {SUBJECT} yourselves wished to rejoice {COMPLETING THE VERB} (for) an hour (in) his light.

John 5:36

But **I** {SUBJECT} Myself am having the witness {DIRECT OBJECT} greater than John; {COMPARISON} for the works {DIRECT OBJECT} which {RETAINED OBJECT} the Father {SUBJECT} gave Me {INDIRECT OBJECT} in order that I may complete them, {DIRECT OBJECT} these works {DIRECT OBJECT} which {RETAINED OBJECT} I {SUBJECT} Myself am doing, they are bearing witness (concerning) Me that the Father {SUBJECT} has sent Me. {DIRECT OBJECT}

John 5:37

And **the Father** {SUBJECT} Who has sent {SUBSTANTIVE} Me, {DIRECT OBJECT} Himself {APPOSITION} has witnessed (concerning) Me. Ye have heard **neither** His voice {DIRECT OBJECT} at any time, nor ye have seen His form. {DIRECT OBJECT}

John 5:38

And ye are having not His **word** {DIRECT OBJECT} which is abiding {SUBSTANTIVE} (in) you, for Whom {DIRECT OBJECT} this One {SUBJECT} sent, ye {SUBJECT} yourselves are not believing *this word* to this One. {INDIRECT OBJECT}

John 5:39

Keep searching the scriptures, {DIRECT OBJECT} for ye {SUBJECT} yourselves are thinking to be having {EXPLAINING A VERB} eternal life {DIRECT OBJECT} (in) them, and these ones {SUBJECT} are the ones {PREDICATE NOMINATIVE} who are witnessing {SUBSTANTIVE} (concerning) Me;

John 5:40

and ye are not willing to come {COMPLETING THE VERB} (to) Me, in order that ye might be having life. {DIRECT OBJECT}

John 5:41

I am receiving not **glory** {DIRECT OBJECT} (from) men;

John 5:42

but I have known you {DIRECT OBJECT} that ye are not having the love {DIRECT OBJECT} of God {OBJECTIVE} (in) yourselves.

John 5:43

I {SUBJECT} Myself have come (in) the name of My Father, {POSSESSION} and ye are not receiving Me; {DIRECT OBJECT} if another {SUBJECT} should come (in) his own name, ye will receive that one. {DIRECT OBJECT}

John 5:44

How are ye {SUBJECT} yourselves being able to believe, {COMPLETING THE VERB} if ye are receiving {CONDITION} glory {DIRECT OBJECT} (from) one another, and are ye not seeking the glory {DIRECT OBJECT} which is (from) the only God? Yes! {QUESTIONS: EXPECTED ANSWER YES}

John 5:45

Stop thinking that I {SUBJECT} Myself will accuse you {DIRECT OBJECT} (to) the Father: there is the one {PREDICATE NOMINATIVE} who is accusing {SUBSTANTIVE} you, {DIRECT OBJECT} Moses, {APPOSITION} (in) whom ye {SUBJECT} yourselves have hoped.

John 5:46

For if **ye were believing** Moses, {DIRECT OBJECT} ye possibility were believing Me; {DIRECT OBJECT} for this one {SUBJECT} wrote (concerning) Me.

John 5:47

But if ye are believe not **his writings**, {DIRECT OBJECT} how will ye believe My words? {DIRECT OBJECT}

John 6:1

(After) these things Jesus {SUBJECT} went away over the sea {DIRECT OBJECT} of Galilee {PLACE} of Tiberias; {PLACE}

John 6:2

and a great crowd {SUBJECT} were following Him, {DIRECT OBJECT} because they were seeing of Him {SOURCE} the signs {DIRECT OBJECT} which {RETAINED OBJECT} He was doing (upon) the ones who were being sick. {SUBSTANTIVE} {GENITIVE OF PREPOSITION}

John 6:3

And Jesus {SUBJECT} went up (into) the mountain, and He was sitting there (with) His disciples.

John 6:4

And the Passover {SUBJECT} was near, the feast {APPOSITION} of the Jews. {DESCRIPTION}

John 6:5

Therefore after Jesus {SUBJECT} lifted up {TIME} His eyes, {DIRECT OBJECT} and saw {TIME} that a great crowd {SUBJECT} is coming (to) Him, He is saying (to) Philip, whence will we buy loaves {DIRECT OBJECT} in order that these ones {SUBJECT} may eat?

John 6:6

But He was saying **this** {DIRECT OBJECT} *because* He is trying {CAUSE} him; {DIRECT OBJECT} for He {SUBJECT} Himself knew what He was being about to be doing. {COMPLETING THE VERB}

John 6:7

Philip {SUBJECT} answered Him, {PERSONAL INTEREST ADVANTAGE} loaves {SUBJECT} for two hundred denarii {PRICE} are not being sufficient for them {DIRECT OBJECT} in order that each {SUBJECT} of them {WHOLE} may receive some little. {DIRECT OBJECT}

John 6:8

One {SUBJECT} (of) His disciples is saying to Him, {PERSONAL INTEREST ADVANTAGE} Andrew {APPELLATION} the brother {APPOSITION} of Simon {RELATIONSHIP} Peter, {APPOSITION}

John 6:9

there is a little boy {PREDICATE NOMINATIVE} here, that one {SUBJECT, PREVIOUS REFERENCE} is having five barley loaves {DIRECT OBJECT} and two small fishes; {DIRECT OBJECT} but what are these {SUBJECT} (for) so many?

John 6:10

Jesus {SUBJECT} **said**, make the men {DIRECT OBJECT} to recline. {PURPOSE} Now much grass {SUBJECT} **was** (in) the place. Therefore the men {SUBJECT} **reclined** the number {DIRECT OBJECT} (about) five thousand.

John 6:11

And Jesus {SUBJECT} **took the loaves**, {DIRECT OBJECT} and after He has given thanks {TIME} He distributed to the disciples, {INDIRECT OBJECT} and the disciples {SUBJECT} to the ones {INDIRECT OBJECT} who were reclining; {SUBSTANTIVE} and in like manner (of) the small fishes as much as they were wishing.

John 6:12

And as they were filled He is saying to His disciples, {PERSONAL INTEREST ADVANTAGE} gather together fragments {DIRECT OBJECT} which were over and above, {SUBSTANTIVE} in order that not a thing {SUBJECT} may be lost for itself.

John 6:13

Therefore **they gathered together** and filled twelve hand-baskets {DIRECT OBJECT} of fragments {DESCRIPTION} (from) the five barley loaves which {SUBJECT} were over and above to the ones {INDIRECT OBJECT} who had eaten. {SUBSTANTIVE}

John 6:14

Therefore after the men {SUBJECT} saw {TIME} what sign {DIRECT OBJECT} Jesus {SUBJECT} did, they were saying, {QUOTATION: FROM THAT} "this {SUBJECT} is truly the Prophet {PREDICATE NOMINATIVE} Who is coming {SUBSTANTIVE} (into) the world." {CLOSE OF QUOTATION}

John 6:15

Therefore after Jesus {SUBJECT} has known {TIME} that they are being about to be coming {COMPLETING THE VERB} and to be seizing {COMPLETING THE VERB} Him, {DIRECT OBJECT} in order that they may make Him {DIRECT OBJECT} King, {MANNER} | withdrew | **TR adds: again** | (into) the mountain Himself {APPOSITION} alone.

John 6:16

And as evening {SUBJECT} came to pass His disciples {SUBJECT} went down (to) the sea,

John 6:17

and after they entered {TIME} (into) the boat they were going over the sea {DIRECT OBJECT} (to) Capernaum. And it had already become **dark**, {PREDICATE NOMINATIVE} and Jesus {SUBJECT} had not come (to) them,

John 6:18

and the sea {SUBJECT} was being agitated by a strong wind {SOURCE} which is blowing. {SUBSTANTIVE}

John 6:19

Therefore after they **rowed** {TIME} (about) twenty-five or thirty furlongs they are seeing Jesus {DIRECT OBJECT} Who is walking {SUBSTANTIVE} (on) the sea, and is coming {SUBSTANTIVE} near the boat; {DIRECT OBJECT} and they were frightened.

John 6:20

But **that One** {SUBJECT, PREVIOUS REFERENCE} is saying to them, {PERSONAL INTEREST ADVANTAGE} I {SUBJECT} Myself am *here*; stop fearing.

John 6:21

Therefore **they were willing** to receive {COMPLETING THE VERB} Him {DIRECT OBJECT} (into) the boat, and immediately the boat {SUBJECT} became (at) the land (to) which they were going.

John 6:22

On the morrow the crowd {SUBJECT} who had stood {SUBSTANTIVE} the other side {DIRECT OBJECT} of the sea, {PLACE} *who* has seen {SUBSTANTIVE} that no other small boat {SUBJECT} was there except that one {SUBJECT} (into) which His disciples {SUBJECT} entered, and that Jesus {SUBJECT} went not with His disciples {DIRECT OBJECT} (into) the small boat, but His disciples {SUBJECT} alone went away,

John 6:23

but other small boats {SUBJECT} came (out of) Tiberias near the place {PLACE} where they ate the bread, {DIRECT OBJECT} *after* the LORD {GENITIVE ABSOLUTE} has given thanks; {GENITIVE ABSOLUTE}

John 6:24

therefore when the crowd {SUBJECT} saw that Jesus {SUBJECT} is not there nor His disciples, {SUBJECT} they {SUBJECT} themselves also entered (into) the boats and came (to) Capernaum, seeking {PURPOSE} Jesus. {DIRECT OBJECT}

John 6:25

And after they have found {TIME} Him {DIRECT OBJECT} on the other side {MANNER} of the sea, {PLACE} they said to Him, {PERSONAL INTEREST ADVANTAGE} Rabbi, {VOCATIVE} when have thou come here?

John 6:26

Jesus {SUBJECT} answered them {PERSONAL INTEREST ADVANTAGE} and said, verily {OATH} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} ye are seeking Me, {DIRECT OBJECT} not because ye saw signs, {DIRECT OBJECT} but because ye ate (out of) the loaves and were satisfied.

John 6:27

Stop working the food {DIRECT OBJECT} which is perishing, {SUBSTANTIVE} but the food {DIRECT OBJECT} which is abiding {SUBSTANTIVE} (unto) eternal life, which {RETAINED OBJECT} the Son {SUBJECT} of man {RELATIONSHIP} will give to you; {INDIRECT OBJECT} for Him {DIRECT OBJECT} the Father {SUBJECT} sealed.

John 6:28

Therefore **they said** to Him, {PERSONAL INTEREST ADVANTAGE} therefore what are we doing, in order that we might be working the works {COGNATE} of God? {OBJECTIVE}

John 6:29

Jesus {SUBJECT} **answered** and said to them, {PERSONAL INTEREST ADVANTAGE} this {SUBJECT} is that work {PREDICATE NOMINATIVE, PREVIOUS REFERENCE} of God, {SUBJECTIVE} in order that ye may believe (on) Him Whom {DIRECT OBJECT} this One {SUBJECT} sent.

John 6:30

Therefore **they said** to Him, {PERSONAL INTEREST ADVANTAGE} therefore what sign {DIRECT OBJECT} are Thou {SUBJECT} Thyself doing, in order that we may see and may believe Thee? {DIRECT OBJECT} **What** are Thou working?

John 6:31

Our fathers {SUBJECT} ate manna {DIRECT OBJECT} (in) the wilderness, as it is written, {PERIPHRASTIC} He gave bread {DIRECT OBJECT} to them {INDIRECT OBJECT} (out of) the heaven to eat. {PURPOSE}

John 6:32

Therefore Jesus {SUBJECT} **said** to them, {PERSONAL INTEREST ADVANTAGE} verily {OATH} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} Moses {SUBJECT} has not given to you {INDIRECT OBJECT} the bread {DIRECT OBJECT} (out of) the heaven; but My Father {SUBJECT} is giving to you {INDIRECT OBJECT} the true bread {DIRECT OBJECT} (out of) the heaven.

John 6:33

For **that bread** {SUBJECT, PREVIOUS REFERENCE} of God {POSSESSION} is the One {PREDICATE NOMINATIVE} Who is coming down {SUBSTANTIVE} (out of) the heaven, and is giving {SUBSTANTIVE} life {DIRECT OBJECT} to the world. {INDIRECT OBJECT}

John 6:34

Therefore **they said** (to) Him, Lord, {VOCATIVE} give always to us {INDIRECT OBJECT} this bread. {DIRECT OBJECT}

John 6:35

And Jesus {SUBJECT} **said** to them, {PERSONAL INTEREST ADVANTAGE} I {SUBJECT} Myself am the bread {PREDICATE NOMINATIVE} of life: {DESCRIPTION} the one {SUBJECT} who was coming {SUBSTANTIVE} (to) Me shall in no wise {EMPHATIC NEGATION} hunger; and the one {SUBJECT} who was believing {SUBSTANTIVE} (on) Me shall in no wise {EMPHATIC NEGATION} thirst at any time.

John 6:36

But I said to you {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM THAT} "ye have seen also Me {DIRECT OBJECT} and ye are believing not." {CLOSE OF QUOTATION}

John 6:37

All {SUBJECT} who {DIRECT OBJECT} the Father {SUBJECT} is giving to Me {INDIRECT OBJECT} will come (to) Me; and the one {DIRECT OBJECT} who is coming {SUBSTANTIVE} (to) Me I shall in no wise {EMPHATIC NEGATION} throw out;

John 6:38

for I have come down (out of) the heaven, in order that I might not be doing My will, {DIRECT OBJECT} but the will {DIRECT OBJECT} of Him {POSSESSION} Who sent {SUBSTANTIVE} Me. {DIRECT OBJECT}

John 6:39

And this {SUBJECT} is that will {PREDICATE NOMINATIVE} {PREVIOUS REFERENCE} of the Father {POSSESSION} Who sent {SUBSTANTIVE} Me, {DIRECT OBJECT} in order that all {DIRECT OBJECT} which He has given Me, {INDIRECT OBJECT} I may not lose *any* (of) all, but may raise all {DIRECT OBJECT} up (in) the last day.

John 6:40

And this {SUBJECT} is that will {PREDICATE NOMINATIVE, PREVIOUS REFERENCE} of the One {POSSESSION} Who sent {SUBSTANTIVE} Me, {DIRECT OBJECT} in order that everyone {SUBJECT} who is seeing {SUBSTANTIVE} the Son {DIRECT OBJECT} and is believing {SUBSTANTIVE} (on) Him, might be having eternal life, {DIRECT OBJECT} and I {SUBJECT} Myself will raise him {DIRECT OBJECT} up at the last day. {TIME}

John 6:41

Therefore the Jews {SUBJECT} were murmuring (about) Him, because He said, I {SUBJECT} Myself am that bread {PREDICATE NOMINATIVE, PREVIOUS REFERENCE} which came down {SUBSTANTIVE} (out of) the heaven.

John 6:42

And they are saying, is not {QUESTIONS: EXPECTED ANSWER YES} this {SUBJECT} Jesus {PREDICATE NOMINATIVE} the Son {APPOSITION} of Joseph, {RELATIONSHIP} of Whom {SOURCE} we {SUBJECT} ourselves know the father {DIRECT OBJECT} and the mother? {DIRECT OBJECT} Yes! Therefore how this One {SUBJECT} is saying, {QUOTATION: FROM THAT} "I have come down (out of) the heaven?" {CLOSE OF QUOTATION}

John 6:43

Therefore Jesus {SUBJECT} answered and said to them, {PERSONAL INTEREST ADVANTAGE} stop murmuring (with) one another.

John 6:44

No one {SUBJECT} is being able to come {COMPLETING THE VERB} (to) Me unless the Father {SUBJECT} Who sent {SUBSTANTIVE} Me should draw him, {DIRECT OBJECT} and I {SUBJECT} Myself will raise him {DIRECT OBJECT} up at the last day. {TIME}

John 6:45

It is written {PERIPHRASTIC} (in) the prophets, and all {SUBJECT} will be taught {PREDICATE NOMINATIVE} of God. {SUBJECTIVE} Therefore everyone {SUBJECT} who heard {SUBSTANTIVE} (from) the Father and learned, {SUBSTANTIVE} is coming (to) Me:

John 6:46

not that anyone {SUBJECT} has seen the Father, {DIRECT OBJECT} except the One {SUBJECT} Who is {SUBSTANTIVE} (from) God, this One {SUBJECT} has seen the Father. {DIRECT OBJECT}

John 6:47

Verily {OATH} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} the one {SUBJECT} who is believing {SUBSTANTIVE} (on) Me is having eternal life. {DIRECT OBJECT}

John 6:48

I {SUBJECT} am that bread {PREDICATE NOMINATIVE, PREVIOUS REFERENCE} of life. {DESCRIPTION}

John 6:49

Your fathers {SUBJECT} ate the manna {DIRECT OBJECT} (in) the desert, and died;

John 6:50

this {SUBJECT} is the bread {PREDICATE NOMINATIVE} which is coming down {SUBSTANTIVE} (out of) the heaven, in order that anyone {SUBJECT} may eat (of) it and may not die.

John 6:51

I {SUBJECT} Myself am that Living {SIMPLE ADJECTIVE} bread, {PREDICATE NOMINATIVE, PREVIOUS REFERENCE} Who came down {SUBSTANTIVE} (out of) the heaven: if anyone {SUBJECT} should eat (of) this Bread he will live (for) ever. And this **bread** {SUBJECT} {PREVIOUS REFERENCE} also which {DIRECT OBJECT} I {SUBJECT} Myself will give, is My flesh, {PREDICATE NOMINATIVE} which {RETAINED OBJECT} I will give (for) the life of the world. {OBJECTIVE}

John 6:52

Therefore the Jews {SUBJECT} **were contending** (with) one another, saying, {MANNER} how is this one {SUBJECT} being able to give {COMPLETING THE VERB} to us {INDIRECT OBJECT} flesh {DIRECT OBJECT} to eat? {PURPOSE}

John 6:53

Therefore Jesus {SUBJECT} **said** to them, {PERSONAL INTEREST ADVANTAGE} verily {OATH} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} unless ye should eat the flesh {DIRECT OBJECT} of the Son {POSSESSION} of man {RELATIONSHIP} and should drink His blood, {DIRECT OBJECT} ye are not having life {DIRECT OBJECT} (in) yourselves.

John 6:54

The one {SUBJECT} who is eating {SUBSTANTIVE} My flesh, {DIRECT OBJECT} and is drinking {SUBSTANTIVE} My blood, {DIRECT OBJECT} is having eternal life, {DIRECT OBJECT} and I {SUBJECT} Myself will raise him {DIRECT OBJECT} up in the last day; {TIME}

John 6:55

for My flesh {SUBJECT} truly is food, {PREDICATE NOMINATIVE} and My blood {SUBJECT} is truly drink. {PREDICATE NOMINATIVE}

John 6:56

The one {SUBJECT} who is eating {SUBSTANTIVE} My flesh {DIRECT OBJECT} and is drinking {SUBSTANTIVE} My blood, {DIRECT OBJECT} is abiding (in) Me, and I {SUBJECT} Myself (in) him.

John 6:57

As the living {SIMPLE ADJECTIVE} Father {SUBJECT} sent Me, {DIRECT OBJECT} and I {SUBJECT} Myself am living (on account of) the Father; and the one {SUBJECT} who is eating {SUBSTANTIVE} Me, {DIRECT OBJECT} this one {APPOSITION} also will live (on account of) Me.

John 6:58

This {SUBJECT} is that bread {PREDICATE NOMINATIVE, PREVIOUS REFERENCE} which came down {SUBSTANTIVE} (out of) the heaven; not as your fathers {SUBJECT} ate the manna, {DIRECT OBJECT} and died; the one {SUBJECT} who is eating {SUBSTANTIVE} this bread {DIRECT OBJECT} will live (for) ever.

John 6:59

He said **these things** {DIRECT OBJECT} (in) the assembly while He was teaching {TIME} (in) Capernaum.

John 6:60

Therefore **many** {SUBJECT} (of) His disciples who have heard {SUBSTANTIVE} **said**, this {SUBJECT} is a hard word; {PREDICATE NOMINATIVE} who {SUBJECT} is being able to be hearing {COMPLETING THE VERB} it? {DIRECT OBJECT}

John 6:61

But while **Jesus** {SUBJECT} **knows** {TIME} (in) Himself that His disciples {SUBJECT} are murmuring (concerning) this He **said** to them, {PERSONAL INTEREST ADVANTAGE} is this {SUBJECT} offending you? {DIRECT OBJECT}

John 6:62

Therefore if ye **should be seeing** the Son {DIRECT OBJECT} of man {RELATIONSHIP} ascending up {MANNER} where was He before? {TIME}

John 6:63

It is **the Spirit** {PREDICATE NOMINATIVE} which is quickening, {SUBSTANTIVE} the flesh {SUBJECT} is profiting nothing; the words {SUBJECT} which {RETAINED OBJECT} I {SUBJECT} Myself am speaking to you, {PERSONAL INTEREST ADVANTAGE} are spirit {PREDICATE NOMINATIVE} and are life; {PREDICATE NOMINATIVE}

John 6:64

but **there are** (out of) you some {PREDICATE NOMINATIVE} who are not believing. {SUBSTANTIVE} For Jesus {SUBJECT} **knew** (from) the beginning who {SUBJECT} are the ones {PREDICATE NOMINATIVE} who are believing not, and who {SUBJECT} is the one {PREDICATE NOMINATIVE} who delivered Him {DIRECT OBJECT} up. {SUBSTANTIVE}

John 6:65

And He was saying, (because of) this I have said to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM THAT} "no one {SUBJECT} is being able to come {COMPLETING THE VERB} (to) Me unless it should be given {PERIPHRASTIC} to him {PERSONAL INTEREST ADVANTAGE} (from) My Father." {CLOSE OF QUOTATION}

John 6:66

(From) that time **many** {SUBJECT} of His disciples {WHOLE} **went away** (to) the things which are behind, and they were walking (with) Him no more.

John 6:67

Therefore Jesus *{SUBJECT}* **said** to the twelve, *{PERSONAL INTEREST ADVANTAGE}* are ye *{SUBJECT}* yourselves also wishing to be going away? *{COMPLETING THE VERB}* No! *{QUESTIONS: EXPECTED ANSWER NO}*

John 6:68

Therefore Simon *{SUBJECT}* Peter *{APPOSITION}* **answered** him, *{PERSONAL INTEREST ADVANTAGE}* LORD, *{VOCATIVE}* (to) whom will we go? Thou are having **words** *{DIRECT OBJECT}* of eternal life; *{DESCRIPTION}*

John 6:69

and we *{SUBJECT}* ourselves have believed and have known that Thou *{SUBJECT}* Thyself are the Christ *{PREDICATE NOMINATIVE}* the Son *{APPOSITION}* of the living *{SIMPLE ADJECTIVE}* God. *{RELATIONSHIP}*

John 6:70

Jesus *{SUBJECT}* **answered** them, *{PERSONAL INTEREST ADVANTAGE}* choose not *{QUESTIONS: EXPECTED ANSWER YES}* I *{SUBJECT}* Myself you *{DIRECT OBJECT}* the twelve, *{APPOSITION}* and one *{SUBJECT}* (of) you is a devil? *{PREDICATE ADJECTIVE}* Yes!

John 6:71

But **He was speaking** of Judas *{DIRECT OBJECT}* Iscariot *{APPOSITION}* son of Simon; *{RELATIONSHIP}* for this one *{SUBJECT}* was being about to be delivering Him *{DIRECT OBJECT}* up, *{COMPLETING THE VERB}* *although* he is *{CONCESSION}* one *{PREDICATE NOMINATIVE}* (of) the twelve.

John 7:1

And Jesus *{SUBJECT}* **was walking** (after) these things (in) Galilee; for He was not desiring to be walking *{COMPLETING THE VERB}* (in) Judea, because the Jews *{SUBJECT}* were seeking to kill *{PURPOSE}* Him. *{DIRECT OBJECT}*

John 7:2

Now the feast *{SUBJECT}* of the Jews *{POSSESSION}* the tabernacles *{APPOSITION}* **was** near.

John 7:3

Therefore His brethren *{SUBJECT}* **said** (to) Him, remove hence, and keep going (into) Judea, in order that also Thy disciples *{SUBJECT}* may see Thy works *{DIRECT OBJECT}* which *{RETAINED OBJECT}* Thou are doing;

John 7:4

for no one *{SUBJECT}* is doing anything *{DIRECT OBJECT}* (in) secret, and he *{SUBJECT}* himself is seeking to be *{EXPLAINING A VERB}* (in) public. If Thou are doing **these things**, *{DIRECT OBJECT}* manifest Thyself *{DIRECT OBJECT}* to the world. *{INDIRECT OBJECT}*

John 7:5

For His brethren *{SUBJECT}* were **neither** believing (on) Him.

John 7:6

Therefore Jesus {SUBJECT} **is saying** to them, {PERSONAL INTEREST ADVANTAGE} My time {SUBJECT} is not yet coming; but your time {SUBJECT} is always ready. {PREDICATE ADJECTIVE}

John 7:7

The world {SUBJECT} is **not** being able to be hating {COMPLETING THE VERB} you; {DIRECT OBJECT} but it is hating Me, {DIRECT OBJECT} because I {SUBJECT} Myself am bearing witness (concerning) it, that its works {SUBJECT} are evil. {PREDICATE ADJECTIVE}

John 7:8

Ye {SUBJECT} yourselves go up (into) this feast; I {SUBJECT} Myself am not yet going up (to) this feast, for My time {SUBJECT} has not yet been fulfilled.

John 7:9

And after He has said {TIME} **these things** {DIRECT OBJECT} to them {PERSONAL INTEREST ADVANTAGE} He abode (in) Galilee.

John 7:10

But as His brethren {SUBJECT} ascended then also He {SUBJECT} Himself ascended (to) the feast, not openly, but as (in) secret.

John 7:11

Therefore **the Jews** {SUBJECT} were seeking Him {DIRECT OBJECT} (at) the feast, and were saying, where is this One? {SUBJECT}

John 7:12

And there was much murmuring {PREDICATE NOMINATIVE} (concerning) Him (among) the crowds. **These ones** {SUBJECT} {PREVIOUS REFERENCE} were indeed saying, {QUOTATION: FROM THAT} "He is good"; {PREDICATE ADJECTIVE} | others | **TR adds: but** | {SUBJECT} were saying, no; but He is deceiving the crowd. {DIRECT OBJECT}

John 7:13

No one {SUBJECT} was speaking however publicly {MANNER} (concerning) Him, (because of) the fear of the Jews. {SUBJECTIVE}

John 7:14

But now while the feast {GENITIVE ABSOLUTE} was being in the middle {GENITIVE ABSOLUTE} Jesus {SUBJECT} went up (into) the temple, and He was teaching.

John 7:15

And the Jews {SUBJECT} **were wondering** saying, {MANNER} how knows this One {SUBJECT} letters, {DIRECT OBJECT} if He has not learned? {CAUSE}

John 7:16

| Therefore | not in TR | Jesus {SUBJECT} answered them {PERSONAL INTEREST ADVANTAGE} and said, My teaching {SUBJECT} is not Mine, {SOURCE} but of the One {SOURCE} Who sent {SUBSTANTIVE} Me; {DIRECT OBJECT}

John 7:17

if anyone {SUBJECT} should be desiring to be doing {COMPLETING THE VERB} His will, {DIRECT OBJECT} he will know (concerning) the teaching whether it is (from) God, or I {SUBJECT} Myself am speaking (from) Myself.

John 7:18

The one {SUBJECT} who is speaking {SUBSTANTIVE} (from) himself, is seeking his own glory; {DIRECT OBJECT} but the One {SUBJECT} Who is seeking {SUBSTANTIVE} the glory {DIRECT OBJECT} of the One {POSSESSION} Who sent {SUBSTANTIVE} Him, {DIRECT OBJECT} **this One** {APPOSITION} is true, {PREDICATE ADJECTIVE} and there is not unrighteousness {PREDICATE ADJECTIVE} (in) Him.

John 7:19

Has Moses {SUBJECT} **not** {QUESTIONS: EXPECTED ANSWER YES} given to you {INDIRECT OBJECT} the law, {DIRECT OBJECT} and no one {SUBJECT} (of) you is doing the law? Yes! Why are ye seeking to kill {PURPOSE} **Me**? {DIRECT OBJECT}

John 7:20

The crowd {SUBJECT} answered and said, Thou are having a demon, {DIRECT OBJECT} who {SUBJECT} is seeking to kill {PURPOSE} Thee? {DIRECT OBJECT}

John 7:21

Jesus {SUBJECT} answered and said to them, {PERSONAL INTEREST ADVANTAGE} I did one work, {DIRECT OBJECT} and ye all {APPOSITION} are wondering.

John 7:22

(Because of) this Moses {SUBJECT} has given to you {INDIRECT OBJECT} the circumcision, {DIRECT OBJECT} not that it is (of) Moses, but (of) the fathers; and ye are circumcising a man {DIRECT OBJECT} (on) Sabbath.

John 7:23

If a man {SUBJECT} is receiving **circumcision** {DIRECT OBJECT} (on) Sabbath, in order that the law {SUBJECT} of Moses {SUBJECTIVE} may not be broken, are ye being angry with Me {AGENCY} because I made a man {DIRECT OBJECT} entirely sound {MANNER} (on) Sabbath?

John 7:24

Stop judging (according to) sight, but judge righteous judgment. {COGNATE}

John 7:25

Therefore some {SUBJECT} (of) the ones *who are* of Jerusalem {PLACE} were saying, is not {QUESTIONS: EXPECTED ANSWER YES} **this One** {SUBJECT} Whom {DIRECT OBJECT} they are seeking to kill? {PURPOSE} Yes!

John 7:26

And behold, He is speaking publicly, {MANNER} and they are saying nothing to Him. {PERSONAL INTEREST ADVANTAGE} Recognized truly **lest at any time** {QUESTIONS: EXPECTED ANSWER NO} the ones {SUBJECT} who were ruling, {SUBSTANTIVE} that this {SUBJECT} is truly the Christ? No!

John 7:27

But we know **this One** {DIRECT OBJECT} whence He is; but whenever the Christ {SUBJECT} should be coming, no one {SUBJECT} is knowing whence He is.

John 7:28

Therefore Jesus {SUBJECT} **cried** (in) the temple teaching {MANNER} and saying, {MANNER} ye know also Me, {DIRECT OBJECT} and ye know whence I am; and I have not come (of) Myself, but the One {SUBJECT} Who sent {SUBSTANTIVE} Me {DIRECT OBJECT} is true, {PREDICATE ADJECTIVE} Whom {DIRECT OBJECT} ye {SUBJECT} yourselves know not;

John 7:29

| I | **TR adds: but** | {SUBJECT} Myself know Him {DIRECT OBJECT} because I am (from) Him, and this One {SUBJECT} sent Me. {DIRECT OBJECT}

John 7:30

Therefore **they were seeking** to take {PURPOSE} Him; {DIRECT OBJECT} but no one {SUBJECT} laid the hand {DIRECT OBJECT} (upon) Him, because His hour {SUBJECT} had not yet come.

John 7:31

But **many** {SUBJECT} (of) the crowd **believed** (on) Him, and were saying, {QUOTATION: FROM THAT} "whenever the Christ {SUBJECT} should come will He do perchance more signs {DIRECT OBJECT} than these {COMPARISON} which {RETAINED OBJECT} this {SUBJECT} man did?" No! {QUESTIONS: EXPECTED ANSWER NO}

John 7:32

While the crowd {GENITIVE ABSOLUTE} was murmuring {GENITIVE ABSOLUTE} these things {DIRECT OBJECT} (concerning) Him the Pharisees {SUBJECT} **heard**; and the Pharisees {SUBJECT} and the chief priests {SUBJECT} sent officers, {DIRECT OBJECT} in order that they may take Him. {DIRECT OBJECT}

John 7:33

Therefore Jesus {SUBJECT} **said** to them, {PERSONAL INTEREST ADVANTAGE} I am yet a little time {TIME} (with) you, and I am going (with) the One Who sent {SUBSTANTIVE, ACCUSATIVE OF PREPOSITION} Me. {DIRECT OBJECT}

John 7:34

Ye will seek Me {DIRECT OBJECT} and will not find Me; and where I {SUBJECT} Myself am ye {SUBJECT} yourselves are not being able to come. {COMPLETING THE VERB}

John 7:35

Therefore the Jews {SUBJECT} **said** (among) themselves, where is this One {SUBJECT} being about to be going {COMPLETING THE VERB} that we {SUBJECT} ourselves will not find Him? {DIRECT OBJECT} Is He being

about to be going {COMPLETING THE VERB} **(to) the dispersion** among the Greeks, {OBJECTIVE} and to be teaching {COMPLETING THE VERB} the Greeks? {DIRECT OBJECT} No! {QUESTIONS: EXPECTED ANSWER NO}

John 7:36

What is this word {SUBJECT} which {RETAINED OBJECT} He said, ye will seek Me, {DIRECT OBJECT} and will not find Me; and where I {SUBJECT} Myself am ye {SUBJECT} yourselves are not being able to come? {COMPLETING THE VERB}

John 7:37

And (in) the last great day of the feast {TIME} Jesus {SUBJECT} had stood, and cried saying, {MANNER} if anyone {SUBJECT} should be thirsting, let him keep coming (to) Me and keep drinking;

John 7:38

the one {SUBJECT} who is believing {SUBSTANTIVE} (on) Me, as the scripture {SUBJECT} said, rivers {SUBJECT} of living {SIMPLE ADJECTIVE} waters {DESCRIPTION} will flow (out of) his belly.

John 7:39

But He said **this** {DIRECT OBJECT} (concerning) the Spirit Which {RETAINED OBJECT} the ones {SUBJECT} who are believing {SUBSTANTIVE} (on) Him were being about to be believing; {COMPLETING THE VERB} for *the* Holy Spirit {SUBJECT} was not yet, because Jesus {SUBJECT} was not yet glorified.

John 7:40

Therefore after many {SUBJECT} (out of) the crowd heard {TIME} the word {DIRECT OBJECT} were saying, this {SUBJECT} is truly the prophet. {PREDICATE NOMINATIVE}

John 7:41

Others {SUBJECT} were saying, this {SUBJECT} is the Christ. {PREDICATE NOMINATIVE} And others {SUBJECT} were saying, for is the Christ {SUBJECT} coming (out of) Galilee? No! {QUESTIONS: EXPECTED ANSWER NO}

John 7:42

Said **not** {QUESTIONS: EXPECTED ANSWER YES} the scripture, {SUBJECT} {QUOTATION: FROM THAT} "(out of) the seed of David, {POSSESSION} and (from) the village of Bethlehem {PLACE} where David {SUBJECT} was, the Christ {SUBJECT} is coming?" Yes!

John 7:43

Therefore a division {SUBJECT} occurred (in) the crowd (because of) Him.

John 7:44

But some {SUBJECT} (of) them were desiring to take {COMPLETING THE VERB} Him, {DIRECT OBJECT} but no one {SUBJECT} laid the hands {DIRECT OBJECT} (on) Him.

John 7:45

Therefore the officers {SUBJECT} **came** (to) the chief priests and {GRANDVILLE AND SHARP} Pharisees; and these ones {SUBJECT} said to them, {PERSONAL INTEREST ADVANTAGE} why did ye led not {QUESTIONS: EXPECTED ANSWER YES} Him? {DIRECT OBJECT} Yes!

John 7:46

The officers {SUBJECT} **answered**, man {SUBJECT} was never speaking thus as this man {SUBJECT} *did*.

John 7:47

Therefore the Pharisees {SUBJECT} **answered** them, {PERSONAL INTEREST ADVANTAGE} also have ye {SUBJECT} yourselves been deceived? No! {QUESTIONS: EXPECTED ANSWER NO}

John 7:48

Did any one {SUBJECT} (of) the rulers believe (on) Him, or (of) the Pharisees? **No!** {QUESTIONS: EXPECTED ANSWER NO}

John 7:49

But **this crowd** {SUBJECT} which is knowing {SUBSTANTIVE} not the law {DIRECT OBJECT} they are accursed. {PREDICATE ADJECTIVE}

John 7:50

Nicodemus {SUBJECT} **is saying** (to) them, who came {SUBSTANTIVE} (to) Him by night, {TIME} one {APPOSITION} who is {SUBSTANTIVE} (of) them,

John 7:51

is our law {SUBJECT} not judging the man, {DIRECT OBJECT} unless it should hear (from) himself first, {TIME} and should know what he is doing? No! {QUESTIONS: EXPECTED ANSWER NO}

John 7:52

They answered and said to him, {PERSONAL INTEREST ADVANTAGE} are thou {SUBJECT} thyself also (of) Galilee? No! {QUESTIONS: EXPECTED ANSWER NO} Search and look, {QUOTATION: FROM THAT} "a prophet {SUBJECT} has not arisen (out of) Galilee." {CLOSE OF QUOTATION}

John 7:53

And each {SUBJECT} | **went away** | went | (to) his house.

John 8:1

But **Jesus** {SUBJECT} went (to) the mount of Olives; {DESCRIPTION}

John 8:2

and at dawn {TIME} He came again (into) the temple, and all the people {SUBJECT} were coming (to) Him; and after He sat down {TIME} He was teaching them. {DIRECT OBJECT}

John 8:3

And the scribes {SUBJECT} and the Pharisees {SUBJECT} **are bringing** (to) Him a woman {DIRECT OBJECT} *who* have been taken {SUBSTANTIVE} (in) adultery, and *after* they set {TIME} her {DIRECT OBJECT} (in) *the* midst,

John 8:4

they are saying to Him, {PERSONAL INTEREST ADVANTAGE} Teacher, {VOCATIVE} | she | this woman | was taken in the very act {MANNER} committing adultery. {MEANS}

John 8:5

Now Moses {SUBJECT} | commanded | **TR adds: us** | such {DIRECT OBJECT} **(in)** | **our** | **not in TR** | **law** to be being stoned: {EXPLAINING A VERB} therefore what are Thou {SUBJECT} Thyself saying?

John 8:6

But they were saying **this** {DIRECT OBJECT} tempting {PURPOSE} Him {DIRECT OBJECT} in order that they might be having an | accusation | to accuse | {DIRECT OBJECT} | (concerning) | **not in TR** | Him. But after Jesus {SUBJECT} stooped down, {TIME} and was writing with *His* finger {MEANS} (on) the ground | stop pretending. | **not in TR** | {IMPERATIVAL}

John 8:7

But as they were continuing asking {MANNER} Him, {DIRECT OBJECT} He lifted up Himself {ATTENDANT CIRCUMSTANCE} and said (to) them, let the sinless one {SUBJECT} (among) you throw the first stone {DIRECT OBJECT} (at) her.

John 8:8

And again after He stooped down {TIME} He was writing (on) the ground.

John 8:9

But the ones {SUBJECT} who heard, {SUBSTANTIVE} and are being convicted {SUBSTANTIVE} (by) the conscience, went out one {APPOSITION} (by) one, having begun {SUBSTANTIVE} (from) the elder ones (until) the last; and Jesus {SUBJECT} was left alone, and the woman {SUBJECT} *who* | was | **stood** | {SUBSTANTIVE} (in) *the* midst.

John 8:10

And after Jesus {SUBJECT} **has lifted Himself up**, {TIME} and has seen {TIME} no one {DIRECT OBJECT} but the woman, {COMPARISON} said to her, {PERSONAL INTEREST ADVANTAGE} woman, {VOCATIVE} where are those accusers, {SUBJECT} did no one {SUBJECT} condemn thee? {DIRECT OBJECT} Yes! {QUESTION EXPECTED ANSWER: YES}

John 8:11

And that one {SUBJECT} {PREVIOUS REFERENCE} said, no one, {SUBJECT} Sir. {SUBJECT} And Jesus {SUBJECT} said to her, {PERSONAL INTEREST ADVANTAGE} I {SUBJECT} Myself am neither condemning thee; {DIRECT OBJECT} keep going and stop sinning anymore.

John 8:12

Therefore again Jesus {SUBJECT} spoke to them, {PERSONAL INTEREST ADVANTAGE} saying, {MANNER} I {SUBJECT} Myself am the Light {PREDICATE NOMINATIVE} of the world; {OBJECTIVE} the one {SUBJECT} who is following {SUBSTANTIVE} Me {DIRECT OBJECT} will in no wise {EMPHATIC NEGATION} walk (in) darkness, but will have that Light {DIRECT OBJECT} {PREVIOUS REFERENCE} of the life. {OBJECTIVE}

John 8:13

Therefore the Pharisees {SUBJECT} **said** to Him, {PERSONAL INTEREST ADVANTAGE} Thou {SUBJECT} Thyself are bearing witness (concerning) Thyself; Thy witness {SUBJECT} is not true. {PREDICATE ADJECTIVE}

John 8:14

Jesus {SUBJECT} **answered and said** to them, {PERSONAL INTEREST ADVANTAGE} even if I {SUBJECT} Myself should be bearing witness (concerning) Myself, My witness {SUBJECT} is true, {PREDICATE ADJECTIVE} because I know whence I came and whither I am going: but ye {SUBJECT} yourselves know not whence I came and whither I am going.

John 8:15

Ye {SUBJECT} yourselves are judging (according to) the flesh; I {SUBJECT} Myself am not judging anyone. {DIRECT OBJECT}

John 8:16

And if I {SUBJECT} Myself **should be judging**, My judgment {SUBJECT} is true; {PREDICATE ADJECTIVE} because I am not alone, {PREDICATE NOMINATIVE} but I {SUBJECT} Myself and the Father {SUBJECT} Who sent {SUBSTANTIVE} Me. {DIRECT OBJECT}

John 8:17

And it has been written also **(in) your law**, {QUOTATION: FROM THAT} "the witness {SUBJECT} of two men {SUBJECTIVE} is true." {PREDICATE ADJECTIVE}

John 8:18

I {SUBJECT} Myself am the One {PREDICATE NOMINATIVE} Who is bearing witness {SUBSTANTIVE} (concerning) Myself, and the Father {SUBJECT} Who sent {SUBSTANTIVE} Me {DIRECT OBJECT} is bearing witness (concerning) Me.

John 8:19

Therefore **they are saying** to Him, {PERSONAL INTEREST ADVANTAGE} where is Thy Father? {SUBJECT} Jesus {SUBJECT} **answered**, ye know neither Me {DIRECT OBJECT} nor My Father; {DIRECT OBJECT} if ye knew Me, {DIRECT OBJECT} also ye possibility knew My Father. {DIRECT OBJECT}

John 8:20

Jesus {SUBJECT} **spoke these words** {DIRECT OBJECT} (in) the treasury, *while* He was teaching {TIME} (in) the temple; and no one {SUBJECT} took Him, {DIRECT OBJECT} for His hour {SUBJECT} had not yet come.

John 8:21

Therefore Jesus {SUBJECT} **said** again to them, {PERSONAL INTEREST ADVANTAGE} I {SUBJECT} Myself am going away, and ye will seek Me, {DIRECT OBJECT} and ye will die (in) your sin; where I {SUBJECT} Myself am going ye {SUBJECT} yourselves are not being able to come. {COMPLETING THE VERB}

John 8:22

Therefore the Jews {SUBJECT} **were saying**, will He perchance kill Himself, {DIRECT OBJECT} No! {QUESTIONS: EXPECTED ANSWER NO} that He is saying, where I {SUBJECT} Myself am going ye {SUBJECT} yourselves are not being able to come? {COMPLETING THE VERB}

John 8:23

And **He said** to them, {PERSONAL INTEREST ADVANTAGE} ye {SUBJECT} yourselves are (from) beneath, I {SUBJECT} Myself am (from) above; ye {SUBJECT} yourselves are (of) this world, I {SUBJECT} Myself am not (of) this world.

John 8:24

Therefore **I said** to you {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM THAT} "ye will die (in) your sins;" {CLOSE OF QUOTATION} for if ye should not believe that I {SUBJECT} Myself am, ye will die (in) your sins.

John 8:25

Therefore **they were saying** to Him, {PERSONAL INTEREST ADVANTAGE} who are Thou {SUBJECT} Thyself? **And Jesus** {SUBJECT} **said** to them, {PERSONAL INTEREST ADVANTAGE} I am saying to you {PERSONAL INTEREST ADVANTAGE} also that {DIRECT OBJECT} which *from* the beginning. {TIME}

John 8:26

I am having **many things** {DIRECT OBJECT} (concerning) you to be saying {EXPLAINING A NOUN} and to be judging; {EXPLAINING A NOUN} but the One {SUBJECT} Who sent {SUBSTANTIVE} Me {DIRECT OBJECT} is true, {PREDICATE ADJECTIVE} and I {SUBJECT} Myself heard which {DIRECT OBJECT} (from) Him, I am saying these things {DIRECT OBJECT} (to) the world.

John 8:27

They knew **not** that He was speaking of the Father {REFERENCE} to them, {PERSONAL INTEREST ADVANTAGE}

John 8:28

therefore Jesus {SUBJECT} **said** to them, {PERSONAL INTEREST ADVANTAGE} whenever ye should lift up the Son {DIRECT OBJECT} of man, {RELATIONSHIP} then ye will know that I am; and I am doing nothing (from) Myself, but as My Father {SUBJECT} taught Me, {DIRECT OBJECT} I am speaking these things. {DIRECT OBJECT}

John 8:29

And **the One** {SUBJECT} Who sent {SUBSTANTIVE} Me, {DIRECT OBJECT} is (with) Me; the Father {SUBJECT} left Me {DIRECT OBJECT} not alone, {MANNER} because I {SUBJECT} Myself am always doing the pleasing {DIRECT OBJECT} things to Him. {INDIRECT OBJECT}

John 8:30

While He {GENITIVE ABSOLUTE} was speaking {GENITIVE ABSOLUTE} **these things** {DIRECT OBJECT} **many** {SUBJECT} **believed** (on) Him.

John 8:31

Therefore Jesus {SUBJECT} **was saying** (to) the Jews who have believed {SUBSTANTIVE, ACCUSATIVE OF PREPOSITION} on Him, {DIRECT OBJECT} if ye {SUBJECT} yourselves should abide (in) My word, ye are truly My disciples; {PREDICATE NOMINATIVE}

John 8:32

and ye will know the truth, {DIRECT OBJECT} and that truth {SUBJECT, PREVIOUS REFERENCE} will set you {DIRECT OBJECT} free.

John 8:33

They answered Him, {PERSONAL INTEREST ADVANTAGE} we are Abraham's {POSSESSION} seed, {PREDICATE NOMINATIVE} and we have never been under bondage to anyone; {PERSONAL INTEREST ADVANTAGE} how Thou {SUBJECT} Thyself are saying, {QUOTATION: FROM THAT} "ye will become free?" {PREDICATE ADJECTIVE}

John 8:34

Jesus {SUBJECT} **answered** them, {PERSONAL INTEREST ADVANTAGE} verily {OATH} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI- THAT} "everyone {SUBJECT} who is doing {SUBSTANTIVE} sin {DIRECT OBJECT} is a bondman {PREDICATE NOMINATIVE} of that sin." {SUBJECTIVE, PREVIOUS REFERENCE}

John 8:35

Now **that bondman** {SUBJECT} {PREVIOUS REFERENCE} is not abiding (in) the house (for) ever; the Son {SUBJECT} is abiding (for) ever.

John 8:36

Therefore if **the Son** {SUBJECT} should set you {DIRECT OBJECT} free, ye will be really free. {PREDICATE ADJECTIVE}

John 8:37

I know that ye are Abraham's {POSSESSION} seed; {PREDICATE NOMINATIVE} but ye are seeking to kill {PURPOSE} Me, {DIRECT OBJECT} because My word {SUBJECT} is not having entrance (in) you.

John 8:38

I {SUBJECT} Myself am speaking what {DIRECT OBJECT} I have seen (with) My Father; and therefore ye {SUBJECT} yourselves are doing what {DIRECT OBJECT} ye have seen (with) your father.

John 8:39

They answered and said to Him, {PERSONAL INTEREST ADVANTAGE} our father {SUBJECT} is Abraham. {PREDICATE NOMINATIVE} Jesus {SUBJECT} **is saying** to them, {PERSONAL INTEREST ADVANTAGE} if ye were children {PREDICATE NOMINATIVE} of Abraham, {RELATIONSHIP} ye possibility were doing the works {DIRECT OBJECT} of Abraham; {SUBJECTIVE}

John 8:40

but now ye are seeking Me {DIRECT OBJECT} to kill, {PURPOSE} a man {APPOSITION} who {SUBJECT} has spoken the truth {DIRECT OBJECT} to you, {PERSONAL INTEREST ADVANTAGE} which {DIRECT OBJECT} I heard (from) God: Abraham {SUBJECT} did not this. {DIRECT OBJECT}

John 8:41

Ye {SUBJECT} yourselves are doing the works {DIRECT OBJECT} of your father. {SUBJECTIVE} Therefore they said to Him, {PERSONAL INTEREST ADVANTAGE} **we** {SUBJECT} ourselves have not been born (of) fornication. We are having one **Father**, {DIRECT OBJECT} God. {APPOSITION}

John 8:42

Therefore Jesus {SUBJECT} **said** to them, {PERSONAL INTEREST ADVANTAGE} if God {SUBJECT} were your Father; {PREDICATE NOMINATIVE} ye possibility were loving Me; {DIRECT OBJECT} for I {SUBJECT} **Myself** came forth and am come (from) God; for I have come neither (of) **Myself**, but this One {SUBJECT} sent Me. {DIRECT OBJECT}

John 8:43

Why are ye not knowing My speech? {DIRECT OBJECT} **Yes!** {QUESTIONS: EXPECTED ANSWER YES} Because ye **not** being able to be hearing {COMPLETING THE VERB} **My word**. {DIRECT OBJECT}

John 8:44

Ye {SUBJECT} yourselves are (of) *the* father the devil, {APPOSITION} and ye are desiring to be doing {COMPLETING THE VERB} the lusts {DIRECT OBJECT} of your father. {SUBJECTIVE} **He** {SUBJECT} himself was a murderer {PREDICATE ADJECTIVE} (from) the beginning, and he has stood not (in) the truth because there is no truth {PREDICATE ADJECTIVE} (in) him. Whenever **he should be speaking** falsehood, {DIRECT OBJECT} he is speaking (out of) his own; because he is a liar {PREDICATE NOMINATIVE} and *he is* the father {PREDICATE NOMINATIVE} of it. {OBJECTIVE}

John 8:45

And because **I** {SUBJECT} **Myself** am speaking the truth, {DIRECT OBJECT} ye are not believing Me. {DIRECT OBJECT}

John 8:46

Which {SUBJECT} (of) you are convincing Me {DIRECT OBJECT} (concerning) sin? But if I am speaking **truth**, {DIRECT OBJECT} why are ye {SUBJECT} yourselves not believe Me? {DIRECT OBJECT} **Yes!** {QUESTIONS: EXPECTED ANSWER YES}

John 8:47

The one {SUBJECT} who is {SUBSTANTIVE} (of) God is hearing the words {DIRECT OBJECT} of that God: {POSSESSION, PREVIOUS REFERENCE} (because of) this ye {SUBJECT} yourselves are not hearing, because ye are not (of) God.

John 8:48

Therefore the Jews {SUBJECT} **answered** and **said** to Him, {PERSONAL INTEREST ADVANTAGE} are we {SUBJECT} ourselves not saying well that Thou {SUBJECT} **Thyself** are a Samaritan, {PREDICATE NOMINATIVE} and are having a demon? {DIRECT OBJECT} **Yes!** {QUESTIONS: EXPECTED ANSWER YES}

John 8:49

Jesus {SUBJECT} **answered**, I {SUBJECT} **Myself** am having not a demon, {DIRECT OBJECT} but I am honoring My Father, {DIRECT OBJECT} and ye {SUBJECT} yourselves are dishonoring Me. {DIRECT OBJECT}

John 8:50

But **I** {SUBJECT} Myself am not seeking My glory: {DIRECT OBJECT} there is the One {PREDICATE NOMINATIVE} Who is seeking {SUBSTANTIVE} and is judging. {SUBSTANTIVE}

John 8:51

Verily {OATH} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} if anyone {SUBJECT} should keep My word, {DIRECT OBJECT} he shall in no wise {EMPHATIC NEGATION} see death {DIRECT OBJECT} (for) ever.

John 8:52

Therefore the Jews {SUBJECT} **said** to Him, {PERSONAL INTEREST ADVANTAGE} now we have known that thou are having a demon. {DIRECT OBJECT} **Abraham** {SUBJECT} died and the prophets, {SUBJECT} and Thou {SUBJECT} Thyself are saying, if anyone {SUBJECT} should keep My word, {DIRECT OBJECT} he will in no wise {EMPHATIC NEGATION} taste death {DIRECT OBJECT} (for) ever.

John 8:53

Are Thou {SUBJECT} Thyself greater than our father {COMPARISON} Abraham, {APPELLATION} who {SUBJECT} died? **No!** {QUESTIONS: EXPECTED ANSWER NO} And **the prophets** {SUBJECT} died! **Whom** Thyself {DIRECT OBJECT} are Thou {SUBJECT} Thyself making?

John 8:54

Jesus {SUBJECT} **answered**, if I {SUBJECT} Myself am glorifying Myself, {DIRECT OBJECT} My glory {SUBJECT} is nothing; it is My Father {SUBJECT} Who is glorifying {SUBSTANTIVE} Me, {DIRECT OBJECT} Whom {DIRECT OBJECT} ye {SUBJECT} yourselves are saying, {QUOTATION: FROM THAT} "He is your God," {PREDICATE NOMINATIVE}

John 8:55

and ye have not known Him, {DIRECT OBJECT} but I {SUBJECT} Myself know Him; {DIRECT OBJECT} and if I said that I know not Him, {DIRECT OBJECT} I will be like you, {COMPARISON} a liar; {PREDICATE GENITIVE} but I know Him, {DIRECT OBJECT} and I am keeping His word. {DIRECT OBJECT}

John 8:56

Abraham {SUBJECT} your Father {APPOSITION} exulted in order that he may see My day; {DIRECT OBJECT} and He saw and rejoiced.

John 8:57

Therefore the Jews {SUBJECT} **said** (to) Him, are Thou not yet having fifty years, {DIRECT OBJECT} Yes! {QUESTIONS: EXPECTED ANSWER YES} and Thou has seen Abraham? {DIRECT OBJECT}

John 8:58

Jesus {SUBJECT} **said** to them, {PERSONAL INTEREST ADVANTAGE} verily {OATH} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} (before) Abraham {ACCUSATIVE OF GENERAL REFERENCE} was {TIME} I {SUBJECT} Myself am.

John 8:59

Therefore they took up stones {DIRECT OBJECT} in order that they may throw (at) Him; but Jesus {SUBJECT} was concealed, and went forth (out of) the temple, having gone {MANNER} (through) the midst of them; {WHOLE} and was passing on thus.

John 9:1

And while He was passing on {TIME} He saw a blind man {DIRECT OBJECT} (from) birth.

John 9:2

And His disciples {SUBJECT} asked Him {DIRECT OBJECT} saying, {MANNER} Rabbi, {VOCATIVE} who {SUBJECT} sinned, this one {SUBJECT} or his parents, {SUBJECT} in order that he may be born blind? {PREDICATE NOMINATIVE}

John 9:3

Jesus {SUBJECT} answered, this one {SUBJECT} neither sinned nor his parents {SUBJECT} but in order that the works {SUBJECT} of God {SUBJECTIVE} may be manifested (in) him.

John 9:4

It is necessary for Me {REFERENCE} to be working {SUBJECT} the works {COGNATE} of the One {SUBJECTIVE} Who sent {SUBSTANTIVE} Me {DIRECT OBJECT} while day {SUBJECT} is; night {SUBJECT} is coming, when no one {SUBJECT} is being able to be working. {COMPLETING THE VERB}

John 9:5

Whenever I should be (in) **the world**, I am light {PREDICATE NOMINATIVE} of the world. {OBJECTIVE}

John 9:6

After He has said {TIME} **these things**, {DIRECT OBJECT} He spat on *the* ground, and made clay {DIRECT OBJECT} (of) the spittle, and applied the clay {DIRECT OBJECT} (to) the eyes of the blind {POSSESSION} *man*;

John 9:7

and He said to him, {PERSONAL INTEREST ADVANTAGE} keep going, wash (in) the pool of Siloam, {PLACE} which {SUBJECT} is being interpreted, having been sent. {APPOSITION} Therefore he went and washed, and came seeing. {RESULT}

John 9:8

Therefore the neighbors {SUBJECT} and the ones {SUBJECT} who are seeing {SUBSTANTIVE} him {DIRECT OBJECT} before {TIME} that he was blind, {PREDICATE NOMINATIVE} were saying, is this {SUBJECT} not who is sitting {SUBSTANTIVE} and is begging? {SUBSTANTIVE} Yes! {QUESTIONS: EXPECTED ANSWER YES}

John 9:9

Some {SUBJECT} were saying, {QUOTATION: FROM THAT} "it is this one;" {PREDICATE NOMINATIVE} but others, {SUBJECT} {QUOTATION: FROM THAT} "he is like him." {ASSOCIATION} That one {SUBJECT} was saying, {QUOTATION: FROM THAT} "I {SUBJECT} myself am." {CLOSE OF QUOTATION}

John 9:10

Therefore they were saying to him, {PERSONAL INTEREST ADVANTAGE} how thine eyes {SUBJECT} were opened?

John 9:11

That one {SUBJECT} **answered and said**, a Man {SUBJECT} *Who* is being called {SUBSTANTIVE} Jesus {APPELLATION} made clay {DIRECT OBJECT} and applied to my eyes, {DIRECT OBJECT} and said to me, {PERSONAL INTEREST ADVANTAGE} keep going (to) the pool of Siloam {PLACE} and wash. And *after I have gone* {TIME} and have washed {TIME} I received sight.

John 9:12

Therefore **they said** to him, {PERSONAL INTEREST ADVANTAGE} where is that One? {SUBJECT} **He is saying**, I know not.

John 9:13

They are bringing him {DIRECT OBJECT} (to) the Pharisees, who {APPOSITION} *was* once blind. {PREDICATE ACCUSATIVE}

John 9:14

Now **it was** Sabbath {PREDICATE NOMINATIVE} when Jesus {SUBJECT} made the clay {DIRECT OBJECT} and opened his eyes. {DIRECT OBJECT}

John 9:15

Therefore the Pharisees {SUBJECT} **also were asking him** {DIRECT OBJECT} **again** how he received sight. **And that one** {SUBJECT} {PREVIOUS REFERENCE} **said** to them, {PERSONAL INTEREST ADVANTAGE} He put clay {DIRECT OBJECT} (on) my eyes, and I washed, and I am seeing.

John 9:16

Therefore **some** {SUBJECT} (of) the Pharisees **were saying**, this man {SUBJECT} is not (from) God, for he is not keeping the Sabbath. {DIRECT OBJECT} **Others** {SUBJECT} **were saying**, how is a man {SUBJECT} a sinner {APPOSITION} being able to be doing {COMPLETING THE VERB} such signs? {DIRECT OBJECT} And **a division** {SUBJECT} was (among) them.

John 9:17

They are saying to the blind {PERSONAL INTEREST ADVANTAGE} *man* again, what are thou {SUBJECT} thyself saying (concerning) Him, for He opened thine eyes? {DIRECT OBJECT} **And that one** {SUBJECT} {PREVIOUS REFERENCE} **said**, {QUOTATION: FROM THAT} "He is a prophet." {PREDICATE NOMINATIVE}

John 9:18

Therefore the Jews {SUBJECT} **believed not** (concerning) Him, that he was blind {PREDICATE NOMINATIVE} and he received sight, until they called the parents {DIRECT OBJECT} of him {POSSESSION} who has received sight; {SUBSTANTIVE}

John 9:19

and they asked them {DIRECT OBJECT} saying, {MANNER} is this one {SUBJECT} your son, {PREDICATE NOMINATIVE} of whom {DIRECT OBJECT} ye {SUBJECT} yourselves are saying {QUOTATION: FROM THAT} "he was born blind?" {PREDICATE NOMINATIVE} Therefore how is he seeing **now**?

John 9:20

| And | not in TR | his parents {SUBJECT} **answered and said**, we know that this one {SUBJECT} is our son, {PREDICATE NOMINATIVE} and that he was born blind; {PREDICATE NOMINATIVE}

John 9:21

but how now he is seeing we know not, or who {SUBJECT} opened his eyes {DIRECT OBJECT} we {SUBJECT} ourselves know not; he {SUBJECT} himself is having *the* age, {DIRECT OBJECT} ask him, {DIRECT OBJECT} he {SUBJECT} himself will speak (concerning) himself.

John 9:22

His parents {SUBJECT} **said these things**, {DIRECT OBJECT} because they were fearing the Jews; {DIRECT OBJECT} for the Jews {SUBJECT} already had agreed together, in order that if anyone {SUBJECT} should confess Him {DIRECT OBJECT} to be Christ, {APPOSITION} he may be put out of the assembly. {PREDICATE ADJECTIVE}

John 9:23

(Because of) this his parents {SUBJECT} **said**, {QUOTATION: FROM THAT} "he is having *the* age, {DIRECT OBJECT} ask him;" {DIRECT OBJECT}

John 9:24

therefore they called (of) a second time the man {DIRECT OBJECT} who {SUBJECT} was blind, {PREDICATE NOMINATIVE} **and they said** to him, {PERSONAL INTEREST ADVANTAGE} give glory {DIRECT OBJECT} to God; {INDIRECT OBJECT} we {SUBJECT} ourselves know that this man {SUBJECT} is a sinner. {PREDICATE NOMINATIVE}

John 9:25

Therefore that one {SUBJECT} **answered and said**, if he is a sinner {PREDICATE NOMINATIVE} I know not; I know one {DIRECT OBJECT} *thing*, that *although* I am {CONCESSION} blind person {PREDICATE NOMINATIVE} I am now seeing.

John 9:26

And they said to him {PERSONAL INTEREST ADVANTAGE} again, what did He to thee? {INDIRECT OBJECT} How **opened** He thine eyes? {DIRECT OBJECT}

John 9:27

He answered them, {PERSONAL INTEREST ADVANTAGE} I told you {PERSONAL INTEREST ADVANTAGE} already, and ye heard not: why are ye wishing to be hearing {COMPLETING THE VERB} again? Are ye {SUBJECT} yourselves wishing to become {COMPLETING THE VERB} His disciples? {DIRECT OBJECT} **No!** {QUESTIONS: EXPECTED ANSWER NO}

John 9:28

| **They railed at** | TR adds: **Therefore** | him, {DIRECT OBJECT} **and said**, thou {SUBJECT} thyself are His disciple, {PREDICATE NOMINATIVE} but we {SUBJECT} ourselves are disciples {PREDICATE NOMINATIVE} of Moses. {SUBJECTIVE}

John 9:29

We {SUBJECT} ourselves know that God {SUBJECT} has spoken to Moses; {PERSONAL INTEREST ADVANTAGE} but we know not This {DIRECT OBJECT} *Man* whence He is.

John 9:30

That man {SUBJECT} {PREVIOUS REFERENCE} **answered and said** to them, {PERSONAL INTEREST ADVANTAGE} for (in) this it is a wonderful thing, {PREDICATE ADJECTIVE} that ye {SUBJECT} yourselves know not whence He is, and He opened my eyes. {DIRECT OBJECT}

John 9:31

But **we know** that God {SUBJECT} is not hearing sinners; {DIRECT OBJECT} but if anyone {SUBJECT} should be God-fearing, {PREDICATE ADJECTIVE} and should be doing the will {DIRECT OBJECT} of Him, {SUBJECTIVE} He is hearing that one. {DIRECT OBJECT}

John 9:32

It was not (**out of**) **forever** heard, {QUOTATION FROM OTI: THAT} "anyone {SUBJECT} opened *the* eyes {DIRECT OBJECT} of a blind {POSSESSION} *person who* has been born." {SUBSTANTIVE}

John 9:33

If this One {SUBJECT} were **not** (from) God He was not being able to be doing {COMPLETING THE VERB} anything. {DIRECT OBJECT}

John 9:34

They answered and said to him, {PERSONAL INTEREST ADVANTAGE} thou {SUBJECT} thyself was born *who is* wholly {PREDICATE ADJECTIVE} (in) sins, and are thou {SUBJECT} thyself teaching us? {DIRECT OBJECT} **And they threw him** {DIRECT OBJECT} **out**.

John 9:35

Jesus {SUBJECT} **heard** {QUOTATION FROM OTI: THAT} "they threw him {DIRECT OBJECT} out;" **and** *after* He has found {TIME} him {DIRECT OBJECT} **He said** to him, {PERSONAL INTEREST ADVANTAGE} are thou {SUBJECT} thyself believing (on) the Son of God? {RELATIONSHIP}

John 9:36

That one {SUBJECT} **answered and said**, and who is he, {SUBJECT} Lord, {VOCATIVE} in order that I may believe (on) Him?

John 9:37

And Jesus {SUBJECT} **said** to him, {PERSONAL INTEREST ADVANTAGE} thou has both seen Him, {DIRECT OBJECT} and that One {SUBJECT} {PREVIOUS REFERENCE} Who is speaking {SUBSTANTIVE} is (with) thee.

John 9:38

And that one {SUBJECT} {PREVIOUS REFERENCE} **was declaring**, I am believing, LORD: {VOCATIVE} and he worshipped Him. {DIRECT OBJECT}

John 9:39

And Jesus {SUBJECT} **said**, I {SUBJECT} Myself came (into) this world (for) judgment, in order that the ones {SUBJECT} who are not seeing {SUBSTANTIVE} might be seeing, and the ones {SUBJECT} who are seeing {SUBSTANTIVE} might be becoming blind. {PREDICATE ADJECTIVE}

John 9:40

And the ones {SUBJECT} (of) the Pharisees who were {SUBSTANTIVE} (with) Him **heard** these things, {DIRECT OBJECT} and they said to Him, {PERSONAL INTEREST ADVANTAGE} are we {SUBJECT} ourselves also blind? {PREDICATE ADJECTIVE} No! {QUESTIONS: EXPECTED ANSWER NO}

John 9:41

Jesus {SUBJECT} **said** to them, {PERSONAL INTEREST ADVANTAGE} if ye were blind, {PREDICATE ADJECTIVE} ye possibility were not having sin; {DIRECT OBJECT} but now ye are saying, {QUOTATION: FROM THAT} "we are seeing;" therefore that sin {SUBJECT} {PREVIOUS REFERENCE} of yours {SUBJECTIVE} is remaining.

John 10:1

Verily {OATH} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} the one {SUBJECT} who is entering not in {SUBSTANTIVE} (by) the door (to) the fold of the sheep, {DESCRIPTION} but is mounting up {SUBSTANTIVE} elsewhere, that one {APPOSITION} is a thief {PREDICATE NOMINATIVE} and robber; {PREDICATE NOMINATIVE}

John 10:2

but the one {SUBJECT} who is entering in {SUBSTANTIVE} (by) the door is *the* shepherd {PREDICATE NOMINATIVE} of the sheep. {OBJECTIVE}

John 10:3

The door-keeper {SUBJECT} is opening **to him**, {INDIRECT OBJECT} and the sheep {SUBJECT} is hearing his voice, {DIRECT OBJECT} and he is calling his own sheep {DIRECT OBJECT} (by) name, and is leading them {DIRECT OBJECT} out.

John 10:4

And whenever he should put forth **his own** sheep {DIRECT OBJECT} he is going (before) them; and these sheep {SUBJECT} {PREVIOUS REFERENCE} are following him, {DIRECT OBJECT} because they know his voice. {DIRECT OBJECT}

John 10:5

But they shall in no wise {EMPHATIC NEGATION} follow **a stranger**, {DIRECT OBJECT} but will flee (from) him; because they know not the voice {DIRECT OBJECT} of strangers. {POSSESSION}

John 10:6

Jesus {SUBJECT} **spoke this allegory** {DIRECT OBJECT} to them, {PERSONAL INTEREST ADVANTAGE} but these ones {SUBJECT} **knew not what** {DIRECT OBJECT} it was which {RETAINED OBJECT} He was speaking to them. {PERSONAL INTEREST ADVANTAGE}

John 10:7

Therefore Jesus *{SUBJECT}* **said** again to them, *{PERSONAL INTEREST ADVANTAGE}* verily *{OATH}* verily *{OATH}* I am saying to you, *{PERSONAL INTEREST ADVANTAGE}* *{QUOTATION: FROM THAT}* "I *{SUBJECT}* Myself am the Door *{PREDICATE NOMINATIVE}* of the sheep." *{DESCRIPTION}*

John 10:8

All *{SUBJECT}* whoever *{APPOSITION}* | came | **TR adds: (before) me** | are thieves *{PREDICATE NOMINATIVE}* and robbers; *{PREDICATE NOMINATIVE}* but the sheep *{SUBJECT}* heard them *{DIRECT OBJECT}* not.

John 10:9

I *{SUBJECT}* Myself am that Door: *{PREDICATE NOMINATIVE}* *{PREVIOUS REFERENCE}* if anyone *{SUBJECT}* should enter in (by) Me he will be saved, and will go in and will go out, and will find pasture. *{DIRECT OBJECT}*

John 10:10

The thief *{SUBJECT}* is not coming except in order that he may steal and may kill and may destroy: I *{SUBJECT}* Myself came in order that they might be having life, *{DIRECT OBJECT}* and might be having *it* abundantly. *{MANNER}*

John 10:11

I *{SUBJECT}* Myself am the Good Shepherd; *{PREDICATE NOMINATIVE}* that Good Shepherd *{SUBJECT}* *{PREVIOUS REFERENCE}* is laying down His life *{DIRECT OBJECT}* (for) the sheep.

John 10:12

But **the hired servant**, *{SUBJECT}* and who is *{SUBSTANTIVE}* not *the* shepherd, *{PREDICATE NOMINATIVE}* whose *{SOURCE}* own *{SUBJECT}* are the sheep, *{PREDICATE NOMINATIVE}* is seeing the wolf *{DIRECT OBJECT}* *which* is coming, *{SUBSTANTIVE}* and the sheep *{SUBJECT}* are leaving, and are fleeing; and that wolf *{SUBJECT}* *{PREVIOUS REFERENCE}* is seizing them *{DIRECT OBJECT}* and is scattering those sheep. *{DIRECT OBJECT}* *{PREVIOUS REFERENCE}*

John 10:13

Now **the hired servant** *{SUBJECT}* is fleeing because he is a hired servant, *{PREDICATE NOMINATIVE}* and he is not being concerned for himself *{PERSONAL INTEREST DISADVANTAGE}* (about) the sheep.

John 10:14

I *{SUBJECT}* Myself am that Good Shepherd; *{PREDICATE NOMINATIVE}* *{PREVIOUS REFERENCE}* and I am knowing the ones *{DIRECT OBJECT}* *who are* mine, *{POSSESSION}* and are being known (of) the ones *who are* mine. *{POSSESSION}*

John 10:15

As the Father *{SUBJECT}* **is knowing** Me, *{DIRECT OBJECT}* I *{SUBJECT}* Myself also am knowing the Father; *{DIRECT OBJECT}* and I am laying down My life *{DIRECT OBJECT}* (for) the sheep.

John 10:16

And I am having **other sheep**, *{DIRECT OBJECT}* *which* *{SUBJECT}* are not (of) this fold; and it is necessary for those ones *{REFERENCE}* to be bringing, *{SUBJECT}* and they will hear My voice; *{DIRECT OBJECT}* and there will be one flock, *{PREDICATE NOMINATIVE}* one shepherd. *{PREDICATE NOMINATIVE}*

John 10:17

(On account of) **this** the Father {SUBJECT} is loving Me, {DIRECT OBJECT} because I {SUBJECT} Myself am laying down My life, {DIRECT OBJECT} in order that I may take it {DIRECT OBJECT} again.

John 10:18

No one {SUBJECT} is taking it {DIRECT OBJECT} (from) Me, but I {SUBJECT} Myself am laying it {DIRECT OBJECT} down (of) Myself. I am having **authority** {DIRECT OBJECT} to lay it {DIRECT OBJECT} down, {EXPLAINING A NOUN} and I am having authority {DIRECT OBJECT} to take {EXPLAINING A NOUN} it {DIRECT OBJECT} again; I received this commandment {DIRECT OBJECT} (from) My Father.

John 10:19

Therefore there was **a division** {PREDICATE NOMINATIVE} again (among) the Jews (on account of) these words.

John 10:20

But many {SUBJECT} (of) them were saying, He is having a demon {DIRECT OBJECT} and is being mad; why are ye hearing Him? {DIRECT OBJECT}

John 10:21

Others {SUBJECT} were saying, these sayings {SUBJECT} are not *of the one who* being possessed by a demon; {SUBSTANTIVE} a demon {SUBJECT} is not being able to be opening {COMPLETING THE VERB} the eyes {DIRECT OBJECT} of the blind. {POSSESSION}

John 10:22

And the feast of dedication {SUBJECT} happened (at) Jerusalem, and it was winter; {TIME}

John 10:23

and Jesus {SUBJECT} was walking (in) the temple (in) the porch of Solomon. {DESCRIPTION}

John 10:24

Therefore the Jews {SUBJECT} encircled Him, {DIRECT OBJECT} and they were saying to Him, {PERSONAL INTEREST ADVANTAGE} until when are Thou holding in suspense our souls? {DIRECT OBJECT} If **Thou** {SUBJECT} **Thyself** are the Christ, {PREDICATE NOMINATIVE} tell us {PERSONAL INTEREST ADVANTAGE} plainly. {MANNER}

John 10:25

Jesus {SUBJECT} answered them, {PERSONAL INTEREST ADVANTAGE} I told you, {PERSONAL INTEREST ADVANTAGE} and ye are not believing. **The works** {DIRECT OBJECT} which {RETAINED OBJECT} I {SUBJECT} Myself am doing (in) the name of My Father, {POSSESSION} these things {SUBJECT} are bearing witness (concerning) Me:

John 10:26

but ye {SUBJECT} yourselves are not believing; for ye are not (of) My sheep, as I said to you. {PERSONAL INTEREST ADVANTAGE}

John 10:27

My sheep {SUBJECT} are hearing My voice, {DIRECT OBJECT} and I {SUBJECT} Myself am knowing them; {DIRECT OBJECT} and they are following Me, {DIRECT OBJECT}

John 10:28

and I {SUBJECT} Myself am giving to them {INDIRECT OBJECT} eternal life; {DIRECT OBJECT} and they shall in no wise {EMPHATIC NEGATION} perish (for) ever, and anyone {SUBJECT} will not seize them {DIRECT OBJECT} (out of) My hand.

John 10:29

My Father {SUBJECT} Who has given {SUBSTANTIVE} *them* to Me {INDIRECT OBJECT} is greater {PREDICATE ADJECTIVE} than all; {COMPARISON} and no one {SUBJECT} is being able to be seizing {COMPLETING THE VERB} (out of) the hand of My Father. {POSSESSION}

John 10:30

I {SUBJECT} Myself and the Father {SUBJECT} are One. {PREDICATE NOMINATIVE}

John 10:31

Therefore the Jews {SUBJECT} **took up** again stones {DIRECT OBJECT} in order that they may stone Him. {DIRECT OBJECT}

John 10:32

Jesus {SUBJECT} **answered** them, {PERSONAL INTEREST ADVANTAGE} I showed many good works {DIRECT OBJECT} to you {INDIRECT OBJECT} (from) My Father; (because of) which work of them {SUBJECTIVE} are ye stoning Me? {DIRECT OBJECT}

John 10:33

The Jews {SUBJECT} **answered** Him, {PERSONAL INTEREST ADVANTAGE} saying, {MANNER} (for) a good work we are not stoning Thee, {DIRECT OBJECT} but (for) blasphemy, and because Thou {SUBJECT} Thyself *Who* are {SUBSTANTIVE} a man {PREDICATE NOMINATIVE} are making Thyself {DIRECT OBJECT} God. {MANNER}

John 10:34

Jesus {SUBJECT} **answered** them, {PERSONAL INTEREST ADVANTAGE} is it not written {PERIPHRASTIC} (in) your law, I {SUBJECT} Myself said, ye are gods? {PREDICATE NOMINATIVE} Yes! {QUESTIONS: EXPECTED ANSWER YES}

John 10:35

If He called **them** {DIRECT OBJECT} gods, {MANNER} (to) whom the word {SUBJECT} of God {SUBJECTIVE} became, and the scripture {SUBJECT} is not being able to be broken, {COMPLETING THE VERB}

John 10:36

Whom {DIRECT OBJECT} the Father {SUBJECT} sanctified and sent (into) the world, are ye {SUBJECT} yourselves saying, {QUOTATION: FROM THAT} "Thou are blaspheming," because I said, I am Son {PREDICATE NOMINATIVE} of God? {RELATIONSHIP}

John 10:37

If I am **not** doing the works {DIRECT OBJECT} of My Father, {SUBJECTIVE} stop believing Me; {DIRECT OBJECT}

John 10:38

but if I am doing, even if ye should not be believing Me, {DIRECT OBJECT} believe the works, {DIRECT OBJECT} in order that ye may perceive and may believe that the Father {SUBJECT} *is* (in) Me, and I {SUBJECT} Myself *am* (in) Him.

John 10:39

Therefore **they were seeking** again to take {PURPOSE} Him, {DIRECT OBJECT} and He went forth (out of) their hand.

John 10:40

And He departed again beyond the Jordan, {PLACE} (to) the place where John {SUBJECT} was dipping {PERIPHRASTIC} first; {TIME} and He abode there.

John 10:41

And many {SUBJECT} came (to) Him, and were saying, {QUOTATION: FROM THAT} "John {SUBJECT} did indeed no sign; {DIRECT OBJECT} but all whatsoever {DIRECT OBJECT} John {SUBJECT} said (concerning) this *Man*, it was true." {PREDICATE ADJECTIVE}

John 10:42

And many {SUBJECT} **believed** (on) Him there.

John 11:1

Now there was a certain {PREDICATE NOMINATIVE} *one named Lazarus* {APPELLATION} (of) Bethany *who* is being sick, {SUBSTANTIVE} (of) the village of Mary {POSSESSION} and Martha {POSSESSION} her sister. {RELATIONSHIP}

John 11:2

And it was Mary {PREDICATE NOMINATIVE} who anointed {SUBSTANTIVE} the LORD {DIRECT OBJECT} with ointment {MEANS} and wiped {SUBSTANTIVE} His feet {DIRECT OBJECT} with her hair, {MEANS} whose {RELATIONSHIP} the brother {SUBJECT} Lazarus {APPELLATION} was being sick.

John 11:3

Therefore the sisters {SUBJECT} **sent** (to) Him, *who* were saying, {SUBSTANTIVE} LORD, {VOCATIVE} behold whom {DIRECT OBJECT} Thou are loving he is being sick.

John 11:4

But after Jesus {SUBJECT} **has heard** {TIME} He said, this sickness {SUBJECT} is not (unto) death, but (for) the glory of God, {SUBJECTIVE} in order that the Son {SUBJECT} of God {RELATIONSHIP} may be glorified (by) it.

John 11:5

Now Jesus {SUBJECT} was loving Martha {DIRECT OBJECT} and her sister {DIRECT OBJECT} and Lazarus. {DIRECT OBJECT}

John 11:6

Therefore **as** He heard that he is being sick, then indeed He remained (in) which place He was two days. {TIME}

John 11:7

Then (after) this He is saying to the disciples, {PERSONAL INTEREST ADVANTAGE} let us keep going (into) Judea again.

John 11:8

The disciples {SUBJECT} **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} Rabbi, {VOCATIVE} the Jews {SUBJECT} just now were seeking to stone {PURPOSE} Thee, {DIRECT OBJECT} and are Thou going there again?

John 11:9

Jesus {SUBJECT} **answered**, are there not twelve hours {PREDICATE NOMINATIVE} in the day? {TIME} Yes! {QUESTIONS: EXPECTED ANSWER YES} If **anyone** {SUBJECT} should be walking (in) the day, he is not stumbling, because he is seeing the light {DIRECT OBJECT} of this world; {SUBJECTIVE}

John 11:10

but if anyone {SUBJECT} should be walking (in) the night, he is stumbling, because the light {SUBJECT} is not (in) him.

John 11:11

He said **these things**, {DIRECT OBJECT} and (after) this He is saying to them, {PERSONAL INTEREST ADVANTAGE} Lazarus {SUBJECT} our friend {APPOSITION} has fallen asleep; but I am going in order that I may awake him. {DIRECT OBJECT}

John 11:12

Therefore His disciples {SUBJECT} **said**, LORD, {VOCATIVE} if he has fallen asleep he will get well.

John 11:13

But Jesus {SUBJECT} **had spoken** (of) His death, but these ones {SUBJECT} thought that He is speaking (of) the rest of sleep. {OBJECTIVE}

John 11:14

Therefore Jesus {SUBJECT} **then said** to them {PERSONAL INTEREST ADVANTAGE} plainly, {MANNER} Lazarus {SUBJECT} died;

John 11:15

and I am rejoicing (on account of) you, in order that ye may believe, that I was not there; but let us keep going (to) him.

John 11:16

Therefore Thomas {SUBJECT} **said**, the one {APPOSITION} who is being called {SUBSTANTIVE} Didymus, {APPELLATION} to the fellow-disciples, {PERSONAL INTEREST ADVANTAGE} let us {SUBJECT} ourselves keep going, in order that we may die (with) Him.

John 11:17

Therefore after Jesus {SUBJECT} **has come** {TIME} He found him {DIRECT OBJECT} *who* was already having {SUBSTANTIVE} four days {TIME} (in) the tomb.

John 11:18

Now Bethany {SUBJECT} **was** near to Jerusalem, {PLACE} as (of) fifteen furlongs

John 11:19

and many {SUBJECT} (of) the Jews had come (unto) the ones (around) Martha and Mary, in order that they may console them {DIRECT OBJECT} (concerning) their brother.

John 11:20

Therefore Martha {SUBJECT} as she heard {QUOTATION FROM OT: THAT} "Jesus {SUBJECT} is coming!" met Him; {DIRECT OBJECT} but Mary {SUBJECT} was sitting (in) the house.

John 11:21

Therefore Martha {SUBJECT} **said** (to) Jesus, LORD, {VOCATIVE} if Thou were here, my brother {SUBJECT} had not possibility died.

John 11:22

But even **now** I know that whatsoever {DIRECT OBJECT} Thou should ask for Himself of God, {DIRECT OBJECT} God {SUBJECT} will give to Thee. {INDIRECT OBJECT}

John 11:23

Jesus {SUBJECT} **is saying** to her, {PERSONAL INTEREST ADVANTAGE} thy brother {SUBJECT} will rise again.

John 11:24

Martha {SUBJECT} **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} I know that he will rise again (in) the resurrection (in) the last day.

John 11:25

Jesus {SUBJECT} **said** to her, {PERSONAL INTEREST ADVANTAGE} I {SUBJECT} Myself am the resurrection {PREDICATE NOMINATIVE} and the life: {PREDICATE NOMINATIVE} the one {SUBJECT} who is believing {SUBSTANTIVE} (on) Me, if also he should die will live;

John 11:26

and everyone {SUBJECT} who is living {SUBSTANTIVE} and is believing {SUBSTANTIVE} (on) Me, he shall in no wise {EMPHATIC NEGATION} die (for) ever. **Are thou believing** this? {DIRECT OBJECT}

John 11:27

She is saying to Him, {PERSONAL INTEREST ADVANTAGE} Yes, LORD; {VOCATIVE} I {SUBJECT} Myself have believed that Thou {SUBJECT} Thyself are the Christ, {PREDICATE NOMINATIVE} the Son {APPOSITION} of God, {RELATIONSHIP} the One {APPOSITION} Who is coming {SUBSTANTIVE} (into) the world.

John 11:28

And after she has said {TIME} **these things** {DIRECT OBJECT} she went away, and called Mary {DIRECT OBJECT} her sister {APPOSITION} secretly, {MANNER} *who* was saying, {SUBSTANTIVE} the Teacher {SUBJECT} is being at hand and is calling thee. {DIRECT OBJECT}

John 11:29

That one {SUBJECT} as she heard is being risen up quickly and is coming (to) Him.

John 11:30

Now Jesus {SUBJECT} had not yet come (into) the village, but was (in) the place where Martha {SUBJECT} met Him. {DIRECT OBJECT}

John 11:31

Therefore the Jews {SUBJECT} who were {SUBSTANTIVE} (with) her (in) the house and were consoling {SUBSTANTIVE} her, {DIRECT OBJECT} after they has seen {TIME} Mary {DIRECT OBJECT} that she rose up quickly and went out, followed her, {DIRECT OBJECT} saying, {MANNER} {QUOTATION: FROM THAT} "she is going (to) the tomb in order that she may weep there." {CLOSE OF QUOTATION}

John 11:32

Therefore Mary {SUBJECT} as she came where Jesus {SUBJECT} was, *who* was seeing {SUBSTANTIVE} Him, {DIRECT OBJECT} fell (at) His feet, *who* was saying {SUBSTANTIVE} to Him, {PERSONAL INTEREST ADVANTAGE} LORD, {VOCATIVE} if Thou were here my brother {SUBJECT} possibility not died.

John 11:33

Therefore Jesus {SUBJECT} as He saw her {DIRECT OBJECT} *who* was weeping, {SUBSTANTIVE} and Jews {DIRECT OBJECT} who have come with {SUBSTANTIVE} her {DIRECT OBJECT} *who* were weeping, {SUBSTANTIVE} groaned in the spirit, {SPHERE} and troubled Himself, {DIRECT OBJECT}

John 11:34

and said, where have ye laid him? {DIRECT OBJECT} They are saying to Him, {PERSONAL INTEREST ADVANTAGE} LORD, {VOCATIVE} keep coming and see.

John 11:35

Jesus {SUBJECT} wept.

John 11:36

Therefore the Jews {SUBJECT} were saying, behold how He was loving Him. {DIRECT OBJECT}

John 11:37

But **some** {SUBJECT} (of) them said, was not {QUESTION: EXPECTED ANSWER YES} this {SUBJECT} **Man** Who opened {SUBSTANTIVE} the eyes {DIRECT OBJECT} of the blind {POSSESSION} *man* being able, to do {COMPLETING THE VERB} in order that also this one {SUBJECT} may not die? Yes!

John 11:38

Therefore **Jesus** {SUBJECT} *Who* is groaning {SUBSTANTIVE} again (in) Himself is coming (to) the tomb. Now **it was** a cave, {PREDICATE NOMINATIVE} and a stone {SUBJECT} was lying (upon) it.

John 11:39

Jesus {SUBJECT} **is saying**, take away the stone. {DIRECT OBJECT} **Martha** {SUBJECT} the sister {APPOSITION} of the one {POSSESSION} who has died {SUBSTANTIVE} **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} **LORD**, {VOCATIVE} he is stinking already; for it is four days. {TIME}

John 11:40

Jesus {SUBJECT} **is saying** to her, {PERSONAL INTEREST ADVANTAGE} said I not {QUESTION WITH EXPECTED ANSWER YES!} to thee, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM THAT} "if thou should believe, thou will see the glory {DIRECT OBJECT} of God?" {SUBJECTIVE} Yes!

John 11:41

Therefore **they took away the stone** {DIRECT OBJECT} where the dead {SUBJECT} was being laid. {PERIPHRASTIC} **And Jesus** {SUBJECT} lifted *His eyes* {DIRECT OBJECT} upwards, and said, Father, {VOCATIVE} I am thanking Thee {DIRECT OBJECT} that Thou heard Me. {DIRECT OBJECT}

John 11:42

And I {SUBJECT} Myself knew that Thou are hearing Me {DIRECT OBJECT} always; but (account of) the crowd who had stood around {SUBSTANTIVE} I said *it* in order that they may believe that Thou {SUBJECT} sent Me. {DIRECT OBJECT}

John 11:43

And after He has said {TIME} **these things**, {DIRECT OBJECT} He cried with a loud voice, {MEANS} Lazarus, {VOCATIVE} come forth.

John 11:44

And the one {SUBJECT} who had been dead {SUBSTANTIVE} **came forth**, *who* had bound {SUBSTANTIVE} the feet {CAUSE} and the hands {DIRECT OBJECT} with grave clothes, {MEANS} and his face {SUBJECT} was being bound with a handkerchief. {MEANS} **Jesus** {SUBJECT} **is saying** to them, {PERSONAL INTEREST ADVANTAGE} loose him {DIRECT OBJECT} and permit *him* to be going. {COMPLETING THE VERB}

John 11:45

Therefore **many** {SUBJECT} (of) the Jews who have come {SUBSTANTIVE} (to) Mary and have seen {SUBSTANTIVE} what {DIRECT OBJECT} Jesus {SUBJECT} did, believed (on) Him.

John 11:46

But some {SUBJECT} (of) them went (to) the Pharisees and told them {PERSONAL INTEREST ADVANTAGE} what {DIRECT OBJECT} Jesus {SUBJECT} did.

John 11:47

Therefore the chief priests {SUBJECT} and the Pharisees {SUBJECT} **gathered** a council, {DIRECT OBJECT} and were saying, what are we doing? For **this Man** {SUBJECT} is doing many signs. {DIRECT OBJECT}

John 11:48

If **we should disregard** Him {DIRECT OBJECT} thus, all {SUBJECT} will believe (on) Him; and the Romans {SUBJECT} will come and will take away from us {SEPARATION} both the place {DIRECT OBJECT} and the nation. {DIRECT OBJECT}

John 11:49

But a certain one {SUBJECT} (of) them, Caiaphas, {APPELLATION} *who* was {SUBSTANTIVE} high priest {PREDICATE NOMINATIVE} of that year, {TIME} said to them, {PERSONAL INTEREST ADVANTAGE} ye {SUBJECT} yourselves know nothing,

John 11:50

nor ye are considering that it is being profitable for us {DIRECT OBJECT} in order that one man {SUBJECT} may die (for) the people, and the whole nation {SUBJECT} may not perish for itself.

John 11:51

But He said not **this** {DIRECT OBJECT} (from) himself, but *because* he was {CAUSE} a high priest {PREDICATE NOMINATIVE} of that year, {TIME} he prophesied that Jesus {SUBJECT} was being about to be dying {COMPLETING THE VERB} (for) the nation,

John 11:52

and not (for) the nations only, but in order that also He may gather together the children {DIRECT OBJECT} of God {POSSESSION} who had been scattered abroad {SUBSTANTIVE} (into) one.

John 11:53

Therefore (from) that day they took counsel together in order that they might be killing Him. {DIRECT OBJECT}

John 11:54

Therefore Jesus {SUBJECT} no longer was walking publicly {MANNER} (among) the Jews, but He went away thence (into) the country near the desert, {PLACE} (to) a city *which* is being called {SUBSTANTIVE} Ephraim, {APPELLATION} and there He was staying (with) His disciples.

John 11:55

Now the Passover {SUBJECT} of the Jews {DESCRIPTION} **was** near, and many {SUBJECT} went up (to) Jerusalem (out of) the country (before) the Passover, in order that they may purify themselves. {DIRECT OBJECT}

John 11:56

Therefore **they were seeking** Jesus, {DIRECT OBJECT} **and were saying** (among) one another *while* they are standing {TIME} (in) the temple, what is it seeming to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION FROM OTI: THAT} "he shall in no wise come (into) the feast?"

John 11:57

Now both the chief priests {SUBJECT} and the Pharisees {SUBJECT} **had given** a command, {DIRECT OBJECT} in order that if anyone {SUBJECT} should know where He is he may show *it*, so that they may take Him. {DIRECT OBJECT}

John 12:1

Therefore **Jesus** {SUBJECT} **came** (to) Bethany six days {TIME} (before) the Passover, where Lazarus {SUBJECT} who has died {SUBSTANTIVE} was, whom {DIRECT OBJECT} He raised (out of) a dead *estate*.

John 12:2

Therefore **they made** supper {DIRECT OBJECT} there for Him, {INDIRECT OBJECT} **and Martha** {SUBJECT} **served;** **but Lazarus** {SUBJECT} **was** one {PREDICATE NOMINATIVE} of the ones {WHOLE} who is reclining with {SUBSTANTIVE} Him. {DIRECT OBJECT}

John 12:3

Therefore **Mary** {SUBJECT} *who* has taken {SUBSTANTIVE} a pound {DIRECT OBJECT} of ointment {CONTENT} of pure nard {DESCRIPTION} of great price, {PRICE} **anointed the feet** {DIRECT OBJECT} of Jesus, {POSSESSION} **and wiped His feet** {DIRECT OBJECT} with her hair; {MEANS} **and the house** {SUBJECT} **was filled** (with) the odor of the ointment. {POSSESSION}

John 12:4

Therefore **one** {SUBJECT} (of) His disciples **is saying**, Judas, {APPELLATION} Simon's {RELATIONSHIP} *son* Iscariot, {APPOSITION} who is being about {SUBSTANTIVE} to be delivering up {COMPLETING THE VERB} Him, {DIRECT OBJECT}

John 12:5

why was not this ointment {SUBJECT} sold for three hundred denarii, {PRICE} and given to *the* poor? {PERSONAL INTEREST ADVANTAGE} **Yes!** {QUESTIONS: EXPECTED ANSWER YES}

John 12:6

But he said this, {DIRECT OBJECT} not because he was caring (for) the poor, but because he was a thief, {PREDICATE NOMINATIVE} and he was having the bag, {DIRECT OBJECT} and he was carrying the things {DIRECT OBJECT} which are being put into {SUBSTANTIVE} *it*.

John 12:7

Therefore **Jesus** {SUBJECT} **said**, leave her {DIRECT OBJECT} alone: she has kept it {DIRECT OBJECT} (for) the day of My burial. {DESCRIPTION}

John 12:8

For ye are always having **the poor** {DIRECT OBJECT} (with) you, but ye are not always having Me. {DIRECT OBJECT}

John 12:9

Therefore a great crowd {SUBJECT} (of) the Jews **knew** that He is there, and they came, not (because of) Jesus only, but in order that also they may see Lazarus {DIRECT OBJECT} whom {RETAINED OBJECT} He raised (from among) *the* dead.

John 12:10

But the chief priests {SUBJECT} **took counsel with themselves** in order that they also might be killing Lazarus {DIRECT OBJECT}

John 12:11

because many {SUBJECT} of the Jews {WHOLE} were going away (by reason of) Him and were believing (on) Jesus.

John 12:12

On the next day {TIME} a great crowd {SUBJECT} who has come {SUBSTANTIVE} (to) the feast, *after* they have heard {TIME} {QUOTATION FROM OT: THAT} "Jesus {SUBJECT} is coming (into) Jerusalem,"

John 12:13

took the branches {DIRECT OBJECT} of the palms {PLACE} and went out (to) meet Him, {DIRECT OBJECT} and was crying, Hosanna, {VOCATIVE} the One {SUBJECT} who is coming {SUBSTANTIVE} (in) *the* name of *the* LORD {POSSESSION} is blessed, {PREDICATE ADJECTIVE} | King | **TR adds: the** | {APPOSITION} of Israel. {OBJECTIVE}

John 12:14

And after Jesus {SUBJECT} **has found** {TIME} a young ass {DIRECT OBJECT} He sat (upon) it, as it is written, {PERIPHRASTIC}

John 12:15

stop fearing, daughter {VOCATIVE} of Sion: {PLACE} behold, thy King {SUBJECT} is coming, *Who* is sitting {SUBSTANTIVE} (on) a colt of an ass. {POSSESSION}

John 12:16

Now His disciples {SUBJECT} knew not **these things** {DIRECT OBJECT} at the first, {TIME} but when Jesus {SUBJECT} was glorified then they remembered that these things {SUBJECT} were written {PERIPHRASTIC} (of) Him, and they did these things {DIRECT OBJECT} to Him. {INDIRECT OBJECT}

John 12:17

Therefore the crowd {SUBJECT} which was {SUBSTANTIVE} (with) Him **was bearing witness**, when He called Lazarus {DIRECT OBJECT} (out of) the tomb, and raised Him {DIRECT OBJECT} (from among) *the* dead.

John 12:18

(On account of) this also the crowd {SUBJECT} met Him, {DIRECT OBJECT} because it heard *that* He {ACCUSATIVE OF GENERAL REFERENCE} has done {INDIRECT DISCOURSE} **this sign**. {DIRECT OBJECT}

John 12:19

Therefore **the Pharisees** {SUBJECT} said (among) themselves, are ye seeing that ye are not gaining anything? **Behold**, the world {SUBJECT} is gone (after) Him.

John 12:20

And there were certain Greeks {PREDICATE NOMINATIVE} (among) the ones who were coming up {SUBSTANTIVE} {GENITIVE OF PREPOSITION} in order that they may worship (in) the feast;

John 12:21

therefore these ones {SUBJECT} came to Philip, {DIRECT OBJECT} who was (from) Bethsaida of Galilee, {PLACE} and they were asking him {DIRECT OBJECT} saying, {MANNER} Sir, {VOCATIVE} we are desiring to see {COMPLETING THE VERB} Jesus. {DIRECT OBJECT}

John 12:22

Philip {SUBJECT} **is coming** and is saying to Andrew, {PERSONAL INTEREST ADVANTAGE} and again Andrew {SUBJECT} and Philip {SUBJECT} are saying to Jesus. {PERSONAL INTEREST ADVANTAGE}

John 12:23

But Jesus {SUBJECT} answered them {PERSONAL INTEREST ADVANTAGE} saying, {MANNER} the hour {SUBJECT} has come in order that the Son {SUBJECT} of man {RELATIONSHIP} may be glorified.

John 12:24

Verily {OATH} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} unless the grain {SUBJECT} of wheat {DESCRIPTION} which has fallen {SUBSTANTIVE} (into) the ground should die, it {SUBJECT} itself is abiding alone; but if it should die, it is bearing much fruit. {DIRECT OBJECT}

John 12:25

The one {SUBJECT} who is loving {SUBSTANTIVE} his soul {DIRECT OBJECT} (in) this world will lose it, {DIRECT OBJECT} and the one {SUBJECT} who is hating {SUBSTANTIVE} his soul {DIRECT OBJECT} (in) this world will keep it {DIRECT OBJECT} (to) eternal life.

John 12:26

If anyone {SUBJECT} should be serving **Me**, {DIRECT OBJECT} let him keep following Me; {DIRECT OBJECT} and where I {SUBJECT} Myself am My servant {SUBJECT} will be there also; and if anyone {SUBJECT} should be serving Me, {DIRECT OBJECT} the Father {SUBJECT} will honor him. {DIRECT OBJECT}

John 12:27

Now **My soul** {SUBJECT} has been troubled, and what {DIRECT OBJECT} will I say? Father, {VOCATIVE} **save** Me {DIRECT OBJECT} (from) this hour. **But (on account of) this I came** (to) this hour.

John 12:28

Father, {VOCATIVE} **glorify** Thy name. {DIRECT OBJECT} Therefore a voice {SUBJECT} **came** (out of) the heaven, I both glorified and will glorify *it* again.

John 12:29

Therefore **the crowd** {SUBJECT} which has stood {SUBSTANTIVE} *there* and heard {SUBSTANTIVE} was saying *that* thunder {ACCUSATIVE OF GENERAL REFERENCE} has become. {INDIRECT DISCOURSE} **Others** {SUBJECT} were saying, a messenger {SUBJECT} has spoken to Him. {PERSONAL INTEREST ADVANTAGE}

John 12:30

Jesus {SUBJECT} **answered and said**, this voice {SUBJECT} has not come (because of) Me, but (because of) you.

John 12:31

Now **judgment** {SUBJECT} is of this world; {SOURCE} now the prince {SUBJECT} of this world {PLACE} will be thrown out:

John 12:32

and if I {SUBJECT} Myself should be lifted (from) the earth, I will draw all {DIRECT OBJECT} (to) Myself.

John 12:33

But He was saying **this**, {DIRECT OBJECT} *because* He is signifying {CAUSE} by what death {MEANS} He was being about to be dying. {COMPLETING THE VERB}

John 12:34

The crowd {SUBJECT} **answered** Him, {PERSONAL INTEREST ADVANTAGE} we {SUBJECT} ourselves heard (out of) the law that the Christ {SUBJECT} is abiding (for) ever, and how Thou {SUBJECT} Thyself are saying, {QUOTATION: FROM THAT} "it is necessary for the Son {REFERENCE} of man {RELATIONSHIP} to be lifted up? {SUBJECT} **Who** is this, {SUBJECT} the Son {APPOSITION} of man?" {RELATIONSHIP}

John 12:35

Therefore Jesus {SUBJECT} **said** to them, {PERSONAL INTEREST ADVANTAGE} the Light {SUBJECT} is (with) you yet a little while. {TIME} **Keep walking** while ye are having that Light, {DIRECT OBJECT} {PREVIOUS REFERENCE} in order the darkness {SUBJECT} may not overtake you; {DIRECT OBJECT} and the one {SUBJECT} who is walking {SUBSTANTIVE} (in) that darkness {PREVIOUS REFERENCE} is knowing not where he is going.

John 12:36

While ye are having **that Light**, {DIRECT OBJECT} {PREVIOUS REFERENCE} keep believing (in) that Light, {PREVIOUS REFERENCE} in order that ye may become sons {PREDICATE NOMINATIVE} of Light. {RELATIONSHIP} Jesus {SUBJECT} spoke **these things**, {DIRECT OBJECT} and He went away {ATTENDANT CIRCUMSTANCE} *and* was hid (from) them.

John 12:37

But although He {GENITIVE ABSOLUTE} had done {GENITIVE ABSOLUTE} **so many things** {DIRECT OBJECT} (before) them they believed not (on) Him,

John 12:38

in order that the word {SUBJECT} of Esaias {POSSESSION} the prophet {APPOSITION} may be fulfilled, which {DIRECT OBJECT} he said, LORD, {VOCATIVE} who {SUBJECT} believed our report? {DIRECT OBJECT} And was **the arm** {SUBJECT} of *the* LORD {POSSESSION} was revealed to whom? {PERSONAL INTEREST ADVANTAGE}

John 12:39

(On account of) **this** they were not being able to be believing, {COMPLETING THE VERB} because Esaias {SUBJECT} said again,

John 12:40

He has blinded their eyes {DIRECT OBJECT} and has hardened their heart; {DIRECT OBJECT} in order that they may not see with the eyes {MEANS} and may understand with the heart {MEANS} and may be converted, and I may heal them. {DIRECT OBJECT}

John 12:41

Esaias {SUBJECT} said **these things**, {DIRECT OBJECT} when he saw His glory, {DIRECT OBJECT} and spoke (concerning) Him.

John 12:42

Though indeed even (from among) the rulers many {SUBJECT} believed (on) Him; but (on account of) the Pharisees they were confessing not, in order that they may not be put out of the assembly. {PREDICATE NOMINATIVE}

John 12:43

For **they loved** the glory {DIRECT OBJECT} of men {SUBJECTIVE} more than the glory {DIRECT OBJECT} of God. {SUBJECTIVE}

John 12:44

But **Jesus** {SUBJECT} cried and said, the one {SUBJECT} who is believing {SUBSTANTIVE} (on) Me, is not believing (on) Me, but (on) the One Who sent {SUBSTANTIVE} Me; {DIRECT OBJECT}

John 12:45

and the one {SUBJECT} who is beholding {SUBSTANTIVE} Me, {DIRECT OBJECT} is beholding the One {DIRECT OBJECT} Who sent {SUBSTANTIVE} Me. {DIRECT OBJECT}

John 12:46

I {SUBJECT} Myself a Light {APPOSITION} have come (into) the world, in order that everyone {SUBJECT} who is believing {SUBSTANTIVE} (on) Me may not abide (in) the darkness.

John 12:47

And if **anyone** {SUBJECT} should hear My words {DIRECT OBJECT} and should not believe, I {SUBJECT} Myself am not judging him; {DIRECT OBJECT} for I came not in order that I might be judging the world, {DIRECT OBJECT} but in order that I may save the world. {DIRECT OBJECT}

John 12:48

The one {SUBJECT} who is rejecting {SUBSTANTIVE} **Me** {DIRECT OBJECT} and is not receiving {SUBSTANTIVE} **My words**, {DIRECT OBJECT} is having the **One** {DIRECT OBJECT} **Who** is judging {SUBSTANTIVE} **him**: {DIRECT OBJECT} the word {SUBJECT} which I spoke, this {APPOSITION} will judge him {DIRECT OBJECT} (in) the last day.

John 12:49

For **I** {SUBJECT} **Myself** spoke out not (from) **Myself**; but the Father {SUBJECT} **Who** sent {SUBSTANTIVE} **Me**, {DIRECT OBJECT} **Himself** {APPOSITION} gave commandment {DIRECT OBJECT} to **Me** {INDIRECT OBJECT} what {DIRECT OBJECT} I shall say and what {DIRECT OBJECT} I shall speak;

John 12:50

and I know that His commandment {SUBJECT} is life eternal; {PREDICATE NOMINATIVE} therefore what {DIRECT OBJECT} **I** {SUBJECT} **Myself** am speaking, as the Father {SUBJECT} has said to **Me**, {PERSONAL INTEREST ADVANTAGE} so I am speaking.

John 13:1

Now (before) the feast of the Passover, {TIME} *because* **Jesus** {SUBJECT} knew {CAUSE} that His hour {SUBJECT} has come in order that He may depart (out of) this world (to) the Father, He loved {ATTENDANT CIRCUMSTANCE} His own {DIRECT OBJECT} which *were* (in) the world *and* He loved them {DIRECT OBJECT} (to) *the end*.

John 13:2

And after supper {GENITIVE ABSOLUTE} took place, {GENITIVE ABSOLUTE} *after* the devil {GENITIVE ABSOLUTE} has put {GENITIVE ABSOLUTE} already (into) the heart of Judas {POSSESSION} **Iscariot** {APPOSITION} *son* of Simon, {RELATIONSHIP} in order that he may deliver Him {DIRECT OBJECT} up,

John 13:3

because Jesus {SUBJECT} knew {CAUSE} that the Father {SUBJECT} had given all things {DIRECT OBJECT} to Him {INDIRECT OBJECT} (into) *His* hands, and that He came out (from) God and is going (to) God,

John 13:4

He is rising from Himself (from) the supper *and is laying aside* *His garments*, {DIRECT OBJECT} *and He* took {ATTENDANT CIRCUMSTANCE} a towel {DIRECT OBJECT} *and girded Himself*: {DIRECT OBJECT}

John 13:5

afterwards He is pouring water {DIRECT OBJECT} (into) the washing-basin, *and began* to be washing {COMPLETING THE VERB} the feet {DIRECT OBJECT} of the disciples, {POSSESSION} *and to be wiping* {COMPLETING THE VERB} *them* with the towel {MEANS} which {RETAINED OBJECT} He was girded. {PERIPHRASTIC}

John 13:6

Therefore He is coming (to) Simon Peter; {APPOSITION} *and that one* {SUBJECT} *is saying*, to Him, {PERSONAL INTEREST ADVANTAGE} **LORD**, {VOCATIVE} are Thou {SUBJECT} Thyself washing My feet? {DIRECT OBJECT}

John 13:7

Jesus {SUBJECT} answered and said to him, {PERSONAL INTEREST ADVANTAGE} what {DIRECT OBJECT} I **Myself** am doing thou {SUBJECT} thyself knows not now, but thou will know (after) these things.

John 13:8

Peter {SUBJECT} **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} thou shall in no wise {EMPHATIC NEGATION} wash my feet {DIRECT OBJECT} (for) ever. Jesus {SUBJECT} **answered** him, {PERSONAL INTEREST ADVANTAGE} unless I should wash thee, {DIRECT OBJECT} thou are not having part {DIRECT OBJECT} (with) Me.

John 13:9

Peter **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} LORD, {VOCATIVE} wash not my feet {DIRECT OBJECT} only, but also the hands {DIRECT OBJECT} and the head. {DIRECT OBJECT}

John 13:10

Jesus {SUBJECT} **is saying** to him, {PERSONAL INTEREST ADVANTAGE} the one {SUBJECT} who has been washed {SUBSTANTIVE} is not having need {DIRECT OBJECT} *other* than to wash {EXPLAINING A NOUN} the feet, {DIRECT OBJECT} but is wholly clean; {PREDICATE ADJECTIVE} and ye {SUBJECT} yourselves are clean, {PREDICATE ADJECTIVE} but not all {SUBJECT} *are clean*.

John 13:11

For **He knew** the one {DIRECT OBJECT} who was delivering Him {DIRECT OBJECT} up: {SUBSTANTIVE} (on account of) this He said, ye all {APPOSITION} are not clean. {PREDICATE ADJECTIVE}

John 13:12

Therefore **when** He washed their feet, {DIRECT OBJECT} and took His garments, {DIRECT OBJECT} He reclined {ATTENDANT CIRCUMSTANCE} again, **and said** to them, {PERSONAL INTEREST ADVANTAGE} are ye knowing what {DIRECT OBJECT} I have done to you? {INDIRECT OBJECT}

John 13:13

Ye {SUBJECT} yourselves are calling Me {DIRECT OBJECT} the Teacher {APPELLATION} and the LORD, {APPELLATION} and ye are saying well, for I am.

John 13:14

Therefore if **I** {SUBJECT} **Myself** washed your feet, {DIRECT OBJECT} the LORD {APPELLATION} and the Teacher, {APPELLATION} also ye {SUBJECT} yourselves are owing to be washing {COMPLETING THE VERB} the feet {DIRECT OBJECT} of one another. {POSSESSION}

John 13:15

For I gave to you {INDIRECT OBJECT} **an example**, {DIRECT OBJECT} in order that as I {SUBJECT} **Myself** did to you, {INDIRECT OBJECT} and ye {SUBJECT} yourselves might be doing.

John 13:16

Verily {OATH} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} a bondman {SUBJECT} is not greater {PREDICATE ADJECTIVE} than his lord, {COMPARISON} nor a messenger {SUBJECT} *is* greater {PREDICATE ADJECTIVE} than the one {COMPARISON} who sent {SUBSTANTIVE} him. {DIRECT OBJECT}

John 13:17

If ye know **these things**, {DIRECT OBJECT} ye are blessed {PREDICATE ADJECTIVE} if ye should be doing them.
{DIRECT OBJECT}

John 13:18

I am speaking **not** (of) all you; I {SUBJECT} Myself know whom {DIRECT OBJECT} I chose; but in order that the scripture {SUBJECT} may be fulfilled, the one {SUBJECT} who was eating {SUBSTANTIVE} the bread {DIRECT OBJECT} (with) Me lifted up his heel {DIRECT OBJECT} (against) Me.

John 13:19

(From) **this moment** I am telling you, {PERSONAL INTEREST ADVANTAGE} (before) it came to pass, {TIME} in order that whenever it should come to pass, ye may believe that I {SUBJECT} Myself am.

John 13:20

Verily {OATH} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} the one {SUBJECT} who is receiving {SUBSTANTIVE} whomsoever {DIRECT OBJECT} I should send, is receiving Me; {DIRECT OBJECT} and the one {SUBJECT} is receiving {SUBSTANTIVE} Me, {DIRECT OBJECT} is receiving the One {DIRECT OBJECT} who sent {SUBSTANTIVE} Me. {DIRECT OBJECT}

John 13:21

Although Jesus {SUBJECT} was saying {CONCESSION} **these things** {DIRECT OBJECT} He was troubled in spirit, {SPHERE} and testified and said, verily {OATH} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM THAT} "one {SUBJECT} (of) you will deliver Me {DIRECT OBJECT} up." {CLOSE OF QUOTATION}

John 13:22

Therefore the disciples {SUBJECT} **were looking** (upon) one another, *because* they are doubting {CAUSE} (of) whom He is speaking.

John 13:23

But there was one {PREDICATE NOMINATIVE} of His disciples {WHOLE} *who* is reclining {SUBSTANTIVE} (in) the bosom of Jesus, {POSSESSION} whom {DIRECT OBJECT} Jesus {SUBJECT} was loving;

John 13:24

therefore Simon {SUBJECT} Peter {APPELLATION} is making a sign to ask {EXPLAINING A VERB} who it should be (of) whom He is speaking.

John 13:25

And that one {SUBJECT} *who* **leaned** {SUBSTANTIVE} | thus | **not in TR** | (on) the breast of Jesus, {POSSESSION} is saying to Him, {PERSONAL INTEREST ADVANTAGE} **LORD**, {VOCATIVE} who is it?

John 13:26

Jesus {SUBJECT} **is answering**, it is that one {PREDICATE NOMINATIVE} to whom {POSSESSION} *after* I {SUBJECT} Myself dipped {TIME} the morsel, {DIRECT OBJECT} I will give *it*. And after He dipped {TIME} the morsel {DIRECT OBJECT} He is giving *it* to Judas {INDIRECT OBJECT} *Iscariot* {APPOSITION} *son of* Simon. {RELATIONSHIP}

John 13:27

And (after) the morsel, then Satan {SUBJECT} entered (into) him. Therefore Jesus {SUBJECT} is saying to him, {PERSONAL INTEREST ADVANTAGE} what {DIRECT OBJECT} thou are doing, do quickly.

John 13:28

But no one {SUBJECT} of the ones {WHOLE} who were reclining {SUBSTANTIVE} knew this {DIRECT OBJECT} (to) what He spoke to him. {PERSONAL INTEREST ADVANTAGE}

John 13:29

For some {SUBJECT} were thinking, since Judas {SUBJECT} was having the bag, {DIRECT OBJECT} that Jesus {SUBJECT} is saying to him, {PERSONAL INTEREST ADVANTAGE} buy what things {DIRECT OBJECT} we are having need {DIRECT OBJECT} (for) the feast; or in order that he may give something {DIRECT OBJECT} to the poor. {INDIRECT OBJECT}

John 13:30

Therefore after that one {SUBJECT} has received {TIME} the morsel {DIRECT OBJECT} He went out immediately; and it was night. {PREDICATE NOMINATIVE}

John 13:31

When he went out Jesus {SUBJECT} is saying, now the Son {SUBJECT} of man {RELATIONSHIP} was glorified, and God {SUBJECT} was glorified (in) Him.

John 13:32

If God {SUBJECT} was glorified (in) Him, also God {SUBJECT} will glorify Him {DIRECT OBJECT} (in) Himself, and immediately will glorify Him. {DIRECT OBJECT}

John 13:33

Little children, {VOCATIVE} yet I am (with) you a little **while**. {PREDICATE ADJECTIVE} **Ye will seek Me**, {DIRECT OBJECT} and as I said to the Jews, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM THAT} "where I {SUBJECT} Myself am going, ye {SUBJECT} yourselves are not being able to come," {COMPLETING THE VERB} also I am saying to you {PERSONAL INTEREST ADVANTAGE} now.

John 13:34

I am giving to you {INDIRECT OBJECT} **a new commandment**, {DIRECT OBJECT} in order that ye might be loving one another; {DIRECT OBJECT} according as I loved you, {DIRECT OBJECT} in order that ye {SUBJECT} yourselves also might be loving one another. {DIRECT OBJECT}

John 13:35

(By) **this** all {SUBJECT} will know that ye are My disciples, {PREDICATE NOMINATIVE} if ye should be having love {DIRECT OBJECT} (among) one another.

John 13:36

Simon {SUBJECT} Peter {APPELLATION} is saying, LORD, {VOCATIVE} where are Thou going? Jesus {SUBJECT} answered him, {PERSONAL INTEREST ADVANTAGE} where I am going thou are not being able to follow {SUBJECT} now; but thou will follow Me {DIRECT OBJECT} afterwards. {TIME}

John 13:37

Peter {SUBJECT} **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} LORD, {VOCATIVE} why am I not being able to follow {COMPLETING THE VERB} Thee {DIRECT OBJECT} now? Yes! {QUESTIONS: EXPECTED ANSWER YES} I will lay down my **life** {DIRECT OBJECT} (for) Thee.

John 13:38

Jesus {SUBJECT} **answered** him, {PERSONAL INTEREST ADVANTAGE} will thou lay down thy life {DIRECT OBJECT} (for) Me? **Verily** {OATH} verily {OATH} I am saying to thee, {PERSONAL INTEREST ADVANTAGE} in no wise {EMPHATIC NEGATION} the cock {SUBJECT} will crow until thou will deny Me {DIRECT OBJECT} thrice.

John 14:1

Stop letting your heart {SUBJECT} be troubled; ye are believing (on) God, keep believing also (on) Me.

John 14:2

There are many abodes {PREDICATE NOMINATIVE} **(in) the house** of My Father; {POSSESSION} but if not I possibility told you; {PERSONAL INTEREST ADVANTAGE} I am going to prepare {PURPOSE} a place {DIRECT OBJECT} for you. {INDIRECT OBJECT}

John 14:3

And if **I should go** and should prepare a place {DIRECT OBJECT} for you, {INDIRECT OBJECT} I am coming again and will receive you {DIRECT OBJECT} (to) Myself; in order that where I {SUBJECT} Myself am ye {SUBJECT} yourselves might be also.

John 14:4

And ye know **where** I {SUBJECT} Myself am going and ye know the way. {DIRECT OBJECT}

John 14:5

Thomas {SUBJECT} **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} LORD, {VOCATIVE} we know not where Thou are going, and how are we being able to know {COMPLETING THE VERB} that way? {DIRECT OBJECT} {PREVIOUS REFERENCE}

John 14:6

Jesus {SUBJECT} **is saying** to him, {PERSONAL INTEREST ADVANTAGE} I {SUBJECT} Myself am that way {PREDICATE NOMINATIVE} {PREVIOUS REFERENCE} and the truth {PREDICATE NOMINATIVE} and the life; {PREDICATE NOMINATIVE} no one {SUBJECT} is coming (to) the Father except (by) Me.

John 14:7

If **ye had known** Me, {DIRECT OBJECT} ye possibility had known also My Father; {DIRECT OBJECT} and (from) now ye are knowing Him, {DIRECT OBJECT} and have seen Him. {DIRECT OBJECT}

John 14:8

Philip {SUBJECT} **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} LORD, {VOCATIVE} show us {INDIRECT OBJECT} the Father, {DIRECT OBJECT} and it is being sufficient to us. {DIRECT OBJECT}

John 14:9

Jesus {SUBJECT} **is saying** to him, {PERSONAL INTEREST ADVANTAGE} I am (with) you so long time, {TIME} and have thou not known Me, {DIRECT OBJECT} Philip? {VOCATIVE} Yes! {QUESTIONS: EXPECTED ANSWER YES} **The one** {SUBJECT} who had seen {SUBSTANTIVE} Me, {DIRECT OBJECT} has seen the Father; {DIRECT OBJECT} and how are thou {SUBJECT} thyself saying, show us {INDIRECT OBJECT} the Father? {DIRECT OBJECT}

John 14:10

Are thou not **believing** that I {SUBJECT} Myself *am* (in) the Father, and the Father {SUBJECT} is (in) Me? Yes! {QUESTIONS: EXPECTED ANSWER YES} **The words** {DIRECT OBJECT} which {RETAINED OBJECT} I {SUBJECT} Myself speaking to you, {PERSONAL INTEREST ADVANTAGE} I am not speaking (from) Myself; but the Father {SUBJECT} Who is abiding {SUBSTANTIVE} (in) Me Himself {APPOSITION} is doing the works. {DIRECT OBJECT}

John 14:11

Keep believing Me {DIRECT OBJECT} that I {SUBJECT} Myself *am* (in) the Father, and the Father {SUBJECT} (in) Me; but if not, keep believing Me {DIRECT OBJECT} (because of) the works themselves. {SUBJECTIVE}

John 14:12

Verily {OATH} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} the one {SUBJECT} who is believing {SUBSTANTIVE} (on) Me, the works {DIRECT OBJECT} which {RETAINED OBJECT} I {SUBJECT} Myself am doing, also that one {APPOSITION} will do, and he will do greater {DIRECT OBJECT} than these, {COMPARISON} because I {SUBJECT} Myself am going (to) My Father.

John 14:13

And **whatsoever** {DIRECT OBJECT} ye should ask (in) My name, I will do this, {DIRECT OBJECT} in order that the Father {SUBJECT} may be glorified (in) the Son.

John 14:14

If ye are asking **anything** {DIRECT OBJECT} (in) My name, I {SUBJECT} Myself will do *it*.

John 14:15

If **ye are loving** Me, {DIRECT OBJECT} keep My commandments. {DIRECT OBJECT}

John 14:16

And **I** {SUBJECT} Myself will ask the Father, {DIRECT OBJECT} and He will give to you {INDIRECT OBJECT} another Paraclete, {DIRECT OBJECT} in order that he might be remaining (with) you (for) ever,

John 14:17

the Spirit {APPOSITION} of truth, {DESCRIPTION} whom {DIRECT OBJECT} the world {SUBJECT} is not being able to receive, {COMPLETING THE VERB} because it is perceiving Him {DIRECT OBJECT} not, nor it is knowing Him; {DIRECT OBJECT} but ye {SUBJECT} yourselves are knowing Him, {DIRECT OBJECT} for He is abiding (with) you, and will be (with) you.

John 14:18

I will not leave you {DIRECT OBJECT} orphans; {MANNER} I am coming (to) you.

John 14:19

Yet a little while {TIME} and the world {SUBJECT} is seeing Me {DIRECT OBJECT} no longer, but ye {SUBJECT} yourselves are seeing Me: {DIRECT OBJECT} because I {SUBJECT} Myself am living, ye {SUBJECT} yourselves also will live.

John 14:20

(In) that day ye {SUBJECT} yourselves will know that I {SUBJECT} Myself am (in) My Father, and ye {SUBJECT} yourselves (in) Me, and I {SUBJECT} Myself (in) you;

John 14:21

the one {SUBJECT} who is having {SUBSTANTIVE} My commandments {DIRECT OBJECT} and are keeping {SUBSTANTIVE} them, {DIRECT OBJECT} that one {APPOSITION} is the one {PREDICATE NOMINATIVE} who is loving {SUBSTANTIVE} Me; {DIRECT OBJECT} but the one {SUBJECT} who is loving {SUBSTANTIVE} Me, {DIRECT OBJECT} will be loved (by) My Father; and I {SUBJECT} Myself will love Him, {DIRECT OBJECT} and will manifest Myself {DIRECT OBJECT} to him. {INDIRECT OBJECT}

John 14:22

Judas {SUBJECT} not the Iscariot {APPELLATION} **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} LORD, {VOCATIVE} | and | **not in TR** | what has occurred that Thou are being about to be manifesting {COMPLETING THE VERB} Thyself {DIRECT OBJECT} to us, {INDIRECT OBJECT} and not to the world? {INDIRECT OBJECT}

John 14:23

Jesus {SUBJECT} **answered and said** to him, {PERSONAL INTEREST ADVANTAGE} if anyone {SUBJECT} should be loving Me, {DIRECT OBJECT} he will keep My word, {DIRECT OBJECT} and My Father {SUBJECT} will love him, {DIRECT OBJECT} and We will come (to) him, and We will make an abode {DIRECT OBJECT} (with) him.

John 14:24

The one {SUBJECT} who is not loving {SUBSTANTIVE} Me, {DIRECT OBJECT} is not keeping My words; {DIRECT OBJECT} and the word {SUBJECT} which {RETAINED OBJECT} ye are hearing is not mine, {SOURCE} but of the Father {SOURCE} Who sent {SUBSTANTIVE} Me. {DIRECT OBJECT}

John 14:25

I have said **these things** {DIRECT OBJECT} to you, {PERSONAL INTEREST ADVANTAGE} while I was abiding {TIME} (with) you;

John 14:26

but the Paraclete, {DIRECT OBJECT} the Holy Spirit, {APPOSITION} Whom {RETAINED OBJECT} the Father {SUBJECT} will send (in) My name, that One {APPOSITION} will teach you {DIRECT OBJECT} all things, {DOUBLE ACCUSATIVE} and will bring you {DIRECT OBJECT} to remembrance all things {DOUBLE ACCUSATIVE} which {RETAINED OBJECT} I said to you. {PERSONAL INTEREST ADVANTAGE}

John 14:27

I am leaving **peace** {DIRECT OBJECT} with you, {AGENCY} I am giving My peace {DIRECT OBJECT} to you; {INDIRECT OBJECT} not as the world {SUBJECT} is giving, I {SUBJECT} Myself am giving to you; {INDIRECT OBJECT} stop letting your heart {SUBJECT} be troubled, nor let it keep fearing.

John 14:28

Ye heard {QUOTATION FROM OTI: THAT} "I {SUBJECT} Myself said to you, {PERSONAL INTEREST ADVANTAGE} I am going away and I am coming (to) you. If ye loved Me, {DIRECT OBJECT} ye possibility rejoiced that I said, I am going (to) the Father; for My Father {SUBJECT} is greater {PREDICATE ADJECTIVE} than Me." {COMPARISON}

John 14:29

And **now** I have told you {PERSONAL INTEREST ADVANTAGE} (before) it came to pass, {TIME} in order that whenever it should become ye may believe.

John 14:30

I will speak **no** longer much {MANNER} (with) you; for the ruler {SUBJECT} of | the | **this** | world {SUBJECTIVE} is coming, and he is having nothing (in) Me;

John 14:31

but in order that the world {SUBJECT} may know that I am loving the Father, and as the Father {SUBJECT} commanded Me, {DIRECT OBJECT} I am doing thus; keep rising up, let us keep going hence.

John 15:1

I {SUBJECT} Myself am the True Vine, {PREDICATE NOMINATIVE} and My Father {SUBJECT} is the Husbandman. {PREDICATE NOMINATIVE}

John 15:2

Every branch {APPOSITION} (in) Me *who* is not bearing {SUBSTANTIVE} fruit, {DIRECT OBJECT} He is taking it {DIRECT OBJECT} away; and everyone {APPOSITION} *who* is bearing {SUBSTANTIVE} fruit, {DIRECT OBJECT} He is cleansing it {DIRECT OBJECT} in order that it might be bearing more fruit. {DIRECT OBJECT}

John 15:3

Ye {SUBJECT} yourselves **already** are clean {PREDICATE ADJECTIVE} (on account of) the word which {RETAINED OBJECT} I have spoken to you. {PERSONAL INTEREST ADVANTAGE}

John 15:4

Abide (in) Me, and I {SUBJECT} Myself (in) you. **As** the branch {SUBJECT} is not being able to be bearing {COMPLETING THE VERB} (of) itself unless it should abide (in) the vine, so neither ye {SUBJECT} yourselves *are being able* unless ye should abide (in) Me.

John 15:5

I {SUBJECT} Myself am the vine, {PREDICATE NOMINATIVE} ye {SUBJECT} yourselves *are* the branches. {PREDICATE NOMINATIVE} **The one** {SUBJECT} who is abiding {SUBSTANTIVE} (in) Me, and I {SUBJECT} Myself (in) Him, this one {APPOSITION} is bearing much fruit; {DIRECT OBJECT} for ye are not being able to be doing {COMPLETING THE VERB} anything {DIRECT OBJECT} (apart from) Me.

John 15:6

Unless anyone {SUBJECT} should abide (in) Me, he was thrown out as the branch, {MANNER} and was dried up, and they are gathering them {DIRECT OBJECT} and are throwing *them* (into) the fire, and it is being burned.

John 15:7

If **ye should abide** (in) Me, and My words {SUBJECT} should abide (in) you, whatever ye should be willing ye will ask, and it will come to pass to you. {POSSESSION}

John 15:8

My Father {SUBJECT} was glorified **(in) this**, in order that ye might be bearing much fruit, {DIRECT OBJECT} and ye will become disciples {PREDICATE NOMINATIVE} to Me. {POSSESSION}

John 15:9

As the Father {SUBJECT} loved Me, {DIRECT OBJECT} I {SUBJECT} Myself also loved you: {DIRECT OBJECT} abide (in) My love.

John 15:10

If **ye should keep** My commandments, {DIRECT OBJECT} ye will abide (in) My love; as I {SUBJECT} Myself have kept the commandments {DIRECT OBJECT} of My Father, {SUBJECTIVE} and I am abiding (in) His love.

John 15:11

I have spoken **these things** {DIRECT OBJECT} to you, {PERSONAL INTEREST ADVANTAGE} in order that My joy {SUBJECT} may abide (in) you, and your joy {SUBJECT} may be full.

John 15:12

This {SUBJECT} is My commandment, {PREDICATE NOMINATIVE} in order that ye might be loving one another, {DIRECT OBJECT} as I loved you. {DIRECT OBJECT}

John 15:13

No one {SUBJECT} is having **greater** love {DIRECT OBJECT} than this, {COMPARISON} in order that one {SUBJECT} should lay down His life {DIRECT OBJECT} (for) His friends.

John 15:14

Ye {SUBJECT} yourselves are My friends {PREDICATE NOMINATIVE} if ye should be practising whatsoever {DIRECT OBJECT} I {SUBJECT} Myself am commanding you. {DIRECT OBJECT}

John 15:15

I am calling you {DIRECT OBJECT} bondmen {MANNER} **no longer**, for the bondman {SUBJECT} knows not what his lord {SUBJECT} is doing; but I have called you {DIRECT OBJECT} friends, {MANNER} for all things {DIRECT OBJECT} which {RETAINED OBJECT} I heard (of) My Father I made known to you. {PERSONAL INTEREST ADVANTAGE}

John 15:16

Ye {SUBJECT} yourselves chose **not** for yourselves Me, {DIRECT OBJECT} but I {SUBJECT} Myself chose for Myself you, {DIRECT OBJECT} and appointed you; {DIRECT OBJECT} in order that ye {SUBJECT} yourselves might be going and might be bearing fruit, {DIRECT OBJECT} and your fruit {SUBJECT} might be abiding; in order that whatsoever ye should ask the Father {DIRECT OBJECT} (in) My name He may give it to you. {INDIRECT OBJECT}

John 15:17

I am commanding **these things** {DIRECT OBJECT} to you, {PERSONAL INTEREST ADVANTAGE} in order that ye might be loving one another. {DIRECT OBJECT}

John 15:18

If **the world** {SUBJECT} is hating you, {DIRECT OBJECT} ye are knowing that it has hated Me {DIRECT OBJECT} (before) you.

John 15:19

If ye were **(of) the world**, the world {SUBJECT} possibility was loving his own; {DIRECT OBJECT} but because ye are not (of) the world, but I {SUBJECT} Myself chose for Myself you {DIRECT OBJECT} (out of) the world, (on account of) this the world {SUBJECT} is hating you. {DIRECT OBJECT}

John 15:20

Keep remembering the word {DIRECT OBJECT} which {RETAINED OBJECT} I {SUBJECT} Myself said to you, {PERSONAL INTEREST ADVANTAGE} a bondman {SUBJECT} is not greater {PREDICATE ADJECTIVE} than his master. {COMPARISON} If they persecuted **Me**, {DIRECT OBJECT} also they will persecute you; {DIRECT OBJECT} if they kept My word, {DIRECT OBJECT} also they will keep yours. {DIRECT OBJECT}

John 15:21

But they will do all **these things** {DIRECT OBJECT} to you {INDIRECT OBJECT} (on account of) My name, because they know not the One {DIRECT OBJECT} Who have sent {SUBSTANTIVE} Me. {DIRECT OBJECT}

John 15:22

If I came not and spoke to them, {PERSONAL INTEREST ADVANTAGE} they were not having sin; {DIRECT OBJECT} but now they are not having a pretext {DIRECT OBJECT} (for) their sin.

John 15:23

The one {SUBJECT} who is hating {SUBSTANTIVE} Me, {DIRECT OBJECT} is also hating My Father. {DIRECT OBJECT}

John 15:24

If I did not the works {DIRECT OBJECT} (among) them which {RETAINED OBJECT} no other one {SUBJECT} has done, they are having not sin; {DIRECT OBJECT} but now they have both seen and have hated both Me {DIRECT OBJECT} and My Father; {DIRECT OBJECT}

John 15:25

but in order that the word {SUBJECT} which had been written {SUBSTANTIVE} (in) their law may be fulfilled, {QUOTATION: FROM THAT} "they hated Me {DIRECT OBJECT} without cause." {MANNER}

John 15:26

But whenever the Paraclete *{SUBJECT}* **should come**, Whom *{DIRECT OBJECT}* I *{SUBJECT}* Myself will send to you *{INDIRECT OBJECT}* (from) the Father, the Spirit *{APPOSITION}* of truth, *{DESCRIPTION}* Who *{SUBJECT}* is going forth (from) the Father, that One *{APPOSITION}* will bear witness (concerning) Me;

John 15:27

and ye *{SUBJECT}* yourselves also are bearing witness, because ye are (with) Me (from) *the* beginning.

John 16:1

I have spoken **these things** *{DIRECT OBJECT}* to you *{PERSONAL INTEREST ADVANTAGE}* in order that ye may not be offended.

John 16:2

They will put you *{DIRECT OBJECT}* **(out of) the assemblies**; but an hour *{SUBJECT}* is coming in order that everyone *{SUBJECT}* who is killing *{SUBSTANTIVE}* you *{DIRECT OBJECT}* may think to be rendering *{DIRECT OBJECT}* service *{DIRECT OBJECT}* to God. *{INDIRECT OBJECT}*

John 16:3

And | they will do | **TR adds: to you | these things** *{DIRECT OBJECT}* because they knew neither the Father *{DIRECT OBJECT}* nor Me. *{DIRECT OBJECT}*

John 16:4

But I have said **these things** *{DIRECT OBJECT}* to you, *{PERSONAL INTEREST ADVANTAGE}* in order that whenever the hour *{SUBJECT}* should come ye might be remembering them *{DIRECT OBJECT}* that I *{SUBJECT}* Myself said to you; *{PERSONAL INTEREST ADVANTAGE}* but I said not these things *{DIRECT OBJECT}* to you *{PERSONAL INTEREST ADVANTAGE}* (from) *the* beginning because I was (with) you.

John 16:5

But **now** I am going (to) the One Who sent *{SUBSTANTIVE}* *{ACCUSATIVE OF PREPOSITION}* Me, *{DIRECT OBJECT}* and none *{SUBJECT}* (of) you are asking Me, *{DIRECT OBJECT}* where are Thou going?

John 16:6

But because I have said **these things** *{DIRECT OBJECT}* to you *{PERSONAL INTEREST ADVANTAGE}* the grief *{SUBJECT}* has filled your heart. *{DIRECT OBJECT}*

John 16:7

But I *{SUBJECT}* Myself am saying the truth *{DIRECT OBJECT}* to you, *{PERSONAL INTEREST ADVANTAGE}* it is being profitable for you *{PERSONAL INTEREST ADVANTAGE}* in order that I *{SUBJECT}* Myself may go away; for if | I | **not** in **TR** | *{SUBJECT}* Myself should not go away the Paraclete *{SUBJECT}* will not come (to) you; but if I should go, I will send Him *{DIRECT OBJECT}* (to) you;

John 16:8

and that One *{SUBJECT}* will come *{ATTENDANT CIRCUMSTANCE}* *and* will convict the world *{DIRECT OBJECT}* (concerning) sin and (concerning) righteousness and (concerning) judgment.

John 16:9

(Concerning) **sin** indeed, because they are believing not (on) Me;

John 16:10

but (concerning) righteousness, because I am going away (to) My Father, and ye are no longer beholding Me; {DIRECT OBJECT}

John 16:11

and (concerning) judgment, because the ruler {SUBJECT} of this world {OBJECTIVE} has been judged.

John 16:12

I am having **yet** many things {DIRECT OBJECT} to be saying {PURPOSE} to you, {PERSONAL INTEREST ADVANTAGE} but ye are not being able to be bearing {COMPLETING THE VERB} now;

John 16:13

but whenever that One {SUBJECT} should come, the Spirit {APPOSITION} of truth, {DESCRIPTION} He will guide you {DIRECT OBJECT} (into) all the truth; for He will not speak (from) Himself, but whatsoever He should hear He will speak, and He will announce the coming {SIMPLE ADJECTIVE} things {DIRECT OBJECT} to you. {PERSONAL INTEREST ADVANTAGE}

John 16:14

That One {SUBJECT} will glorify Me, {DIRECT OBJECT} for He will receive (of) Mine, and will announce to you. {PERSONAL INTEREST ADVANTAGE}

John 16:15

All things {SUBJECT} whatsoever the Father {SUBJECT} is having are mine; {PREDICATE NOMINATIVE} (because of) this I said, {QUOTATION: FROM THAT} "He | is receiving | **will receive** | (of) Mine, and will announce to you." {PERSONAL INTEREST ADVANTAGE}

John 16:16

A little {TIME} while and ye are not beholding Me, {DIRECT OBJECT} and again a little {TIME} while and ye will see Me, {DIRECT OBJECT} because | I | **Myself** | am going away (to) the Father.

John 16:17

Therefore *some* (of) His disciples **said** (to) one another, what is this {SUBJECT} which {RETAINED OBJECT} He is saying to us, {PERSONAL INTEREST ADVANTAGE} a little {TIME} while and ye will see Me? {DIRECT OBJECT} And {QUOTATION: FROM THAT} "I {SUBJECT} **Myself** am going away (to) the Father?"

John 16:18

Therefore **they are saying**, what is this {SUBJECT} which {RETAINED OBJECT} He is saying, the little {TIME} while? We know **not** what He is speaking.

John 16:19

Therefore Jesus {SUBJECT} **knew** that they were desiring to be asking {COMPLETING THE VERB} Him, {DIRECT OBJECT} and He said to them, {PERSONAL INTEREST ADVANTAGE} are ye inquiring (concerning) this (among) one another, that I said, a little {TIME} *while* and ye will see Me? {DIRECT OBJECT}

John 16:20

Verily {OATH} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI- THAT} "ye {SUBJECT} yourselves will weep and will lament, but the world {SUBJECT} will rejoice; but ye {SUBJECT} yourselves will be grieved, but your grief {SUBJECT} will become (to) joy." {CLOSE OF QUOTATION}

John 16:21

The woman {SUBJECT} whenever she should be giving birth, is having grief, {DIRECT OBJECT} because her hour {SUBJECT} came; but when she should bring forth the child, {DIRECT OBJECT} she is remembering no longer the tribulation, {DIRECT OBJECT} (on account of) the joy that a man {SUBJECT} has been born (into) the world.

John 16:22

And therefore **ye** {SUBJECT} yourselves are indeed now having grief; {DIRECT OBJECT} but I will see you {DIRECT OBJECT} again, and your heart {SUBJECT} will rejoice, and no one {SUBJECT} is taking your joy {DIRECT OBJECT} (from) you.

John 16:23

And ye will ask nothing of Me {SOURCE} **(in) that day**. **Verily** {OATH} verily {OATH} I am saying to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI- THAT} "whatsoever {DIRECT OBJECT} ye should ask the Father {DIRECT OBJECT} (in) My name He will give you." {INDIRECT OBJECT}

John 16:24

(Until) now ye not asked anything (in) My name: keep asking, and ye will receive, in order that your joy {SUBJECT} might be full. {PERIPHRASTIC}

John 16:25

I have spoken **these things** {DIRECT OBJECT} to you {PERSONAL INTEREST ADVANTAGE} (in) allegories; but an hour {SUBJECT} is coming when I will speak no longer to you {PERSONAL INTEREST ADVANTAGE} (in) allegories, but I will announce plainly {MANNER} to you {PERSONAL INTEREST ADVANTAGE} (concerning) the Father.

John 16:26

Ye will ask **(in) that day** (in) My name; and I am saying not to you {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI- THAT} "I {SUBJECT} Myself will beseech the Father {DIRECT OBJECT} (for) you;

John 16:27

for the Father {SUBJECT} **Himself** {APPOSITION} is loving you, {DIRECT OBJECT} because ye {SUBJECT} yourselves have loved Me, {DIRECT OBJECT} and have believed that I {SUBJECT} Myself came out (from) God.

John 16:28

I came out (from) the Father and have come (into) the world; I am leaving again the world {DIRECT OBJECT} and am going (to) the Father." {CLOSE OF QUOTATION}

John 16:29

His disciples {SUBJECT} **are saying** to Him, {PERSONAL INTEREST ADVANTAGE} behold, keep speaking now plainly, {MANNER} and stop speaking any allegory. {DIRECT OBJECT}

John 16:30

We know **now** that Thou knows all things, {DIRECT OBJECT} and Thou are not having need {DIRECT OBJECT} in order that anyone {SUBJECT} might be asking Thee. {DIRECT OBJECT} **(By) this** we are believing that Thou came forth (from) God.

John 16:31

Jesus {SUBJECT} **answered** them, {PERSONAL INTEREST ADVANTAGE} are ye now believing?

John 16:32

Behold, an hour {SUBJECT} is coming and now have come, in order that ye may be scattered each {APPOSITION} (to) his own, and ye may leave Me {DIRECT OBJECT} alone; {MANNER} and yet I am not alone, {PREDICATE ADJECTIVE} for the Father {SUBJECT} is (with) Me.

John 16:33

I have spoken **these things** {DIRECT OBJECT} to you {PERSONAL INTEREST ADVANTAGE} in order that ye might be having peace {DIRECT OBJECT} (in) Me. Ye are having tribulation {DIRECT OBJECT} (in) the world; but keep being of good courage, I {SUBJECT} Myself have overcome the world. {DIRECT OBJECT}

John 17:1

Jesus {SUBJECT} **spoke the things**, {DIRECT OBJECT} **and lifted up His eyes** {DIRECT OBJECT} (to) the heaven **and said**, Father, {VOCATIVE} the hour {SUBJECT} has come; glorify Thy Son, {DIRECT OBJECT} in order that also Thy Son {SUBJECT} may glorify Thee; {DIRECT OBJECT}

John 17:2

as Thou gave to Him {INDIRECT OBJECT} all authority {DIRECT OBJECT} over all flesh, {OBJECTIVE} in order that all {DIRECT OBJECT} which {RETAINED OBJECT} Thou has given to Him, {INDIRECT OBJECT} He may give to them {INDIRECT OBJECT} eternal life. {DIRECT OBJECT}

John 17:3

And **this** {SUBJECT} is the eternal life, {PREDICATE NOMINATIVE} in order that they might be knowing Thee {DIRECT OBJECT} the only true God, {APPOSITION} and {GRANDVILLE AND SHARP} Jesus {DIRECT OBJECT} Christ {APPOSITION} Whom {RETAINED OBJECT} Thou sent.

John 17:4

I {SUBJECT} Myself glorified Thee {DIRECT OBJECT} (on) the earth; I completed the work {DIRECT OBJECT} which {RETAINED OBJECT} Thou has given Me {INDIRECT OBJECT} in order that I may do;

John 17:5

and now Thou {SUBJECT} Thyself glorify Me, {DIRECT OBJECT} Father, {VOCATIVE} (with) Thyself, with the glory {MEANS} which {RETAINED OBJECT} I was having (before) the world {ACCUSATIVE OF GENERAL REFERENCE} was {TIME} (with) Thee.

John 17:6

I manifested Thy name {DIRECT OBJECT} to the men {INDIRECT OBJECT} whom {DIRECT OBJECT} Thou has given to Me {INDIRECT OBJECT} (out of) the world; they were Thine, {POSSESSION} and Thou has given them {DIRECT OBJECT} to Me; {INDIRECT OBJECT} and they have kept Thy word. {DIRECT OBJECT}

John 17:7

Now they have known that all things {SUBJECT} whatsoever {DIRECT OBJECT} Thou has given to Me, {INDIRECT OBJECT} are (of) Thee;

John 17:8

for the words {DIRECT OBJECT} which {RETAINED OBJECT} Thou has given to Me {INDIRECT OBJECT} I have given them; {DIRECT OBJECT} and they {SUBJECT} themselves received *them*, and they truly knew that I came (from) Thee, and they believed that Thou {SUBJECT} Thyself sent Me. {DIRECT OBJECT}

John 17:9

I {SUBJECT} Myself am making request (concerning) them; I am not making request (concerning) the world, but (concerning) whom Thou has given to Me, {INDIRECT OBJECT} for they are Thine. {POSSESSION}

John 17:10

And **all My things** {SUBJECT} are Thine, {PREDICATE NOMINATIVE} and Thine {SUBJECT} *are* Mine; {PREDICATE NOMINATIVE} and I have been glorified (in) them.

John 17:11

And I am **no** longer (in) the world, and these ones {SUBJECT} are (in) the world, and I {SUBJECT} Myself am coming (to) Thee. Holy Father, {VOCATIVE} **keep** them {DIRECT OBJECT} (in) Thy name whom {DIRECT OBJECT} Thou has given to Me, {INDIRECT OBJECT} in order that they might be one, {PREDICATE NOMINATIVE} as We {SUBJECT} ourselves *are*.

John 17:12

When I was (with) them (in) the world I {SUBJECT} Myself was keeping them {DIRECT OBJECT} (in) Thy name whom {DIRECT OBJECT} Thou has given to Me {INDIRECT OBJECT} I guarded, and no one {SUBJECT} (of) them perished, except the son {SUBJECT} of perdition {RELATIONSHIP} *perished*, in order that the scripture {SUBJECT} may be fulfilled.

John 17:13

And **now** I am coming (to) Thee, and I am speaking these things {DIRECT OBJECT} (in) the world in order that they might be having My joy {DIRECT OBJECT} *which* has been fulfilled {SUBSTANTIVE} (in) them.

John 17:14

I {SUBJECT} Myself have given to them {INDIRECT OBJECT} Thy word, {DIRECT OBJECT} and the world {SUBJECT} hated them, {DIRECT OBJECT} because they are not (of) the world, as I {SUBJECT} Myself am not (of) the world.

John 17:15

I am **not** making request in order that Thou may take them {DIRECT OBJECT} (out of) the world, but in order that Thou may keep them {DIRECT OBJECT} (out of) the evil.

John 17:16

They are not **(of) the world**, as I {SUBJECT} Myself am not (of) the world.

John 17:17

Sanctify them {DIRECT OBJECT} (by) Thy truth; Thy word {SUBJECT} is truth. {PREDICATE NOMINATIVE}

John 17:18

As Thou sent **Me** {DIRECT OBJECT} (into) the world, I {SUBJECT} Myself also sent them {DIRECT OBJECT} (into) the world;

John 17:19

and (for) them I {SUBJECT} Myself am sanctifying Myself, {DIRECT OBJECT} in order that they {SUBJECT} themselves also might be sanctified {PERIPHRASTIC} (in) truth.

John 17:20

And I am **not** making request only {MANNER} (for) these, but also (for) the ones who will believe {SUBSTANTIVE} (through) their word (on) Me;

John 17:21

in order that all {SUBJECT} might be one, {PREDICATE NOMINATIVE} as Thou {SUBJECT} Thyself, Father, {VOCATIVE} are (in) Me, and I {SUBJECT} Myself are (in) Thee, in order that also they {SUBJECT} themselves might be one {PREDICATE NOMINATIVE} (in) Us; in order that the world {SUBJECT} may believe that Thou {SUBJECT} Thyself sent Me. {DIRECT OBJECT}

John 17:22

And **I** {SUBJECT} Myself have given to them {INDIRECT OBJECT} the glory {DIRECT OBJECT} which {RETAINED OBJECT} Thou has given to Me, {INDIRECT OBJECT} in order that they might be one, {PREDICATE NOMINATIVE} as We {SUBJECT} Ourselves are one: {PREDICATE NOMINATIVE}

John 17:23

I {SUBJECT} Myself am (in) them, and Thou {SUBJECT} Thyself are (in) Me, in order that they might be perfected {PERIPHRASTIC} (into) one, and in order that the world {SUBJECT} might be knowing that Thou {SUBJECT} Thyself sent Me, {DIRECT OBJECT} and loved them {DIRECT OBJECT} as Thou loved Me. {DIRECT OBJECT}

John 17:24

Father, {VOCATIVE} I am desiring **whom** {DIRECT OBJECT} Thou has given to Me {DIRECT OBJECT} in order that where I {SUBJECT} Myself am these {SUBJECT} also might be (with) Me, in order that they might be beholding My glory {DIRECT OBJECT} which {RETAINED OBJECT} Thou gave to Me, {INDIRECT OBJECT} for Thou loved Me {DIRECT OBJECT} (before) *the* foundation of *the* world

John 17:25

Righteous Father, {VOCATIVE} and the world {SUBJECT} knew not Thee, {DIRECT OBJECT} but I {SUBJECT} Myself knew Thee, {DIRECT OBJECT} and these ones {SUBJECT} knew that Thou {SUBJECT} Thyself sent Me; {DIRECT OBJECT}

John 17:26

and I made known to them {INDIRECT OBJECT} Thy name, {DIRECT OBJECT} and will make *it* known; in order that the love {SUBJECT} with which {MANNER} Thou loved Me {DIRECT OBJECT} (in) them might be, and I {SUBJECT} Myself (in) them.

John 18:1

After Jesus {SUBJECT} has said {TIME} **these things** {DIRECT OBJECT} He went out (with) His disciples beyond the winter stream {DIRECT OBJECT} of Kedron, {PLACE} where a garden {SUBJECT} was, (into) which He {SUBJECT} Himself and His disciples {SUBJECT} entered.

John 18:2

And Judas {SUBJECT} who was delivering Him {DIRECT OBJECT} up {SUBSTANTIVE} also **knew** the place; {DIRECT OBJECT} because Jesus {SUBJECT} often was gathered there (with) His disciples.

John 18:3

Therefore *after* Judas {SUBJECT} received {TIME} the band, {DIRECT OBJECT} and officers {DIRECT OBJECT} (from) the chief priests and Pharisees, he is coming there (with) torches and lamps and weapons.

John 18:4

Therefore *because* Jesus {SUBJECT} knew {CAUSE} all things {DIRECT OBJECT} which were coming {SUBSTANTIVE} (upon) Him, He came forth {ATTENDANT CIRCUMSTANCE} and said to them, {PERSONAL INTEREST ADVANTAGE} whom {DIRECT OBJECT} are ye seeking?

John 18:5

They answered Him, {PERSONAL INTEREST ADVANTAGE} Jesus {DIRECT OBJECT} the Nazaraean. {APPOSITION} Jesus {SUBJECT} is saying to them, {PERSONAL INTEREST ADVANTAGE} I {SUBJECT} Myself am. And Judas {SUBJECT} who was delivering Him {DIRECT OBJECT} up {SUBSTANTIVE} had also stood (with) them.

John 18:6

Therefore **as** He said to them, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM THAT} "I {SUBJECT} Myself am," they went (to) the backward and fell *to the* ground.

John 18:7

Therefore He questioned them {DIRECT OBJECT} **again**, whom {DIRECT OBJECT} are ye seeking? And these ones {SUBJECT} {PREVIOUS REFERENCE} said, Jesus {DIRECT OBJECT} the Nazaraean. {APPOSITION}

John 18:8

Jesus {SUBJECT} **answered**, I told you {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM THAT} "I {SUBJECT} Myself am." Therefore if ye are seeking **Me**, {DIRECT OBJECT} suffer these ones {DIRECT OBJECT} to be going away; {COMPLETING THE VERB}

John 18:9

in order that the word {SUBJECT} may be fulfilled which {RETAINED OBJECT} He said, {QUOTATION: FROM THAT} "whom {DIRECT OBJECT} Thou has given to Me {INDIRECT OBJECT} I lost not any (of) them." {CLOSE OF QUOTATION}

John 18:10

Therefore Simon {SUBJECT} Peter {APPELLATION} who was having {SUBSTANTIVE} a sword, {DIRECT OBJECT} **drew** it, {DIRECT OBJECT} **and smote the bondman** {DIRECT OBJECT} of the high priest, {SUBJECTIVE} **and cut off his** right ear. {DIRECT OBJECT} **And the name** {SUBJECT} to the bondman {POSSESSION} **was** Malchus. {APPELLATION}

John 18:11

Therefore Jesus {SUBJECT} **said** to Peter, {PERSONAL INTEREST ADVANTAGE} put thy sword {DIRECT OBJECT} (into) the sheath. **The cup** {DIRECT OBJECT} which {RETAINED OBJECT} the Father {SUBJECT} has given to Me {INDIRECT OBJECT} shall I in no wise {EMPHATIC NEGATION} drink it? {DIRECT OBJECT}

John 18:12

Therefore **the band** {SUBJECT} **and the chief priests** {SUBJECT} **and the officers** {SUBJECT} of the Jews {SUBJECTIVE} **took hold of Jesus**, {DIRECT OBJECT} **and bound Him**, {DIRECT OBJECT}

John 18:13

and led Him {DIRECT OBJECT} **away** (to) Annas first; {TIME} for he was father-in-law {PREDICATE NOMINATIVE} of Caiaphas, {RELATIONSHIP} who {SUBJECT} was high priest {PREDICATE NOMINATIVE} that year. {TIME}

John 18:14

And **it was** Caiaphas {PREDICATE NOMINATIVE} who gave counsel {SUBSTANTIVE} to the Jews, {PERSONAL INTEREST DISADVANTAGE} {QUOTATION: FROM OTI- THAT} "it is being profitable for one man {REFERENCE} to perish {SUBJECT} (for) the people." {CLOSE OF QUOTATION}

John 18:15

Now Simon {SUBJECT} Peter {APPELLATION} **was following Jesus** {DIRECT OBJECT} **and the other disciple** {SUBJECT} **was also following**. **And that disciple** {SUBJECT} **was** known {PREDICATE ADJECTIVE} to the high priest, {PERSONAL INTEREST ADVANTAGE} **and entered with Jesus** {DIRECT OBJECT} (into) the court of the high priest; {DESCRIPTION}

John 18:16

but Peter {SUBJECT} **had stood** (at) the door without. Therefore the other disciple {SUBJECT} who was {SUBSTANTIVE} known {PREDICATE ADJECTIVE} to the high priest {PERSONAL INTEREST ADVANTAGE} **went out**, **and spoke** to the door-keeper {PERSONAL INTEREST ADVANTAGE} **and brought in Peter**. {DIRECT OBJECT}

John 18:17

Therefore the maid {SUBJECT} the door-keeper {APPOSITION} **is saying** to Peter, {PERSONAL INTEREST DISADVANTAGE} are thou {SUBJECT} thyself also (of) the disciples of this man? {SUBJECTIVE} No! {QUESTIONS: EXPECTED ANSWER NO} That one {SUBJECT} **is saying**, I am not.

John 18:18

But the bondmen {SUBJECT} and the officers {SUBJECT} who have made {SUBSTANTIVE} a fire of coals {DIRECT OBJECT} **had stood**, for it was cold, {PREDICATE NOMINATIVE} and they were warming themselves; and Peter {SUBJECT} was standing {PERIPHRASTIC} and warming himself {PERIPHRASTIC} (with) them.

John 18:19

Therefore the high priest {SUBJECT} questioned Jesus {DIRECT OBJECT} (concerning) His disciples, and (concerning) His teaching.

John 18:20

Jesus {SUBJECT} **answered him**, {DIRECT OBJECT} I {SUBJECT} Myself spoke to the world openly; {MANNER} I {SUBJECT} Myself always taught (in) the assembly and (in) the temple, where the Jews {SUBJECT} always are coming together, and I spoke nothing (in) secret.

John 18:21

Why are thou questioning Me? {DIRECT OBJECT} **Question** the ones {DIRECT OBJECT} who had heard {SUBSTANTIVE} what {DIRECT OBJECT} I spoke to them; {PERSONAL INTEREST ADVANTAGE} behold, these ones {SUBJECT} {PREVIOUS REFERENCE} know what {DIRECT OBJECT} I {SUBJECT} Myself said.

John 18:22

But because He {GENITIVE ABSOLUTE} has said {GENITIVE ABSOLUTE} **these things** {DIRECT OBJECT} one {SUBJECT} of the officers {WHOLE} who had stood by {SUBSTANTIVE} gave a blow with the palm of the hand {DIRECT OBJECT} to Jesus, {INDIRECT OBJECT} saying, {MANNER} are Thou answering thus the high priest? {DIRECT OBJECT}

John 18:23

Jesus {SUBJECT} **answered** him, {DIRECT OBJECT} if I spoke evil, bear witness (concerning) the evil; but if well, why are thou striking Me? {DIRECT OBJECT}

John 18:24

Annas {SUBJECT} **sent Him** {DIRECT OBJECT} bound {MANNER} (to) Caiaphas the high priest. {APPOSITION}

John 18:25

Now Simon {SUBJECT} Peter {APPELLATION} **was** standing {PERIPHRASTIC} and warming himself; {PERIPHRASTIC} therefore they said to him, {PERSONAL INTEREST ADVANTAGE} are thou {SUBJECT} thyself also (of) His disciples? No! {QUESTIONS: EXPECTED ANSWER NO} That one {SUBJECT} **denied**, and said, I am not.

John 18:26

One {SUBJECT} (of) the bondmen of the high priest, *who* is {SUBSTANTIVE} kinsman {PREDICATE ADJECTIVE} of whom {SOURCE} Peter {SUBJECT} cut off the ear {DIRECT OBJECT} **is saying**, saw I {SUBJECT} myself not thee {DIRECT OBJECT} (in) the garden (with) Him? Yes! {QUESTIONS: EXPECTED ANSWER YES}

John 18:27

Therefore Peter {SUBJECT} **denied** **again**, **and** immediately **a cock** {SUBJECT} **crew**.

John 18:28

Therefore **they are leading** Jesus {DIRECT OBJECT} (from) Caiaphas (into) the praetorium; **and it was** early; {PREDICATE ADJECTIVE} **and they** {SUBJECT} **themselves entered not** (into) the praetorium, in order that they may not be defiled, but in order that they may eat the Passover. {DIRECT OBJECT}

John 18:29

Therefore Pilate {SUBJECT} **went forth** (to) them, **and said**, what accusation {DIRECT OBJECT} are ye bringing (against) this man?

John 18:30

They answered and **said** to him, {PERSONAL INTEREST ADVANTAGE} if this One {SUBJECT} were not an evil doer, {PREDICATE ADJECTIVE} we possibility delivered not up Him {DIRECT OBJECT} to thee. {INDIRECT OBJECT}

John 18:31

Therefore Pilate {SUBJECT} **said** to them, {PERSONAL INTEREST ADVANTAGE} take ye {SUBJECT} Him, {DIRECT OBJECT} and judge Him {DIRECT OBJECT} (according to) your law. **Therefore the Jews** {SUBJECT} **said** to him, {PERSONAL INTEREST ADVANTAGE} it is not certainly being permitted to us {PERSONAL INTEREST ADVANTAGE} to put anyone {DIRECT OBJECT} to death; {SUBJECT}

John 18:32

in order that the word {SUBJECT} of Jesus {POSSESSION} may be fulfilled which {DIRECT OBJECT} He spoke signifying {MANNER} by what death {MEANS} He was being about to be dying. {COMPLETING THE VERB}

John 18:33

Therefore Pilate {SUBJECT} **entered** (into) the praetorium again, **and called Jesus**, {DIRECT OBJECT} **and said** to Him, {PERSONAL INTEREST ADVANTAGE} are Thou {SUBJECT} Thyself the King {PREDICATE NOMINATIVE} of the Jews? {OBJECTIVE}

John 18:34

Jesus {SUBJECT} **answered** him, {PERSONAL INTEREST ADVANTAGE} are thou {SUBJECT} thyself saying this {DIRECT OBJECT} (from) thyself, or said others {SUBJECT} to thee {PERSONAL INTEREST ADVANTAGE} (concerning) Me?

John 18:35

Pilate {SUBJECT} **answered**, why am I {SUBJECT} Myself a Jew? {PREDICATE NOMINATIVE} No! {QUESTIONS: EXPECTED ANSWER NO} Thy nation {SUBJECT} and the chief priests {SUBJECT} delivered Thee {DIRECT OBJECT} up to me; {INDIRECT OBJECT} what did Thou?

John 18:36

Jesus {SUBJECT} **answered**, My kingdom {SUBJECT} is not (of) this world; if My kingdom {SUBJECT} were (of) this world, My attendants {SUBJECT} were possibility fighting in order that I may not be delivered up to the Jews; {PERSONAL INTEREST ADVANTAGE} but now My kingdom {SUBJECT} is not from thence.

John 18:37

Therefore Pilate {SUBJECT} **said** to Him, {PERSONAL INTEREST ADVANTAGE} then are Thou {SUBJECT} Thyself a king? {PREDICATE NOMINATIVE} Jesus {SUBJECT} **answered**, thou {SUBJECT} thyself are saying *it*, for I {SUBJECT} Myself am a King. {PREDICATE NOMINATIVE} **I** {SUBJECT} Myself have been born (for) this, and I have come (for) this (into) the world, in order that I may bear witness to the truth. {DIRECT OBJECT} **Everyone** {SUBJECT} who is {SUBSTANTIVE} (of) the truth is hearing My voice. {DIRECT OBJECT}

John 18:38

Pilate {SUBJECT} **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} what is truth? {SUBJECT} And after he has said {TIME} **this**, {DIRECT OBJECT} he went out (to) the Jews, and is saying to them, {PERSONAL INTEREST ADVANTAGE} **I** {SUBJECT} Myself am not finding any fault {DIRECT OBJECT} (in) Him.

John 18:39

But it is a custom {PREDICATE NOMINATIVE} with you {AGENCY} in order that I may release one {DIRECT OBJECT} to you {INDIRECT OBJECT} (at) the Passover; therefore are ye willing let us release to you {INDIRECT OBJECT} the King {DIRECT OBJECT} of the Jews? {OBJECTIVE}

John 18:40

Therefore all {SUBJECT} **cried out** again, saying, {MANNER} *release* not this One, {DIRECT OBJECT} but Barabbas; {DIRECT OBJECT} now Barabbas {SUBJECT} was a robber. {PREDICATE NOMINATIVE}

John 19:1

Therefore then Pilate {SUBJECT} took Jesus {DIRECT OBJECT} and scourged *Him*.

John 19:2

And the soldiers {SUBJECT} platted {ATTENDANT CIRCUMSTANCE} a crown {DIRECT OBJECT} (of) thorns and put it on His head, {PLACE} and threw around Him {DIRECT OBJECT} a purple cloak, {DOUBLE ACCUSATIVE}

John 19:3

and were saying keep rejoicing, King {VOCATIVE} of the Jews! {OBJECTIVE} and they gave to Him {INDIRECT OBJECT} blows with the palm of the hand. {DIRECT OBJECT}

John 19:4

Therefore Pilate {SUBJECT} **went** out again, and is saying to them, {PERSONAL INTEREST ADVANTAGE} behold, I am bringing Him {DIRECT OBJECT} out to you, {INDIRECT OBJECT} in order that ye may know that I am not finding any fault {DIRECT OBJECT} (in) Him.

John 19:5

Therefore Jesus {SUBJECT} **went** out, wearing {MANNER} the thorny crown {DIRECT OBJECT} and the purple cloak. {DIRECT OBJECT} **And he is saying** to them, {PERSONAL INTEREST ADVANTAGE} behold the Man! {APPELLATION}

John 19:6

Therefore **when** the chief priests {SUBJECT} and the officers {SUBJECT} saw Him {DIRECT OBJECT} they cried out saying {MANNER} crucify, crucify Him. Pilate {SUBJECT} **is saying** to them, {PERSONAL INTEREST ADVANTAGE} take ye {SUBJECT} yourselves Him {DIRECT OBJECT} and crucify Him; for I {SUBJECT} Myself am not finding a fault {DIRECT OBJECT} (in) Him.

John 19:7

The Jews {SUBJECT} **answered** him, {DIRECT OBJECT} we {SUBJECT} ourselves are having a law, {DIRECT OBJECT} and He is being bound to die {COMPLETING THE VERB} (according to) our law, because He made Himself {DIRECT OBJECT} Son {MANNER} of God. {RELATIONSHIP}

John 19:8

Therefore **when** Pilate {SUBJECT} heard this word {DIRECT OBJECT} he was the more afraid,

John 19:9

and went (into) the praetorium again, and is saying to Jesus, {PERSONAL INTEREST ADVANTAGE} whence are Thou {SUBJECT} Thyself? But Jesus {SUBJECT} gave not an answer {DIRECT OBJECT} to him. {INDIRECT OBJECT}

John 19:10

Therefore Pilate {SUBJECT} **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} are Thou not speaking to me? {PERSONAL INTEREST ADVANTAGE} Yes! {QUESTIONS: EXPECTED ANSWER YES} Are Thou **not** knowing that I am having authority {DIRECT OBJECT} to crucify {EXPLAINING A NOUN} Thee, {DIRECT OBJECT} and I am having authority {DIRECT OBJECT} to release {EXPLAINING A NOUN} Thee? {DIRECT OBJECT} Yes! {QUESTIONS: EXPECTED ANSWER YES}

John 19:11

Jesus {SUBJECT} **answered**, thou were not having any authority {DIRECT OBJECT} (against) Me if it were not given {PERIPHRASTIC} to thee {INDIRECT OBJECT} from above; (because of) this the one {SUBJECT} who is delivering Me {DIRECT OBJECT} up {SUBSTANTIVE} to thee {INDIRECT OBJECT} is having greater sin. {DIRECT OBJECT}

John 19:12

(From) this Pilate {SUBJECT} was seeking to release {PURPOSE} Him. {DIRECT OBJECT} But the Jews {SUBJECT} were crying out, saying, {MANNER} if thou should release this One {DIRECT OBJECT} thou are not a friend {PREDICATE NOMINATIVE} of Caesar. {OBJECTIVE} **Everyone** {SUBJECT} *who* is making {SUBSTANTIVE} himself {DIRECT OBJECT} a King {APPELLATION} is speaking against Caesar. {DIRECT OBJECT}

John 19:13

Therefore after Pilate {SUBJECT} has heard {TIME} this word, {DIRECT OBJECT} he led out Jesus, {DIRECT OBJECT} and sat down (upon) the judgment-seat, (at) a place *which* is being called {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} Pavement, {DIRECT OBJECT} but in Hebrew {MANNER} Gabbatha: {APPELLATION}

John 19:14

and it was *the* preparation {PREDICATE NOMINATIVE} of the Passover, {OBJECTIVE} and *it was* about *the* sixth hour; {PREDICATE NOMINATIVE} and he is saying to the Jews, {PERSONAL INTEREST ADVANTAGE} behold your King! {APPELLATION}

John 19:15

But these ones {SUBJECT} cried out, away away, crucify Him. {DIRECT OBJECT} Pilate {SUBJECT} is saying to them, {PERSONAL INTEREST ADVANTAGE} will I crucify your King? {DIRECT OBJECT} The chief priests {SUBJECT} answered, we are not having a king {DIRECT OBJECT} except Caesar. {DIRECT OBJECT}

John 19:16

Therefore then he delivered Him {DIRECT OBJECT} up to them {INDIRECT OBJECT} in order that He may be crucified. And they took Jesus {DIRECT OBJECT} and led Him away.

John 19:17

And while He was bearing {TIME} His cross {DIRECT OBJECT} He went out (to) the place *which* is being called {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} of a skull, {DIRECT OBJECT} *which* {SUBJECT} is being called in Hebrew {MANNER} Golgatha. {APPELLATION}

John 19:18

Where they crucified Him, {DIRECT OBJECT} and (with) Him two others {DIRECT OBJECT} on this side and on that side, and in the middle {SPACE} Jesus. {DIRECT OBJECT}

John 19:19

And Pilate {SUBJECT} wrote also a title {DIRECT OBJECT} and put (on) the cross; and it was written, {PERIPHRASTIC} Jesus {APPELLATION} the Nazaraean, {APPOSITION} the King {APPOSITION} of the Jews. {OBJECTIVE}

John 19:20

Therefore many {SUBJECT} of the Jews {WHOLE} read this title, {DIRECT OBJECT} for the place {SUBJECT} was near the city, {PLACE} where Jesus {SUBJECT} was crucified; and it was written {PERIPHRASTIC} in Hebrew, {MANNER} in Greek, {MANNER} in Latin. {MANNER}

John 19:21

Therefore the chief priests {SUBJECT} of the Jews {POSSESSION} were saying to Pilate, {PERSONAL INTEREST ADVANTAGE} stop writing, the king {APPELLATION} of the Jews, {SUBJECTIVE} but {QUOTATION: FROM THAT} "that one {SUBJECT} said, I am king {PREDICATE NOMINATIVE} of the Jews." {OBJECTIVE}

John 19:22

Pilate {SUBJECT} answered, what I have written I have written.

John 19:23

Therefore the soldiers, {SUBJECT} when they crucified Jesus {DIRECT OBJECT} took His garments, {DIRECT OBJECT} and made four parts, {DIRECT OBJECT} to each soldier {INDIRECT OBJECT} a part, {DIRECT OBJECT} and the tunic, {DIRECT OBJECT} But the tunic {SUBJECT} was seamless, {PREDICATE NOMINATIVE} (from) the top woven throughout.

John 19:24

Therefore **they said** (to) one another, let us not rend it, {DIRECT OBJECT} but let us throw lots (for) it whose {POSSESSION} it will be; in order that the scripture {SUBJECT} which is saying {SUBSTANTIVE} may be fulfilled, they divided My garments {DIRECT OBJECT} among them, {PLACE} and they threw a lot {DIRECT OBJECT} (for) My vesture. Therefore the soldiers {SUBJECT} did these things. {DIRECT OBJECT}

John 19:25

Now His mother {SUBJECT} **stood** (by) the cross of Jesus, {SUBJECTIVE} and the sister {SUBJECT} of His mother, {RELATIONSHIP} Mary {APPELLATION} the wife of Clopas, {RELATIONSHIP} and Mary {SUBJECT} the Magdalene {RELATIONSHIP} *also stood*.

John 19:26

Therefore *after* **Jesus** {SUBJECT} saw {TIME} His mother, {DIRECT OBJECT} and the disciple {DIRECT OBJECT} who is standing by {SUBSTANTIVE} whom {APPOSITION} He loved, is saying to His mother, {PERSONAL INTEREST ADVANTAGE} woman, {VOCATIVE} behold thy son. {APPELLATION}

John 19:27

Then **He is saying** to the disciple, {PERSONAL INTEREST ADVANTAGE} behold thy mother. {APPELLATION} And (from) that hour the disciple {SUBJECT} took her {DIRECT OBJECT} (to) his own *home*.

John 19:28

(**After**) **this** *because* **Jesus** {SUBJECT} knows {CAUSE} that all things {SUBJECT} have now been finished, in order that the scripture {SUBJECT} may be fulfilled He is saying, I am thirsting.

John 19:29

Therefore **a vessel** {SUBJECT} was being set full {DIRECT OBJECT} of vinegar; {CONTENT} and the ones {SUBJECT} who have filled a sponge {DIRECT OBJECT} with vinegar, {CONTENT} and have put it on {SUBSTANTIVE} with hyssop {MEANS} brought it {DIRECT OBJECT} to His mouth. {INDIRECT OBJECT}

John 19:30

Therefore **when** **Jesus** {SUBJECT} took the vinegar {DIRECT OBJECT} He said, it has been finished; and He bowed {ATTENDANT CIRCUMSTANCE} the head {DIRECT OBJECT} and yielded up the spirit. {DIRECT OBJECT}

John 19:31

Therefore **the Jews**, {SUBJECT} in order that the bodies {SUBJECT} may not remain (on) the cross (on) the Sabbath, because it was *the* preparation, {PREDICATE NOMINATIVE} for that great day {SUBJECT} of Sabbath {TIME} was, requested Pilate {DIRECT OBJECT} in order that their legs {SUBJECT} may be broken, and may be taken away.

John 19:32

Therefore the soldiers {SUBJECT} **came**, and broke the legs {DIRECT OBJECT} of the first {POSSESSION} and of the other {POSSESSION} who has been crucified with {SUBSTANTIVE} Him; {DIRECT OBJECT}

John 19:33

but *after* they have come {TIME} (to) Jesus, when they saw *that* He {ACCUSATIVE ABSOLUTE} was already dead, {ACCUSATIVE ABSOLUTE} they broke not His legs; {DIRECT OBJECT}

John 19:34

but one {SUBJECT} of the soldiers {WHOLE} pierced His side {DIRECT OBJECT} with a spear, {MEANS} and immediately blood {SUBJECT} and water {SUBJECT} came out.

John 19:35

And **the one** {SUBJECT} who had seen {SUBSTANTIVE} has borne witness, and his witness {SUBJECT} is true, {PREDICATE ADJECTIVE} and that one {SUBJECT} knows that a true {SUBJECT} word is saying, in order that ye {SUBJECT} yourselves may believe.

John 19:36

For these things {SUBJECT} **took place** in order that the scripture {SUBJECT} may be fulfilled, not a bone {SUBJECT} of Him {POSSESSION} will be broken.

John 19:37

And **again** another scripture {SUBJECT} is saying, they will look (on) Him Whom {RETAINED OBJECT} they pierced.

John 19:38

And (after) these things Joseph {SUBJECT} who is being {SUBSTANTIVE} disciple {PREDICATE NOMINATIVE} of Jesus, {SUBJECTIVE} (from) Arimathaea, but has been hidden {SUBSTANTIVE} (through) the fear of the Jews, {SUBJECTIVE} asked Pilate {DIRECT OBJECT} in order that he may take away the body {DIRECT OBJECT} of Jesus: {POSSESSION} and Pilate {SUBJECT} gave leave. Therefore he came and took away the body {DIRECT OBJECT} of Jesus. {POSSESSION}

John 19:39

And also Nicodemus {SUBJECT} came, who has come {SUBSTANTIVE} (to) Jesus by night {TIME} at first, {TIME} bearing {MANNER} a mixture {DIRECT OBJECT} of myrrh {CONTENT} and aloes {CONTENT} about hundred pounds. {MANNER}

John 19:40

Therefore **they took the body** {DIRECT OBJECT} of Jesus, {POSSESSION} and bound it {DIRECT OBJECT} in linen cloths {MANNER} (with) the aromatics, as a custom {SUBJECT} is among the Jews {PLACE} to prepare for burial. {EXPLAINING A NOUN}

John 19:41

Now **there was** a garden {PREDICATE NOMINATIVE} (in) the place where he was crucified, and a new tomb {PREDICATE NOMINATIVE} (in) the garden, (in) which no one {SUBJECT} ever was laid.

John 19:42

Therefore they laid Jesus {DIRECT OBJECT} **there** (on account of) the preparation of the Jews, {SUBJECTIVE} because the tomb {SUBJECT} was near.

John 20:1

But on first {TIME} day after the Sabbaths {TIME} Mary {SUBJECT} the Magdalene {APPELLATION} is coming early (to) the tomb while darkness {GENITIVE ABSOLUTE} is {GENITIVE ABSOLUTE} still, and is seeing the stone {DIRECT OBJECT} which has been taken away {SUBSTANTIVE} (from) the tomb.

John 20:2

Therefore she is running and is coming (to) Simon Peter {APPOSITION} and (to) the other disciple whom {RETAINED OBJECT} Jesus {SUBJECT} was loving, and is saying to them, {PERSONAL INTEREST ADVANTAGE} they took the LORD {DIRECT OBJECT} (out of) the tomb, and we know not where they laid Him. {DIRECT OBJECT}

John 20:3

Therefore Peter {SUBJECT} and the other disciple {SUBJECT} went forth, and came (to) the tomb.

John 20:4

And the two {SUBJECT} were running together; and the other disciple {SUBJECT} ran forward faster than Peter, {COMPARISON} and first {SUBJECT} one came (to) the tomb,

John 20:5

and after he stooped down {TIME} he is seeing the linen cloths {DIRECT OBJECT} which is being laid, {SUBSTANTIVE} he however entered not.

John 20:6

Therefore Simon {SUBJECT} Peter {APPELLATION} is coming following {MANNER} him, {DIRECT OBJECT} and entered (into) the tomb, and is seeing the linen cloths {DIRECT OBJECT} which is being laid {SUBSTANTIVE} there,

John 20:7

and the handkerchief {DIRECT OBJECT} which {SUBJECT} was (upon) His head, which is not being laid {SUBSTANTIVE} (with) the linen cloths, but which is has been folded up {SUBSTANTIVE} by itself (in) a place.

John 20:8

Therefore then also the other disciple {SUBJECT} who has come {SUBSTANTIVE} first (to) the tomb entered, and saw and believed;

John 20:9

for they knew not yet the scripture, {DIRECT OBJECT} that it is necessary for Him {REFERENCE} to rise {SUBJECT} (from among) the dead.

John 20:10

Therefore the disciples {SUBJECT} went away again (to) their home.

John 20:11

But **Mary** {SUBJECT} *who* was weeping {SUBSTANTIVE} outside stood (at) the tomb. Therefore **as** she was weeping, she stooped down (into) the tomb,

John 20:12

and she is beholding two messengers {DIRECT OBJECT} *who* are sitting {SUBSTANTIVE} (in) white, one {SUBJECT} (at) the head and one {SUBJECT} (at) the feet, where the body {SUBJECT} of Jesus {POSSESSION} was being laid.

John 20:13

And these ones {SUBJECT} **are saying**, woman, {VOCATIVE} why are thou weeping? **She is saying** to them, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM OTI- THAT} "they took away my LORD, {DIRECT OBJECT} and I know not where they laid Him." {DIRECT OBJECT}

John 20:14

And after she has said {TIME} **these things** {DIRECT OBJECT} she turned backward, and she is beholding Jesus {DIRECT OBJECT} *Who* was standing {SUBSTANTIVE} *there*; and she knew not that it is Jesus. {PREDICATE NOMINATIVE}

John 20:15

Jesus {SUBJECT} **is saying** to her, {PERSONAL INTEREST ADVANTAGE} woman, {VOCATIVE} why are thou weeping? Whom are thou seeking? **That one** {SUBJECT} *who* is thinking {SUBSTANTIVE} that it is the gardener, {PREDICATE NOMINATIVE} **is saying** to Him, {PERSONAL INTEREST ADVANTAGE} Sir, {VOCATIVE} if thou {SUBJECT} thyself carried Him {DIRECT OBJECT} off, tell me {PERSONAL INTEREST ADVANTAGE} where thou laid Him; {DIRECT OBJECT} and I {SUBJECT} myself will take Him {DIRECT OBJECT} away.

John 20:16

Jesus {SUBJECT} **is saying** to her, {PERSONAL INTEREST ADVANTAGE} Mary, {VOCATIVE} *after* that one {SUBJECT} turned around {TIME} she is saying to Him, {PERSONAL INTEREST ADVANTAGE} Rabboni, {VOCATIVE} which {SUBJECT} is being said, Teacher. {VOCATIVE}

John 20:17

Jesus {SUBJECT} **is saying** to her, {PERSONAL INTEREST ADVANTAGE} stop clinging to Me, {DIRECT OBJECT} for I have not yet ascended (to) My Father; but keep going (to) My brethren, and say to them, {PERSONAL INTEREST ADVANTAGE} I am ascending (to) My Father and your Father, and My God and your God.

John 20:18

Mary {SUBJECT} the Magdalene {APPELLATION} *who* is bringing word {SUBSTANTIVE} to the disciples {PERSONAL INTEREST ADVANTAGE} that she has seen the LORD, {DIRECT OBJECT} and He said these things {DIRECT OBJECT} to her {PERSONAL INTEREST ADVANTAGE} **is coming**.

John 20:19

Therefore while evening {GENITIVE ABSOLUTE} **was coming** {GENITIVE ABSOLUTE} on that day, {TIME} the first {APPOSITION} day of the week, {TIME} and *after* the doors {GENITIVE ABSOLUTE} had been shut {GENITIVE ABSOLUTE} where the disciples {SUBJECT} were assembled, {PERIPHRASTIC} (through) the fear of the Jews, {SUBJECTIVE} Jesus {SUBJECT} **came and stood** (in) the midst, and He is saying to them, {PERSONAL INTEREST ADVANTAGE} peace {VOCATIVE} to you. {PERSONAL INTEREST ADVANTAGE}

John 20:20

And after He has said {TIME} this {DIRECT OBJECT} He showed the hands {DIRECT OBJECT} and His side {DIRECT OBJECT} to them. {INDIRECT OBJECT} Therefore the disciples {SUBJECT} who have seen {SUBSTANTIVE} the LORD {DIRECT OBJECT} rejoiced.

John 20:21

Therefore Jesus {SUBJECT} said to them {PERSONAL INTEREST ADVANTAGE} again, peace {VOCATIVE} to you: {PERSONAL INTEREST ADVANTAGE} as the Father {SUBJECT} has sent forth Me, {DIRECT OBJECT} I {SUBJECT} Myself also am sending you. {DIRECT OBJECT}

John 20:22

And after He has said {TIME} this {DIRECT OBJECT} He breathed into them, and is saying to them {PERSONAL INTEREST ADVANTAGE} receive the Holy Spirit.

John 20:23

Of whomsoever {SOURCE} ye should remit the sins, {DIRECT OBJECT} they are being remitted to them; {PERSONAL INTEREST ADVANTAGE} of whomsoever {SOURCE} ye should retain, they have been retained.

John 20:24

But Thomas, {SUBJECT} one {APPOSITION} (of) the twelve who is being called {SUBSTANTIVE} Didymus, {APPELLATION} was not (with) them when Jesus {SUBJECT} came.

John 20:25

Therefore the other disciples {SUBJECT} were saying to him, {PERSONAL INTEREST ADVANTAGE} we have seen the LORD. {DIRECT OBJECT} But that one {SUBJECT} {PREVIOUS REFERENCE} said to them, {PERSONAL INTEREST ADVANTAGE} unless I should see the mark {DIRECT OBJECT} of the nails {SUBJECTIVE} (in) His hands, and should put My finger {DIRECT OBJECT} (into) the mark of the nails, {SUBJECTIVE} and should put my hand {DIRECT OBJECT} (into) His side, I will in no wise {EMPHATIC NEGATION} believe.

John 20:26

And (after) eight days His disciples {SUBJECT} were within again, and Thomas {SUBJECT} (with) them. Jesus {SUBJECT} is coming, after the doors {GENITIVE ABSOLUTE} have been shut, {GENITIVE ABSOLUTE} and He stood(in) the midst and said, peace {VOCATIVE} to you. {PERSONAL INTEREST ADVANTAGE}

John 20:27

Then he is saying to Thomas, {PERSONAL INTEREST ADVANTAGE} keep bringing thy finger {DIRECT OBJECT} here, and see My hands; {DIRECT OBJECT} and keep bringing thy hand, {DIRECT OBJECT} and put it (into) My side; and stop becoming unbelieving, {PREDICATE ADJECTIVE} but believing. {PREDICATE ADJECTIVE}

John 20:28

And Thomas {SUBJECT} answered and said to Him, {PERSONAL INTEREST ADVANTAGE} my LORD {VOCATIVE} and my God. {VOCATIVE}

John 20:29

Jesus {SUBJECT} **is saying** to him, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM THAT} "thou has seen | Me, | **TR adds: Thomas** | {DIRECT OBJECT} thou has believed: the ones {SUBJECT} who saw not {SUBSTANTIVE} and believed {SUBSTANTIVE} **are** blessed." {PREDICATE ADJECTIVE}

John 20:30

Therefore Jesus {SUBJECT} **did many other signs** {DIRECT OBJECT} (in presence) of his disciples, which {SUBJECT} are not written {PERIPHRASTIC} (in) this book.

John 20:31

But **these things** {SUBJECT} have been written in order that ye might be believing that Jesus {SUBJECT} is the Christ {PREDICATE NOMINATIVE} the Son {APPOSITION} of God, {RELATIONSHIP} and in order that ye might be having life {DIRECT OBJECT} believing {MEANS} (in) His name.

John 21:1

(After) **these things** Jesus {SUBJECT} **manifested again Himself** {DIRECT OBJECT} to the disciples {INDIRECT OBJECT} (at) the sea of Tiberias; {PLACE} **and He manifested Himself** thus:

John 21:2

there were together Simon {PREDICATE NOMINATIVE} Peter, {APPOSITION} and Thomas {PREDICATE NOMINATIVE} who is being called {SUBSTANTIVE} Didymus, {APPELLATION} and Nathanael {PREDICATE NOMINATIVE} (from) Cana of Galilee, {PLACE} and the {PREDICATE NOMINATIVE} sons of Zebedee, {RELATIONSHIP} and others {PREDICATE NOMINATIVE} (of) His two disciples.

John 21:3

Simon {SUBJECT} Peter {APPOSITION} **is saying** to them {PERSONAL INTEREST ADVANTAGE} I am going to be fishing. {PURPOSE} **They are saying** to him, {PERSONAL INTEREST ADVANTAGE} we {SUBJECT} ourselves also are coming (with) thee. **They went forth and went up** (into) the boat immediately, **and** (during) that night **they took nothing**.

John 21:4

And after morning {GENITIVE ABSOLUTE} has come {GENITIVE ABSOLUTE} Jesus {SUBJECT} **stood** (on) the shore; the disciples {SUBJECT} knew not however that it is Jesus. {PREDICATE NOMINATIVE}

John 21:5

Therefore Jesus {SUBJECT} **is saying** to them, {PERSONAL INTEREST ADVANTAGE} Little children, {VOCATIVE} are ye having any food? {DIRECT OBJECT} No! {QUESTIONS: EXPECTED ANSWER NO} **They answered** him, {PERSONAL INTEREST ADVANTAGE} No.

John 21:6

And that One {SUBJECT} {PREVIOUS REFERENCE} **said** to them, {PERSONAL INTEREST ADVANTAGE} throw the net {DIRECT OBJECT} (into) the right side of the boat, {POSSESSION} and ye will find. **Therefore they threw, and they prevailed no longer** to draw {COMPLETING THE VERB} it {DIRECT OBJECT} (from) the multitude of the fishes. {WHOLE}

John 21:7

Therefore that disciple {SUBJECT} whom {RETAINED OBJECT} Jesus {SUBJECT} was loving **is saying** to Peter, {PERSONAL INTEREST ADVANTAGE} it is the LORD. {PREDICATE NOMINATIVE} **Therefore Simon** {SUBJECT} Peter, {APPOSITION} who has heard {SUBSTANTIVE} that it is the LORD, {PREDICATE NOMINATIVE} **girded on the upper garment**; {DIRECT OBJECT} for he was naked; {PREDICATE ADJECTIVE} **and he threw himself** {DIRECT OBJECT} (into) the sea.

John 21:8

And the other disciples {SUBJECT} **came** in the small boat, {PLACE} for they were not far (from) the land, but somewhere (about) two hundred cubits, dragging {PURPOSE} the net {DIRECT OBJECT} of fishes. {DESCRIPTION}

John 21:9

Therefore **as** they went up (on) the land **they are seeing** a fire of coals {DIRECT OBJECT} which is lying {SUBSTANTIVE} **and fish** {DIRECT OBJECT} which are lying on {SUBSTANTIVE} it, **and bread**. {DIRECT OBJECT}

John 21:10

Jesus {SUBJECT} **is saying** to them, {PERSONAL INTEREST ADVANTAGE} bring (of) the fishes which {SOURCE} ye took just now.

John 21:11

Simon {SUBJECT} Peter {APPOSITION} **went up, and drew the net** {DIRECT OBJECT} (to) the land, which was full {PREDICATE ADJECTIVE} of large fishes {DESCRIPTION} a hundred and fifty three; {CONTENT} **and although** so many {GENITIVE ABSOLUTE} were {GENITIVE ABSOLUTE} **the net** {SUBJECT} **was not rent**.

John 21:12

Jesus {SUBJECT} **is saying** to them, {PERSONAL INTEREST ADVANTAGE} come ye dine. **But none** {SUBJECT} of the disciples {WHOLE} was venturing to ask {PURPOSE} Him, {DIRECT OBJECT} who are Thou? {SUBJECT} **Although** they knew {CONCESSION} that it is the LORD; {PREDICATE NOMINATIVE}

John 21:13

therefore **Jesus** {SUBJECT} **is coming and is taking the bread** {DIRECT OBJECT} **and is giving it** to them, {INDIRECT OBJECT} **and the fish** {DIRECT OBJECT} in like manner.

John 21:14

This {SUBJECT} is now the third time {PREDICATE ACCUSATIVE} **that Jesus** {SUBJECT} **was manifested** to His disciples {PERSONAL INTEREST ADVANTAGE} **after** He has been raised {TIME} (from among) the dead.

John 21:15

Therefore **when** they dined, **Jesus** {SUBJECT} **is saying** to Simon {PERSONAL INTEREST ADVANTAGE} Peter, {APPOSITION} Simon {VOCATIVE} son of Jonas, {RELATIONSHIP} are thou loving Me {DIRECT OBJECT} more than these? {COMPARISON} **He is saying** to Him, {PERSONAL INTEREST ADVANTAGE} yea, LORD; {VOCATIVE} Thou {SUBJECT} Thyself know that I am having affection for Thee. {DIRECT OBJECT} **He is saying** to him, {PERSONAL INTEREST ADVANTAGE} keep feeding My lambs. {DIRECT OBJECT}

John 21:16

He is saying to him {PERSONAL INTEREST ADVANTAGE} again a second time, {TIME} Simon {VOCATIVE} son of Jonas, {RELATIONSHIP} are thou loving Me? {DIRECT OBJECT} **He is saying** to Him, {PERSONAL INTEREST ADVANTAGE} yes, LORD; {VOCATIVE} Thou {SUBJECT} Thyself know that I am having affection for Thee. {DIRECT OBJECT} **He is saying** to him, {PERSONAL INTEREST ADVANTAGE} keep shepherding My sheep. {COGNATE}

John 21:17

He is saying to him {PERSONAL INTEREST ADVANTAGE} the third time, {TIME} Simon {VOCATIVE} son of Jonas, {RELATIONSHIP} are thou having affection for Me? {DIRECT OBJECT} Peter {SUBJECT} **was grieved** because He said to him {PERSONAL INTEREST ADVANTAGE} the third time, {TIME} are thou having affection for Me? {DIRECT OBJECT} **And he said** to Him, {PERSONAL INTEREST ADVANTAGE} LORD, {VOCATIVE} Thou {SUBJECT} Thyself know all things; {DIRECT OBJECT} Thou {SUBJECT} Thyself are knowing that I am having affection for Thee. {DIRECT OBJECT} Jesus {SUBJECT} **is saying** to him, {PERSONAL INTEREST ADVANTAGE} keep feeding My sheep. {DIRECT OBJECT}

John 21:18

Verily {OATH} verily {OATH} **I am saying** to thee, {PERSONAL INTEREST ADVANTAGE} when thou was younger {PREDICATE ADJECTIVE} thou was girding thyself, {DIRECT OBJECT} and thou was walking where thou was desiring; but whenever thou should be old thou will stretch forth thy hands, {DIRECT OBJECT} and another {SUBJECT} will gird thee, {DIRECT OBJECT} and will bring thee where thou are not desiring.

John 21:19

But He said this {DIRECT OBJECT} signifying {RESULT} by what death {MEANS} he will glorify God. {DIRECT OBJECT} **And after** He said {TIME} **this** {DIRECT OBJECT} **He is saying** to him, {PERSONAL INTEREST ADVANTAGE} keep following Me. {DIRECT OBJECT}

John 21:20

But after Peter {SUBJECT} **turned** {TIME} he **is seeing** the disciple {DIRECT OBJECT} whom {RETAINED OBJECT} Jesus {SUBJECT} was loving who is following, {SUBSTANTIVE} who {SUBJECT} also reclined (at) the supper (on) His breast and said, LORD, {VOCATIVE} who is the one {SUBJECT} who is delivering Thee {DIRECT OBJECT} up? {SUBSTANTIVE}

John 21:21

After Peter {SUBJECT} saw {TIME} **him** {DIRECT OBJECT} he **is saying** to Jesus, {PERSONAL INTEREST ADVANTAGE} LORD, {VOCATIVE} but what of this one? {SUBJECT}

John 21:22

Jesus {SUBJECT} **is saying** to him, {PERSONAL INTEREST ADVANTAGE} if I should be desiring him {DIRECT OBJECT} to be abiding {COMPLETING THE VERB} till I am coming, what *is it* (to) thee? Keep following **thou** {SUBJECT} thyself after Me. {DIRECT OBJECT}

John 21:23

Therefore this word {SUBJECT} **went out** (among) the brethren, {QUOTATION: FROM THAT} "that disciple {SUBJECT} is not dying;" yet Jesus {SUBJECT} **said** to him, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM THAT} "he is not dying; but, if I should be desiring him {DIRECT OBJECT} to be abiding {COMPLETING THE VERB} till I am coming, what *is it* (to) thee?" {CLOSE OF QUOTATION}

John 21:24

This {SUBJECT} is that disciple {PREDICATE NOMINATIVE} {PREVIOUS REFERENCE} who is bearing witness {SUBSTANTIVE} (concerning) these things, and *who* wrote {SUBSTANTIVE} these things: {DIRECT OBJECT} and we know that his witness {SUBJECT} is true. {PREDICATE ADJECTIVE}

John 21:25

And there are also many other things {PREDICATE NOMINATIVE} whatsoever Jesus {SUBJECT} did, which {RETAINED OBJECT} if they should be written (one by) one, I am supposing *that* not even the world {ACCUSATIVE OF GENERAL REFERENCE} itself {APPOSITION} could receive {INDIRECT DISCOURSE} the written {SIMPLE ADJECTIVE} books. {DIRECT OBJECT} Amen. {OATH}

Acts 1:1

I made indeed **the first account** {DIRECT OBJECT} (concerning) all things, O Theophilus, {VOCATIVE} which {SOURCE} Jesus {SUBJECT} began both to be doing {COMPLETING THE VERB} and to be teaching, {COMPLETING THE VERB}

Acts 1:2

(until) the day *after* He has given command {TIME} to the sent ones {PERSONAL INTEREST ADVANTAGE} (by) *the* Holy Spirit whom {DIRECT OBJECT} He chose for Himself, He was taken up.

Acts 1:3

To whom {INDIRECT OBJECT} also He presented Himself {DIRECT OBJECT} living {RESULT} (after) He has suffered, {TIME} (with) many proofs, *while* He was being seen {TIME} by them {AGENCY} (during) forty days, and was speaking {TIME} the things {DIRECT OBJECT} (concerning) the kingdom of God. {SUBJECTIVE}

Acts 1:4

And while He was being assembled with {TIME} *them* He charged them {DIRECT OBJECT} to not be departing {EXPLAINING A VERB} (from) Jerusalem, but to be awaiting {EXPLAINING A VERB} the promise {DIRECT OBJECT} of the Father, {SUBJECTIVE} which {RETAINED OBJECT} ye heard of Me; {SOURCE}

Acts 1:5

for John {SUBJECT} indeed dipped with water, {MEANS} but ye {SUBJECT} yourselves will be dipped (in) *the* Holy Spirit {MEANS} (after) not many days.

Acts 1:6

Therefore *after* **the ones** {SUBJECT} came together {TIME} they indeed were asking Him, {DIRECT OBJECT} saying, {MANNER} LORD, {VOCATIVE} are Thou restoring the kingdom {DIRECT OBJECT} (at) this time to Israel? {INDIRECT OBJECT}

Acts 1:7

And He said (to) them, it is not yours {POSSESSION} to know {RESULT} times {DIRECT OBJECT} or seasons {DIRECT OBJECT} which {RETAINED OBJECT} the Father {SUBJECT} placed (in) His own authority;

Acts 1:8

but ye will receive power, {DIRECT OBJECT} *after* the Holy Spirit {GENITIVE ABSOLUTE} came {GENITIVE ABSOLUTE} (upon) you, and ye will be witnesses {PREDICATE NOMINATIVE} both (in) Jerusalem and (in) all the Judea and Samaria and (to) *the* uttermost part of the earth. {WHOLE}

Acts 1:9

And *after* He has said {TIME} **these things**, {DIRECT OBJECT} *while* they {GENITIVE ABSOLUTE} were beholding {GENITIVE ABSOLUTE} Him He was taken up, and a cloud {SUBJECT} withdrew Him {DIRECT OBJECT} (from) their eyes.

Acts 1:10

And as they were **looking intently** {PERIPHRASTIC} (into) the heaven *while* He {GENITIVE ABSOLUTE} was going, {GENITIVE ABSOLUTE} also behold two men {SUBJECT} had stood by them {DIRECT OBJECT} (in) white apparel,

Acts 1:11

these ones {SUBJECT} {PREVIOUS REFERENCE} also said, men {VOCATIVE} Galileans, {VOCATIVE} why have ye stood looking {RESULT} (into) the heaven? This **Jesus** {SUBJECT} **Who** was taken up {SUBSTANTIVE} (from) you (into) the heaven thus will come in the manner ye beheld Him {DIRECT OBJECT} going {RESULT} (into) the heaven.

Acts 1:12

Then they returned (to) Jerusalem (from) *the* mount which was being called {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} of Olives, {PLACE} which {SUBJECT} is near Jerusalem, {PREDICATE NOMINATIVE} being distant {PERIPHRASTIC} a Sabbath's {TIME} journey. {DIRECT OBJECT}

Acts 1:13

And when they entered they went up (to) the upper chamber, where both Peter {SUBJECT} and James {SUBJECT} and John {SUBJECT} and Andrew, {SUBJECT} Philip {SUBJECT} and Thomas, {SUBJECT} Bartholomew {SUBJECT} and Matthew, {SUBJECT} James {SUBJECT} *son* of Alphaeus {RELATIONSHIP} and Simon {SUBJECT} the Zealot, {APPOSITION} and Jude {SUBJECT} *brother* of James {RELATIONSHIP} were staying. {PERIPHRASTIC}

Acts 1:14

These {SUBJECT} all were steadfastly continuing {PERIPHRASTIC} with one accord {MANNER} in prayer {MANNER} and supplication, {MANNER} (with) *the* women and Mary the mother {APPOSITION} of Jesus, {RELATIONSHIP} and (with) His brethren.

Acts 1:15

And (in) those days Peter {SUBJECT} stood up {ATTENDANT CIRCUMSTANCE} (in) *the* midst of the disciples {PLACE} and said; and *the* number {SUBJECT} of names {DESCRIPTION} was (upon) this about a hundred and twenty, {APPOSITION}

Acts 1:16

men {VOCATIVE} brethren, {VOCATIVE} it was necessary for this scripture {REFERENCE} to have been fulfilled, {SUBJECT} which {RETAINED OBJECT} the Holy Spirit {SUBJECT} spoke before (by) *the* mouth of David {POSSESSION} (concerning) Judas who has become {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} guide {PREDICATE GENITIVE} to the ones {POSSESSION} who has taken {SUBSTANTIVE} **Jesus**; {DIRECT OBJECT}

Acts 1:17

for he was numbered {PERIPHRASTIC} (with) us, and obtained the part {DIRECT OBJECT} in this service.
{REFERENCE}

Acts 1:18

Therefore **this** {SUBJECT} *one* indeed got for himself a field {DIRECT OBJECT} (out of) the reward of unrighteousness, {OBJECTIVE} and he became {ATTENDANT CIRCUMSTANCE} headlong {PREDICATE NOMINATIVE} and burst (in) *the* midst, and gushed out all his bowels. {DIRECT OBJECT}

Acts 1:19

And it became **known** {PREDICATE ADJECTIVE} to all the ones {POSSESSION} who were dwelling {SUBSTANTIVE} in Jerusalem, {PLACE} so that that field {ACCUSATIVE OF GENERAL REFERENCE} was called {RESULT} in their own language {MANNER} Aceldama, {APPELLATION} that {SUBJECT} is field {PREDICATE NOMINATIVE} of blood.
{DESCRIPTION}

Acts 1:20

For **it has been written** (in) *the* book of Psalms, {DESCRIPTION} let his homestead {SUBJECT} become desolate, {PREDICATE ADJECTIVE} and let the one {SUBJECT} who is dwelling {SUBSTANTIVE} stop being (in) it, and let another {SUBJECT} take his ownership. {DIRECT OBJECT}

Acts 1:21

Therefore **it is necessary** of the ones {SOURCE} who are consorting {SUBSTANTIVE} with us {ASSOCIATION} (during) all *the* time (in) which the LORD {SUBJECT} Jesus {APPOSITION} came in and went out (among) us,

Acts 1:22

having begun {MEANS} (from) the dipping of John {SUBJECTIVE} (until) the day in which {RETAINED OBJECT} He was taken up (from) us, to become {SUBJECT} one {PREDICATE NOMINATIVE} of these {SOURCE} a witness {APPOSITION} (with) us of His resurrection. {OBJECTIVE}

Acts 1:23

And they set forth two, {DIRECT OBJECT} Joseph {APPOSITION} who was being called {SUBSTANTIVE} Barsabas, {APPELLATION} who {SUBJECT} was surnamed Justus, {APPELLATION} and Matthias. {APPOSITION}

Acts 1:24

And while they were praying {TIME} they said, Thou {VOCATIVE} LORD, {VOCATIVE} Knower of the hearts {APPOSITION} of all, {OBJECTIVE} show which one {DIRECT OBJECT} (of) these two Thou did choose,

Acts 1:25

to receive {PURPOSE} the part {DIRECT OBJECT} of this service {DESCRIPTION} and {GRANDVILLE AND SHARP} being the sent one, {DESCRIPTION} (from) which Judas turned aside, to go {RESULT} (into) his own place.

Acts 1:26

And they gave their lots, {DIRECT OBJECT} and the lot {SUBJECT} fell (on) Matthias, and he was numbered (with) the eleven sent ones.

Acts 2:1

And (while) the day {ACCUSATIVE OF GENERAL REFERENCE} of Pentecost {TIME} is being accomplished {TIME} they were all {PREDICATE NOMINATIVE} with one accord {MANNER} (in) the same place.

Acts 2:2

And suddenly a sound {SUBJECT} became (out of) the heaven as a violent rushing {SIMPLE ADJECTIVE} breath, {COMPARISON} and it filled the whole house {DIRECT OBJECT} where they were sitting; {PERIPHRASTIC}

Acts 2:3

and dividing {SIMPLE ADJECTIVE} tongues {SUBJECT} appeared to them {PERSONAL INTEREST ADVANTAGE} as a fire, {COMPARISON} and each one {SUBJECT} sat (upon) them;

Acts 2:4

and all {SUBJECT} were filled with *the* Holy Spirit, {SOURCE} and began to be speaking {COMPLETING THE VERB} with other tongues, {MEANS} as the Spirit {SUBJECT} was giving to them {INDIRECT OBJECT} to be uttering forth. {PURPOSE}

Acts 2:5

Now Jews were dwelling {PERIPHRASTIC} (in) Jerusalem, pious men {APPOSITION} (from) every nation of the ones {SOURCE} (under) the heaven.

Acts 2:6

But after this rumour {GENITIVE ABSOLUTE} has arisen, {GENITIVE ABSOLUTE} the multitude {SUBJECT} came together and were confounded; because each one {SUBJECT} was hearing them {DIRECT OBJECT} *who* are speaking {SUBSTANTIVE} in his own language. {MANNER}

Acts 2:7

And all {SUBJECT} were being amazed and were wondering, saying {MANNER} (to) one another, behold are not all the ones {SUBJECT} *who* are speaking {SUBSTANTIVE} Galileans? {PREDICATE NOMINATIVE} Yes! {QUESTIONS: EXPECTED ANSWER YES}

Acts 2:8

And how are we {SUBJECT} ourselves hearing each {DIRECT OBJECT} in his own language {MANNER} (in) which we were born,

Acts 2:9

these one were Parthians {PREDICATE NOMINATIVE} and Medes {PREDICATE NOMINATIVE} and Elamites, {PREDICATE NOMINATIVE} and the ones {PREDICATE NOMINATIVE} *who* are inhabiting {SUBSTANTIVE} Mesopotamia, {DIRECT OBJECT} and Judea {DIRECT OBJECT} and Cappodocia, {DIRECT OBJECT} Pontus {DIRECT OBJECT} and Asia, {DIRECT OBJECT}

Acts 2:10

both Phrygia {DIRECT OBJECT} and Pamphylia, {DIRECT OBJECT} Egypt {DIRECT OBJECT} and the parts {DIRECT OBJECT} of Libya {PLACE} which is (about) Cyrene, and the Romans {PREDICATE NOMINATIVE} *who* are sojourning {SUBSTANTIVE} *here*, both Jews {APPOSITION} and proselytes, {APPOSITION}

Acts 2:11

Cretans {PREDICATE NOMINATIVE} and Arabians, {PREDICATE NOMINATIVE} we are hearing them {DIRECT OBJECT} *who* are speaking {SUBSTANTIVE} in our own tongues {MANNER} the great things {DIRECT OBJECT} of God? {SOURCE}

Acts 2:12

And all {SUBJECT} **were being amazed and were being in perplexity**, saying {MANNER} one {SUBJECT} (to) another, what possibility may this {SUBJECT} be willing to be? {COMPLETING THE VERB}

Acts 2:13

But **others** {SUBJECT} *who* are mocking {SUBSTANTIVE} **were saying**, {QUOTATION: FROM OTI- THAT} "they are full {PERIPHRASTIC} of new wine." {SOURCE}

Acts 2:14

But Peter {SUBJECT} **stood up** {ATTENDANT CIRCUMSTANCE} (with) the eleven *and* **lifted up his voice** {DIRECT OBJECT} *and spoke forth* to them, {PERSONAL INTEREST ADVANTAGE} men {VOCATIVE} **Jews**, {VOCATIVE} and all {VOCATIVE} *who* are inhabiting {SUBSTANTIVE} Jerusalem, {DIRECT OBJECT} keep letting this known {SUBJECT} be, and give heed to my words. {DIRECT OBJECT}

Acts 2:15

For as ye {SUBJECT} yourselves are **not** taking *it*, these ones {SUBJECT} are being drunken; for it is *the* third hour {PREDICATE NOMINATIVE} of the day; {TIME}

Acts 2:16

but this {SUBJECT} is the thing {PREDICATE NOMINATIVE} which is spoken {SUBSTANTIVE} (by) the prophet Joel, {APPOSITION}

Acts 2:17

and it will be (in) the last days, God {SUBJECT} is saying, I will pour out (of) My Spirit (upon) all flesh, and your sons {SUBJECT} and your daughters {SUBJECT} will prophesy; and your young men {SUBJECT} will see visions, {COGNATE} and your elders {SUBJECT} will dream dreams; {COGNATE}

Acts 2:18

and even I will pour out (of) My Spirit (upon) My bondwomen (in) those days, and they will prophesy.

Acts 2:19

And **I will give** wonders {DIRECT OBJECT} (in) the heaven above and signs {DIRECT OBJECT} (on) the earth below, blood {APPOSITION} and fire {APPOSITION} and vapour {APPOSITION} of smoke. {DESCRIPTION}

Acts 2:20

The sun {SUBJECT} will be turned (into) darkness and the moon {SUBJECT} (into) blood, (before) that great day {ACCUSATIVE OF GENERAL REFERENCE} {PREVIOUS REFERENCE} of *the* LORD {POSSESSION} came. {TIME}

Acts 2:21

And **it will be**, whoever {SUBJECT} should call upon the name {DIRECT OBJECT} of *the* LORD {POSSESSION} everyone {SUBJECT} will be saved.

Acts 2:22

Men {VOCATIVE} Israelites, {VOCATIVE} **hear** these words: {DIRECT OBJECT} Jesus {ACCUSATIVE ABSOLUTE} the Nazaraean, {APPOSITION} a Man {APPOSITION} has been appointed {ACCUSATIVE ABSOLUTE} (by) God (to) you by works of power {MEANS} and wonders {MEANS} and signs, {MEANS} which {DIRECT OBJECT} God did (by) Him (in) your midst, as also ye themselves {APPOSITION} know,

Acts 2:23

this One {DIRECT OBJECT} given up {APPOSITION} by the determined {SIMPLE ADJECTIVE} counsel {MEANS} and {GRANDVILLE AND SHARP} foreknowledge {MEANS} of God {SUBJECTIVE} ye put to death having taken {MEANS} (by) lawless hands having crucified {MEANS} *Him*;

Acts 2:24

Whom {RETAINED OBJECT} God {SUBJECT} raised up, having loosed {RESULT} the birth pains {DIRECT OBJECT} of death, {OBJECTIVE} inasmuch as it was not possible {PREDICATE ADJECTIVE} *that* He {ACCUSATIVE OF GENERAL REFERENCE} is being held {INDIRECT DISCOURSE} (by) it.

Acts 2:25

For **David** {SUBJECT} is saying (as to) Him, I was seeing beforehand for myself the LORD {DIRECT OBJECT} (before) me (through) all times, because He is (out of) My right hand, in order that I may not be shaken.

Acts 2:26

(**Because of**) **this** my heart {SUBJECT} was rejoiced and my tongue {SUBJECT} exulted for itself; and more also my flesh {SUBJECT} will rest (in) hope;

Acts 2:27

because Thou will not leave My soul {DIRECT OBJECT} (in) Hades, nor Thou will give Thy Holy One {DIRECT OBJECT} to see {RESULT} corruption. {DIRECT OBJECT}

Acts 2:28

Thou made known to me {INDIRECT OBJECT} *the* paths {DIRECT OBJECT} of life; {DESCRIPTION} Thou will fill me {DIRECT OBJECT} with joy {SOURCE} (with) Thy countenance.

Acts 2:29

Men {VOCATIVE} brethren, {VOCATIVE} **it is lawful** {ACCUSATIVE ABSOLUTE} *for me* to speak {SUBJECT} (with) freedom (to) you (concerning) the patriarch David, that both he died and was buried, and his tomb {SUBJECT} is (among) us (unto) this day.

Acts 2:30

Therefore *because* he was {CAUSE} **a prophet**, {PREDICATE NOMINATIVE} and knows {CAUSE} that God {SUBJECT} swore to him {PERSONAL INTEREST ADVANTAGE} with an oath, {MEANS} to raise up {RESULT} the Christ {DIRECT OBJECT} (of) *the* fruit of His loins {DESCRIPTION} as (concerning) flesh, to sit {RESULT} (upon) His throne,

Acts 2:31

although he has foreseen {CONCESSION} *this* he spoke (concerning) the resurrection of the Christ, {OBJECTIVE} that His soul {SUBJECT} was not left (in) Hades, nor His flesh {SUBJECT} saw corruption. {DIRECT OBJECT}

Acts 2:32

God {SUBJECT} raised up **this** Jesus {DIRECT OBJECT} whereof we {SUBJECT} ourselves are all witnesses. {PREDICATE NOMINATIVE}

Acts 2:33

Therefore *after* He has been exalted {TIME} **by the right hand** {MEANS} of God, {POSSESSION} and has received {TIME} the promise {DIRECT OBJECT} of the Holy Spirit {SUBJECTIVE} (from) the Father, He poured out this {DIRECT OBJECT} which {RETAINED OBJECT} ye {SUBJECT} yourselves are now beholding and are hearing.

Acts 2:34

For David {SUBJECT} ascended **not** (into) the heavens, but he {SUBJECT} himself is saying, the LORD {SUBJECT} said to my LORD, {PERSONAL INTEREST ADVANTAGE} keep sitting (at) My right hand;

Acts 2:35

until I should place Thy enemies {DIRECT OBJECT} a footstool {MANNER} of Thy feet. {POSSESSION}

Acts 2:36

Therefore let all *the* house {SUBJECT} of Israel {RELATIONSHIP} **assuredly** keep knowing, that God {SUBJECT} made Him {DIRECT OBJECT} both LORD {MANNER} and Christ, {MANNER} *this* Jesus {APPOSITION} whom {RETAINED OBJECT} ye {SUBJECT} yourselves crucified.

Acts 2:37

And after they have heard {TIME} *this* they were pricked in the heart, {SPHERE} and said (to) Peter and the other sent ones, what will we do, men {VOCATIVE} brethren? {VOCATIVE}

Acts 2:38

And Peter {SUBJECT} said (to) them, repent, and let each {SUBJECT} of you {WHOLE} be dipped (in) the name of Jesus {POSSESSION} Christ, {APPOSITION} (for) remission of sins, {OBJECTIVE} and ye will receive the gift {DIRECT OBJECT} of the Holy Spirit. {SUBJECTIVE}

Acts 2:39

For the promise {SUBJECT} is **to you** {POSSESSION} and to your children, {POSSESSION} and to all the ones {POSSESSION} (at) a distance, as many as {DIRECT OBJECT} *the* LORD {SUBJECT} our God {APPOSITION} should call.

Acts 2:40

And he was testifying with many other words {MEANS} and was exhorting saying, {MANNER} be saved (from) this crooked generation.

Acts 2:41

Therefore these ones {SUBJECT} {PREVIOUS REFERENCE} who gladly have welcomed {SUBSTANTIVE} his word {DIRECT OBJECT} were dipped and about three thousand souls {SUBJECT} were added that day. {TIME}

Acts 2:42

And they were steadfastly continuing {PERIPHRASTIC} in the teaching {MANNER} of the sent ones {SUBJECTIVE} and in fellowship {MANNER} and in the breaking {MANNER} of bread {OBJECTIVE} and in the prayers. {MANNER}

Acts 2:43

And there became fear {PREDICATE NOMINATIVE} upon every soul, {PLACE} and many wonders {SUBJECT} and signs {SUBJECT} were becoming (from) the sent ones.

Acts 2:44

And all {SUBJECT} who are believing {SUBSTANTIVE} were together and were having all common things, {DIRECT OBJECT}

Acts 2:45

and they were selling their possessions {DIRECT OBJECT} and goods, {DIRECT OBJECT} and they were dividing them {DIRECT OBJECT} to all, {INDIRECT OBJECT} according as possibility everyone {SUBJECT} was having need. {DIRECT OBJECT}

Acts 2:46

And they were steadfastly continuing {ATTENDANT CIRCUMSTANCE} **(every) day** with one accord {MANNER} (in) the temple, and were breaking {ATTENDANT CIRCUMSTANCE} bread {DIRECT OBJECT} (in) *their* houses, and they were partaking of food {DIRECT OBJECT} (with) gladness and simplicity of heart, {SUBJECTIVE}

Acts 2:47

praising {RESULT} God, {DIRECT OBJECT} and having {RESULT} favor {DIRECT OBJECT} (with) the whole people. The LORD {SUBJECT} was adding the ones {DIRECT OBJECT} who were being saved {SUBSTANTIVE} daily to the assembly. {PLACE}

Acts 3:1

And Peter {SUBJECT} and John {SUBJECT} were going up together (into) the temple (at) the hour of prayer {DESCRIPTION} the ninth {APPOSITION} hour.

Acts 3:2

And a certain man {SUBJECT} *who* is being {SUBSTANTIVE} lame {PREDICATE ADJECTIVE} (from) his mother's {POSSESSION} womb was being carried; whom {DIRECT OBJECT} they placed daily (at) the door of the temple {PLACE} *which* was being called {SUBSTANTIVE} Beautiful, {DIRECT OBJECT} to be asking {PURPOSE} alms {DIRECT OBJECT} (from) the ones who were going {SUBSTANTIVE} {GENITIVE OF PREPOSITION} (into) the temple.

Acts 3:3

Who {SUBJECT} *while* he was seeing {TIME} **Peter** {DIRECT OBJECT} and **John** {DIRECT OBJECT} *who* were being about {SUBSTANTIVE} to be entering {COMPLETING THE VERB} (into) the temple, | was asking | **TR adds: to receive** | alms. {DIRECT OBJECT}

Acts 3:4

And Peter {SUBJECT} **looked intently** {ATTENDANT CIRCUMSTANCE} (upon) him (with) John *and* said, look (on) us.

Acts 3:5

And that one {SUBJECT} {PREVIOUS REFERENCE} was giving heed to them {DIRECT OBJECT} expecting {RESULT} to receive {PURPOSE} something {DIRECT OBJECT} (from) them.

Acts 3:6

But Peter {SUBJECT} **said**, there is not subsisting silver {DIRECT OBJECT} and gold {DIRECT OBJECT} to me; {POSSESSION} but what {DIRECT OBJECT} I am having, I am giving this {DIRECT OBJECT} to thee. {INDIRECT OBJECT} Rise up and keep walking (in) the name of Jesus {POSSESSION} Christ {APPOSITION} the Nazaraean. {APPOSITION}

Acts 3:7

And he took {ATTENDANT CIRCUMSTANCE} him {DIRECT OBJECT} by the right hand {SOURCE} *and* raised him up; and immediately his feet {SUBJECT} and ankle bones {SUBJECT} were strengthened;

Acts 3:8

and he leaped up {ATTENDANT CIRCUMSTANCE} *and* stood and was walking, and entered (into) the temple (with) them, walking {RESULT} and leaping {RESULT} and praising {RESULT} God. {DIRECT OBJECT}

Acts 3:9

And the people {SUBJECT} saw him {DIRECT OBJECT} walking {RESULT} and leaping {RESULT} and praising {RESULT} God. {DIRECT OBJECT}

Acts 3:10

And they were recognizing him {DIRECT OBJECT} that it was he {PREDICATE NOMINATIVE} who is sitting {SUBSTANTIVE} (at) the Beautiful gate of the temple {PLACE} (for) the alms; and they were filled with wonder {MANNER} and amazement {MANNER} (at) that which had happened {SUBSTANTIVE} {GENITIVE OF PREPOSITION} to him. {DIRECT OBJECT}

Acts 3:11

And while the lame {GENITIVE ABSOLUTE} *man* who has been healed {SUBSTANTIVE} **was holding** {GENITIVE ABSOLUTE} **Peter** {DIRECT OBJECT} and **John**, {DIRECT OBJECT} the people {SUBJECT} ran together (to) them (in) the porch which was being called {SUBSTANTIVE} {GENITIVE OF PREPOSITION} Solomon's, {APPELLATION} being greatly amazed. {RESULT}

Acts 3:12

And after Peter {SUBJECT} **has seen** {TIME} it he answered (to) the people, men {VOCATIVE} Israelites, {VOCATIVE} why are ye wondering (at) this, or why are ye looking intently on us {DIRECT OBJECT} as having had made {MANNER} him {DIRECT OBJECT} to be walking {RESULT} by *our* own power {MEANS} or piety? {MEANS}

Acts 3:13

The God {SUBJECT} of Abraham {DESCRIPTION} and Isaac {DESCRIPTION} and Jacob, {DESCRIPTION} the God {APPOSITION} of our fathers, {DESCRIPTION} glorified His servant {DIRECT OBJECT} Jesus; {APPOSITION} whom {RETAINED OBJECT} ye {SUBJECT} yourselves delivered up, and denied Him {DIRECT OBJECT} (in) *the* presence of Pilate, {POSSESSION} *after* he {GENITIVE ABSOLUTE} has judged {GENITIVE ABSOLUTE} to be releasing {PURPOSE} *Him*.

Acts 3:14

But **ye** {SUBJECT} yourselves denied the Holy and {GRANDVILLE AND SHARP} Righteous *One*, and requested a man {DIRECT OBJECT} a murderer {APPOSITION} to be granted {PURPOSE} to you, {PERSONAL INTEREST DISADVANTAGE}

Acts 3:15

but ye killed the Author {DIRECT OBJECT} of life; {OBJECTIVE} Whom {RETAINED OBJECT} God {SUBJECT} raised up (from among) *the* dead, whereof we {SUBJECT} ourselves are witnesses. {PREDICATE NOMINATIVE}

Acts 3:16

And His name {SUBJECT} made strong this {DIRECT OBJECT} *man (by) the faith* of His name {OBJECTIVE} whom {DIRECT OBJECT} ye are beholding and know; and that faith {SUBJECT} {PREVIOUS REFERENCE} which *is* (through) Him gave to Him {INDIRECT OBJECT} this complete soundness {DIRECT OBJECT} (before) all of you. {WHOLE}

Acts 3:17

And now, brethren, {VOCATIVE} **I know** that ye acted (in) ignorance, as also your rulers {SUBJECT} *did*;

Acts 3:18

but what {DIRECT OBJECT} God {SUBJECT} announced before (by) *the* mouth of all his prophets {POSSESSION} *that* the Christ {ACCUSATIVE OF GENERAL REFERENCE} has suffered, {INDIRECT DISCOURSE} He fulfilled thus.

Acts 3:19

Therefore **repent** and be converted, (for) your sins {ACCUSATIVE OF GENERAL REFERENCE} be blotted out, {RESULT} so that times {SUBJECT} of refreshing {DESCRIPTION} may possibility come (from) *the* presence of the LORD, {SUBJECTIVE}

Acts 3:20

and may send the One {DIRECT OBJECT} Who had been proclaimed before {SUBSTANTIVE} to you, {INDIRECT OBJECT} Jesus {APPOSITION} Christ, {APPOSITION}

Acts 3:21

Whom {RETAINED OBJECT} it is necessary to indeed receive {SUBJECT} heaven {DIRECT OBJECT} (until) times of restoration {DESCRIPTION} of all things, {WHOLE} of which {SOURCE} God {SUBJECT} spoke (by) mouth of all His holy prophets {POSSESSION} (from) old.

Acts 3:22

For **Moses** {SUBJECT} indeed said (to) the fathers, {QUOTATION: FROM THAT} "*the LORD* {SUBJECT} your God {APPOSITION} will raise up a prophet {DIRECT OBJECT} to you {INDIRECT OBJECT} (from among) your brethren, like me: {APPOSITION} ye will hear Him {DIRECT OBJECT} (in) all things whatsoever He should say (to) you." {CLOSE OF QUOTATION}

Acts 3:23

And **it will be that** every soul {SUBJECT} which {SUBJECT} should not hear that Prophet {DIRECT OBJECT} will be destroyed (from among) the people.

Acts 3:24

And also **all the prophets** {SUBJECT} (from) Samuel and of the ones subsequent, as many as {APPOSITION} spoke and announced before these days. {DIRECT OBJECT}

Acts 3:25

Ye yourselves {SUBJECT} are sons {PREDICATE NOMINATIVE} of the prophets {DESCRIPTION} and of the covenant {DESCRIPTION} which {SOURCE} God {SUBJECT} appointed (to) our fathers, saying {MANNER} (to) Abraham, and all the families {SUBJECT} of the earth {PLACE} will be blessed in thy seed. {PLACE}

Acts 3:26

God {SUBJECT} *Who* has raised up {SUBSTANTIVE} first Jesus {DIRECT OBJECT} **to you**, {INDIRECT OBJECT} sent Him {DIRECT OBJECT} *Who* was blessing {SUBSTANTIVE} you {DIRECT OBJECT} (while) each {ACCUSATIVE OF GENERAL REFERENCE} was turning {TIME} (from) your wickedness.

Acts 4:1

And while they {GENITIVE ABSOLUTE} **were speaking** {GENITIVE ABSOLUTE} (to) the people, the priests {SUBJECT} and the captain {SUBJECT} of the temple {DESCRIPTION} and the Sadducees {SUBJECT} came upon them, {DIRECT OBJECT}

Acts 4:2

being distressed {MANNER} (because) they {ACCUSATIVE OF GENERAL REFERENCE} were teaching {CAUSE} the people, {DIRECT OBJECT} and were announcing {CAUSE} the resurrection {DIRECT OBJECT} (in) Jesus which *is* (from among) *the* dead;

Acts 4:3

and they laid the hands {DIRECT OBJECT} on them {INDIRECT OBJECT} and put *them* (in) hold (until) the morning; for it was evening {PREDICATE NOMINATIVE} already.

Acts 4:4

But many {SUBJECT} of the ones {WHOLE} who have heard {SUBSTANTIVE} the word {DIRECT OBJECT} believed, and the number {SUBJECT} of the men {WHOLE} became about five thousand. {PREDICATE NOMINATIVE}

Acts 4:5

And it came to pass (on) the morning *that* their rulers {ACCUSATIVE OF GENERAL REFERENCE} and {GRANDVILLE AND SHARP} elders {ACCUSATIVE OF GENERAL REFERENCE} and {GRANDVILLE AND SHARP} scribes {ACCUSATIVE OF GENERAL REFERENCE} were gathered together {GENITIVE ABSOLUTE} (at) Jerusalem,

Acts 4:6

and {GRANDVILLE AND SHARP} Annas {ACCUSATIVE OF GENERAL REFERENCE} the high priest {APPOSITION} and {GRANDVILLE AND SHARP} Caiaphas {ACCUSATIVE OF GENERAL REFERENCE} and {GRANDVILLE AND SHARP} John {ACCUSATIVE OF GENERAL REFERENCE} and {GRANDVILLE AND SHARP} Alexander, {ACCUSATIVE OF GENERAL REFERENCE} and as many as {SUBJECT} were (of) high-priestly family.

Acts 4:7

And after they have set {TIME} them {DIRECT OBJECT} (in) the midst they inquired, (in) what power or (in) what name did ye {SUBJECT} yourselves this? {DIRECT OBJECT}

Acts 4:8

Then Peter {SUBJECT} *who* has been filled {SUBSTANTIVE} with *the* Holy Spirit {AGENCY} said(to) them, rulers {VOCATIVE} of the people {DESCRIPTION} and elders {VOCATIVE} of Israel, {DESCRIPTION}

Acts 4:9

if we {SUBJECT} ourselves are being examined this day (as to) good work of *the* infirm man, {OBJECTIVE} (by) what he {SUBJECT} himself has been cured,

Acts 4:10

let it be known {PREDICATE ADJECTIVE} to you {POSSESSION} all and to all the people {POSSESSION} of Israel, {DESCRIPTION} that (in) the name of Jesus {POSSESSION} Christ {APPOSITION} the Nazaraean, {APPOSITION} Whom {DIRECT OBJECT} ye crucified, Whom {DIRECT OBJECT} God {SUBJECT} raised (from among) *the* dead, (by) Him this {SUBJECT} *one* stood (before) you sound.

Acts 4:11

This {SUBJECT} is the stone {PREDICATE NOMINATIVE} which was despised {SUBSTANTIVE} (by) you who are building, {SUBSTANTIVE} {GENITIVE OF PREPOSITION} which became {SUBSTANTIVE} (to) head of *the* corner. {PLACE}

Acts 4:12

And there is **not** salvation {PREDICATE NOMINATIVE} (in) any way even one other; for neither there is another name {PREDICATE NOMINATIVE} (under) the heaven which has been given {SUBSTANTIVE} (among) men, (by) which it is necessary for us {REFERENCE} to be saved. {SUBJECT}

Acts 4:13

But while they are seeing {TIME} the boldness {DIRECT OBJECT} of Peter {SUBJECTIVE} and {GRANDVILLE AND SHARP} of John, {SUBJECTIVE} and perceived {TIME} that they are unlettered and uninstructed men, {PREDICATE NOMINATIVE} they were wondering, and were recognizing them {DIRECT OBJECT} that they were (with) Jesus.

Acts 4:14

But because they are beholding {CAUSE} **the man** {DIRECT OBJECT} who has been healed {SUBSTANTIVE} standing {APPOSITION} (with) them, they were having nothing to gainsay. {PURPOSE}

Acts 4:15

But after they commanded {TIME} him {DIRECT OBJECT} to go {PURPOSE} (outside) the Sanhedrim they were conferring (with) one another,

Acts 4:16

saying, {MANNER} what will we do to these men? {INDIRECT OBJECT} For that indeed **a known** {SIMPLE ADJECTIVE} sign {SUBJECT} has come to pass (through) them, *it is* manifest {PREDICATE ADJECTIVE} to all the ones {POSSESSION} who are inhabiting {SUBSTANTIVE} in Jerusalem, and we are not being able to deny {COMPLETING THE VERB} it;

Acts 4:17

but in order that it may not spread (among) the people, let us threaten them {DIRECT OBJECT} with a threat {MEANS} to be speaking {EXPLAINING A NOUN} no longer (in) this name to any man. {PERSONAL INTEREST ADVANTAGE}

Acts 4:18

And they called {ATTENDANT CIRCUMSTANCE} them {DIRECT OBJECT} and charged them {DIRECT OBJECT} to be not speaking {EXPLAINING A VERB} nor to be teaching {EXPLAINING A VERB} (in) the name of Jesus. {POSSESSION}

Acts 4:19

But Peter {SUBJECT} and {GRANDVILLE AND SHARP} John {SUBJECT} answered {ATTENDANT CIRCUMSTANCE} and said, whether it is right {PREDICATE ADJECTIVE} (before) God to be listening {EXPLAINING AN ADJECTIVE} to you {PERSONAL INTEREST DISADVANTAGE} rather than God {COMPARISON} judge ye,

Acts 4:20

for we {SUBJECT} ourselves are not being able but to be speaking {COMPLETING THE VERB} what {DIRECT OBJECT} we saw and heard.

Acts 4:21

But these ones {SUBJECT} {PREVIOUS REFERENCE} who have further threatened for themselves {SUBSTANTIVE} let them {DIRECT OBJECT} go, *because* they were finding {CAUSE} nothing as to how they will punish for themselves them {DIRECT OBJECT} (on account of) the people, because all {SUBJECT} were glorifying God {DIRECT OBJECT} (for) that which has taken place. {SUBSTANTIVE} {GENITIVE OF PREPOSITION}

Acts 4:22

For the man {SUBJECT} was **(above) forty years old** (on) whom this sign {SUBJECT} of healing {OBJECTIVE} had taken place.

Acts 4:23

And after they have been let go {TIME} they came (to) their own *company*, and reported whatever {DIRECT OBJECT} the chief priests {SUBJECT} and the elders {SUBJECT} said to them. {PERSONAL INTEREST DISADVANTAGE}

Acts 4:24

And the ones {SUBJECT} who have heard, {SUBSTANTIVE} lifted up their voice {DIRECT OBJECT} with one accord {MANNER} (to) God, and said, O Master, {VOCATIVE} Thou Thyself are the God {PREDICATE NOMINATIVE} Who made {SUBSTANTIVE} the heaven {DIRECT OBJECT} and the earth {DIRECT OBJECT} and the sea {DIRECT OBJECT} and all {DIRECT OBJECT} which are (in) them,

Acts 4:25

Who said {SUBSTANTIVE} (by) the mouth of David {POSSESSION} Thy servant, {APPOSITION} why did nations {SUBJECT} rage haughtily, and did people {SUBJECT} meditate vain things? {DIRECT OBJECT}

Acts 4:26

The kings {SUBJECT} of the earth {PLACE} **stood up**, and the rulers {SUBJECT} were gathered (with) each other (against) the LORD and (against) His Christ.

Acts 4:27

For both Herod {SUBJECT} and Pontius {SUBJECT} Pilate, {APPELLATION} (with) nations and peoples of Israel, {PLACE} **were gathered together** (of) a truth (against) Thy Holy Servant Jesus, {APPOSITION} Whom {RETAINED OBJECT} Thou anointed,

Acts 4:28

to do {PURPOSE} whatever {DIRECT OBJECT} Thy hand {SUBJECT} and Thy counsel {SUBJECT} predetermined to come to pass. {COMPLETING THE VERB}

Acts 4:29

And now, LORD, {VOCATIVE} **look** (upon) their threatenings, and give to Thy bondmen {INDIRECT OBJECT} the words {DIRECT OBJECT} to speak {EXPLAINING A NOUN} (with) boldness,

Acts 4:30

(in) that Thou {ACCUSATIVE OF GENERAL REFERENCE} are stretching {OBJECT OF PREPOSITION} Thy hand {DIRECT OBJECT} (for) that healing, {ACCUSATIVE OF GENERAL REFERENCE} and signs {ACCUSATIVE OF GENERAL REFERENCE} and wonders {ACCUSATIVE OF GENERAL REFERENCE} are becoming {INDIRECT DISCOURSE} (through) the name of Thy Holy Servant {POSSESSION} Jesus. {APPOSITION}

Acts 4:31

And after they {GENITIVE ABSOLUTE} **have prayed** {GENITIVE ABSOLUTE} the place {SUBJECT} was shaken (in) which they were assembled, {PERIPHRASTIC} and they were all filled with the Holy Spirit, {AGENCY} and spoke the word {DIRECT OBJECT} of God {SUBJECTIVE} (with) boldness.

Acts 4:32

The heart {SUBJECT} and the soul {SUBJECT} were one {PREDICATE NOMINATIVE} **of the multitude** {SOURCE} of the ones {WHOLE} who believed; {SUBSTANTIVE} and not one {SUBJECT} was saying anything {DIRECT OBJECT} of the things which one is possessing {SUBSTANTIVE} by him {AGENCY} to be {RESULT} his own, {DIRECT OBJECT} but all things {SUBJECT} were common {PREDICATE ADJECTIVE} to them. {POSSESSION}

Acts 4:33

And the sent ones {SUBJECT} gave the testimony {DIRECT OBJECT} of the resurrection {OBJECTIVE} of the LORD {SUBJECTIVE} Jesus {APPOSITION} **with great power**, {MEANS} and great grace {SUBJECT} was (upon) all them.

Acts 4:34

For **neither** anyone {SUBJECT} was in want {PREDICATE ADJECTIVE} (among) them; for as many as {SUBJECT} were owners {PREDICATE NOMINATIVE} of estates {OBJECTIVE} or houses, {OBJECTIVE} they were selling {ATTENDANT CIRCUMSTANCE} *them and* were buying the values {DIRECT OBJECT} of the things which are being sold, {SUBSTANTIVE}

Acts 4:35

and were laying *them* (at) the feet of the sent ones; {POSSESSION} and were being distributed to each {MANNER} (according as) anyone {SUBJECT} was possibility having need. {DIRECT OBJECT}

Acts 4:36

And Joses {SUBJECT} who has been surnamed {SUBSTANTIVE} Barnabas {APPELLATION} (by) the sent ones, which {SUBJECT} is being interpreted, {PERIPHRASTIC} son {PREDICATE NOMINATIVE} of consolation, {DESCRIPTION} a Levite, {PREDICATE NOMINATIVE} a Cypriot {PREDICATE NOMINATIVE} by birth, {MEANS}

Acts 4:37

because he was having {CAUSE} land {DIRECT OBJECT} for himself, {PERSONAL INTEREST ADVANTAGE} sold {ATTENDANT CIRCUMSTANCE} *it and* brought the money {DIRECT OBJECT} and laid it (at) the feet of the sent ones {POSSESSION}

Acts 5:1

but a certain man {SUBJECT} by name {MEANS} Ananias, {APPELLATION} (with) Sapphira his wife, {APPOSITION} sold a possession, {DIRECT OBJECT}

Acts 5:2

and kept back (from) the value, *while* also his wife {GENITIVE ABSOLUTE} were being aware of {GENITIVE ABSOLUTE} *it*, and brought {ATTENDANT CIRCUMSTANCE} a certain part {DIRECT OBJECT} and laid it (at) the feet of the sent ones. {POSSESSION}

Acts 5:3

But Peter {SUBJECT} said, Ananias, {VOCATIVE} why Satan {SUBJECT} filled thy heart, {DIRECT OBJECT} *that* thou {ACCUSATIVE OF GENERAL REFERENCE} has lied to {INDIRECT DISCOURSE} the Holy Spirit, {DIRECT OBJECT} and | thou | **not in TR** | {ACCUSATIVE OF GENERAL REFERENCE} has kept back {INDIRECT DISCOURSE} (from) the value of the estate? {POSSESSION}

Acts 5:4

While it is remaining {TIME} was it **not** remaining to thee? {INDIRECT OBJECT} Yes! {QUESTIONS: EXPECTED ANSWER YES} And *after* **it was sold** {TIME} was it subsisting (in) thine own authority? Why **purposed** thou (in) thy heart this thing? {DIRECT OBJECT} Thou lied **not** to men, {INDIRECT OBJECT} but to God. {INDIRECT OBJECT}

Acts 5:5

And while Ananias {SUBJECT} **was hearing** {TIME} these words, {DIRECT OBJECT} he fell down {ATTENDANT CIRCUMSTANCE} and expired; and great fear {SUBJECT} came (upon) all the ones who were hearing {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} these things. {DIRECT OBJECT}

Acts 5:6

And after the younger men have risen {TIME} they wrapped him {DIRECT OBJECT} up, and they carried out {ATTENDANT CIRCUMSTANCE} and buried him.

Acts 5:7

And it came to pass (about) three hours afterwards also his wife {SUBJECT} *because* she knows {CAUSE} not what {DIRECT OBJECT} *which* had come to pass {SUBSTANTIVE} came in.

Acts 5:8

And Peter {SUBJECT} **answered her**, {PERSONAL INTEREST ADVANTAGE} tell me {PERSONAL INTEREST ADVANTAGE} if for so much {PRICE} sold ye the estate? {DIRECT OBJECT} And that one {SUBJECT} {PREVIOUS REFERENCE} said, yes, for so much. {PRICE}

Acts 5:9

And Peter {SUBJECT} said (to) her, why *is it* that ye agreed together {PERSONAL INTEREST DISADVANTAGE} to tempt {PURPOSE} the Spirit {DIRECT OBJECT} of *the* LORD? {POSSESSION} Behold, **the feet** {SUBJECT} of the ones {POSSESSION} who buried {SUBSTANTIVE} thy husband {DIRECT OBJECT} *are* (at) the door, and they will carry thee {DIRECT OBJECT} out.

Acts 5:10

And she fell down immediately (at) his feet and expired; and the young {SUBJECT} *men* came in {ATTENDANT CIRCUMSTANCE} and found her {DIRECT OBJECT} dead, {MANNER} and they carried her out and buried her (by) her husband.

Acts 5:11

And great fear {SUBJECT} **came** (upon) the whole assembly, and (upon) all the ones who were hearing {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} these things. {DIRECT OBJECT}

Acts 5:12

And many signs {SUBJECT} and wonders {SUBJECT} came to pass (among) the people (**by**) **the hands** of the sent ones; {POSSESSION} and they were all {PREDICATE NOMINATIVE} with one accord {MANNER} (in) the porch of Solomon; {PLACE}

Acts 5:13

but no one {SUBJECT} of the rest {WHOLE} were daring to be joining {COMPLETING THE VERB} them, {DIRECT OBJECT} but the people {SUBJECT} were magnifying them; {DIRECT OBJECT}

Acts 5:14

and believing {SIMPLE ADJECTIVE} *ones* were being added the more to the LORD, {PERSONAL INTEREST ADVANTAGE} multitudes {APPOSITION} both of men {DESCRIPTION} and women; {DESCRIPTION}

Acts 5:15

so as (in) the streets to be bringing out {RESULT} the sick {DIRECT OBJECT} and to be putting {RESULT} *them* (upon) beds and couches, in order that *while* Peter {GENITIVE ABSOLUTE} was coming {GENITIVE ABSOLUTE} at least the shadow {SUBJECT} may overshadow some {DIRECT OBJECT} of them. {WHOLE}

Acts 5:16

And also the multitude {SUBJECT} of the round about cities {PLACE} **were coming together** (to) Jerusalem, bringing {PURPOSE} sick *ones* and besetting {SIMPLE ADJECTIVE} *ones* (by) unclean spirits, all who {SUBJECT} were being healed.

Acts 5:17

And the high priest {SUBJECT} and all the ones {SUBJECT} who *were* (with) him **arose**, {ATTENDANT CIRCUMSTANCE} which is {SUBSTANTIVE} {GENITIVE OF PREPOSITION} *the* sect {PREDICATE NOMINATIVE} of the Sadducees, {DESCRIPTION} and were filled with anger, {SOURCE}

Acts 5:18

and laid their hands {DIRECT OBJECT} (on) the sent ones and put them {DIRECT OBJECT} (in) *the* public hold.

Acts 5:19

But a messenger {SUBJECT} of *the* LORD {POSSESSION} opened the doors {DIRECT OBJECT} of the prison {PLACE} (during) the night, and brought {ATTENDANT CIRCUMSTANCE} them {DIRECT OBJECT} out and said,

Acts 5:20

keep going, and *after* ye stood {TIME} (in) the temple keep speaking to the people {PERSONAL INTEREST ADVANTAGE} all the words {DIRECT OBJECT} of this life. {DESCRIPTION}

Acts 5:21

And after they have heard {TIME} they entered (at) the dawn (into) the temple, and were teaching. But after the high priest {SUBJECT} and the ones {SUBJECT} who *were* (with) him **have come**, {TIME} they called together the Sanhedrim {DIRECT OBJECT} and all the elderhood {DIRECT OBJECT} of the sons {DESCRIPTION} of Israel, {RELATIONSHIP} and sent them {DIRECT OBJECT} (into) the prison to be brought. {PURPOSE}

Acts 5:22

But after the officers {SUBJECT} have come {TIME} they found them {DIRECT OBJECT} not (in) the prison; and they returned {ATTENDANT CIRCUMSTANCE} and reported,

Acts 5:23

saying, {MANNER} {QUOTATION: FROM THAT} "we found indeed the prison {DIRECT OBJECT} which had been shut {SUBSTANTIVE} (with) all security, and | the keepers | **TR adds: without** | {DIRECT OBJECT} who had stood {SUBSTANTIVE} (before) the doors; but *after* we have opened {TIME} within we found no one." {DIRECT OBJECT}

Acts 5:24

And when **they heard** these words {DIRECT OBJECT} both the priest {SUBJECT} and the captain {SUBJECT} of the temple {PLACE} and the chief priests {SUBJECT} were being perplexed (concerning) them, what may possibility this {SUBJECT} be.

Acts 5:25

But a certain one {SUBJECT} **came** {ATTENDANT CIRCUMSTANCE} and reported | to them, | **TR adds: saying** | {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM THAT} "behold, the men {SUBJECT} whom {DIRECT OBJECT} ye put (in) the prison are (in) the temple standing {PERIPHRASTIC} and teaching {PERIPHRASTIC} the people." {DIRECT OBJECT}

Acts 5:26

Then the captain {SUBJECT} **went** {ATTENDANT CIRCUMSTANCE} (with) the officers and brought them, {DIRECT OBJECT} not (with) violence, for they were fearing the people, {DIRECT OBJECT} in order that they may not be stoned.

Acts 5:27

And after they have brought {TIME} them {DIRECT OBJECT} they set them (in) the Sanhedrim; and the high priest {SUBJECT} asked them, {DIRECT OBJECT}

Acts 5:28

saying, {MANNER} charge we not you {DIRECT OBJECT} by a charge {MEANS} not to be teaching {EXPLAINING A NOUN} (in) this name? Yes! {QUESTIONS: EXPECTED ANSWER YES} And behold, **ye have filled** Jerusalem {DIRECT OBJECT} with your teaching, {SOURCE} and are purposing to bring {COMPLETING THE VERB} (upon) us the blood {DIRECT OBJECT} of this man. {POSSESSION}

Acts 5:29

But Peter {SUBJECT} and the sent ones {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} and said, it is necessary to be obeying {SUBJECT} God {DIRECT OBJECT} rather than men. {DIRECT OBJECT}

Acts 5:30

The God {SUBJECT} of our fathers {DESCRIPTION} raised up Jesus, {DIRECT OBJECT} **Whom** {RETAINED OBJECT} ye {SUBJECT} yourselves killed having hanged {MEANS} (on) a tree;

Acts 5:31

God {SUBJECT} exalted Him {DIRECT OBJECT} a Chief {MANNER} and Savior {MANNER} by His right hand, {PLACE} to give {RESULT} repentance {DIRECT OBJECT} to Israel {INDIRECT OBJECT} and remission {DIRECT OBJECT} of sins. {OBJECTIVE}

Acts 5:32

And **we** {SUBJECT} ourselves are His witnesses {PREDICATE NOMINATIVE} of these things, {OBJECTIVE} and also the Holy Spirit {SUBJECT} *is bearing witness* Whom {DIRECT OBJECT} God {SUBJECT} gave to the ones {INDIRECT OBJECT} who were obeying {SUBSTANTIVE} Him. {DIRECT OBJECT}

Acts 5:33

But these ones {SUBJECT} {PREVIOUS REFERENCE} who | are hearing | **heard** | {SUBSTANTIVE} were being cut to the heart, and were taking counsel to put them {DIRECT OBJECT} to death. {PURPOSE}

Acts 5:34

But a certain {SUBJECT} *man* a Pharisee {APPOSITION} **rose up** {ATTENDANT CIRCUMSTANCE} (in) the Sanhedrim, by name {MEANS} Gamaliel, {APPELLATION} a teacher of the law, {APPOSITION} honored {APPOSITION} by all the people, {AGENCY} and commanded to put {PURPOSE} the sent ones {DIRECT OBJECT} out for a short while,

Acts 5:35

and said (to) them, men {VOCATIVE} Israelites, {VOCATIVE} keep taking heed to yourselves {INDIRECT OBJECT} (as regards) to these men what ye are being about to be doing. {COMPLETING THE VERB}

Acts 5:36

For **(before) these days** Theudas {SUBJECT} rose up, saying {MANNER} **I** {ACCUSATIVE OF GENERAL REFERENCE} am {EXPLAINING A VERB} somebody, {PREDICATE ACCUSATIVE} to whom {PERSONAL INTEREST DISADVANTAGE} a number {SUBJECT} of men {DESCRIPTION} were joined, (about) four hundred; who {SUBJECT} was put to death, and all as many as {SUBJECT} were being persuaded by him {AGENCY} they were dispersed and became (to) nothing.

Acts 5:37

(After) this one Judas {SUBJECT} the Galilean {APPOSITION} rose up (in) the days of the registration, {DESCRIPTION} and drew much people {DIRECT OBJECT} away (after) him; and that one {SUBJECT} perished, and all as many as {SUBJECT} were being persuaded by him {AGENCY} they were scattered abroad.

Acts 5:38

And now **I am saying** to you, {PERSONAL INTEREST ADVANTAGE} withdraw (from) these men, and let them {DIRECT OBJECT} alone; for if | the | **this** | counsel {SUBJECT} or this work {SUBJECT} should be (from) men, it will be overthrown;

Acts 5:39

but if it is (from) God, ye are not being able to overthrow {COMPLETING THE VERB} it, {DIRECT OBJECT} lest also ye be found *to be* fighters against God. {PREDICATE NOMINATIVE}

Acts 5:40

And they were persuaded by him; {AGENCY} and after they have called to {TIME} *them* the sent ones, {DIRECT OBJECT} they beat {ATTENDANT CIRCUMSTANCE} and enjoined *them* not to be speaking {RESULT} (in) the name of Jesus, {DESCRIPTION} and released them. {DIRECT OBJECT}

Acts 5:41

Therefore **these ones** {SUBJECT} {PREVIOUS REFERENCE} were departing rejoicing {COMPLETING A VERB} (from) *the* presence of the Sanhedrim {SEPARATION} that they were accounted worthy to be dishonored {EXPLAINING A VERB} (for) | the | **his** | name of Jesus; {POSSESSION}

Acts 5:42

and they were not ceasing teaching {PURPOSE} and preaching {PURPOSE} Jesus {DIRECT OBJECT} the Christ {APPOSITION} every day {TIME} (in) the temple and (in) the house.

Acts 6:1

But (in) those days while the disciples {GENITIVE ABSOLUTE} were multiplying {GENITIVE ABSOLUTE} there became a murmuring {PREDICATE NOMINATIVE} of the Hellenists {SUBJECTIVE} (against) the Hebrews, because their widows {SUBJECT} were being overlooked (in) the daily ministration.

Acts 6:2

And the twelve {SUBJECT} **called to** {ATTENDANT CIRCUMSTANCE} them the multitude {DIRECT OBJECT} of the disciples {WHOLE} and said, it is not seemly {PREDICATE ADJECTIVE} that we {ACCUSATIVE OF GENERAL REFERENCE} are leaving {INDIRECT DISCOURSE} the word {DIRECT OBJECT} of God, {SUBJECTIVE} to be attending {EXPLAINING AN ADJECTIVE} tables. {DIRECT OBJECT}

Acts 6:3

Therefore **look out**, brethren, {VOCATIVE} seven men {DIRECT OBJECT} (from among) yourselves *who* were being born witness to, {SUBSTANTIVE} full {APPOSITION} of *the* Holy Spirit {DESCRIPTION} and wisdom, {DESCRIPTION} whom {DIRECT OBJECT} we will appoint (over) this business;

Acts 6:4

but we {SUBJECT} ourselves will steadfastly continue in prayer {MANNER} and in the ministry {MANNER} of the word. {OBJECTIVE}

Acts 6:5

And this word {SUBJECT} {PREVIOUS REFERENCE} **pleased before all the multitude;** {DIRECT OBJECT} and they choose Stephen, {DIRECT OBJECT} a man {APPOSITION} *who is* full {PREDICATE ADJECTIVE} of faith {DESCRIPTION} and *the* Holy Spirit, {DESCRIPTION} and Philip, {DIRECT OBJECT} and Prochorus, {DIRECT OBJECT} and Nicanor, {DIRECT OBJECT} and Timon, {DIRECT OBJECT} and Parmenas, {DIRECT OBJECT} and Nicolas {DIRECT OBJECT} a proselyte {APPOSITION} of Antioch, {PLACE}

Acts 6:6

whom {RETAINED OBJECT} they set before the sent ones; {PLACE} and after they have prayed {TIME} they laid the hands {DIRECT OBJECT} on them. {PLACE}

Acts 6:7

And the word {SUBJECT} of God {SUBJECTIVE} was increasing, and the number {SUBJECT} of the disciples {DESCRIPTION} was being multiplied exceedingly (in) Jerusalem, and a great multitude {SUBJECT} of the priests {DESCRIPTION} were being obedient to the faith. {REFERENCE}

Acts 6:8

And Stephen {SUBJECT} full {APPOSITION} of faith {DESCRIPTION} and power, {DESCRIPTION} was making wonders {DIRECT OBJECT} and great signs {DIRECT OBJECT} (among) the people.

Acts 6:9

And certain {SUBJECT} of the ones {WHOLE} **arose** (out of) the assembly which is being called {SUBSTANTIVE} {GENITIVE OF PREPOSITION} *the assembly* of Libertaines, {PLACE} and of Cyrenians, {PLACE} and of Alexandrians, {PLACE} and of the ones {WHOLE} (from) Cilicia and Asia, disputing {PURPOSE} with Stephen; {AGENCY}

Acts 6:10

and they were not being able to resist {COMPLETING THE VERB} the wisdom {DIRECT OBJECT} and the spirit {DIRECT OBJECT} by which {MEANS} he was speaking.

Acts 6:11

Then they bribed men, {DIRECT OBJECT} saying, {MANNER} {QUOTATION: FROM THAT} "we have heard him {DIRECT OBJECT} speaking {MANNER} blasphemous words {DIRECT OBJECT} (against) Moses and God." {CLOSE OF QUOTATION}

Acts 6:12

And they stirred up the people {DIRECT OBJECT} and the elders {DIRECT OBJECT} and the scribes, {DIRECT OBJECT} and they came upon {ATTENDANT CIRCUMSTANCE} and seized him, {DIRECT OBJECT} and brought him (to) the Sanhedrim,

Acts 6:13

and they set false witnesses, {DIRECT OBJECT} saying, {MANNER} this man {SUBJECT} is not ceasing speaking {COMPLETING A VERB} blasphemous words {DIRECT OBJECT} (against) | the | this | holy place and the law.

Acts 6:14

For we have heard him {DIRECT OBJECT} saying, {MANNER} {QUOTATION: FROM THAT} "this Jesus {SUBJECT} the Nazaraean {APPOSITION} will destroy this place, {DIRECT OBJECT} and will change the customs {DIRECT OBJECT} which {RETAINED OBJECT} Moses {SUBJECT} delivered to us." {PERSONAL INTEREST ADVANTAGE}

Acts 6:15

And after all {SUBJECT} who were sitting {SUBSTANTIVE} (in) the Sanhedrim have looked intently {TIME} (on) him saw his face {DIRECT OBJECT} (as) the face of a messenger. {POSSESSION}

Acts 7:1

And the high priest {SUBJECT} said, are then these things {SUBJECT} holding so?

Acts 7:2

And that one {SUBJECT} {PREVIOUS REFERENCE} was saying, men {VOCATIVE} brethren {VOCATIVE} and fathers, {VOCATIVE} hear. The God {SUBJECT} of Glory {DESCRIPTION} appeared to our father {PERSONAL INTEREST ADVANTAGE} Abraham {APPOSITION} who was {SUBSTANTIVE} (in) Mesopotamia, (before) he {ACCUSATIVE OF GENERAL REFERENCE} has dwelt {TIME} (in) Charran,

Acts 7:3

and said (to) him, go out (from) thy land and (from) thy kindred, and keep coming (into) land which {RETAINED OBJECT} possibility I will show to thee. {INDIRECT OBJECT}

Acts 7:4

Then he went out {ATTENDANT CIRCUMSTANCE} (from) the land of Chaldeans {PLACE} and dwelt (in) Charran, and thence (after) his father {ACCUSATIVE OF GENERAL REFERENCE} died, {TIME} He removed him {DIRECT OBJECT} (into) this land (in) which ye {SUBJECT} yourselves now are dwelling;

Acts 7:5

and He gave not to him {INDIRECT OBJECT} an inheritance {DIRECT OBJECT} (in) it, not even a foot's tread; {DESCRIPTION} and promised to give {DIRECT OBJECT} it {DIRECT OBJECT} to him {INDIRECT OBJECT} (for) a possession, and to his seed {INDIRECT OBJECT} (after) him, *although* a child {GENITIVE ABSOLUTE} was {GENITIVE ABSOLUTE} not to him. {POSSESSION}

Acts 7:6

And God {SUBJECT} **spoke** thus, {QUOTATION: FROM THAT} "his seed {SUBJECT} will be a sojourner {PREDICATE NOMINATIVE} (in) a strange land, and they will enslave it {DIRECT OBJECT} and will ill-treat *it* four hundred years." {TIME}

Acts 7:7

And I {SUBJECT} Myself will judge **the nation** {DIRECT OBJECT} whichever {REFERENCE} they should be in bondage, God {SUBJECT} said; and (after) these they will come forth and will serve Me {DIRECT OBJECT} (in) this place.

Acts 7:8

And **He** gave to him {INDIRECT OBJECT} a covenant {DIRECT OBJECT} of circumcision; {DESCRIPTION} and thus he begot Isaac, {DIRECT OBJECT} and circumcised him {DIRECT OBJECT} the eight day; {TIME} and Isaac {SUBJECT} begot Jacob, {DIRECT OBJECT} and Jacob {SUBJECT} begot the twelve patriarchs. {DIRECT OBJECT}

Acts 7:9

And **the patriarchs** {SUBJECT} who have envied {SUBSTANTIVE} Joseph, {DIRECT OBJECT} sold *him* (into) Egypt; and God {SUBJECT} was (with) him,

Acts 7:10

and He delivered him {DIRECT OBJECT} (out of) all his tribulations, and gave him {INDIRECT OBJECT} favor {DIRECT OBJECT} and wisdom {DIRECT OBJECT} before Pharaoh {PLACE} King {DIRECT OBJECT} of Egypt, {OBJECTIVE} and He appointed him {DIRECT OBJECT} ruler {MANNER} (over) the whole land of Egypt {PLACE} and his whole house.

Acts 7:11

But a famine {SUBJECT} **came** (over) the whole land of Egypt {PLACE} and Canaan, and great tribulation {SUBJECT} *came*; and our fathers {SUBJECT} were not finding sustenance. {DIRECT OBJECT}

Acts 7:12

But *after* Jacob {SUBJECT} **has heard** {TIME} that there was {INDIRECT DISCOURSE} corn {PREDICATE NOMINATIVE} (in) Egypt, he sent forth our fathers {DIRECT OBJECT} first; {TIME}

Acts 7:13

and (at) the second time Joseph {SUBJECT} was made known to his brethren, {PERSONAL INTEREST ADVANTAGE} and the family {SUBJECT} of Joseph {RELATIONSHIP} became known {PREDICATE NOMINATIVE} to Pharaoh. {PERSONAL INTEREST ADVANTAGE}

Acts 7:14

And Joseph {SUBJECT} **sent** {ATTENDANT CIRCUMSTANCE} and called for his father {DIRECT OBJECT} Jacob, {APPOSITION} and all his kindred, {DIRECT OBJECT} (in) seventy five souls.

Acts 7:15

And Jacob {SUBJECT} **went down** (into) Egypt, and he {SUBJECT} himself and our fathers {SUBJECT} died;

Acts 7:16

and were carried over (to) Sychem, and were placed (in) the tomb which {DIRECT OBJECT} Abraham {SUBJECT} bought for a sum {DIRECT OBJECT} of money {PRICE} (from) the sons of Emmor {RELATIONSHIP} of Sychem. {PLACE}

Acts 7:17

But as the time {SUBJECT} of the promise {DESCRIPTION} **was drawing near** which {DIRECT OBJECT} God {SUBJECT} swore to Abraham, {INDIRECT OBJECT} the people {SUBJECT} increased and multiplied (in) Egypt,

Acts 7:18

Until another king {SUBJECT} **arose**, who {SUBJECT} knew not Joseph. {DIRECT OBJECT}

Acts 7:19

He {SUBJECT} who has dealt subtly with {SUBSTANTIVE} our race, {DIRECT OBJECT} himself ill-treated our fathers, {DIRECT OBJECT} to be making {RESULT} their babies {DIRECT OBJECT} exposed {MANNER} (to) not be living. {PURPOSE}

Acts 7:20

(In) which time Moses {SUBJECT} was born, and was beautiful {PREDICATE ADJECTIVE} to God; {POSSESSION} who {SUBJECT} was brought up three months {TIME} (in) the house of | *his* | **his** | father. {POSSESSION}

Acts 7:21

And *while* | *he* | **he** | **was being exposed**, {ACCUSATIVE ABSOLUTE} the daughter {SUBJECT} of Pharaoh {RELATIONSHIP} took him {DIRECT OBJECT} up, and brought him {DIRECT OBJECT} up for herself {INDIRECT OBJECT} (for) a son.

Acts 7:22

And Moses {SUBJECT} **was instructed** in all *the* wisdom {MANNER} of *the* Egyptians; {SUBJECTIVE} and he was mighty {PREDICATE ADJECTIVE} (in) words | and | **and (in)** | deeds.

Acts 7:23

And when a period {SUBJECT} of forty years {TIME} **was being fulfilled** to him, {PERSONAL INTEREST ADVANTAGE} it came (into) his heart to look upon {OBJECT OF PREPOSITION} his brethren {DIRECT OBJECT} the sons {APPOSITION} of Israel. {RELATIONSHIP}

Acts 7:24

and *while* he was seeing {TIME} a certain one {DIRECT OBJECT} *who* was being wronged, {SUBSTANTIVE} he defended *him* and avenged the one {DIRECT OBJECT} who was being oppressed, {SUBSTANTIVE} *and* smote {ATTENDANT CIRCUMSTANCE} the Egyptian. {DIRECT OBJECT}

Acts 7:25

For **he was thinking** *that* his brethren {ACCUSATIVE OF GENERAL REFERENCE} is understanding {INDIRECT DISCOURSE} that God {SUBJECT} (by) His hand is giving them {DIRECT OBJECT} salvation. {DOUBLE ACCUSATIVE} But **these ones** {SUBJECT} {PREVIOUS REFERENCE} understood not.

Acts 7:26

And **on the following day** {TIME} he appeared to them {PERSONAL INTEREST ADVANTAGE} *who* were contending, {SUBSTANTIVE} and urged them {DIRECT OBJECT} (to) peace, saying, {MANNER} men {VOCATIVE} brethren {VOCATIVE} ye {SUBJECT} yourselves are brethren, {PREDICATE NOMINATIVE} *why* are ye wronging one another? {DIRECT OBJECT}

Acts 7:27

But **that one** {SUBJECT} {PREVIOUS REFERENCE} who was wronging {SUBSTANTIVE} *his* neighbor {DIRECT OBJECT} thrust him {DIRECT OBJECT} away, saying, {MANNER} who {SUBJECT} appointed thee {DIRECT OBJECT} ruler {MANNER} and judge {MANNER} (over) us?

Acts 7:28

Are thou {SUBJECT} thyself wishing to put to death {COMPLETING THE VERB} me, {DIRECT OBJECT} (in) the way thou is putting to death yesterday the Egyptian? **No!** {QUESTIONS: EXPECTED ANSWER NO}

Acts 7:29

And Moses {SUBJECT} **fled** (at) this saying, and became a sojourner {PREDICATE NOMINATIVE} (in) *the* land of Madiam, {PLACE} where he begot two sons. {DIRECT OBJECT}

Acts 7:30

And *after* forty years {GENITIVE ABSOLUTE} **have been fulfilled** {GENITIVE ABSOLUTE} a messenger {SUBJECT} of *the* LORD {POSSESSION} appeared to him {PERSONAL INTEREST ADVANTAGE} (in) the desert of the Mount {PLACE} Sina {APPOSITION} (in) a flame of fire {DESCRIPTION} of a bush. {SOURCE}

Acts 7:31

And *after* **Moses** {SUBJECT} has seen {TIME} *it* he wondered at the vision; {DIRECT OBJECT} and *while* he {GENITIVE ABSOLUTE} was coming near {GENITIVE ABSOLUTE} to consider {PURPOSE} *it*, there was a voice {PREDICATE NOMINATIVE} of *the* LORD {POSSESSION} (to) him,

Acts 7:32

I {SUBJECT} *am* the God {PREDICATE NOMINATIVE} of thy fathers, {POSSESSION} the God {PREDICATE NOMINATIVE} of Abraham {POSSESSION} and the God {PREDICATE NOMINATIVE} of Isaac {POSSESSION} and the God {PREDICATE NOMINATIVE} of Jacob. {POSSESSION} And Moses {SUBJECT} was becoming {ATTENDANT CIRCUMSTANCE} **trembling** {PREDICATE ADJECTIVE} *and* was not daring to consider {COMPLETING THE VERB} *it*.

Acts 7:33

The LORD {SUBJECT} **said** to him, {PERSONAL INTEREST ADVANTAGE} loose the sandal {DIRECT OBJECT} of thy feet, {PLACE} for the place {SUBJECT} (on) which thou are standing, is holy ground. {PREDICATE NOMINATIVE}

Acts 7:34

Because **I have seen** {CAUSE} I saw the ill-treatment {DIRECT OBJECT} of My people (in) Egypt, and I heard their groaning; {DIRECT OBJECT} and I came down to take them {DIRECT OBJECT} out; {PURPOSE} and now come, I will send thee {DIRECT OBJECT} (to) Egypt.

Acts 7:35

This Moses {DIRECT OBJECT} whom {RETAINED OBJECT} they refused saying {MANNER} who {SUBJECT} appointed thee {DIRECT OBJECT} ruler {MANNER} and judge? {MANNER} **God** {SUBJECT} sent him {DIRECT OBJECT} *as* ruler {MANNER} and deliverer {MANNER} (by) *the* hand of *the* messenger {POSSESSION} who has appeared {SUBSTANTIVE} to him {PERSONAL INTEREST ADVANTAGE} (in) the bush.

Acts 7:36

This one {SUBJECT} led them {DIRECT OBJECT} out, *after* he have wrought {TIME} wonders {DIRECT OBJECT} and signs {DIRECT OBJECT} (in) *the* land of Egypt {PLACE} and (in) *the* Red Sea, and (in) the wilderness forty years. {TIME}

Acts 7:37

This {SUBJECT} is the Moses {PREDICATE NOMINATIVE} who said {SUBSTANTIVE} to the sons {PERSONAL INTEREST ADVANTAGE} of Israel, {RELATIONSHIP} *the* LORD {SUBJECT} your God {APPOSITION} will raise up a prophet {DIRECT OBJECT} to you {INDIRECT OBJECT} (from among) your brethren (like) | me. | **keep hearing him** |

Acts 7:38

This {SUBJECT} is the one {PREDICATE NOMINATIVE} who was {SUBSTANTIVE} (in) the assembly (in) the wilderness (with) the messenger who is speaking {SUBSTANTIVE} to him {PERSONAL INTEREST ADVANTAGE} (in) the mount Sina, {PLACE} and with our fathers, {REFERENCE} who {SUBJECT} received living {SIMPLE ADJECTIVE} oracles {DIRECT OBJECT} to give {PURPOSE} to us: {INDIRECT OBJECT}

Acts 7:39

to whom {RETAINED OBJECT} our fathers {SUBJECT} would not be {COMPLETING THE VERB} subject, {PREDICATE NOMINATIVE} but thrust *him* away, and turned back their | heart | **hearts** | {DIRECT OBJECT} (to) Egypt,

Acts 7:40

saying {MANNER} to Aaron, {PERSONAL INTEREST DISADVANTAGE} make us {INDIRECT OBJECT} gods {DIRECT OBJECT} these ones {SUBJECT} {PREVIOUS REFERENCE} will go before us; {DIRECT OBJECT} for that Moses {SUBJECT} who {APPOSITION} brought us {DIRECT OBJECT} out (from) *the* land of Egypt, {PLACE} we know not what {SUBJECT} has become to him. {POSSESSION}

Acts 7:41

And **they made a calf** (in) those days, and offered a sacrifice {DIRECT OBJECT} to the idol, {INDIRECT OBJECT} and rejoiced (in) the works of their hands. {SUBJECTIVE}

Acts 7:42

But God {SUBJECT} **turned** and delivered them {DIRECT OBJECT} up to be serving {PURPOSE} the host {DIRECT OBJECT} of the heaven; {PLACE} as it has been written (in) *the* book of the prophets, offer ye slain beasts {DIRECT OBJECT} and sacrifices {DIRECT OBJECT} to Me {INDIRECT OBJECT} forty years {TIME} (in) the wilderness, O house {VOCATIVE} of Israel? {RELATIONSHIP} No! {QUESTIONS: EXPECTED ANSWER NO}

Acts 7:43

And **ye took up** the tabernacle {DIRECT OBJECT} of Moloch, {DESCRIPTION} and the star {DIRECT OBJECT} of your god {DESCRIPTION} Remphan, {APPOSITION} the models {APPOSITION} which {RETAINED OBJECT} ye made to be worshipping {PURPOSE} them; {DIRECT OBJECT} and I will remove you {DIRECT OBJECT} (beyond) Babylon.

Acts 7:44

The tabernacle {SUBJECT} of the testimony {DESCRIPTION} was | our fathers | (among) our fathers | {POSSESSION} (in) the wilderness, as that One {SUBJECT} who was speaking {SUBSTANTIVE} to Moses {PERSONAL INTEREST ADVANTAGE} commanded, *that* it {ACCUSATIVE OF GENERAL REFERENCE} has made {INDIRECT DISCOURSE} (according to) the model which {RETAINED OBJECT} he had seen;

Acts 7:45

which {RETAINED OBJECT} also our fathers {SUBJECT} *who* have received by succession {SUBSTANTIVE} brought in (with) Joshua (in) the taking possession of the nations, {OBJECTIVE} whom {SOURCE} God {SUBJECT} drove out (from) *the* face of our fathers, {POSSESSION} (until) the days of David; {POSSESSION}

Acts 7:46

who {SUBJECT} found favor {DIRECT OBJECT} (before) God, and asked to find {EXPLAINING A VERB} a tabernacle {DIRECT OBJECT} for the God {INDIRECT OBJECT} of Jacob. {POSSESSION}

Acts 7:47

But **Solomon** {SUBJECT} built Him {INDIRECT OBJECT} a house. {DIRECT OBJECT}

Acts 7:48

But the Most High {SUBJECT} is **not** dwelling (in) hand-made temples, as the prophet {SUBJECT} is saying,

Acts 7:49

the heaven {SUBJECT} *is* to Me {POSSESSION} a throne {PREDICATE NOMINATIVE} and the earth {SUBJECT} a footstool {PREDICATE NOMINATIVE} of My feet: what house {DIRECT OBJECT} will ye build Me? {INDIRECT OBJECT} *The* LORD {SUBJECT} **is saying**; or what *the* place {PREDICATE NOMINATIVE} of My rest? {DESCRIPTION}

Acts 7:50

Made **not** My hand {SUBJECT} all these things? {DIRECT OBJECT} Yes? {QUESTIONS: EXPECTED ANSWER YES}

Acts 7:51

O stiffnecked {VOCATIVE} and uncircumcised {VOCATIVE} in heart {MANNER} and ears, {MANNER} **ye** {SUBJECT} yourselves are always resisting the Holy Spirit, {DIRECT OBJECT} as your fathers, {SUBJECT} also ye. {SUBJECT}

Acts 7:52

Which {DIRECT OBJECT} of the prophets {WHOLE} persecute not your fathers? {SUBJECT} **Yes!** {QUESTIONS: EXPECTED ANSWER YES} And they killed the ones {DIRECT OBJECT} who have announced before {SUBSTANTIVE} (concerning) the coming of the Just One, {SUBJECTIVE} of Whom {SOURCE} now ye {SUBJECT} yourselves have become betrayers {PREDICATE NOMINATIVE} and murderers! {PREDICATE NOMINATIVE}

Acts 7:53

Who {SUBJECT} received the law {DIRECT OBJECT} (by) *the* disposition of messengers, {POSSESSION} and kept *it* not.

Acts 7:54

While they are hearing {TIME} these things {DIRECT OBJECT} they were being cut to their hearts, {DIRECT OBJECT} and were gnashing the teeth {DIRECT OBJECT} (at) him.

Acts 7:55

But he who was {SUBSTANTIVE} full {PREDICATE NOMINATIVE} of *the* Holy Spirit, {DESCRIPTION} looked intently {ATTENDANT CIRCUMSTANCE} (into) heaven, and saw the glory {DIRECT OBJECT} of God, {POSSESSION} and Jesus {DIRECT OBJECT} *Who* had stood {SUBSTANTIVE} (at) the right hand of God, {POSSESSION}

Acts 7:56

and said, behold, I am beholding the heavens {DIRECT OBJECT} *which* are opening, {SUBSTANTIVE} and the Son {DIRECT OBJECT} of man {RELATIONSHIP} *who* has stood {SUBSTANTIVE} (at) the right *hand* of God. {POSSESSION}

Acts 7:57

And they cried out {ATTENDANT CIRCUMSTANCE} with a loud voice {MEANS} and held their ears {DIRECT OBJECT} and rushed with one accord {MANNER} (upon) him,

Acts 7:58

and after they threw {TIME} *him* (out of) the city they were stoning him. And the witnesses {SUBJECT} laid aside their garments {DIRECT OBJECT} (at) the feet of a young man {POSSESSION} *who* was being called {SUBSTANTIVE} *Saul*. {DIRECT OBJECT}

Acts 7:59

And they were stoning Stephen, {DIRECT OBJECT} *who* is invoking {SUBSTANTIVE} and saying, {SUBSTANTIVE} LORD {VOCATIVE} Jesus, {APPOSITION} receive my spirit. {DIRECT OBJECT}

Acts 7:60

And he bowed {ATTENDANT CIRCUMSTANCE} the knees and cried with a loud voice, {MEANS} LORD, {VOCATIVE} lay not to them {INDIRECT OBJECT} *this* sin. {DIRECT OBJECT} And after he have said {TIME} **this** {DIRECT OBJECT} he fell asleep.

Acts 8:1

And Saul {SUBJECT} was consenting {PERIPHRASTIC} to the killing {POSSESSION} of him. {OBJECTIVE} And a great persecution {SUBJECT} happened (on) that day (against) the assembly which *was* (in) Jerusalem and all

{SUBJECT} were scattered (throughout) the countries of Judea *{PLACE}* and Samaria *{PLACE}* (except) the sent ones.

Acts 8:2

And pious men *{SUBJECT}* buried Stephen, *{DIRECT OBJECT}* and made great lamentation *{DIRECT OBJECT}* (over) him.

Acts 8:3

But Saul *{SUBJECT}* was ravaging the assembly, *{DIRECT OBJECT}* entering *{MEANS}* (house by) house, and was delivering men *{DIRECT OBJECT}* and women *{DIRECT OBJECT}* by dragging *{MANNER}* them (to) prison.

Acts 8:4

Therefore those ones *{SUBJECT}* *{PREVIOUS REFERENCE}* who have been scattered *{SUBSTANTIVE}* passed through, preaching *{RESULT}* the word. *{DIRECT OBJECT}*

Acts 8:5

And after Philip *{SUBJECT}* went down *{TIME}* (to) a city of Samaria *{PLACE}* he was proclaiming the Christ *{DIRECT OBJECT}* to them. *{PERSONAL INTEREST ADVANTAGE}*

Acts 8:6

And the crowds *{SUBJECT}* were giving heed to the things *{DIRECT OBJECT}* which are being spoken *{SUBSTANTIVE}* (by) Philip with one accord, *{MANNER}* (while) they are hearing *{TIME}* and are seeing *{TIME}* the signs *{DIRECT OBJECT}* which *{RETAINED OBJECT}* he was doing.

Acts 8:7

For of many *{DIRECT OBJECT}* of the ones *{SOURCE}* who were having *{SUBSTANTIVE}* unclean spirits, *{DIRECT OBJECT}* they went out crying *{MANNER}* with a loud voice; *{MEANS}* and many *{SUBJECT}* who had been paralysed *{SUBSTANTIVE}* and lame ones *{SUBJECT}* were healed.

Acts 8:8

And great joy *{SUBJECT}* came to pass (in) that city.

Acts 8:9

But a certain man *{SUBJECT}* by name *{MEANS}* Simon *{APPELLATION}* who is using magic arts *{SUBSTANTIVE}* and is amazing *{SUBSTANTIVE}* the nations *{DIRECT OBJECT}* of Samaria *{PLACE}* was being formerly (in) the city, saying *{MANNER}* that I *{ACCUSATIVE OF GENERAL REFERENCE}* am *{INDIRECT DISCOURSE}* some great one; *{PREDICATE ACCUSATIVE}*

Acts 8:10

To whom *{DIRECT OBJECT}* (from) small | (to) great | **TR adds: all** | were giving heed, saying, *{MANNER}* this one *{SUBJECT}* is the power *{PREDICATE NOMINATIVE}* of God *{SUBJECTIVE}* which *is* great. *{PREDICATE ADJECTIVE}*

Acts 8:11

And they were giving heed to him, {DIRECT OBJECT} (because) they {ACCUSATIVE OF GENERAL REFERENCE} are being amazed {CAUSE} for a long time {TIME} with the magic arts. {MEANS}

Acts 8:12

But when they believed Philip {DIRECT OBJECT} who was preaching {SUBSTANTIVE} the things {DIRECT OBJECT} (concerning) the kingdom of God {POSSESSION} and the name of Jesus {POSSESSION} Christ, {APPOSITION} both men {SUBJECT} and women {SUBJECT} were being dipped.

Acts 8:13

And Simon {SUBJECT} also himself {APPOSITION} believed, and after he was dipped {TIME} he was steadfastly continuing {PERIPHRASTIC} with Philip; {ASSOCIATION} and because he is beholding {CAUSE} power {DIRECT OBJECT} | and signs | **TR adds: and great works of power** | {DIRECT OBJECT} which were being done {SUBSTANTIVE} he was being amazed.

Acts 8:14

And after the sent ones {SUBJECT} **have heard** {TIME} (in) Jerusalem {QUOTATION FROM OTI: THAT} "Samaria {SUBJECT} has received the word {DIRECT OBJECT} of God," {SUBJECTIVE} they sent (to) them Peter {DIRECT OBJECT} and John; {DIRECT OBJECT}

Acts 8:15

who {SUBJECT} after they have come down {TIME} prayed (for) them, so that they may receive *the* Holy Spirit. {DIRECT OBJECT}

Acts 8:16

For He was not **yet** fallen {PERIPHRASTIC} (upon) any of them, {WHOLE} but they were only dipped {COMPLETING A VERB} (to) the name of the LORD {POSSESSION} Jesus. {APPOSITION}

Acts 8:17

Then they were laying the hands {DIRECT OBJECT} (upon) them, and they were receiving the Holy Spirit. {DIRECT OBJECT}

Acts 8:18

But after Simon {SUBJECT} **has seen** {TIME} that the Holy Spirit {SUBJECT} was being given (by) the laying on of the hands {SUBJECTIVE} of the sent ones, {POSSESSION} he offered riches {DIRECT OBJECT} to them, {INDIRECT OBJECT}

Acts 8:19

saying, {MANNER} give also to me {INDIRECT OBJECT} this authority, {DIRECT OBJECT} in order that on whomsoever {PLACE} I may lay the hands, {DIRECT OBJECT} he might be receiving *the* Holy Spirit. {DIRECT OBJECT}

Acts 8:20

But Peter {SUBJECT} said (to) him, thy money {SUBJECT} (with) thee might be (to) destruction; because thou thought *that* the gift {ACCUSATIVE OF GENERAL REFERENCE} of God {POSSESSION} is being obtained {INDIRECT DISCOURSE} (by) riches.

Acts 8:21

There is **not** to thee {POSSESSION} part {PREDICATE NOMINATIVE} nor lot {PREDICATE NOMINATIVE} (in) this matter; for thy heart {SUBJECT} is not right {PREDICATE ADJECTIVE} (before) God.

Acts 8:22

Therefore **repent** (of) this wickedness of thine, {SUBJECTIVE} and supplicate God, {DIRECT OBJECT} if indeed the thought {SUBJECT} of thy heart {SUBJECTIVE} will be forgiven.

Acts 8:23

For I am seeing *that* thou {ACCUSATIVE OF GENERAL REFERENCE} are {INDIRECT DISCOURSE} **(in) a gall** of bitterness {DESCRIPTION} and a bond of unrighteousness. {DESCRIPTION}

Acts 8:24

And Simon {SUBJECT} answered {ATTENDANT CIRCUMSTANCE} and said, supplicate yourselves {SUBJECT} (on behalf) of me (to) the LORD, so that nothing {SUBJECT} may come (upon) me of which {SOURCE} ye have spoken.

Acts 8:25

Therefore these ones {SUBJECT} {PREVIOUS REFERENCE} who have earnestly testified {SUBSTANTIVE} and have spoken {SUBSTANTIVE} the word {DIRECT OBJECT} of the LORD, {POSSESSION} returned (to) Jerusalem, and preached to many villages {DIRECT OBJECT} of the Samaritans. {PLACE}

Acts 8:26

But a messenger {SUBJECT} of *the* LORD {POSSESSION} spoke (to) Philip, saying, {MANNER} rise up and keep going (towards) *the* south, (on) the way which is going down {SUBSTANTIVE} (from) Jerusalem (to) Gaza: the same {SUBJECT} is desert. {PREDICATE NOMINATIVE}

Acts 8:27

And he arose {ATTENDANT CIRCUMSTANCE} and went; and behold, a man {SUBJECT} an Ethiopian, {APPOSITION} a eunuch, {APPOSITION} one in power {APPOSITION} under Candace {DESCRIPTION} the Queen {APPOSITION} of *the* Ethiopians, {PLACE} who {APPOSITION} was (over) all her treasure, who {APPOSITION} had come (to) Jerusalem to worship, {PURPOSE}

Acts 8:28

and was returning {PERIPHRASTIC} and sitting {PERIPHRASTIC} (in) his chariot, and he was reading the prophet {DIRECT OBJECT} *Esaias*. {APPOSITION}

Acts 8:29

And the Spirit {SUBJECT} said to Philip, {PERSONAL INTEREST ADVANTAGE} go near and join thyself to this chariot. {PLACE}

Acts 8:30

And after Philip {SUBJECT} **have run up** {TIME} he heard him {DIRECT OBJECT} *who* was reading {SUBSTANTIVE} the prophet {DIRECT OBJECT} *Essaias*, {APPOSITION} and said, are thou then knowing what {DIRECT OBJECT} thou are reading?

Acts 8:31

But that one {SUBJECT} {PREVIOUS REFERENCE} said, for how should I be being able unless someone {SUBJECT} should guide me? {DIRECT OBJECT} And he besought *that* Philip {ACCUSATIVE OF GENERAL REFERENCE} come up {INDIRECT DISCOURSE} to sit {PURPOSE} (with) him.

Acts 8:32

And **the passage** {SUBJECT} of the scripture {WHOLE} which {DIRECT OBJECT} he was reading was this, {PREDICATE NOMINATIVE} as a sheep {MANNER} (to) the slaughter He was led, and as a lamb {SUBJECT} (before) the one who is shearing {SUBSTANTIVE} {GENITIVE OF PREPOSITION} Him {DIRECT OBJECT} *is* dumb, thus He is opening not His mouth. {DIRECT OBJECT}

Acts 8:33

(In) **His humiliation** His judgment was taken away, and who {SUBJECT} will declare His generation? {DIRECT OBJECT} For His life {SUBJECT} **is being taken** (from) the earth.

Acts 8:34

And the eunuch {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} to Philip {PERSONAL INTEREST ADVANTAGE} *and said*, I am begging thee, {DIRECT OBJECT} (concerning) whom the prophet {SUBJECT} is saying this, {DIRECT OBJECT} (concerning) himself, or (concerning) some other?

Acts 8:35

And Philip {SUBJECT} **opened** {ATTENDANT CIRCUMSTANCE} his mouth, {DIRECT OBJECT} and began {ATTENDANT CIRCUMSTANCE} (from) this scripture, *and preached* to him {PERSONAL INTEREST ADVANTAGE} Jesus. {DIRECT OBJECT}

Acts 8:36

And as they were going (along) the way, they came (upon) a certain water, the eunuch {SUBJECT} **is saying**, behold *there is* water; {PREDICATE NOMINATIVE} what is hindering me {DIRECT OBJECT} to be dipped? {PURPOSE}

Acts 8:37

| **Not in BYZ** | TR adds: And Philip said, if thou are believing (from) the whole heart, it is lawful. And he answered *and said*, I am believing *that* Jesus Christ is the Son of God. |

Acts 8:38

And he commanded the chariot {DIRECT OBJECT} to stand still; {PURPOSE} and they both went down (to) the water, both Philip {APPOSITION} and the eunuch; {APPOSITION} and he dipped him. {DIRECT OBJECT}

Acts 8:39

But **when** they came up (out of) the water *the Spirit* {SUBJECT} of *the LORD* {POSSESSION} caught away Philip; {DIRECT OBJECT} and the eunuch {SUBJECT} saw him {DIRECT OBJECT} not any longer, for he was going his way {DIRECT OBJECT} rejoicing. {MANNER}

Acts 8:40

But **Philip** {SUBJECT} was found (at) Azotus; and while he is passing through {TIME} he was preaching to the all cities, {DIRECT OBJECT} until he {ACCUSATIVE OF GENERAL REFERENCE} came {OBJECT OF PREPOSITION} (to) Caesarea.

Acts 9:1

But while Saul {SUBJECT} was still breathing out {TIME} threatening {DIRECT OBJECT} and slaughter {DIRECT OBJECT} (towards) the disciples of the LORD, {SUBJECTIVE} he came {ATTENDANT CIRCUMSTANCE} to the high priest {DIRECT OBJECT}

Acts 9:2

and asked (from) him letters {DIRECT OBJECT} (to) Damascus (to) the assemblies, so that if any {SUBJECT} *who* was being {SUBSTANTIVE} both men {PREDICATE NOMINATIVE} and women {PREDICATE NOMINATIVE} should be found of the way, {SOURCE} he may bring *them* bound {COMPLETING A VERB} (to) Jerusalem.

Acts 9:3

But (**while**) he was proceeding {TIME} it came to pass that he {ACCUSATIVE OF GENERAL REFERENCE} was drawing near {INDIRECT DISCOURSE} to Damascus, {PLACE} and suddenly a light {SUBJECT} (from) the heaven shone round about him; {DIRECT OBJECT}

Acts 9:4

and after he has fallen {TIME} (on) the earth he heard a voice {DIRECT OBJECT} *which* was saying {SUBSTANTIVE} to him, {PERSONAL INTEREST ADVANTAGE} Saul, {VOCATIVE} Saul, {VOCATIVE} why are thou persecuting Me? {DIRECT OBJECT}

Acts 9:5

And he said, who are Thou, LORD? {VOCATIVE} And the LORD {SUBJECT} said, I {SUBJECT} Myself am Jesus {PREDICATE NOMINATIVE} Whom {DIRECT OBJECT} | thou are persecuting; | TR adds: *it is hard for thee to kick (against) the goads.* |

Acts 9:6

| *See Variant reading* | TR adds: and while he was trembling and was being astonished he said, LORD, what are thou desiring me to do? And the LORD said (to) him, | | but | Not in TR| **rise up** and enter (into) the city, and it will be told thee {INDIRECT OBJECT} what {DIRECT OBJECT} it is necessary for thee {REFERENCE} to be doing. {SUBJECT}

Acts 9:7

But **the men** {SUBJECT} who were travelling with {SUBSTANTIVE} him {ASSOCIATION} had stood speechless, *because* they were hearing {CAUSE} indeed the voice {DIRECT OBJECT} but were seeing {CAUSE} no one. {DIRECT OBJECT}

Acts 9:8

And Saul {SUBJECT} **rose** (from) the earth, and although his eyes {GENITIVE ABSOLUTE} have been opened {GENITIVE ABSOLUTE} he was seeing no one. {DIRECT OBJECT} But while they were leading him {DIRECT OBJECT} **by the hand** {TIME} they brought him (to) Damascus.

Acts 9:9

And he was three days {TIME} not seeing, {PERIPHRASTIC} and he ate not nor drank.

Acts 9:10

And there was a certain disciple {PREDICATE NOMINATIVE} (in) Damascus by name {MEANS} Ananias {APPELLATION} and the LORD {SUBJECT} **said** (to) him (in) a vision, Ananias. {VOCATIVE} And that one {SUBJECT} {PREVIOUS REFERENCE} **said**, behold *here* I {SUBJECT} myself *am*, LORD. {VOCATIVE}

Acts 9:11

And the LORD {SUBJECT} **said** (to) him, rise up {ATTENDANT CIRCUMSTANCE} *and* go (into) the street which was being called {SUBSTANTIVE} straight {MANNER} and seek (in) *the* house of Judas {POSSESSION} *one* by name {MEANS} Saul, {DIRECT OBJECT} of Tarsus. {APPOSITION} For **behold** he is praying,

Acts 9:12

and he saw (in) a vision a man {DIRECT OBJECT} by name Ananias {APPOSITION} *who* has come {SUBSTANTIVE} and has put {SUBSTANTIVE} on him {PLACE} a hand, {DIRECT OBJECT} so that he may receive sight.

Acts 9:13

And Ananias {SUBJECT} **answered**, LORD, {VOCATIVE} I have heard (from) many (concerning) this man, how many evils {DIRECT OBJECT} he did to Thy saints {INDIRECT OBJECT} (in) Jerusalem;

Acts 9:14

and he is having authority {DIRECT OBJECT} here (from) the chief priests to bind {EXPLAINING A NOUN} all {DIRECT OBJECT} who are calling on {SUBSTANTIVE} Thy name. {DIRECT OBJECT}

Acts 9:15

And the LORD {SUBJECT} **said** (to) him, keep going, for this {SUBJECT} *man* is a vessel {PREDICATE NOMINATIVE} of My choosing {OBJECTIVE} to bear {EXPLAINING A NOUN} My name {DIRECT OBJECT} (before) Gentiles and kings, and *the* sons of Israel. {RELATIONSHIP}

Acts 9:16

For **I** {SUBJECT} Myself will show to him {INDIRECT OBJECT} how much {DIRECT OBJECT} it is necessary for him {REFERENCE} to suffer {SUBJECT} (for) My name.

Acts 9:17

And Ananias {SUBJECT} **went away and entered** (into) the house, and after he has laid {TIME} (upon) him *his* hands {DIRECT OBJECT} he said, brother {VOCATIVE} Saul, {VOCATIVE} the LORD {SUBJECT} has sent me, {DIRECT OBJECT} | Who | **Jesus** | has appeared {SUBSTANTIVE} to thee {PERSONAL INTEREST ADVANTAGE} (in) the way in which {RETAINED OBJECT} thou were coming, so that thou may receive sight and may be filled with *the* Holy Spirit. {SOURCE}

Acts 9:18

And immediately there fell (from) his eyes like *it were* scales, {PREDICATE NOMINATIVE} and he received sight instantly, and he rose up {ATTENDANT CIRCUMSTANCE} and was dipped,

Acts 9:19

and after he has taken {TIME} food {DIRECT OBJECT} he was strengthened; and Saul {SUBJECT} was (with) the disciples (in) Damascus certain days; {TIME}

Acts 9:20

and immediately he was proclaiming (in) the assemblies the Christ, {DIRECT OBJECT} that He {SUBJECT} Himself is the Son {PREDICATE NOMINATIVE} of God. {RELATIONSHIP}

Acts 9:21

And all {SUBJECT} who are hearing {SUBSTANTIVE} were being amazed and were saying, is this {SUBJECT} not the one {PREDICATE NOMINATIVE} who destroyed {SUBSTANTIVE} the ones {DIRECT OBJECT} who were calling on {SUBSTANTIVE} this Name {DIRECT OBJECT} (in) Jerusalem, and here he had come (for) this in order that he may bring them {DIRECT OBJECT} who had been bound {SUBSTANTIVE} (to) the chief priest? Yes! {QUESTIONS: EXPECTED ANSWER YES}

Acts 9:22

But Saul {SUBJECT} was increasing in power more, and was confounding the Jews {DIRECT OBJECT} who are dwelling {SUBSTANTIVE} (in) Damascus, proving {MEANS} that this {SUBJECT} is that Christ. {PREDICATE NOMINATIVE} {PREVIOUS REFERENCE}

Acts 9:23

Now when many days {SUBJECT} were being fulfilled, the Jews {SUBJECT} consulted together to put him {DIRECT OBJECT} to death. {PURPOSE}

Acts 9:24

But their plot {SUBJECT} became known to Saul. {PERSONAL INTEREST ADVANTAGE} And they were watching the gates {DIRECT OBJECT} both day {TIME} and night, {TIME} so that they may put him {DIRECT OBJECT} to death;

Acts 9:25

but the disciples {SUBJECT} took {ATTENDANT CIRCUMSTANCE} him {DIRECT OBJECT} by night {TIME} and let him down (through) the wall, having lowered {MANNER} him (in) a basket.

Acts 9:26

And after Saul {SUBJECT} arrived {TIME} | (at) | (in) | Jerusalem he was attempting to be joining himself {PURPOSE} to the disciples; {DIRECT OBJECT} and all {SUBJECT} were being afraid of him, {DIRECT OBJECT} because they are not believing {CAUSE} that he is a disciple. {PREDICATE NOMINATIVE}

Acts 9:27

But **Barnabas** {SUBJECT} took {ATTENDANT CIRCUMSTANCE} him, {DIRECT OBJECT} and brought him(to) the sent ones, and related to them {PERSONAL INTEREST ADVANTAGE} how (in) the way he saw the LORD, {DIRECT OBJECT} and that He spoke to him, {PERSONAL INTEREST ADVANTAGE} and how (in) Damascus he spoke boldly (in) the name of Jesus. {POSSESSION}

Acts 9:28

And **he was** (with) them coming in {PERIPHRASTIC} and going out {PERIPHRASTIC} (in) Jerusalem, and speaking boldly {PERIPHRASTIC} (in) the name of the LORD Jesus; {APPOSITION}

Acts 9:29

and he was speaking and was discussing (with) the Hellenists; but these ones {SUBJECT} {PREVIOUS REFERENCE} were taking in hand to put him {DIRECT OBJECT} to death. {PURPOSE}

Acts 9:30

But the brethren {SUBJECT} who **have known** {SUBSTANTIVE} it brought down him {DIRECT OBJECT} (to) Caesarea, and sent him {DIRECT OBJECT} away (to) Tarsus.

Acts 9:31

Then the assemblies {SUBJECT} (throughout) the whole of Judea and Galilee and Samaria **indeed** were having peace, {DIRECT OBJECT} because they are being built up {CAUSE} and are going on {CAUSE} in the fear {MANNER} of the LORD, {SUBJECTIVE} and they were being increased in the comfort {MANNER} of the Holy Spirit. {SUBJECTIVE}

Acts 9:32

Now **it came to pass** that Peter {ACCUSATIVE OF GENERAL REFERENCE} who was passing {SUBSTANTIVE} (through) all quarters, went down {INDIRECT DISCOURSE} also (to) the saints who were inhabiting {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} Lydda. {DIRECT OBJECT}

Acts 9:33

And **he found** there a certain man {DIRECT OBJECT} by name {MEANS} Aeneas, {APPOSITION} who was lying {SUBSTANTIVE} (for) eight years (on) a couch, who {SUBJECT} was paralysed. {PREDICATE NOMINATIVE}

Acts 9:34

And Peter {SUBJECT} **said** to him, {PERSONAL INTEREST ADVANTAGE} Aeneas, {VOCATIVE} Jesus {SUBJECT} the Christ {APPOSITION} is healing thee; {DIRECT OBJECT} rise up and spread a couch for thyself. {INDIRECT OBJECT} And he rose up immediately;

Acts 9:35

and all {SUBJECT} who were inhabiting {SUBSTANTIVE} Lydda {DIRECT OBJECT} and the Sharon {DIRECT OBJECT} saw him, {DIRECT OBJECT} who {SUBJECT} turned (to) the LORD.

Acts 9:36

And there was a certain disciple {PREDICATE NOMINATIVE} (in) Joppa by name {MEANS} Tabitha, {APPELLATION} which is being interpreted {SUBSTANTIVE} is being called Dorcas; {APPELLATION} she {SUBJECT} was full

{PREDICATE NOMINATIVE} of good works *{DESCRIPTION}* and alms *{DESCRIPTION}* which *{RETAINED OBJECT}* she was doing;

Acts 9:37

and it came to pass (in) those days *that* she *{ACCUSATIVE OF GENERAL REFERENCE}* *who* has been sick *{SUBSTANTIVE}* died; *{INDIRECT DISCOURSE}* and after they have washed *{TIME}* her *{DIRECT OBJECT}* they put *her* (in) an upper room.

Acts 9:38

And although Lydda *{GENITIVE ABSOLUTE}* was *{GENITIVE ABSOLUTE}* **near** to Joppa, *{PLACE}* the disciples *{SUBJECT}* *who* have heard *{SUBSTANTIVE}* *{QUOTATION FROM OTI: THAT}* "Peter *{SUBJECT}* is (in) it" sent two men (to) him, beseeching *{MANNER}* *that he* delay not *{INDIRECT DISCOURSE}* to come *{PURPOSE}* (to) them.

Acts 9:39

And Peter *{SUBJECT}* **rose up** *{ATTENDANT CIRCUMSTANCE}* and went with them; *{DIRECT OBJECT}* *after* that one *{ACCUSATIVE ABSOLUTE}* *{PREVIOUS REFERENCE}* has arrived *{ACCUSATIVE ABSOLUTE}* they brought *him* (into) the upper room, and all the widows *{SUBJECT}* stood by him *{DIRECT OBJECT}* weeping *{EXPLAINING AN ADJECTIVE}* and showing *{EXPLAINING AN ADJECTIVE}* tunics *{DIRECT OBJECT}* and garments *{DIRECT OBJECT}* which *{RETAINED OBJECT}* Dorcas *{SUBJECT}* was making *while* she was *{TIME}* (with) them.

Acts 9:40

But after Peter *{SUBJECT}* **has put** *{TIME}* out all, *{DIRECT OBJECT}* he bowed *{ATTENDANT CIRCUMSTANCE}* the knees *{DIRECT OBJECT}* and prayed; and he turned *{ATTENDANT CIRCUMSTANCE}* (to) the body *and said*, Tabitha, *{VOCATIVE}* arise. And that one *{SUBJECT}* *{PREVIOUS REFERENCE}* opened her eyes; *{DIRECT OBJECT}* and she *who* has seen *{SUBSTANTIVE}* Peter *{DIRECT OBJECT}* sat up.

Acts 9:41

And he gave *{ATTENDANT CIRCUMSTANCE}* to her *{INDIRECT OBJECT}* *his* hand *{DIRECT OBJECT}* and raised her *{DIRECT OBJECT}* up, and after he has called *{TIME}* the saints *{DIRECT OBJECT}* and the widows *{DIRECT OBJECT}* he presented her *{DIRECT OBJECT}* *who* was living. *{SUBSTANTIVE}*

Acts 9:42

And it became known *{PREDICATE ADJECTIVE}* (throughout) the whole of Joppa, *{PLACE}* and many *{SUBJECT}* believed (on) the LORD;

Acts 9:43

and it came to pass *that* he *{ACCUSATIVE OF GENERAL REFERENCE}* has abode *{INDIRECT DISCOURSE}* many days *{TIME}* (in) Joppa (with) a certain Simon a tanner. *{APPOSITION}*

Acts 10:1

But there was a certain man *{PREDICATE NOMINATIVE}* (in) Caesarea by name *{MEANS}* Cornelius, *{APPELLATION}* a centurion *{APPOSITION}* (of) a band which is being called *{SUBSTANTIVE}* *{GENITIVE OF PREPOSITION}* Italian *{REFERENCE}* *band*,

Acts 10:2

a pious {APPOSITION} *man* and *who* is fearing {SUBSTANTIVE} God {DIRECT OBJECT} (with) all his house, both *who* is doing {SUBSTANTIVE} much alms {DIRECT OBJECT} to the people, and *who* is supplicating {SUBSTANTIVE} God {DIRECT OBJECT} continually.

Acts 10:3

He saw (in) a vision plainly, (about) the ninth hour of the day, {TIME} a messenger {DIRECT OBJECT} of God {POSSESSION} *who* has come {SUBSTANTIVE} (to) him, and has said {SUBSTANTIVE} to him, Cornelius. {VOCATIVE}

Acts 10:4

But that one {SUBJECT} {PREVIOUS REFERENCE} *who* has looked intently {SUBSTANTIVE} on him {DIRECT OBJECT} and has become {SUBSTANTIVE} afraid {PREDICATE NOMINATIVE} said, what is it LORD? {VOCATIVE} And He said to him, {INDIRECT OBJECT} thy prayers {SUBJECT} and thine alms {SUBJECT} went up (for) a memorial (before) God.

Acts 10:5

And now send (to) Joppa men, {DIRECT OBJECT} **and send for Simon** {DIRECT OBJECT} who is being surnamed {SUBSTANTIVE} Peter; {REFERENCE}

Acts 10:6

this one {SUBJECT} is lodging (with) a certain Simon a tanner, {APPOSITION} whose {POSSESSION} house {SUBJECT} is (by) *the* | sea. | TR adds: this one will tell thee what it is necessary for thee to be doing |

Acts 10:7

And when the messenger {SUBJECT} who was speaking {SUBSTANTIVE} to Cornelius {PERSONAL INTEREST ADVANTAGE} departed, *after* he has called {TIME} two {DIRECT OBJECT} of his servants, {WHOLE} and a pious soldier {DIRECT OBJECT} of the ones {WHOLE} who were continually waiting {SUBSTANTIVE} on him, {DIRECT OBJECT}

Acts 10:8

and has related {TIME} to them {PERSONAL INTEREST ADVANTAGE} all things {DIRECT OBJECT} he sent them {DIRECT OBJECT} (to) Joppa.

Acts 10:9

And on the morrow {TIME} *while* these {GENITIVE ABSOLUTE} were journeying {GENITIVE ABSOLUTE} and were drawing near {GENITIVE ABSOLUTE} to the city, {PLACE} Peter {SUBJECT} went up (on) the housetop to pray, {PURPOSE} (about) the sixth hour.

Acts 10:10

And he became very hungry, {PREDICATE ADJECTIVE} **and was wishing** to eat; {COMPLETING THE VERB} **but while** they {GENITIVE ABSOLUTE} were making ready {GENITIVE ABSOLUTE} a trance {SUBJECT} fell (upon) him,

Acts 10:11

and he is beholding the heaven {DIRECT OBJECT} *which* has been opened, {SUBSTANTIVE} and is descending {SUBSTANTIVE} (upon) him a certain vessel {DIRECT OBJECT} as great sheet, {MANNER} *which* has been bound {SUBSTANTIVE} by four corners, {MEANS} and is being let down {SUBSTANTIVE} (upon) the earth;

Acts 10:12

(in) which were coming forth all the quadrupeds {SUBJECT} of the earth {PLACE} and the wild beasts {SUBJECT} and the creeping things {SUBJECT} and the birds {SUBJECT} of the heaven. {PLACE}

Acts 10:13

And a voice {SUBJECT} **came** (to) him, rise up, {ATTENDANT CIRCUMSTANCE} Peter, {VOCATIVE} and kill and eat.

Acts 10:14

But Peter {SUBJECT} said, in no wise, {EMPHATIC NEGATION} LORD; {VOCATIVE} for I never ate anything {DIRECT OBJECT} common or unclean.

Acts 10:15

And a voice {SUBJECT} came again (of) *the* second time (to) him, what {DIRECT OBJECT} God {SUBJECT} cleansed, thou {SUBJECT} thyself are not making common.

Acts 10:16

And this {SUBJECT} took place (upon) three times, and again the vessel {SUBJECT} was taken up (into) the heaven.

Acts 10:17

And as Peter was being perplexed (in) himself what the vision {SUBJECT} should be which {RETAINED OBJECT} he saw, behold also, the men {SUBJECT} who had been sent {SUBSTANTIVE} (from) Cornelius, inquired for {ATTENDANT CIRCUMSTANCE} the house {DIRECT OBJECT} of Simon {POSSESSION} and stood (at) the porch;

Acts 10:18

and they called out {ATTENDANT CIRCUMSTANCE} and asked if Simon {SUBJECT} who is being surnamed {SUBSTANTIVE} Peter {APPELLATION} is lodging here.

Acts 10:19

But while Peter {GENITIVE ABSOLUTE} was thinking {GENITIVE ABSOLUTE} (over) the vision, the Spirit {SUBJECT} said to him, {PERSONAL INTEREST ADVANTAGE} behold, three men {SUBJECT} are seeking thee; {DIRECT OBJECT}

Acts 10:20

but arise {ATTENDANT CIRCUMSTANCE} and go down, and keep proceeding (with) them, doubting {MANNER} nothing; because I {SUBJECT} myself have sent them. {DIRECT OBJECT}

Acts 10:21

And *after* Peter {SUBJECT} **has gone** {TIME} (to) the men said, behold, I {SUBJECT} myself am who {DIRECT OBJECT} ye are seeking; what *is* the cause {SUBJECT} (for) which ye are | coming? | **TR adds: who were being sent** (from) Cornelius (to) him |

Acts 10:22

And these ones {SUBJECT} {PREVIOUS REFERENCE} said, Cornelius {VOCATIVE} a centurion, {APPOSITION} a righteous man {APPOSITION} and fearing {SUBSTANTIVE} God, {DIRECT OBJECT} and being borne witness to {SUBSTANTIVE} (by) the whole nation of the Jews, {DESCRIPTION} was divinely instructed (by) a holy messenger, to send for {PURPOSE} thee {DIRECT OBJECT} (to) his house, and to hear {PURPOSE} words {DIRECT OBJECT} (from) thee.

Acts 10:23

Therefore he called {ATTENDANT CIRCUMSTANCE} them {DIRECT OBJECT} and lodged them. And one the morrow {TIME} Peter {SUBJECT} went forth (with) them, and certain {SUBJECT} of the brethren {WHOLE} who were (from) Joppa went with him. {DIRECT OBJECT}

Acts 10:24

And on the morrow {TIME} they entered (into) Caesarea; and Cornelius {SUBJECT} was expecting {PERIPHRASTIC} them, {DIRECT OBJECT} called together {PERIPHRASTIC} his kinsmen {DIRECT OBJECT} and the intimate friends. {DIRECT OBJECT}

Acts 10:25

And as Peter {ACCUSATIVE OF GENERAL REFERENCE} was coming in, {COMPLETING THE VERB} after Cornelius {SUBJECT} has met {TIME} him, {DIRECT OBJECT} he fell {ATTENDANT CIRCUMSTANCE} (at) his feet and did homage.

Acts 10:26

But Peter {SUBJECT} raised him, {DIRECT OBJECT} saying, {MANNER} rise up: I {SUBJECT} myself also myself {APPOSITION} am a man. {PREDICATE NOMINATIVE}

Acts 10:27

And while he was talking with {TIME} him {DIRECT OBJECT} he went in, and is finding who gathered together {SUBSTANTIVE} many. {DIRECT OBJECT}

Acts 10:28

And he said (to) them, ye {SUBJECT} yourselves know how it is unlawful {PREDICATE ADJECTIVE} for a man {POSSESSION} a Jew {APPOSITION} to unite himself {EXPLAINING AN ADJECTIVE} or to be coming near {EXPLAINING AN ADJECTIVE} to one of another race. {DIRECT OBJECT} And God {SUBJECT} showed to me {INDIRECT OBJECT} to call {EXPLAINING A VERB} no man {DIRECT OBJECT} common {MANNER} or unclean; {MANNER}

Acts 10:29

wherefore also I came without gainsaying *because* I have been sent for. {CAUSE} Therefore **I am inquiring**, for what reason {REFERENCE} send ye for me? {DIRECT OBJECT}

Acts 10:30

And Cornelius {SUBJECT} said, (from) four days (until) this hour I was fasting, {PERIPHRASTIC} and praying {PERIPHRASTIC} the ninth hour {TIME} (in) my house; and behold, a man {SUBJECT} stood (before) me (in) bright apparel,

Acts 10:31

and was saying, Cornelius, {VOCATIVE} thy prayer {SUBJECT} was heard and thine alms {SUBJECT} were remembered (before) God.

Acts 10:32

Therefore **keep sending** (to) Joppa, and call for {IMPERATIVAL} Simon {DIRECT OBJECT} who {SUBJECT} is being surnamed Peter; {APPELLATION} this one {SUBJECT} is lodging (in) *the* house of Simon {POSSESSION} a tanner {APPOSITION} (by) *the* sea; who {SUBJECT} *after* he came {TIME} will speak to thee. {PERSONAL INTEREST ADVANTAGE}

Acts 10:33

Therefore I sent **at once** {TIME} (to) thee; and thou {SUBJECT} thyself did well *after* thou have come. {TIME} Therefore **now** we {SUBJECT} ourselves all {APPOSITION} are being present (before) God to hear {PURPOSE} all things {DIRECT OBJECT} which were ordered {SUBSTANTIVE} (by) God to thee. {PERSONAL INTEREST ADVANTAGE}

Acts 10:34

And Peter {SUBJECT} **opened** {ATTENDANT CIRCUMSTANCE} *his* mouth {DIRECT OBJECT} and said, (of) a truth I am perceiving that God {SUBJECT} is not a respecter of persons, {PREDICATE NOMINATIVE}

Acts 10:35

but (in) every nation the one {SUBJECT} who is fearing {SUBSTANTIVE} Him {DIRECT OBJECT} and is working {SUBSTANTIVE} righteousness, {DIRECT OBJECT} it is acceptable {PREDICATE ADJECTIVE} to Him. {POSSESSION}

Acts 10:36

The word {DIRECT OBJECT} which {RETAINED OBJECT} He sent to the sons {INDIRECT OBJECT} of Israel, {RELATIONSHIP} preaching {MANNER} peace {DIRECT OBJECT} (by) Jesus Christ, {APPOSITION} He {SUBJECT} Himself is LORD {PREDICATE NOMINATIVE} of all, {WHOLE}

Acts 10:37

ye {SUBJECT} yourselves know; the declaration {DIRECT OBJECT} which has come {SUBSTANTIVE} (through) the whole Judea, beginning {SUBSTANTIVE} (from) Galilee, (after) the dipping which {RETAINED OBJECT} John {SUBJECT} proclaimed:

Acts 10:38

Jesus {DIRECT OBJECT} Who *was* (from) Nazareth, how God {SUBJECT} anointed Him {DIRECT OBJECT} with *the* Holy Spirit {AGENCY} and with power, {MEANS} Who {SUBJECT} went through doing good {MANNER} and healing {MANNER} all {DIRECT OBJECT} which were being oppressed {SUBSTANTIVE} (by) the devil, because God {SUBJECT} was (with) Him;

Acts 10:39

and we {SUBJECT} ourselves are witnesses {PREDICATE NOMINATIVE} of all things {OBJECTIVE} which {RETAINED OBJECT} He did both (in) the country of the Jews {POSSESSION} and (in) Jerusalem; | and | **not in TR** | Whom {DIRECT OBJECT} they put to death having hanged {MEANS} *Him* (on) a tree.

Acts 10:40

God {SUBJECT} raised up **this One** {DIRECT OBJECT} on the third day, {TIME} and gave Him {DIRECT OBJECT} to become {PURPOSE} manifest, {PREDICATE NOMINATIVE}

Acts 10:41

not to all the people, {POSSESSION} but to witnesses {POSSESSION} who had been chosen before {SUBSTANTIVE} (by) God, to us, {POSSESSION} **Who** {SUBJECT} ate with and drank with Him {DIRECT OBJECT} (after) He {ACCUSATIVE OF GENERAL REFERENCE} has arisen {TIME} (from among) *the* dead;

Acts 10:42

and he charged us {DIRECT OBJECT} to proclaim {DIRECT OBJECT} to the people, {PERSONAL INTEREST ADVANTAGE} and to testify fully {DIRECT OBJECT} that **He** {SUBJECT} Himself is the One {PREDICATE NOMINATIVE} **Who** is being appointed {SUBSTANTIVE} (by) God judge {APPOSITION} of living {OBJECTIVE} and dead. {OBJECTIVE}

Acts 10:43

All the prophets {SUBJECT} is bearing witness **to Him** {INDIRECT OBJECT} *that* the one {ACCUSATIVE OF GENERAL REFERENCE} who is believing {SUBSTANTIVE} (on) Him (through) His name is receiving {INDIRECT DISCOURSE} remission {DIRECT OBJECT} of sins. {OBJECTIVE}

Acts 10:44

While Peter {GENITIVE ABSOLUTE} was **yet** speaking {GENITIVE ABSOLUTE} these words, {DIRECT OBJECT} the Holy Spirit {SUBJECT} fell (upon) the ones who were hearing {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} the word. {DIRECT OBJECT}

Acts 10:45

And the believers {SUBJECT} were amazed (of) *the* circumcision as many as {SUBJECT} came with Peter, {DIRECT OBJECT} that also (upon) the Gentiles the gift {SUBJECT} of the Holy Spirit {POSSESSION} had been poured out;

Acts 10:46

for they heard them {DIRECT OBJECT} speaking {MANNER} with tongues {MEANS} and magnifying {MANNER} God. {DIRECT OBJECT} Then Peter {SUBJECT} **answered**,

Acts 10:47

is anyone {SUBJECT} able to forbid {COMPLETING THE VERB} the water {DIRECT OBJECT} that they be not dipped, {PURPOSE} No! {QUESTIONS: EXPECTED ANSWER NO} who {SUBJECT} received the Holy Spirit {DIRECT OBJECT} as also we {SUBJECT} ourselves?

Acts 10:48

And he ordered them {DIRECT OBJECT} to be dipped {PURPOSE} (in) the name of the LORD. {POSSESSION} Then **they begged** him {DIRECT OBJECT} to remain {DIRECT OBJECT} some days. {DIRECT OBJECT}

Acts 11:1

And the sent ones {SUBJECT} and the brethren {SUBJECT} who were {SUBSTANTIVE} (in) Judea **heard**, {QUOTATION FROM OT: THAT} "also the Gentiles {SUBJECT} received the word {DIRECT OBJECT} of God." {SUBJECTIVE}

Acts 11:2

And when **Peter** {SUBJECT} went up (to) Jerusalem, these ones {SUBJECT} {PREVIOUS REFERENCE} (of) *the* circumcision contended (with) him,

Acts 11:3

saying, {MANNER} {QUOTATION: FROM THAT} "thou went in (to) uncircumcised men, and thou ate with them."
{DIRECT OBJECT}

Acts 11:4

But Peter {SUBJECT} **began** {ATTENDANT CIRCUMSTANCE} and set it forth to them {INDIRECT OBJECT} in order saying, {MANNER}

Acts 11:5

I {SUBJECT} myself was (in) *the* city of Joppa {PLACE} praying, {PERIPHRASTIC} and I saw (in) a trance a vision, {DIRECT OBJECT} *which* was descending {SUBSTANTIVE} a certain vessel {DIRECT OBJECT} like a great sheet, {MANNER} *which* was being let down {SUBSTANTIVE} by four corners {MEANS} (out of) the heaven, and it came as far as me. {REFERENCE}

Acts 11:6

(On) **which** *after* I have looked intently {TIME} I considered, and saw the quadrupeds {DIRECT OBJECT} of the earth {PLACE} and the wild beasts {DIRECT OBJECT} and the creeping things {DIRECT OBJECT} and the birds {DIRECT OBJECT} of the heaven. {PLACE}

Acts 11:7

And I **heard** a voice {DIRECT OBJECT} *which* was saying {SUBSTANTIVE} to me, {INDIRECT OBJECT} Peter {VOCATIVE} rise up {ATTENDANT CIRCUMSTANCE} and kill and eat.

Acts 11:8

But I **said**, in no wise, {EMPHATIC NEGATION} LORD, {VOCATIVE} for anything {SUBJECT} common or unclean entered never (into) my mouth.

Acts 11:9

But a voice {SUBJECT} **answered** me {PERSONAL INTEREST ADVANTAGE} (out of) *the* second time (out of) the heaven, what {DIRECT OBJECT} God {SUBJECT} cleansed, thou {SUBJECT} thyself make not common.

Acts 11:10

And **this** {SUBJECT} took place (upon) three times, and all {SUBJECT} was drawn up (into) the heaven.

Acts 11:11

And **behold**, three men {SUBJECT} stood (at) the house (in) which I was, being sent {PERIPHRASTIC} (from) Caesarea (to) me.

Acts 11:12

And the Spirit {SUBJECT} **said** to me, {PERSONAL INTEREST ADVANTAGE} to go with {IMPERATIVAL} them, {DIRECT OBJECT} doubting {MANNER} nothing; and also these brethren {SUBJECT} went (with) me, and we entered (into) the house of the man, {POSSESSION}

Acts 11:13

and he related to us {PERSONAL INTEREST ADVANTAGE} how he saw the messenger {DIRECT OBJECT} (in) his house who has stood {SUBSTANTIVE} and has said {SUBSTANTIVE} to him, {PERSONAL INTEREST ADVANTAGE} keep sending men {DIRECT OBJECT} (to) Joppa, and keep sending for Simon {DIRECT OBJECT} who is being surnamed {SUBSTANTIVE} Peter, {DIRECT OBJECT}

Acts 11:14

who {SUBJECT} will speak words {DIRECT OBJECT} (to) thee (in) which thou {SUBJECT} thyself and all thy house {SUBJECT} will be saved.

Acts 11:15

And (**while**) I {ACCUSATIVE OF GENERAL REFERENCE} was beginning {TIME} to speak {DIRECT OBJECT} the Holy Spirit {SUBJECT} fell (upon) them, even as also (upon) us (in) *the* beginning

Acts 11:16

and I remembered the word {DIRECT OBJECT} of *the* LORD, {POSSESSION} how he was saying, John {SUBJECT} indeed dipped with water, {MEANS} but ye {SUBJECT} yourselves will be dipped (in) *the* Holy Spirit.

Acts 11:17

Therefore if God {SUBJECT} gave to them {INDIRECT OBJECT} **the like gift** {DIRECT OBJECT} as also to us, {INDIRECT OBJECT} who has believed {SUBSTANTIVE} (on) the LORD Jesus {APPOSITION} Christ, {APPOSITION} and who am I {SUBJECT} myself able {PREDICATE ADJECTIVE} to forbid {EXPLAINING AN ADJECTIVE} God? {DIRECT OBJECT}

Acts 11:18

And after they have heard {TIME} these things {DIRECT OBJECT} they were silent, and glorified God, {DIRECT OBJECT} saying, {MANNER} then indeed God {SUBJECT} gave repentance {DIRECT OBJECT} (unto) life also to the Gentiles. {INDIRECT OBJECT}

Acts 11:19

Therefore indeed the ones {SUBJECT} who were being scattered {SUBSTANTIVE} (by) the tribulation which were being taken place {SUBSTANTIVE} {GENITIVE OF PREPOSITION} (upon) Stephen, passed through (to) Phoenicia and Cyprus and Antioch, to no one {DIRECT OBJECT} speaking {RESULT} the word {DIRECT OBJECT} except only to Jews. {DIRECT OBJECT}

Acts 11:20

But certain men {SUBJECT} (of) them were Cypriots {PREDICATE NOMINATIVE} and Cyrenians, {PREDICATE NOMINATIVE} who {SUBJECT} after they came {TIME} (into) Antioch, were speaking (to) the Hellenists preaching {RESULT} the LORD {DIRECT OBJECT} Jesus. {APPOSITION}

Acts 11:21

And the hand {SUBJECT} of the LORD {POSSESSION} **was** (with) them; and a great number {SUBJECT} who has believed {SUBSTANTIVE} **turned** (to) the LORD.

Acts 11:22

And the report {SUBJECT} **was heard** (in) the ears of the assembly {POSSESSION} which was (in) Jerusalem (concerning) them; and they sent forth Barnabas {DIRECT OBJECT} to go through {PURPOSE} (as far as) Antioch.

Acts 11:23

Who {SUBJECT} after he has come {TIME} and has seen {TIME} the grace {DIRECT OBJECT} of God {POSSESSION} **rejoiced, and exhorted all** {DIRECT OBJECT} with purpose {MEANS} of heart {SUBJECTIVE} to be abiding with {PURPOSE} the LORD; {DIRECT OBJECT}

Acts 11:24

for he was a good man {PREDICATE NOMINATIVE} and full {PREDICATE NOMINATIVE} of the Holy Spirit {SUBJECTIVE} and of faith. {SUBJECTIVE} And a large crowd {SUBJECT} **was added** to the LORD. {PERSONAL INTEREST ADVANTAGE}

Acts 11:25

And Barnabas {SUBJECT} **went forth** (to) Tarsus to seek {PURPOSE} Saul, {DIRECT OBJECT}

Acts 11:26

and after he has | found | him | {TIME} him he brought him {DIRECT OBJECT} (to) Antioch. **And it came to pass** that they {ACCUSATIVE OF GENERAL REFERENCE} were gathered together {INDIRECT DISCOURSE} a whole year {TIME} (in) the assembly, and taught {INDIRECT DISCOURSE} a large crowd, {DIRECT OBJECT} and the disciples {ACCUSATIVE OF GENERAL REFERENCE} were first {TIME} called {INDIRECT DISCOURSE} Christians {DIRECT OBJECT} (in) Antioch.

Acts 11:27

And (in) these days prophets {SUBJECT} **came down** (from) Jerusalem (to) Antioch.

Acts 11:28

And one {SUBJECT} (from among) them by name {MEANS} Agabus {APPELLATION} **rose up** {ATTENDANT CIRCUMSTANCE} and signified (by) the Spirit, that a great famine {ACCUSATIVE OF GENERAL REFERENCE} is being about {INDIRECT DISCOURSE} to be {COMPLETING THE VERB} (over) the whole habitable world; which {SUBJECT} also came to pass (under) Claudius Caesar. {APPOSITION}

Acts 11:29

And any one {SUBJECT} **of the disciples** {WHOLE} **was prospered** according as each {SUBJECT} of them {WHOLE} determined (for) ministration to sent {OBJECT OF PREPOSITION} to the brethren {INDIRECT OBJECT} who are dwelling {SUBSTANTIVE} (in) Judea;

Acts 11:30

which {RETAINED OBJECT} also they did, sending {RESULT} it (to) the elders (by) the hand of Barnabas {POSSESSION} and Saul. {POSSESSION}

Acts 12:1

And (at) that time Herod {SUBJECT} the king {APPOSITION} put forth his hand {DIRECT OBJECT} to ill-treat {PURPOSE} some {DIRECT OBJECT} of the ones {WHOLE} (of) the assembly.

Acts 12:2

And he put to death James {DIRECT OBJECT} the brother {APPOSITION} of John {RELATIONSHIP} with a sword. {MEANS}

Acts 12:3

And because he has seen {CAUSE} that it is pleasing {PREDICATE ADJECTIVE} to the Jews {POSSESSION} he added to take {PURPOSE} also Peter: {DIRECT OBJECT} and they were | the | **not in TR** | days {PREDICATE NOMINATIVE} of unleavened bread: {DESCRIPTION}

Acts 12:4

whom {RETAINED OBJECT} also *after* he has seized {TIME} he put (in) prison, having delivered {MEANS} to four sets of four {DIRECT OBJECT} soldiers {WHOLE} to be guarding {PURPOSE} him, {DIRECT OBJECT} purposing {RESULT} (after) the Passover to bring out {PURPOSE} him {DIRECT OBJECT} to the people. {INDIRECT OBJECT}

Acts 12:5

Therefore Peter {SUBJECT} **indeed was kept** (in) the prison; but fervent prayer {SUBJECT} was made {PERIPHRASTIC} (by) the assembly (to) God (concerning) him.

Acts 12:6

But when Herod {SUBJECT} **was being about** to be bringing forth {COMPLETING THE VERB} him, {DIRECT OBJECT} in that night {TIME} Peter {SUBJECT} was sleeping {PERIPHRASTIC} (between) two soldiers, having been bound {MANNER} with two chains, {MEANS} also guards {SUBJECT} were keeping the prison {DIRECT OBJECT} (before) the door.

Acts 12:7

And behold, a messenger {SUBJECT} of the LORD {POSSESSION} stood by and a light {SUBJECT} shined (in) the building. And he smote {ATTENDANT CIRCUMSTANCE} the side {DIRECT OBJECT} of Peter {POSSESSION} and arose up him {DIRECT OBJECT} saying, {MANNER} rise up (in) haste. And his chains {SUBJECT} **fell off** (from) his hands.

Acts 12:8

And the messenger {SUBJECT} **said** (to) him, keep girding about, and keep binding on thy sandals. {DIRECT OBJECT} And he did so. And he is saying to him, {PERSONAL INTEREST ADVANTAGE} keep throwing about *thee* thy garment, {DIRECT OBJECT} and keep following me. {DIRECT OBJECT}

Acts 12:9

And he went forth {ATTENDANT CIRCUMSTANCE} and followed him; {DIRECT OBJECT} and he knew not that it is real {PREDICATE ADJECTIVE} which is happening {SUBSTANTIVE} (by means) of the messenger, but he was thinking to see {EXPLAINING A VERB} a vision. {DIRECT OBJECT}

Acts 12:10

And after they have passed through {TIME} a first guard {DIRECT OBJECT} and second, {DIRECT OBJECT} they came (to) the iron gate which was leading {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} (into) the city, which {SUBJECT} of itself {SOURCE} opened to them; {INDIRECT OBJECT} and they went out {ATTENDANT CIRCUMSTANCE} and went on through one street, {DIRECT OBJECT} and immediately the messenger {SUBJECT} departed (from) him.

Acts 12:11

And after Peter {SUBJECT} has come {TIME} (to) himself he said, now I know of a truth that *the* LORD {SUBJECT} sent forth His messenger, {DIRECT OBJECT} and delivered me {DIRECT OBJECT} (out of) *the* hand of Herod {POSSESSION} and all the expectation of the people {SUBJECTIVE} of the Jews. {DESCRIPTION}

Acts 12:12

And while he was considering {TIME} it he came (to) the house of Mary {POSSESSION} the mother {APPOSITION} of John {RELATIONSHIP} who is being surnamed {SUBSTANTIVE} Mark, {DIRECT OBJECT} where many {SUBJECT} were being gathered together {PERIPHRASTIC} and praying. {PERIPHRASTIC}

Acts 12:13

After Peter {GENITIVE ABSOLUTE} **has knocked** {GENITIVE ABSOLUTE} at the door {DIRECT OBJECT} of the porch, {PLACE} a damsel {SUBJECT} by name {MEANS} Rhoda {APPELLATION} came to listen; {PURPOSE}

Acts 12:14

and after she has recognized {TIME} the voice {DIRECT OBJECT} of Peter, {POSSESSION} she opened not the porch {DIRECT OBJECT} (from) joy, but she ran in {ATTENDANT CIRCUMSTANCE} and reported that Peter {ACCUSATIVE OF GENERAL REFERENCE} is standing {INDIRECT DISCOURSE} (before) the porch.

Acts 12:15

But these ones {SUBJECT} {PREVIOUS REFERENCE} said (to) her, thou are being mad. But that one {SUBJECT} {PREVIOUS REFERENCE} is strongly being affirmed to be {EXPLAINING A VERB} thus. But these ones {SUBJECT} {PREVIOUS REFERENCE} were saying, it is his messenger. {PREDICATE NOMINATIVE}

Acts 12:16

But Peter {SUBJECT} continued knocking; {MANNER} and after they have opened {TIME} they saw him, {DIRECT OBJECT} and they were amazed.

Acts 12:17

And after he has made a sign {TIME} to them {DIRECT OBJECT} with the hand {MEANS} to be silent {PURPOSE} he related to them {PERSONAL INTEREST ADVANTAGE} how the LORD {SUBJECT} brought him {DIRECT OBJECT} (out of) the prison. And he said, report to James {INDIRECT OBJECT} and to the brethren {INDIRECT OBJECT} these things. {DIRECT OBJECT} And he went out {ATTENDANT CIRCUMSTANCE} and went (to) another place.

Acts 12:18

And after day {GENITIVE ABSOLUTE} **came** {GENITIVE ABSOLUTE} there was no small disturbance {PREDICATE NOMINATIVE} (among) the soldiers, what {SUBJECT} then was become of Peter. {PREDICATE NOMINATIVE}

Acts 12:19

And after Herod {SUBJECT} has sought after {TIME} him {DIRECT OBJECT} and has found {TIME} *him* not, he examined {ATTENDANT CIRCUMSTANCE} the guards {DIRECT OBJECT} *and commanded* to be led away {PURPOSE} *to death and he* went down {ATTENDANT CIRCUMSTANCE} (from) Judea (to) Caesarea *and stayed there*.

Acts 12:20

And Herod {SUBJECT} **was** in bitter hostility {PERIPHRASTIC} with *the* Tyrians {DIRECT OBJECT} and Sidonians; {DIRECT OBJECT} but they came with one accord {MANNER} (to) him, and after they have gained {TIME} Blastus {DIRECT OBJECT} who was (over) the bedchamber of the King, {POSSESSION} they sought peace, {DIRECT OBJECT} (because) their country {ACCUSATIVE OF GENERAL REFERENCE} was nourished {CAUSE} (by) the King.

Acts 12:21

And after Herod {SUBJECT} put on {TIME} royal apparel {DIRECT OBJECT} **on a set day**, {TIME} and sat {TIME} (on) the tribunal, was making an oration (to) them.

Acts 12:22

And the people {SUBJECT} were crying out, *the* voice {PREDICATE NOMINATIVE} of god {POSSESSION} and not of a man! {POSSESSION}

Acts 12:23

And a messenger {SUBJECT} of *the* LORD {POSSESSION} **immediately** smote him, {DIRECT OBJECT} (because) he gave not | *the* | the | glory {DIRECT OBJECT} to God; {INDIRECT OBJECT} and he was {ATTENDANT CIRCUMSTANCE} eaten of worms {PREDICATE ADJECTIVE} *and expired*.

Acts 12:24

But the word {SUBJECT} of God {SUBJECTIVE} grew and multiplied

Acts 12:25

And Barnabas {SUBJECT} and Saul {SUBJECT} returned (from) Jerusalem, *after* they have fulfilled {TIME} the ministration, {DIRECT OBJECT} having taken with {RESULT} *them* also John {DIRECT OBJECT} who was being surnamed {SUBSTANTIVE} Mark. {DIRECT OBJECT}

Acts 13:1

Now there was certain {PREDICATE NOMINATIVE} (in) Antioch (in) the assembly which was {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} *there* prophets {PREDICATE NOMINATIVE} and teachers, {PREDICATE NOMINATIVE} both Barnabas {PREDICATE NOMINATIVE} and Simeon {PREDICATE NOMINATIVE} who was being called {SUBSTANTIVE} Niger, {APPELLATION} and Lucius {PREDICATE NOMINATIVE} the Cyrenian, {APPOSITION} and Manaen {PREDICATE NOMINATIVE} of Herod {RELATIONSHIP} the tetrarch {APPOSITION} a foster-brother, {APPOSITION} and Saul. {PREDICATE NOMINATIVE}

Acts 13:2

And while they {GENITIVE ABSOLUTE} **were ministering** {GENITIVE ABSOLUTE} to the LORD {DIRECT OBJECT} and were fasting, {GENITIVE ABSOLUTE} the Holy Spirit {SUBJECT} said, separate indeed to | Me | **TR adds: both** |

{INDIRECT OBJECT} Barnabas {DIRECT OBJECT} and Saul {DIRECT OBJECT} (for) the work, which {RETAINED OBJECT} I have called them. {DIRECT OBJECT}

Acts 13:3

Then *after* **they have fasted** {TIME} and have prayed, {TIME} and have laid the hands {DIRECT OBJECT} on them, {INDIRECT OBJECT} they let them go.

Acts 13:4

Therefore **these ones** {SUBJECT} indeed *who* have been sent forth {SUBSTANTIVE} (by) the Holy Spirit, went down (to) Seleucia, and thence sailed away (to) Cyprus.

Acts 13:5

And after they have come {TIME} (in) Salamis they announced the word {DIRECT OBJECT} of God {SUBJECTIVE} (in) the assemblies of the Jews; {POSSESSION} and they were having also John {DIRECT OBJECT} *as* an attendant. {MANNER}

Acts 13:6

And after they have passed through {TIME} the island {DIRECT OBJECT} (as far as) Paphos they found a certain magician {DIRECT OBJECT} a false prophet {APPOSITION} a Jew, {APPOSITION} to whose {POSSESSION} name {APPOSITION} was Barjesus, {APPOSITION}

Acts 13:7

who {SUBJECT} was (with) the proconsul Sergius {APPOSITION} Paulus, {APPOSITION} an intelligent man. {APPOSITION} **This one** {SUBJECT} *who* has been called to {SUBSTANTIVE} *him* Barnabas {DIRECT OBJECT} and Saul {DIRECT OBJECT} desired to hear {COMPLETING THE VERB} the word {DIRECT OBJECT} of God; {SUBJECTIVE}

Acts 13:8

but Elymas {SUBJECT} the magician {APPOSITION} withstood them; {DIRECT OBJECT} for so his name {SUBJECT} is being interpreted; *because* he is seeking {CAUSE} to pervert {PURPOSE} the proconsul {DIRECT OBJECT} (from) the faith.

Acts 13:9

But Saul, {SUBJECT} *who is* also Paul, {APPELLATION} *who* was being filled {SUBSTANTIVE} with *the* Holy Spirit, {AGENCY} and has looked steadfastly {SUBSTANTIVE} (upon) him

Acts 13:10

said, O full {VOCATIVE} of all guile {DESCRIPTION} and all craft, {VOCATIVE} son {VOCATIVE} of *the* devil, enemy {VOCATIVE} of all righteousness, {SUBJECTIVE} will thou not cease perverting {COMPLETING A VERB} the straight ways {DIRECT OBJECT} of *the* LORD? {POSSESSION} Yes! {QUESTIONS: EXPECTED ANSWER YES}

Acts 13:11

And now behold, *the* **hand** {SUBJECT} of | *the* | **the** | LORD {POSSESSION} *is* (upon) thee, and thou will be blind, {PREDICATE NOMINATIVE} not seeing {PERIPHRASTIC} the sun {DIRECT OBJECT} (for) a season. And **immediately** he was seeking *some who* are leading *him* by the hand. {SUBSTANTIVE}

Acts 13:12

Then *after* the proconsul {SUBJECT} **has seen** {TIME} what {DIRECT OBJECT} which has happened {SUBSTANTIVE} believed, *because* he was being astonished {CAUSE} (at) the teaching of the LORD. {SUBJECTIVE}

Acts 13:13

And the ones {SUBJECT} **who have sailed** {SUBSTANTIVE} (from) Paphos (about) Paul came (to) Perga of Pamphylia. {PLACE} And because **John** {SUBJECT} has departed {CAUSE} (from) them returned (to) Jerusalem.

Acts 13:14

But these ones, {SUBJECT} *after* they have passed through {TIME} (from) Perga came (to) Antioch of Pisidia, {PLACE} and *after* they have gone {TIME} (into) the assembly on the day {TIME} of the Sabbath {TIME} they sat down.

Acts 13:15

And (after) the reading of the law {SUBJECTIVE} and of the prophets {SUBJECTIVE} the ruler of the assembly {SUBJECT} sent (to) them, saying, {MANNER} men {VOCATIVE} brethren, {VOCATIVE} if there is a word {PREDICATE NOMINATIVE} (among) you of exhortation {DESCRIPTION} (to) the people, keep speaking.

Acts 13:16

And after Paul {SUBJECT} **has rose up**, {TIME} and has made a sign {TIME} with the hand, {MEANS} said, men {VOCATIVE} Israelites, {VOCATIVE} and the ones {VOCATIVE} who fearing {SUBSTANTIVE} God, {DIRECT OBJECT} hearken.

Acts 13:17

The God {SUBJECT} of this | people | **TR adds: of Israel** | {POSSESSION} of Israel chose our fathers; {DIRECT OBJECT} and He exalted the people {DIRECT OBJECT} (in) the sojourning (in) *the* land of Egypt, {PLACE} and He brought them {DIRECT OBJECT} (with) a high arm (out of) it;

Acts 13:18

and about *the* time of forty years {TIME} He bore manners them {DIRECT OBJECT} (in) the desert.

Acts 13:19

And *after* **He has destroyed** {TIME} seven nations {DIRECT OBJECT} (in) *the* land of Canaan, {PLACE} He gave by lot to them {INDIRECT OBJECT} their land. {DIRECT OBJECT}

Acts 13:20

And **(after) these things**, about four hundred and fifty years {TIME} He gave judges {DIRECT OBJECT} (until) Samuel the prophet; {APPOSITION}

Acts 13:21

and then they asked for a king, {DIRECT OBJECT} and God {SUBJECT} gave to them {INDIRECT OBJECT} Saul {DIRECT OBJECT} son {APPOSITION} of Cis, {DIRECT OBJECT} a man {APPOSITION} (out of) *the* tribe of Benjamin, forty years. {TIME}

Acts 13:22

And *after* **He has removed** {TIME} him {DIRECT OBJECT} He raised up to them {INDIRECT OBJECT} David {DIRECT OBJECT} (for) king, to whom {RETAINED OBJECT} also he said *and* borne witness, {ATTENDANT CIRCUMSTANCE} I found David {DIRECT OBJECT} **the** {APPOSITION} son of Jesse, {RELATIONSHIP} a man {APPOSITION} (according to) My heart, who {SUBJECT} will do all My will. {DIRECT OBJECT}

Acts 13:23

God {SUBJECT} raised up | a Savior | **TR adds: Jesus** | {DIRECT OBJECT} **of this one** {SOURCE} (of) the seed (according to) *the* promise to Israel, {INDIRECT OBJECT}

Acts 13:24

after John {GENITIVE ABSOLUTE} has before proclaimed {GENITIVE ABSOLUTE} (before) *the* face of His entrance {TIME} a dipping {DIRECT OBJECT} of repentance {SUBJECTIVE} | to all | **TR adds: the people** | of Israel. {PLACE}

Acts 13:25

And as John {SUBJECT} **was fulfilling** the course, {DIRECT OBJECT} he was saying, whom {DIRECT OBJECT} are ye supposing *that* I {ACCUSATIVE OF GENERAL REFERENCE} myself am? I {SUBJECT} myself am **not**, but behold, He is coming (after) me, of Whom {SOURCE} I am not worthy {PREDICATE ADJECTIVE} to loose {EXPLAINING AN ADJECTIVE} the sandal {DIRECT OBJECT} of the feet. {PLACE}

Acts 13:26

Men {VOCATIVE} brethren, {VOCATIVE} sons {VOCATIVE} of *the* race of Abraham, {RELATIONSHIP} and the ones {VOCATIVE} (among) you who was fearing {SUBSTANTIVE} God, {DIRECT OBJECT} the word {SUBJECT} of this salvation {DESCRIPTION} was sent to you: {INDIRECT OBJECT}

Acts 13:27

for the ones {SUBJECT} who were dwelling {SUBSTANTIVE} (in) Jerusalem and their rulers, {SUBJECT} *because* they have not known {CAUSE} Him {DIRECT OBJECT} and the voices {DIRECT OBJECT} of the prophets {POSSESSION} who were being read {SUBSTANTIVE} (on) every Sabbath, having judged {MEANS} *Him* fulfilled;

Acts 13:28

and *although* they have found {CONCESSION} no one cause {DIRECT OBJECT} of death {DESCRIPTION} they begged Pilate {DIRECT OBJECT} to put him {DIRECT OBJECT} to death. {PURPOSE}

Acts 13:29

And as **they finished** all things {DIRECT OBJECT} which had been written {SUBSTANTIVE} (concerning) Him, they took *Him* down {ATTENDANT CIRCUMSTANCE} (from) the tree, *and* put *Him* (in) a tomb;

Acts 13:30

but God {SUBJECT} raised Him {DIRECT OBJECT} (from among) *the* dead,

Acts 13:31

Who {SUBJECT} appeared (for) many days to the ones {PERSONAL INTEREST ADVANTAGE} who have come up with {SUBSTANTIVE} Him {DIRECT OBJECT} (from) Galilee (to) Jerusalem, who {SUBJECT} are His witnesses {PREDICATE NOMINATIVE} (to) the people.

Acts 13:32

And **we** {SUBJECT} ourselves are preaching to you {INDIRECT OBJECT} *the* promise {DIRECT OBJECT} which made {SUBSTANTIVE} (to) the fathers, that God {SUBJECT} has fulfilled this {DIRECT OBJECT} to us {INDIRECT OBJECT} their children, {APPOSITION} having raised up {MEANS} Jesus; {DIRECT OBJECT}

Acts 13:33

as also (in) the second psalm it has been written, Thou {SUBJECT} Thyself are My Son, {PREDICATE NOMINATIVE} I {SUBJECT} Myself have begotten Thee {DIRECT OBJECT} today. {TIME}

Acts 13:34

And that **he raised** Him {DIRECT OBJECT} (from among) *the* dead, no more to being about {RESULT} to be returning {COMPLETING THE VERB} (to) corruption, thus He spoke: "I will give to you {INDIRECT OBJECT} the faithful mercies {DIRECT OBJECT} of David." {SUBJECTIVE}

Acts 13:35

Wherefore also (**in**) **another** He is saying, thou will not suffer Thy Holy One {DIRECT OBJECT} to see {PURPOSE} corruption. {DIRECT OBJECT}

Acts 13:36

For indeed *after* **David** {SUBJECT} has ministered {TIME} to his own generation {DIRECT OBJECT} by the counsel {MEANS} of God {SUBJECTIVE} he fell asleep, and was added (to) his fathers, and saw corruption. {DIRECT OBJECT}

Acts 13:37

But **Whom** {DIRECT OBJECT} God {SUBJECT} raised up He saw not corruption. {DIRECT OBJECT}

Acts 13:38

Therefore **let it be known** {PREDICATE ADJECTIVE} to you, {POSSESSION} men {VOCATIVE} brethren, {VOCATIVE} that (through) this One it is being announced remission {DIRECT OBJECT} of sins {OBJECTIVE} to you; {PERSONAL INTEREST ADVANTAGE}

Acts 13:39

and (from) all things from which {SOURCE} ye could not (in) the law of Moses {DESCRIPTION} be justified, everyone {SUBJECT} who is believing {SUBSTANTIVE} (in) Him is being justified.

Acts 13:40

Therefore **keep taking heed** come not (upon) you the thing {DIRECT OBJECT} which has been said (in) the prophets,

Acts 13:41

behold, the despisers, {VOCATIVE} and wonder and perish: for I am working a work {DIRECT OBJECT} (in) your | days, | **TR adds: work** | which {RETAINED OBJECT} in no wise {EMPHATIC NEGATION} ye shall believe if one {SUBJECT} should be declaring *it* to you. {PERSONAL INTEREST ADVANTAGE}

Acts 13:42

But *after* the Jews {GENITIVE ABSOLUTE} **departed** {GENITIVE ABSOLUTE} (from) the assembly, he was beseeching the Gentiles {DIRECT OBJECT} (on) the next Sabbath *that* these words {ACCUSATIVE OF GENERAL REFERENCE} be spoken {INDIRECT DISCOURSE} to them. {PERSONAL INTEREST ADVANTAGE}

Acts 13:43

And *after* the assembly {GENITIVE ABSOLUTE} **has broken up**, {GENITIVE ABSOLUTE} many {SUBJECT} of the Jews {WHOLE} and of the worshipping {SIMPLE ADJECTIVE} proselytes {WHOLE} followed Paul {DIRECT OBJECT} and Barnabas; {DIRECT OBJECT} who {SUBJECT} *who* were | speaking | **TR adds: to them** | {SUBSTANTIVE} persuaded them {DIRECT OBJECT} to be continuing {RESULT} in the grace {DIRECT OBJECT} of God. {POSSESSION}

Acts 13:44

And (while) *the* Sabbath {DATIVE ABSOLUTE} **was coming** {DATIVE ABSOLUTE} almost all the city {SUBJECT} was gathered together to hear {PURPOSE} the word {DIRECT OBJECT} of God. {SUBJECTIVE}

Acts 13:45

But *after* the Jews {SUBJECT} **have seen** {TIME} the crowds, {DIRECT OBJECT} were filled with envy, {SOURCE} and were contracting the things {DIRECT OBJECT} (by) Paul *which* is being spoken, {SUBSTANTIVE} contradicting {RESULT} and blaspheming. {RESULT}

Acts 13:46

But Paul {SUBJECT} and Barnabas {SUBJECT} **spoke boldly** {ATTENDANT CIRCUMSTANCE} and said, it was first {TIME} necessary {PREDICATE ADJECTIVE} to you {POSSESSION} *that* the word {ACCUSATIVE OF GENERAL REFERENCE} of God {SUBJECTIVE} be spoken; {INDIRECT DISCOURSE} but since ye trust it {DIRECT OBJECT} away, and ye are not judging worthy yourselves {DIRECT OBJECT} of eternal life, {REFERENCE} behold, we are being turned (to) the Gentiles;

Acts 13:47

for thus the LORD {SUBJECT} has enjoined us, {DIRECT OBJECT} I have set thee {DIRECT OBJECT} (for) a light of *the* Gentiles {SUBJECTIVE} *that* thou {ACCUSATIVE OF GENERAL REFERENCE} are {INDIRECT DISCOURSE} (for) salvation (to) *the* uttermost part of the earth. {WHOLE}

Acts 13:48

And the Gentiles {SUBJECT} *who* **are hearing** {SUBSTANTIVE} it were rejoicing, and were glorifying the word {DIRECT OBJECT} of the LORD, {POSSESSION} and as many {SUBJECT} believed they were appointed {PERIPHRASTIC} (to) eternal life.

Acts 13:49

And the word {SUBJECT} of the LORD {POSSESSION} **was being carried** (through) the whole country.

Acts 13:50

But **the Jews** {SUBJECT} excited the worshipping {SIMPLE ADJECTIVE} and honorable women {DIRECT OBJECT} and the principal men {DIRECT OBJECT} of the city, {PLACE} and stirred up a persecution {DIRECT OBJECT} (against) Paul and Barnabas, and threw out them {DIRECT OBJECT} (from) their borders.

Acts 13:51

But **the ones** {SUBJECT} who have shaken off {SUBSTANTIVE} the dust {DIRECT OBJECT} of their feet {OBJECTIVE} (against) them came (to) Iconium.

Acts 13:52

And the disciples {SUBJECT} were filled with joy {SOURCE} and *the* Holy Spirit. {SOURCE}

Acts 14:1

And it came to pass (in) Iconium (with) them *that* they {ACCUSATIVE OF GENERAL REFERENCE} entered {INDIRECT DISCOURSE} (into) the synagogue of the Jews, {SUBJECTIVE} and spoke {INDIRECT DISCOURSE} so that a great number {SUBJECT} of Jews {WHOLE} and Hellenists {WHOLE} believed.

Acts 14:2

But Jews {SUBJECT} **who were disobeying** {SUBSTANTIVE} stirred up and made evil-affected the souls {DIRECT OBJECT} of the Gentiles {POSSESSION} (against) the brethren.

Acts 14:3

Therefore they stayed a long time {TIME} speaking boldly {RESULT} *confiding* (in) the LORD, Who was bearing witness {SUBSTANTIVE} {GENITIVE OF PREPOSITION} to the word {DIRECT OBJECT} of His | grace, | **TR adds: and** | {DESCRIPTION} was giving {SUBSTANTIVE} {GENITIVE OF PREPOSITION} signs {DIRECT OBJECT} and wonders {DIRECT OBJECT} to be being done {EXPLAINING A VERB} (through) their hands.

Acts 14:4

And the multitude {SUBJECT} of the city {PLACE} **was divided;** and some {SUBJECT} were (with) the Jews and some {SUBJECT} (with) the sent ones.

Acts 14:5

And **when** there became a rush {PREDICATE NOMINATIVE} both of the Gentiles {SUBJECTIVE} and {GRANDVILLE AND SHARP} Jews {SUBJECTIVE} (with) their rulers, to insult {PURPOSE} and to stone {PURPOSE} them, {DIRECT OBJECT}

Acts 14:6

they were aware {ATTENDANT CIRCUMSTANCE} *and* fled (to) the cities of Lyconia, {PLACE} Lystra, {APPOSITION} and Derbe, {APPOSITION} and the country around, {APPOSITION}

Acts 14:7

and there they were preaching. {PERIPHRASTIC}

Acts 14:8

And certain man {SUBJECT} (in) Lystra impotent {PREDICATE NOMINATIVE} in the feet {TIME} sat, lame {PREDICATE NOMINATIVE} who was {SUBSTANTIVE} (from) the womb of his mother, {POSSESSION} who {SUBJECT} had never walked.

Acts 14:9

This {SUBJECT} man | heard | was hearing | Paul {DIRECT OBJECT} who was speaking; {SUBSTANTIVE} who {SUBJECT} after he has looked intently on {TIME} him, {DIRECT OBJECT} and has seen {TIME} that he is having faith {DIRECT OBJECT} to be healed, {RESULT}

Acts 14:10

said with a loud voice, {MEANS} stand up (on) thy feet upright. And **he was springing up** and was walking.

Acts 14:11

And after the crowds {SUBJECT} has seen {TIME} what {DIRECT OBJECT} Paul {SUBJECT} did, they lifted their voice {DIRECT OBJECT} in Lycaonian {PLACE} saying, {MANNER} the gods {SUBJECT} who have become like {SUBSTANTIVE} men {PREDICATE NOMINATIVE} came down (to) us;

Acts 14:12

and they were calling Barnabas {DIRECT OBJECT} Zeus; {APPOSITION} and Paul {DIRECT OBJECT} Hermes, {APPOSITION} because he {SUBJECT} himself was the leader {PREDICATE NOMINATIVE} in speaking. {SUBJECTIVE}

Acts 14:13

And the priest {SUBJECT} of Zeus {DESCRIPTION} who was being {SUBSTANTIVE} (before) their city, brought {ATTENDANT CIRCUMSTANCE} oxen {DIRECT OBJECT} and garlands {DIRECT OBJECT} (to) the gates and wished to sacrifice. {COMPLETING THE VERB}

Acts 14:14

But after the sent ones {SUBJECT} Barnabas {APPOSITION} and Paul {APPOSITION} have heard, {TIME} they rent {ATTENDANT CIRCUMSTANCE} their garments {DIRECT OBJECT} and ruled in (to) the crowd, crying {MANNER}

Acts 14:15

and saying, {MANNER} men, {VOCATIVE} why are ye doing these things? {DIRECT OBJECT} Also **we** {SUBJECT} ourselves are men {PREDICATE NOMINATIVE} of like feelings with you, {AGENCY} preaching to {PERIPHRASTIC} you {DIRECT OBJECT} (from) these vanities to turn {RESULT} (to) God the Living {SIMPLE ADJECTIVE} God, Who {SUBJECT} made the heaven {DIRECT OBJECT} and the earth {DIRECT OBJECT} and the sea {DIRECT OBJECT} and all the things {DIRECT OBJECT} (in) them;

Acts 14:16

Who {SUBJECT} (in) the past generations suffered all the nations {DIRECT OBJECT} to be going {PURPOSE} in their own ways; {DIRECT OBJECT}

Acts 14:17

though indeed He Who was doing good {SUBSTANTIVE} left not Himself {DIRECT OBJECT} without witness, {MANNER} Who was giving {SUBSTANTIVE} to us {INDIRECT OBJECT} from heaven rains {DIRECT OBJECT} and fruitful

seasons, {DIRECT OBJECT} filling {MEANS} our hearts {DIRECT OBJECT} with food {REFERENCE} and gladness.
{REFERENCE}

Acts 14:18

And while they were hardly saying {TIME} **these things** {DIRECT OBJECT} they stopped the crowds {DIRECT OBJECT} that they be sacrificing {PURPOSE} them. {DIRECT OBJECT}

Acts 14:19

But Jews {SUBJECT} **thither came** (from) Antioch and Iconium, and they persuaded {ATTENDANT CIRCUMSTANCE} the crowds, {DIRECT OBJECT} and stoned {ATTENDANT CIRCUMSTANCE} Paul, {DIRECT OBJECT} and drew him outside the city, {PLACE} because they have supposed {CAUSE} that he {ACCUSATIVE OF GENERAL REFERENCE} was dead. {INDIRECT DISCOURSE}

Acts 14:20

But while the disciples {GENITIVE ABSOLUTE} **have surrounded** {GENITIVE ABSOLUTE} him, {DIRECT OBJECT} he arose up {ATTENDANT CIRCUMSTANCE} and entered (into) the city; and on the morrow {TIME} he went away (with) Barnabas (to) Derbe.

Acts 14:21

And after they have preached to {TIME} that city, {DIRECT OBJECT} and have discipled {TIME} many {DIRECT OBJECT} they returned (to) Lystra and Iconium and Antioch;

Acts 14:22

establishing {RESULT} the souls {DIRECT OBJECT} of the disciples, {POSSESSION} exhorting {MEANS} them to be continuing in {EXPLAINING A VERB} the faith, {DIRECT OBJECT} and that it is necessary for us {REFERENCE} to enter {SUBJECT} (through) many tribulations (into) the kingdom of God. {SUBJECTIVE}

Acts 14:23

And after they have chosen {TIME} for them {INDIRECT OBJECT} elders {DIRECT OBJECT} (in) every assembly, they prayed {ATTENDANT CIRCUMSTANCE} (with) fastings and committed them {DIRECT OBJECT} to the LORD, {INDIRECT OBJECT} (on) whom they had believe.

Acts 14:24

And after they have passed through {TIME} Pisidia {DIRECT OBJECT} they came (to) Pamphylia;

Acts 14:25

and after they have spoken {TIME} the word {DIRECT OBJECT} (in) Perga they came down (to) Attalia;

Acts 14:26

and thence they sailed (to) Antioch, whence they were committed {PERIPHRASTIC} to the grace {DIRECT OBJECT} of God {POSSESSION} (for) the work which {RETAINED OBJECT} they fulfilled.

Acts 14:27

And after they have arrived {TIME} and have gathered together {TIME} the assembly {DIRECT OBJECT} they declared all {DIRECT OBJECT} that God {SUBJECT} did (with) them, and that he opened a door {DIRECT OBJECT} of faith {DESCRIPTION} to the nations. {INDIRECT OBJECT}

Acts 14:28

And they were staying there not a little time {TIME} (with) the disciples.

Acts 15:1

And certain {SUBJECT} who came down {SUBSTANTIVE} (from) Judea were teaching the brethren, {DIRECT OBJECT} {QUOTATION: FROM THAT} "unless ye were being circumcised after the custom {MEANS} of Moses {DESCRIPTION} ye are not being able to be saved." {COMPLETING THE VERB}

Acts 15:2

Therefore after commotion {SUBJECT} and discussion {SUBJECT} not a little {DESCRIPTION} by Paul {AGENCY} and Barnabas {AGENCY} (with) them **has taken place**, {TIME} they appointed Paul {DIRECT OBJECT} and Barnabas {DIRECT OBJECT} and certain others {DIRECT OBJECT} (from among) them (to) the sent ones and elders (to) Jerusalem, (about) this question to be going up. {PURPOSE}

Acts 15:3

Therefore these ones {SUBJECT} {PREVIOUS REFERENCE} who were sent forward {SUBSTANTIVE} (by) the assembly were passing through Phoenicia {DIRECT OBJECT} and Samaria, {DIRECT OBJECT} relating {RESULT} the conversion {DIRECT OBJECT} of the nations; {OBJECTIVE} and they were causing great joy {DIRECT OBJECT} to all the brethren. {INDIRECT OBJECT}

Acts 15:4

And after they have come {TIME} (to) Jerusalem they were welcomed (by) the assembly and the sent ones and the elders and they declared all {DIRECT OBJECT} that God {SUBJECT} did (with) them.

Acts 15:5

And certain {SUBJECT} of the ones {WHOLE} (of) the sect of the Pharisees {DESCRIPTION} who had believed {SUBSTANTIVE} {GENITIVE OF PREPOSITION} **rose up**, saying, {MANNER} {QUOTATION: FROM THAT} "it is necessary to be circumcising {SUBJECT} them, {DIRECT OBJECT} and to be charging {SUBJECT} them to be keeping {EXPLAINING A VERB} the law {DIRECT OBJECT} of Moses." {DESCRIPTION}

Acts 15:6

And the sent ones {SUBJECT} and the elders {SUBJECT} **were gathered together** to see {PURPOSE} (about) this matter.

Acts 15:7

And after much discussion {GENITIVE ABSOLUTE} has taken place, {GENITIVE ABSOLUTE} Peter {SUBJECT} rose up {ATTENDANT CIRCUMSTANCE} and said (to) them, men {VOCATIVE} brethren, {VOCATIVE} ye {SUBJECT} yourselves have known that (from) early days God {SUBJECT} chose (among) us that the nations {ACCUSATIVE OF GENERAL REFERENCE} heard {INDIRECT DISCOURSE} the word {DIRECT OBJECT} of the glad tidings {DESCRIPTION} (by) my mouth, and believed. {INDIRECT DISCOURSE}

Acts 15:8

And the heart-knowing {SIMPLE ADJECTIVE} **God** {SUBJECT} bore witness to them, {INDIRECT OBJECT} giving {RESULT} to them {INDIRECT OBJECT} the Holy Spirit, {DIRECT OBJECT} as also to us; {INDIRECT OBJECT}

Acts 15:9

and put no difference (between) both us and them, having purified {RESULT} their hearts {DIRECT OBJECT} by the faith. {MEANS}

Acts 15:10

Therefore now why are ye **tempting** God {DIRECT OBJECT} to put {RESULT} a yoke {DIRECT OBJECT} (upon) the neck of the disciples, {POSSESSION} which {RETAINED OBJECT} neither our fathers {SUBJECT} nor we {SUBJECT} ourselves able to bear? {COMPLETING THE VERB}

Acts 15:11

But (by) **the grace** of | the | **not in TR** | **LORD** {POSSESSION} Jesus {APPOSITION} Christ {APPOSITION} we are believing to be saved, {RESULT} (in) the same manner as they {SUBJECT} also.

Acts 15:12

And all the multitude {SUBJECT} **kept silence**, and heard Barnabas {DIRECT OBJECT} and *while* Paul {GENITIVE ABSOLUTE} was relating {GENITIVE ABSOLUTE} what signs {DIRECT OBJECT} and wonders {DIRECT OBJECT} God {SUBJECT} did (among) the nations (by) them.

Acts 15:13

And (after) they {ACCUSATIVE OF GENERAL REFERENCE} **were silent** {TIME} James {SUBJECT} answered saying, {MANNER} men {VOCATIVE} brethren, {VOCATIVE} hear me. {DIRECT OBJECT}

Acts 15:14

Simon {SUBJECT} related how God {SUBJECT} first {TIME} visited to take {PURPOSE} a people {DIRECT OBJECT} (out of) nations (for) His name.

Acts 15:15

And the words {SUBJECT} of the prophets {POSSESSION} is agreeing **with this**, {MEANS} as it has been written,

Acts 15:16

(after) these things I will return and will build again the tabernacle {DIRECT OBJECT} of David {DESCRIPTION} which has fallen; {SUBSTANTIVE} and I will build again the things {DIRECT OBJECT} which have been ruined of it, {SOURCE} and will set it {DIRECT OBJECT} up,

Acts 15:17

so that the residue {SUBJECT} of men {SUBJECTIVE} may possibility seek out the LORD, {DIRECT OBJECT} and all the nations {DIRECT OBJECT} (upon) Whom My name {SUBJECT} has been called (upon) them; *the* LORD {SUBJECT} Who is doing {SUBSTANTIVE} all these things {DIRECT OBJECT} is saying,

Acts 15:18

all His works {SUBJECT} are known {PREDICATE ADJECTIVE} to God {POSSESSION} (from) eternity.

Acts 15:19

Wherefore **I** {SUBJECT} myself am judging to be not troubling {PURPOSE} the ones {DIRECT OBJECT} who are turning {SUBSTANTIVE} (from) the nations (to) God;

Acts 15:20

but to write {PURPOSE} to them {PERSONAL INTEREST ADVANTAGE} to abstain {EXPLAINING A VERB} (from) the pollutions of the idols {SUBJECTIVE} and fornications {SUBJECTIVE} and of the strangled {SUBJECTIVE} and of the blood. {SUBJECTIVE}

Acts 15:21

For **Moses** {SUBJECT} (out of) generations of old {TIME} is having the ones {DIRECT OBJECT} who are proclaiming {SUBSTANTIVE} Him {DIRECT OBJECT} (in) every city by being read {MEANS} (in) the assemblies (on) every Sabbath.

Acts 15:22

Then **it seemed good to the sent ones** {DIRECT OBJECT} **and to the elders** {DIRECT OBJECT} (with) the whole assembly, to send {EXPLAINING A VERB} chosen {SIMPLE ADJECTIVE} men {DIRECT OBJECT} (from among) them (to) Antioch (with) Paul and Barnabas, Judas {APPOSITION} who is being surnamed {SUBSTANTIVE} Barsabas, {DIRECT OBJECT} and Silas, {APPOSITION} leading {SIMPLE ADJECTIVE} men {APPOSITION} (among) the brethren,

Acts 15:23

having written {COMPLETING A VERB} (by) their hand thus, the sent ones {VOCATIVE} and the elders {VOCATIVE} and the brethren, {VOCATIVE} to the ones {PERSONAL INTEREST ADVANTAGE} (in) Antioch and Syria and Cilicia, brethren {VOCATIVE} to the ones who are (from among) the nations, greeting. {INFINITIVE ABSOLUTE}

Acts 15:24

Inasmuch as **we heard** {QUOTATION FROM OTI: THAT} "certain {SUBJECT} (from among) us who have gone out {SUBSTANTIVE} {GENITIVE OF PREPOSITION} troubled you {DIRECT OBJECT} by words," {MEANS} upsetting {MANNER} your souls, {DIRECT OBJECT} saying {MANNER} keep being circumcised {IMPERATIVAL} and keep keeping {IMPERATIVAL} the law, {DIRECT OBJECT} to whom {DIRECT OBJECT} we gave no such command;

Acts 15:25

it seemed good to us {DIRECT OBJECT} who have come {SUBSTANTIVE} with one accord, {MANNER} chosen {SIMPLE ADJECTIVE} men to send {EXPLAINING A VERB} (to) you, (with) our beloved Barnabas and Paul,

Acts 15:26

men {APPOSITION} who had given up {SUBSTANTIVE} their lives {DIRECT OBJECT} (for) the name of our LORD {POSSESSION} Jesus {APPOSITION} Christ. {APPOSITION}

Acts 15:27

Therefore **we have sent** Judas {DIRECT OBJECT} and Silas, {DIRECT OBJECT} because they {ACCUSATIVE ABSOLUTE} also were telling {ACCUSATIVE ABSOLUTE} you (by) word the same things. {DIRECT OBJECT}

Acts 15:28

For **it seemed good** to the Holy Spirit {DIRECT OBJECT} and to us, {DIRECT OBJECT} no further to be laying {EXPLAINING A VERB} upon you {INDIRECT OBJECT} burden {DIRECT OBJECT} than these necessary things, {COMPARISON}

Acts 15:29

to be abstaining {EXPLAINING A VERB} from things sacrificed to idols {DIRECT OBJECT} and from blood {DIRECT OBJECT} and from what is strangled, {DIRECT OBJECT} and from fornication; {DIRECT OBJECT} (out of) which is keeping {SUBSTANTIVE} {GENITIVE OF PREPOSITION} yourselves, {DIRECT OBJECT} ye will do well; farewell.

Acts 15:30

Therefore **these ones** {SUBJECT} {PREVIOUS REFERENCE} who were being let go {SUBSTANTIVE} went (to) Antioch; and while they have gathered {TIME} the multitude {DIRECT OBJECT} they delivered the epistle. {DIRECT OBJECT}

Acts 15:31

And after they have read {TIME} they rejoiced (at) the consolation.

Acts 15:32

And Judas {SUBJECT} and Silas, {SUBJECT} also themselves {APPOSITION} who were {SUBSTANTIVE} prophets, {PREDICATE NOMINATIVE} (by) much discourse exhorted the brethren, {DIRECT OBJECT} and established them.

Acts 15:33

After they have continued {TIME} a time {TIME} they were let go (in) peace (from) the brethren (to) the sent ones.

Acts 15:34

| **NOT IN BYZ** | TR adds: But it seemed good to Silas to remain there. |

Acts 15:35

And Paul {SUBJECT} and Barnabas {SUBJECT} were staying (in) Antioch, teaching {RESULT} and preaching {RESULT} (with) many others also, the word {DIRECT OBJECT} of the LORD. {POSSESSION}

Acts 15:36

But (after) certain days Paul said (to) Barnabas, let us indeed turn back {ATTENDANT CIRCUMSTANCE} and look after our brethren {DIRECT OBJECT} (in) every city (in) which we announced the word {DIRECT OBJECT} of the LORD, {POSSESSION} how they are doing.

Acts 15:37

And Barnabas {SUBJECT} purposed to take with {PURPOSE} them John {DIRECT OBJECT} who was being called {SUBSTANTIVE} Mark; {DIRECT OBJECT}

Acts 15:38

but Paul {SUBJECT} was thinking it well the one {DIRECT OBJECT} who withdrew {SUBSTANTIVE} (from) them (from) Pamphylia, and went not with {SUBSTANTIVE} them {DIRECT OBJECT} (to) the work, to take him {DIRECT OBJECT} not with {EXPLAINING A VERB} them.

Acts 15:39

Therefore a sharp contention {SUBJECT} **arose** so that they {ACCUSATIVE OF GENERAL REFERENCE} have been parted {RESULT} (from) one another, and *so that* Barnabas {ACCUSATIVE ABSOLUTE} has taken {ACCUSATIVE ABSOLUTE} Mark {DIRECT OBJECT} to sail {PURPOSE} (to) Cyprus;

Acts 15:40

but Paul {SUBJECT} chose {ATTENDANT CIRCUMSTANCE} Silas {DIRECT OBJECT} and went forth, having been committed {RESULT} to the grace {REFERENCE} of God {POSSESSION} (by) the brethren.

Acts 15:41

And he was passing through Syria {DIRECT OBJECT} and Cilicia, {DIRECT OBJECT} establishing {RESULT} the assemblies. {DIRECT OBJECT}

Acts 16:1

And he arrived (at) Derbe and Lystra: and behold, there was a certain disciple, {PREDICATE NOMINATIVE} by name {MEANS} Timotheus, {APPELLATION} son {APPOSITION} of certain Jewish believing {SIMPLE ADJECTIVE} woman {RELATIONSHIP} but *the* father {RELATIONSHIP} a Greek; {APPOSITION}

Acts 16:2

who {SUBJECT} was being born witness to (by) the brethren (in) Lystra and Iconium.

Acts 16:3

Paul {SUBJECT} wished this one {DIRECT OBJECT} (with) him to go forth, {INDIRECT OBJECT} and hetook {ATTENDANT CIRCUMSTANCE} and circumcised him {DIRECT OBJECT} (on account of) the Jews who were {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} (in) those places; for all {SUBJECT} know his father {DIRECT OBJECT} that he was a Greek. {DIRECT OBJECT}

Acts 16:4

And as they were passing through the cities {DIRECT OBJECT} they were delivering to them {DIRECT OBJECT} to be keeping {PURPOSE} the decrees {DIRECT OBJECT} which have decided on {SUBSTANTIVE} (by) the sent ones and the elders (in) Jerusalem.

Acts 16:5

Therefore the assemblies {SUBJECT} were being strengthened in the faith, {MANNER} and were abounding in number {MEASURE} (every) day.

Acts 16:6

And after they have passed through {TIME} Phrygia {DIRECT OBJECT} and country {DIRECT OBJECT} Galatia, {APPOSITION} *although* they have been forbidden {CONCESSION} (by) the Holy Spirit to speak {EXPLAINING AN ADJECTIVE} the word {DIRECT OBJECT} (in) Asia,

Acts 16:7

came {ATTENDANT CIRCUMSTANCE} (down to) Mysia *and they attempted* (to) Bithynia to be going; {PURPOSE} and the Spirit {SUBJECT} suffered them {DIRECT OBJECT} not.

Acts 16:8

And after they have passed by {TIME} Mysia {DIRECT OBJECT} they came down (to) Troas.

Acts 16:9

And a vision {SUBJECT} (during) the night appeared to Paul: {PERSONAL INTEREST ADVANTAGE} a certain man {SUBJECT} of Macedonia {PLACE} was standing, {PERIPHRASTIC} beseeching {MANNER} him {DIRECT OBJECT} and saying, {MANNER} pass over {ATTENDANT CIRCUMSTANCE} (into) Macedonia *and* help us. {DIRECT OBJECT}

Acts 16:10

And when he saw **the vision**, {DIRECT OBJECT} we sought immediately to go forth {PURPOSE} (to) Macedonia, concluding {RESULT} that the LORD {SUBJECT} has called us {DIRECT OBJECT} to preach to {PURPOSE} them. {DIRECT OBJECT}

Acts 16:11

Therefore after we have sailed {TIME} (from) Troas we came with a straight course (to) Samothracia, and on the following day {TIME} (to) Neapolis,

Acts 16:12

and thence (to) Philippi, which {SUBJECT} is *the* first city {PREDICATE NOMINATIVE} of *that* part {WHOLE} of Macedonia, {PLACE} a colony. {APPOSITION} And we were (in) this city staying {PERIPHRASTIC} certain days, {DIRECT OBJECT}

Acts 16:13

and on the day {TIME} of the Sabbath {TIME} we went forth outside the city {PLACE} (by) a river, where prayer {SUBJECT} was being customary to be, {EXPLAINING A VERB} and we sat down {ATTENDANT CIRCUMSTANCE} *and spoke* to the women {PERSONAL INTEREST ADVANTAGE} *who* have come together. {SUBSTANTIVE}

Acts 16:14

And a certain woman {SUBJECT} by name {MEANS} Lydia, {APPELLATION} a seller of purple {APPOSITION} of *the* city {DESCRIPTION} of Thyatira, {PLACE} *who* is worshipping {SUBSTANTIVE} God, {DIRECT OBJECT} was hearing; of whom {REFERENCE} the LORD {SUBJECT} opened the heart {DIRECT OBJECT} to attend {PURPOSE} to the things {PURPOSE} *which* is being spoken {SUBSTANTIVE} (by) Paul.

Acts 16:15

And as she and her house {SUBJECT} was dipped *she who* was saying {SUBSTANTIVE} besought, if ye have judged *that* I {ACCUSATIVE OF GENERAL REFERENCE} am {INDIRECT DISCOURSE} faithful {PREDICATE ADJECTIVE} to the LORD, {POSSESSION} enter {ATTENDANT CIRCUMSTANCE} (into) my house *and* abide; and she constrained us. {DIRECT OBJECT}

Acts 16:16

And it came to pass while we {GENITIVE ABSOLUTE} were going {GENITIVE ABSOLUTE} (to) prayer, *that* a certain damsel {ACCUSATIVE OF GENERAL REFERENCE} *who* was having {SUBSTANTIVE} a spirit {DIRECT OBJECT} of Python {DESCRIPTION} met {INDIRECT DISCOURSE} us, {DIRECT OBJECT} *who* {SUBJECT} brought much gain {DIRECT OBJECT} by divining {MEANS} to her masters. {INDIRECT OBJECT}

Acts 16:17

She {SUBJECT} herself *who* has followed {SUBSTANTIVE} Paul {DIRECT OBJECT} and us {DIRECT OBJECT} cried *who* was saying, {SUBSTANTIVE} these men {SUBJECT} are bondmen {PREDICATE NOMINATIVE} of the Most High God, {SUBJECTIVE} *who* {SUBJECT} are announcing *the* way {DIRECT OBJECT} of salvation {DESCRIPTION} to us. {PERSONAL INTEREST ADVANTAGE}

Acts 16:18

And she was doing this {DIRECT OBJECT} (for) many days; but because Paul {SUBJECT} has been distressed, {CAUSE} and has turned {CAUSE} to the spirit {DIRECT OBJECT} said, I am charging thee {DIRECT OBJECT} (in) the name of Jesus {POSSESSION} Christ {APPOSITION} to come out {RESULT} (from) her. And **it came out** the same hour. {TIME}

Acts 16:19

And after her masters {SUBJECT} **saw** {TIME} that the hope {SUBJECT} went out of their gain, {OBJECTIVE} they took hold of {ATTENDANT CIRCUMSTANCE} Paul {DIRECT OBJECT} and Silas {DIRECT OBJECT} and they dragged *them* (into) the market (before) the magistrates;

Acts 16:20

and they brought up {ATTENDANT CIRCUMSTANCE} *them* {DIRECT OBJECT} to the captains {INDIRECT OBJECT} and said, these men {SUBJECT} *who* are being {SUBSTANTIVE} Jews, {PREDICATE NOMINATIVE} are exceedingly troubling our city; {DIRECT OBJECT}

Acts 16:21

were announcing customs {DIRECT OBJECT} which {RETAINED OBJECT} it is not lawful for us {PERSONAL INTEREST DISADVANTAGE} to be receiving {SUBJECT} nor to be doing, {SUBJECT} being {SUBSTANTIVE} Romans. {PREDICATE NOMINATIVE}

Acts 16:22

And the crowd {SUBJECT} **rose up together** (against) *them*, and the captains {SUBJECT} tore off {ATTENDANT CIRCUMSTANCE} their garments {DIRECT OBJECT} and commanded to be beating *them* with rods; {PURPOSE}

Acts 16:23

And after many {SUBJECT} have laid {TIME} stripes {DIRECT OBJECT} on *them* {INDIRECT OBJECT} they threw *them* (into) prison, and they charged {ATTENDANT CIRCUMSTANCE} the jailor {DIRECT OBJECT} safely to be keeping {EXPLAINING A VERB} *them*; {DIRECT OBJECT}

Acts 16:24

who {SUBJECT} *after* he received {TIME} a such charge {DIRECT OBJECT} thrust them {DIRECT OBJECT} (into) the inner prison, and secured their feet {DIRECT OBJECT} (to) the stocks.

Acts 16:25

And (towards) midnight Paul {SUBJECT} and Silas {SUBJECT} were praying {ATTENDANT CIRCUMSTANCE} and were singing praises to God, {DIRECT OBJECT} and the prisoners {SUBJECT} were listening to them. {DIRECT OBJECT}

Acts 16:26

And there was suddenly a great earthquake, {PREDICATE NOMINATIVE} so that the foundation {ACCUSATIVE OF GENERAL REFERENCE} of the prison {PLACE} were shaken; {INDIRECT DISCOURSE} and all the doors {SUBJECT} immediately were opened, and the bonds {SUBJECT} of all {POSSESSION} their chains were loosed.

Acts 16:27

And the jailor {SUBJECT} who is {SUBSTANTIVE} awaken out of sleep, {PREDICATE NOMINATIVE} and saw {SUBSTANTIVE} the opened doors {DIRECT OBJECT} of the prison, {PLACE} was drawing {ATTENDANT CIRCUMSTANCE} a sword {DIRECT OBJECT} and was being about to put himself {DIRECT OBJECT} to death, {COMPLETING THE VERB} because he is supposing {CAUSE} that the prisoners {ACCUSATIVE OF GENERAL REFERENCE} had escaped. {INDIRECT DISCOURSE}

Acts 16:28

But Paul {SUBJECT} called out with a loud voice {MEANS} saying, {MANNER} do not do injury {DIRECT OBJECT} to thyself; {INDIRECT OBJECT} for we are all {PREDICATE NOMINATIVE} here.

Acts 16:29

For he asked for {ATTENDANT CIRCUMSTANCE} lights {DIRECT OBJECT} and rushed in, and began {ATTENDANT CIRCUMSTANCE} trembling {PREDICATE ADJECTIVE} and fell down before Paul {DIRECT OBJECT} and Silas; {DIRECT OBJECT}

Acts 16:30

and he brought {ATTENDANT CIRCUMSTANCE} them {DIRECT OBJECT} out and said, Sirs, {VOCATIVE} what is necessary for me {REFERENCE} to be doing {SUBJECT} in order that I may be saved?

Acts 16:31

And these ones {SUBJECT} {PREVIOUS REFERENCE} said, believe (on) the LORD Jesus {APPOSITION} Christ, {APPOSITION} and thou will be saved, thou {SUBJECT} thyself and thy house. {SUBJECT}

Acts 16:32

And they spoke to him {PERSONAL INTEREST ADVANTAGE} the word {DIRECT OBJECT} of the LORD, {POSSESSION} and to all the ones {PERSONAL INTEREST ADVANTAGE} (in) his house.

Acts 16:33

And he took {ATTENDANT CIRCUMSTANCE} them {DIRECT OBJECT} (in) that hour of the night {TIME} and washed them (from) the stripes, and he {SUBJECT} himself and all {SUBJECT} of his {RELATIONSHIP} was dipped immediately.

Acts 16:34

And after he has brought {TIME} them {DIRECT OBJECT} (into) his house he laid a table {DIRECT OBJECT} for them, and | he was exulting | he exulted | because he believed {CAUSE} in God {DIRECT OBJECT} with all his house. {AGENCY}

Acts 16:35

And after day {GENITIVE ABSOLUTE} has come {GENITIVE ABSOLUTE} the captains {SUBJECT} sent the sergeants, {DIRECT OBJECT} saying, {MANNER} let go those men. {DIRECT OBJECT}

Acts 16:36

And the jailor {SUBJECT} reported these words {DIRECT OBJECT} (to) Paul, {QUOTATION: FROM OTI- THAT} "the captains {SUBJECT} have sent in order that ye may be let go; therefore now *after* ye go out {TIME} keep departing (in) peace." {CLOSE OF QUOTATION}

Acts 16:37

But Paul {SUBJECT} said (to) them they beat {ATTENDANT CIRCUMSTANCE} us {DIRECT OBJECT} publicly {PLACE} uncondemned, {MANNER} *who* are {SUBSTANTIVE} men {PREDICATE ACCUSATIVE} Romans, {APPOSITION} *and* they throw *us* (into) prison, and now are they thrusting us {DIRECT OBJECT} out secretly? {MANNER} For **no**; but let them {SUBJECT} themselves come *and* bring | *us* | *us* | {DIRECT OBJECT} out.

Acts 16:38

And the sergeants {SUBJECT} reported to the captains {PERSONAL INTEREST ADVANTAGE} these words; {DIRECT OBJECT} and they were afraid {QUOTATION FROM OTI: THAT} "they are Romans." {PREDICATE NOMINATIVE}

Acts 16:39

And they came {ATTENDANT CIRCUMSTANCE} *and* besought them, {DIRECT OBJECT} and they brought out {ATTENDANT CIRCUMSTANCE} *and* asked them to go out {RESULT} of the city. {DIRECT OBJECT}

Acts 16:40

And they went forth {ATTENDANT CIRCUMSTANCE} (out of) the prison *and* came | (to) | (into) | Lydia; and *after* they have seen {TIME} the brethren {DIRECT OBJECT} they exhorted them, {DIRECT OBJECT} and they went away.

Acts 17:1

And after they have journeyed through {TIME} Amphipolis {DIRECT OBJECT} and Apollonia {DIRECT OBJECT} they came (to) Thessalonica, where the synagogue {SUBJECT} of the Jews {SUBJECTIVE} was.

Acts 17:2

And (according to) the custom with Paul {ASSOCIATION} he went in (to) them, and was reasoning with them {DIRECT OBJECT} (for) three Sabbaths (from) the scriptures,

Acts 17:3

opening {MEANS} and setting forth {MEANS} that it was necessary for the Christ {REFERENCE} to suffer {SUBJECT} and rise {SUBJECT} (from among) *the* dead, and that this {SUBJECT} is that Christ {PREDICATE NOMINATIVE} {PREVIOUS REFERENCE} Jesus, {APPOSITION} Whom {DIRECT OBJECT} I {SUBJECT} myself am announcing to you. {PERSONAL INTEREST ADVANTAGE}

Acts 17:4

And some {SUBJECT} (of) them were obedient, and joined themselves to Paul {DIRECT OBJECT} and to Silas, {DIRECT OBJECT} and of the worshipping {SIMPLE ADJECTIVE} Greeks {DESCRIPTION} a great multitude, {DIRECT OBJECT} and of the chief women {DIRECT OBJECT} not a few.

Acts 17:5

| And | but because they became envious | after the disobeying {SIMPLE ADJECTIVE} Jews {SUBJECT} and certain {SUBJECT} of the market-longers evil men {DIRECT OBJECT} took to {TIME} them, and collected a crowd {TIME} they were rousing the city {DIRECT OBJECT} in tumult; and after they assaulted {TIME} the house {DIRECT OBJECT} of Jason {POSSESSION} they were seeking them {DIRECT OBJECT} to bring out {PURPOSE} (to) the people;

Acts 17:6

but they found {ATTENDANT CIRCUMSTANCE} not them {DIRECT OBJECT} and dragged Jason {DIRECT OBJECT} and certain brethren {DIRECT OBJECT} (before) the city magistrates, crying out, {MANNER} {QUOTATION: FROM THAT} "all these ones {SUBJECT} who set in confusion {SUBSTANTIVE} the habitable world {DIRECT OBJECT} are coming here also,

Acts 17:7

whom {DIRECT OBJECT} Jason {SUBJECT} has received; and all these {SUBJECT} are doing (contrary to) the decrees of Caesar, {POSSESSION} saying {MANNER} that there is another king, {PREDICATE ACCUSATIVE} Jesus." {APPOSITION}

Acts 17:8

And they troubled the crowd {DIRECT OBJECT} and the city magistrates {DIRECT OBJECT} who were hearing {SUBSTANTIVE} these things. {DIRECT OBJECT}

Acts 17:9

And after they have taken {TIME} the security {DIRECT OBJECT} (from) Jason and the rest they let them {DIRECT OBJECT} go.

Acts 17:10

But the brethren {SUBJECT} immediately sent away both Paul {DIRECT OBJECT} and Silas (by) night (to) Berea; who {SUBJECT} arrived {ATTENDANT CIRCUMSTANCE} and went (into) the assembly of the Jews.

Acts 17:11

And these {SUBJECT} were more noble {PREDICATE ADJECTIVE} than the ones {COMPARISON} (in) Thessalonica, who {SUBJECT} received the word {DIRECT OBJECT} (with) all readiness, (according to) daily examining {MEANS} the scriptures {DIRECT OBJECT} if these things {SUBJECT} were so.

Acts 17:12

Therefore indeed many {SUBJECT} (from among) them believed, and not a few {SUBJECT} of the honorable Grecian women {DESCRIPTION} and {GRANDVILLE AND SHARP} men. {DESCRIPTION}

Acts 17:13

But when the Jews {SUBJECT} (from) Thessalonica knew that the word {SUBJECT} of God {SUBJECTIVE} was announced (in) Berea (by) Paul, they came also there and stirred up {ATTENDANT CIRCUMSTANCE} the crowds. {DIRECT OBJECT}

Acts 17:14

And immediately then the brethren {SUBJECT} sent away Paul {DIRECT OBJECT} to be going {PURPOSE} as (to) the sea; but both Silas {SUBJECT} and Timotheus {SUBJECT} were remaining there.

Acts 17:15

But the ones {SUBJECT} who were conducting {SUBSTANTIVE} Paul {DIRECT OBJECT} brought him {DIRECT OBJECT} (unto) Athens and *after* they have received {TIME} a command {DIRECT OBJECT} (to) Silas and Timotheus, in order that they may come as quickly as possible (to) him, they departed.

Acts 17:16

But *while* Paul {GENITIVE ABSOLUTE} is waiting for {GENITIVE ABSOLUTE} them {DIRECT OBJECT} **(in) Athens**, his spirit {SUBJECT} was being painfully excited (in) him *who* are seeing {SUBSTANTIVE} {GENITIVE OF PREPOSITION} the city {DIRECT OBJECT} *which* is {SUBSTANTIVE} full of idols. {PREDICATE NOMINATIVE}

Acts 17:17

Therefore indeed he was reasoning (in) the assembly with the Jews {AGENCY} and the ones {AGENCY} who are worshipping, {SUBSTANTIVE} and (in) the market-place (to) every day (with) the ones who are meeting with {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} *him*.

Acts 17:18

But | also | **not in TR** | some {SUBJECT} of the Epicureans {WHOLE} and the Stoics philosophers {WHOLE} were encountering him, {DIRECT OBJECT} and some {SUBJECT} said, what possibility may this chatterer {SUBJECT} desire to say? {COMPLETING THE VERB} But **these ones** {SUBJECT} {PREVIOUS REFERENCE} *said*, he is seeming to be {DIRECT OBJECT} a proclaimer {PREDICATE NOMINATIVE} of foreign gods; {OBJECTIVE} because he is preaching Jesus {DIRECT OBJECT} and the | resurrection. | **TR adds: to them** | {DIRECT OBJECT}

Acts 17:19

And they took hold of {ATTENDANT CIRCUMSTANCE} him, {DIRECT OBJECT} and brought him (to) the Mars hill saying, {MANNER} are we being able to know {COMPLETING THE VERB} what *is* this new teaching {SUBJECT} which is being spoken {SUBSTANTIVE} (by) thee?

Acts 17:20

For thou are bringing **certain strange things** {DIRECT OBJECT} (to) our ears. Therefore **we are wishing** to know {COMPLETING THE VERB} what these things {SUBJECT} may possibility be wishing to be. {COMPLETING THE VERB}

Acts 17:21

Now all **Athenians** {SUBJECT} and the sojourning {SIMPLE ADJECTIVE} strangers {SUBJECT} were spending their leisure (in) nothing else than to be telling {EXPLAINING A VERB} something {DIRECT OBJECT} and to be hearing {EXPLAINING A VERB} **newer**. {MANNER}

Acts 17:22

And Paul {SUBJECT} **stood** {ATTENDANT CIRCUMSTANCE} (in) *the* midst of Mars hill {PLACE} and said, men {VOCATIVE} Athenians, {VOCATIVE} I am beholding you {DIRECT OBJECT} very religious {MANNER} (in) all things.

Acts 17:23

For *while* **I was passing through** {TIME} and was beholding {TIME} your objects of veneration, {DIRECT OBJECT} I found also an altar {DIRECT OBJECT} (on) which had been inscribed {SUBSTANTIVE} {GENITIVE OF PREPOSITION} to an unknown god, {DIRECT OBJECT} therefore *while* ye are not knowing {TIME} whom {DIRECT OBJECT} ye are reverence, I {SUBJECT} myself am announcing Him {DIRECT OBJECT} to you. {PERSONAL INTEREST ADVANTAGE}

Acts 17:24

The God {SUBJECT} Who made {SUBSTANTIVE} the world {DIRECT OBJECT} and all things {DIRECT OBJECT} which are (in) it, He {SUBJECT} Himself *Who* is being LORD {PREDICATE NOMINATIVE} of heaven {PLACE} and earth, {PLACE} is not dwelling (in) hand-made temples,

Acts 17:25

nor is being served as needing {MANNER} anything {DIRECT OBJECT} (by) hands of men, {POSSESSION} He {SUBJECT} Himself *Who* is giving {SUBSTANTIVE} life {DIRECT OBJECT} and breath {DIRECT OBJECT} to all {INDIRECT OBJECT} (in) every *respect*;

Acts 17:26

also made every nation {DIRECT OBJECT} of men {DESCRIPTION} (of) one blood, to be dwelling {PURPOSE} (upon) all the face of the earth, {WHOLE} *and* determined forearranged {MEANS} times {DIRECT OBJECT} and the boundaries {DIRECT OBJECT} of their dwelling; {PLACE}

Acts 17:27

to be seeking {PURPOSE} the LORD, {DIRECT OBJECT} if perhaps they may feel after him {DIRECT OBJECT} and may find *him*, though | also | **indeed** | *Who* is being {SUBSTANTIVE} not far (from) each one of us. {WHOLE}

Acts 17:28

For we are living (**in**) **Him** and we are moving and we are; as also some {SUBJECT} of the poets {WHOLE} (among) you have said, for also we are offspring {PREDICATE NOMINATIVE} of that One. {SOURCE} {PREVIOUS REFERENCE}

Acts 17:29

Therefore *while* we are {TIME} **offspring** {PREDICATE NOMINATIVE} of God, {SUBJECTIVE} we are not wishing to be thinking {COMPLETING THE VERB} to gold {REFERENCE} or to silver {REFERENCE} or to stone, {REFERENCE} a graven thing {APPOSITION} of art {DESCRIPTION} and imagination {DESCRIPTION} of man, {SUBJECTIVE} *that* which {ACCUSATIVE OF GENERAL REFERENCE} is {INDIRECT DISCOURSE} like divine. {PREDICATE ACCUSATIVE}

Acts 17:30

Therefore *indeed* *although* God {SUBJECT} overlooked {CONCESSION} **the times** {DIRECT OBJECT} of ignorance, {DESCRIPTION} now He is charging all men {DIRECT OBJECT} everywhere {PLACE} to be repenting; {PURPOSE}

Acts 17:31

because He set a day {TIME} (in) which He is being about to be judging {COMPLETING THE VERB} the habitable world {DIRECT OBJECT} (in) righteousness, (by) a Man Whom He appointed, *because* He has given {CAUSE} to all {INDIRECT OBJECT} *in* having raised {MANNER} Him {DIRECT OBJECT} (from among) *the* dead.

Acts 17:32

And *after* **they heard of** {TIME} a resurrection of *the* dead, {OBJECTIVE} some {SUBJECT} indeed were mocking; and some {SUBJECT} said, we will hear thee {DIRECT OBJECT} again (concerning) this.

Acts 17:33

And Paul {SUBJECT} thus went out (from) *the* midst of them. {WHOLE}

Acts 17:34

But some men {SUBJECT} *who* have joined themselves {SUBSTANTIVE} to him {INDIRECT OBJECT} believed; (among) whom also *was* Dionysius {SUBJECT} the Areopagite, {APPOSITION} and a women {SUBJECT} by name {MEANS} Damaris, {APPELLATION} and others {SUBJECT} (with) them.

Acts 18:1

And (after) these things Paul {SUBJECT} departed {ATTENDANT CIRCUMSTANCE} (from) Athens, *and came* (to) Corinth;

Acts 18:2

and after he has found {TIME} a certain Jew {DIRECT OBJECT} by name {MEANS} Aquila, {APPELLATION} of Pontus {APPOSITION} by race, {MEANS} *who* lately had come {SUBSTANTIVE} (from) Italy, and Priscilla {DIRECT OBJECT} his wife, {APPOSITION} (because) Claudius {ACCUSATIVE OF GENERAL REFERENCE} had ordered {CAUSE} to be departing {RESULT} all the Jews {DIRECT OBJECT} (out of) Rome, he came to them; {DIRECT OBJECT}

Acts 18:3

and (because of) the same trade {ACCUSATIVE OF GENERAL REFERENCE} is, {CAUSE} he was abiding and was working (with) them; for they were tent makers {PREDICATE NOMINATIVE} by trade. {MANNER}

Acts 18:4

And he was reasoning (in) the assembly (every) Sabbath, and he was persuading Jews {DIRECT OBJECT} and Greeks. {DIRECT OBJECT}

Acts 18:5

And when both Silas {SUBJECT} and Timotheus {SUBJECT} **came down** (from) Macedonia Paul {SUBJECT} *who* is earnestly testifying {SUBSTANTIVE} to the Jews {PERSONAL INTEREST ADVANTAGE} *that* Jesus {ACCUSATIVE OF GENERAL REFERENCE} is Christ {APPOSITION} was being pressed in Spirit. {AGENCY}

Acts 18:6

But while they {GENITIVE ABSOLUTE} **were setting themselves in opposition** {GENITIVE ABSOLUTE} and were blaspheming, {GENITIVE ABSOLUTE} he shook {ATTENDANT CIRCUMSTANCE} *his* garments, {DIRECT OBJECT} *and said* (to) them, *let* your blood {SUBJECT} *be* (upon) your head: *I am* clean {PREDICATE ADJECTIVE} **I** {SUBJECT} myself will go (from) henceforth (to) the nations.

Acts 18:7

And he departed {ATTENDANT CIRCUMSTANCE} thence and came (to) *the* house of a certain one {POSSESSION} by name {MEANS} Justus, {APPELLATION} *who* was worshipping {SUBSTANTIVE} God, {DIRECT OBJECT} of whom {SOURCE} the house {SUBJECT} was adjoining {PERIPHRASTIC} the assembly. {DIRECT OBJECT}

Acts 18:8

But Crispus {SUBJECT} the ruler of the assembly {APPOSITION} believed in the LORD {DIRECT OBJECT} (with) his whole house; and many {SUBJECT} of the Corinthians {PLACE} *while* they are hearing {TIME} were believing and were being dipped.

Acts 18:9

And the LORD {SUBJECT} **said** to Paul {PERSONAL INTEREST ADVANTAGE} (by) a vision (in) *the* night, stop fearing, but keep speaking and be not silent;

Acts 18:10

because I {SUBJECT} Myself am (with) thee, no one {SUBJECT} will set on thee {DIRECT OBJECT} to ill treat {PURPOSE} thee; {DIRECT OBJECT} because there is much people {PREDICATE NOMINATIVE} (in) this city.

Acts 18:11

And he remained a year {TIME} and six months {TIME} teaching {RESULT} (among) them the word {DIRECT OBJECT} of God. {SUBJECTIVE}

Acts 18:12

But while Gallio {GENITIVE ABSOLUTE} was being proconsul {GENITIVE ABSOLUTE} of Achaia, {PLACE} the Jews {SUBJECT} rose against Paul {DIRECT OBJECT} with one accord, {MANNER} and they led him {DIRECT OBJECT} (to) the judgment seat,

Acts 18:13

saying, {MANNER} {QUOTATION: FROM THAT} "this {SUBJECT} *man* is persuading men {DIRECT OBJECT} to be worshipping {EXPLAINING A VERB} God {DIRECT OBJECT} (contrary to) the law." {CLOSE OF QUOTATION}

Acts 18:14

But while Paul {GENITIVE ABSOLUTE} **was being about** {GENITIVE ABSOLUTE} to be opening {COMPLETING THE VERB} *his* mouth, Gallio {SUBJECT} said (to) the Jews, therefore if indeed it was some unrighteousness {PREDICATE ADJECTIVE} or wicked criminality, {PREDICATE NOMINATIVE} O Jews, {VOCATIVE} I should have borne with you {DIRECT OBJECT} (according to) reason,

Acts 18:15

but if it is a question {PREDICATE NOMINATIVE} (about) a word and names and a law which *is* (among) you, ye yourselves {APPOSITION} will see *to it*; for I {SUBJECT} myself am not wishing to be {COMPLETING THE VERB} a judge {PREDICATE NOMINATIVE} of these things. {OBJECTIVE}

Acts 18:16

And he drove them {DIRECT OBJECT} (from) the judgment seat;

Acts 18:17

and all the Greeks {SUBJECT} were laying hold on {ATTENDANT CIRCUMSTANCE} Sosthenes {DIRECT OBJECT} the ruler of the assembly {APPOSITION} and they beat him (before) the judgment seat; and it was mattering nothing to Gallio {PERSONAL INTEREST ADVANTAGE} about these things. {DIRECT OBJECT}

Acts 18:18

But after Paul {SUBJECT} yet remained {TIME} many days, {TIME} he was taking leave of {ATTENDANT CIRCUMSTANCE} the brethren {DIRECT OBJECT} and was sailing away (to) Syria, and (with) him Priscilla {APPELLATION} and Aquila, {CAUSE} having shorn {RESULT} his head {DIRECT OBJECT} (in) Cenchrea; for he was having a vow. {DIRECT OBJECT}

Acts 18:19

And he came (to) Ephesus, and he left them {DIRECT OBJECT} there; {PLACE} he {SUBJECT} himself entered {ATTENDANT CIRCUMSTANCE} (into) the assembly and reasoned with the Jews. {DIRECT OBJECT}

Acts 18:20

And while they {GENITIVE ABSOLUTE} were asking {GENITIVE ABSOLUTE} him to remain {PURPOSE} (with) them (for) a longer time he consented not;

Acts 18:21

but he took leave of them, {DIRECT OBJECT} saying, {MANNER} it is necessary for me {REFERENCE} by all means to keep {SUBJECT} the coming {SIMPLE ADJECTIVE} feast {DIRECT OBJECT} (at) Jerusalem; but again I will return (to) you, God {SOURCE} | willing. | TR adds: and | {SIMPLE ADJECTIVE} He sailed (from) Ephesus;

Acts 18:22

and after he has landed {TIME} (at) Caesarea, he went up {ATTENDANT CIRCUMSTANCE} and saluted {ATTENDANT CIRCUMSTANCE} the assembly {DIRECT OBJECT} and went down (to) Antioch.

Acts 18:23

And after he has stayed {TIME} some time {DIRECT OBJECT} he went forth, and passed through {ATTENDANT CIRCUMSTANCE} in order the country {DIRECT OBJECT} Galatia {PLACE} and {GRANDVILLE AND SHARP} Phrygian, {DIRECT OBJECT} establishing {RESULT} all the disciples. {DIRECT OBJECT}

Acts 18:24

But a certain Jew {SUBJECT} by name {MEANS} of Apollos, {APPELLATION} an Alexandrian {APPOSITION} by birth, {MEANS} an eloquent man, {APPOSITION} came (to) Ephesus, who was {SUBSTANTIVE} mighty {PREDICATE ADJECTIVE} (in) the scriptures.

Acts 18:25

He {SUBJECT} himself was instructed in {PERIPHRASTIC} the way {DIRECT OBJECT} of the LORD, {POSSESSION} and being fervent {PERIPHRASTIC} in spirit, {MANNER} he was speaking and was teaching accurately the things {DIRECT OBJECT} (concerning) the LORD, because he is knowing {CAUSE} only the dipping {DIRECT OBJECT} of John; {SUBJECTIVE}

Acts 18:26

and he {SUBJECT} himself began to be speaking boldly {COMPLETING THE VERB} (in) the assembly. And after Aquila {SUBJECT} and Priscilla {SUBJECT} **have heard** {TIME} him {DIRECT OBJECT} they took him {DIRECT OBJECT} to them, and they expounded the way {DIRECT OBJECT} of God. {POSSESSION}

Acts 18:27

And while he {GENITIVE ABSOLUTE} **was being minded** {GENITIVE ABSOLUTE} to pass through {COMPLETING THE VERB} (into) Achain, the brethren {SUBJECT} *who* have exhorted {SUBSTANTIVE} *them* wrote to the disciples {PERSONAL INTEREST ADVANTAGE} to welcome {PURPOSE} him; {DIRECT OBJECT} *after* *who* {SUBJECT} has arrived {TIME} helped much the ones {DIRECT OBJECT} *who* have believed {SUBSTANTIVE} (through) grace;

Acts 18:28

for he was confuting the Jews {DIRECT OBJECT} powerfully publicly, {PLACE} showing {RESULT} (by) the scriptures *that* Jesus {ACCUSATIVE OF GENERAL REFERENCE} is {INDIRECT DISCOURSE} the Christ. {PREDICATE ACCUSATIVE}

Acts 19:1

And it came to pass (while) Apollos {ACCUSATIVE OF GENERAL REFERENCE} was {TIME} (in) Corinth, *after* Paul {ACCUSATIVE ABSOLUTE} passed through {ACCUSATIVE ABSOLUTE} the upper parts, {DIRECT OBJECT} came {TIME} (to) Ephesus; and *after* he has found {TIME} a certain disciples {DIRECT OBJECT}

Acts 19:2

he said (to) them, if receive ye *the* Holy Spirit {DIRECT OBJECT} *although* ye have believed? {CONCESSION} And these ones {SUBJECT} {PREVIOUS REFERENCE} said (to) him, not even if there is *the* Holy Spirit, {PREDICATE NOMINATIVE} we heard.

Acts 19:3

And he said (to) them, therefore (to) what were ye dipped? And these ones {SUBJECT} {PREVIOUS REFERENCE} said, (to) the dipping of John. {TIME}

Acts 19:4

And Paul {SUBJECT} **said**, John {SUBJECT} indeed dipped *with* a dipping {COGNATE} of repentance, {SUBJECTIVE} saying {MANNER} to the people, {PERSONAL INTEREST ADVANTAGE} (on) him *who* was coming {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} (after) him in order that they may believe, that is (on) the Jesus Christ. {APPOSITION}

Acts 19:5

And after they have heard {TIME} they were dipped (to) name of the LORD {POSSESSION} Jesus. {APPOSITION}

Acts 19:6

And after Paul {GENITIVE ABSOLUTE} **has laid** {GENITIVE ABSOLUTE} the hands {DIRECT OBJECT} on them {INDIRECT OBJECT} the Holy Spirit {SUBJECT} came (upon) them, and they were speaking with tongues {MEANS} and were prophesying.

Acts 19:7

And all the men {SUBJECT} **were** (about) twelve.

Acts 19:8

And he entered {ATTENDANT CIRCUMSTANCE} (into) the assembly *and he spoke boldly*, reasoning {MEANS} and persuading {MEANS} the things {DIRECT OBJECT} (concerning) the kingdom of God {SUBJECTIVE} (for) three months.

Acts 19:9

But **when** some {SUBJECT} were being hardened and were disobeying, *and* were speaking {ATTENDANT CIRCUMSTANCE} the way {DIRECT OBJECT} (before) the multitude, he departed {ATTENDANT CIRCUMSTANCE} (from) them *and separated the disciples* {DIRECT OBJECT} (according to) daily reasoning {RESULT} (in) the school of a certain Tyrannus. {DESCRIPTION}

Acts 19:10

But this {SUBJECT} happened (for) two years, so that all the ones {ACCUSATIVE OF GENERAL REFERENCE} who were inhabiting {SUBSTANTIVE} Asia {DIRECT OBJECT} heard {RESULT} the word {DIRECT OBJECT} of the LORD {POSSESSION} Jesus, {APPOSITION} both Jews {APPOSITION} and Greeks; {APPOSITION}

Acts 19:11

and God {SUBJECT} was working works of power {DIRECT OBJECT} *which* are not common {SUBSTANTIVE} (by) the hands of Paul, {POSSESSION}

Acts 19:12

so that even handkerchiefs {ACCUSATIVE OF GENERAL REFERENCE} or aprons {ACCUSATIVE OF GENERAL REFERENCE} (to) the ones who are being sick {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} were being brought {RESULT} (from) his skin, and the diseases {ACCUSATIVE OF GENERAL REFERENCE} were departing {RESULT} (from) them, and the wicked spirits {ACCUSATIVE OF GENERAL REFERENCE} are going out {RESULT} (from) them.

Acts 19:13

But certain {SUBJECT} took in hand exorcists {DIRECT OBJECT} (from) the wandering {SIMPLE ADJECTIVE} Jews to be naming {PURPOSE} the name {DIRECT OBJECT} of the LORD {POSSESSION} Jesus {APPOSITION} (over) the ones who were having {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} the wicked spirits, {DIRECT OBJECT} saying, {APPOSITION} we are adjuring you {DIRECT OBJECT} *by* the Jesus {MANNER} Whom {DIRECT OBJECT} Paul {SUBJECT} is proclaiming.

Acts 19:14

And there were certain seven sons {PREDICATE NOMINATIVE} of Sceva {RELATIONSHIP} a Jew {APPOSITION} a high priest {APPOSITION} who were doing {SUBSTANTIVE} this. {DIRECT OBJECT}

Acts 19:15

But the wicked spirit {SUBJECT} **answered** {ATTENDANT CIRCUMSTANCE} *and said*, I am knowing Jesus, {DIRECT OBJECT} and I am being acquainted with Paul; {DIRECT OBJECT} but who are ye {SUBJECT} yourselves?

Acts 19:16

And the man {SUBJECT} **leaped** {ATTENDANT CIRCUMSTANCE} (on) them (in) whom the wicked spirit {SUBJECT} was, and mastered {ATTENDANT CIRCUMSTANCE} them {DIRECT OBJECT} and prevailed (against) them, so that they escaped {RESULT} (out of) that house naked {MANNER} and wounded. {MANNER}

Acts 19:17

But this {SUBJECT} became known {PREDICATE ADJECTIVE} to all both Jews {POSSESSION} and Greeks {POSSESSION} who are inhabiting {SUBSTANTIVE} Ephesus, {DIRECT OBJECT} and fear {SUBJECT} fell (upon) all them, and was magnifying the name {DIRECT OBJECT} of the LORD {POSSESSION} Jesus. {APPOSITION}

Acts 19:18

And many {SUBJECT} of the ones {WHOLE} who are believing {SUBSTANTIVE} are coming confessing {RESULT} and declaring {RESULT} their deeds. {DIRECT OBJECT}

Acts 19:19

And many {SUBJECT} of the ones {WHOLE} who are practising {SUBSTANTIVE} the curious arts {DIRECT OBJECT} were bringing {ATTENDANT CIRCUMSTANCE} the books {DIRECT OBJECT} and are burning them (before) all; and they reckoned up the prices {DIRECT OBJECT} of them, {POSSESSION} and found five myriads {DIRECT OBJECT} of silver. {PRICE}

Acts 19:20

Thus the word {SUBJECT} of the LORD {SUBJECTIVE} was increasing and was prevailing (with) **might**.

Acts 19:21

And when these things {SUBJECT} were fulfilled Paul {SUBJECT} purposed (in) the spirit, *after* he have passed through {TIME} Macedonia {DIRECT OBJECT} and Achaia {DIRECT OBJECT} to be going {PURPOSE} (to) Jerusalem, saying, {MANNER} {QUOTATION: FROM THAT} "(after) I {ACCUSATIVE OF GENERAL REFERENCE} became {TIME} there it is necessary for me {REFERENCE} to see {SUBJECT} also Paul." {DIRECT OBJECT}

Acts 19:22

And he sent {ATTENDANT CIRCUMSTANCE} (into) Macedonia two {DIRECT OBJECT} of the ones {WHOLE} who were ministering {SUBSTANTIVE} to him, {DIRECT OBJECT} Timotheus {APPOSITION} and Erastus, {APPOSITION} and he {SUBJECT} himself remained a time {TIME} (in) Asia;

Acts 19:23

and a small disturbance {SUBJECT} came not to pass (at) that time (about) the way.

Acts 19:24

For a certain {SUBJECT} man by name {MEANS} **Demetrius**, {APPELLATION} a silversmith, {APPOSITION} who is making {SUBSTANTIVE} silver temples {DIRECT OBJECT} of Artemis, {PLACE} were being brought no little gain {DIRECT OBJECT} to the artificers; {INDIRECT OBJECT}

Acts 19:25

whom {DIRECT OBJECT} he brought together, {ATTENDANT CIRCUMSTANCE} and the workmen {DIRECT OBJECT} (in) such things, *and* said, men, {VOCATIVE} ye are knowing that (from) this gain our wealth {SUBJECT} is;

Acts 19:26

and ye are seeing and are hearing that not only Ephesus {PLACE} but almost of all Asia {PLACE} this Paul {SUBJECT} persuaded {ATTENDANT CIRCUMSTANCE} and turned away a great multitude, {DIRECT OBJECT} saying {MANNER} {QUOTATION: FROM THAT} "they are not gods {PREDICATE NOMINATIVE} which are being made {SUBSTANTIVE} (by) hands.

Acts 19:27

Now this {SUBJECT} is **not** only being dangerous to use {INDIRECT DISCOURSE} that the business {ACCUSATIVE OF GENERAL REFERENCE} came {INDIRECT DISCOURSE} (into) disrepute, but also the temple {ACCUSATIVE OF GENERAL REFERENCE} of the great goddess {DESCRIPTION} Artemis {APPELLATION} reckoned {INDIRECT DISCOURSE} (for) nothing, and her majesty {ACCUSATIVE OF GENERAL REFERENCE} is being about {INDIRECT DISCOURSE} also to be destroyed, {COMPLETING THE VERB} whom {DIRECT OBJECT} all Asia {SUBJECT} and the habitable world {SUBJECT} is worshipping." {CLOSE OF QUOTATION}

Acts 19:28

And after they heard {TIME} and became {TIME} full {PREDICATE ADJECTIVE} of indignation, {DESCRIPTION} they were crying out saying, {MANNER} great {PREDICATE ADJECTIVE} is the Artemis {SUBJECT} of the Ephesians. {PLACE}

Acts 19:29

And the whole city {SUBJECT} **was filled** with confusion, {MANNER} and they rushed with one accord {MANNER} (into) the theatre, and seized with {ATTENDANT CIRCUMSTANCE} them Gaius {DIRECT OBJECT} and Aristarchus {DIRECT OBJECT} Macedonians, {APPOSITION} fellow-travellers {APPOSITION} of Paul. {OBJECTIVE}

Acts 19:30

But while Paul {GENITIVE ABSOLUTE} is intending {GENITIVE ABSOLUTE} to go in {PURPOSE} (to) the people the disciples {SUBJECT} was suffering him {DIRECT OBJECT} not;

Acts 19:31

and some {SUBJECT} also of the chiefs of Asia {WHOLE} who is {SUBSTANTIVE} friends {PREDICATE NOMINATIVE} to him, {POSSESSION} after he sent {TIME} (to) him, urged him not to venture {RESULT} himself {DIRECT OBJECT} (into) the theatre.

Acts 19:32

Therefore **some** {SUBJECT} were crying out one thing {DIRECT OBJECT} and some {SUBJECT} another. {DIRECT OBJECT} For **the assembly** {SUBJECT} was confused, {PERIPHRASTIC} and the most {SUBJECT} knew not for what cause {DIRECT OBJECT} they had come together.

Acts 19:33

But they put forward Alexander {DIRECT OBJECT} **(from among) the crowd**, after the Jews {GENITIVE ABSOLUTE} have thrustured forward {GENITIVE ABSOLUTE} him; {DIRECT OBJECT} and after Alexander {SUBJECT} made a sign {TIME} with the hand, {DIRECT OBJECT} he was wishing to be making a defence {COMPLETING THE VERB} to the people. {DIRECT OBJECT}

Acts 19:34

But after they recognized {TIME} that he is a Jew, {PREDICATE NOMINATIVE} there was one cry {PREDICATE NOMINATIVE} (from) all, for crying out {PERIPHRASTIC} (about) two hours, great {PREDICATE ADJECTIVE} is Artemis {PREDICATE NOMINATIVE} of the Ephesians. {PLACE}

Acts 19:35

And after the recorder {SUBJECT} **calmed** {TIME} the crowd {DIRECT OBJECT} he was saying, men {VOCATIVE} Ephesians, {APPOSITION} for what man {PREDICATE NOMINATIVE} is there who {SUBJECT} is knowing not the city {DIRECT OBJECT} of the Ephesians which is {SUBSTANTIVE} temple-keeper {PREDICATE ACCUSATIVE} of the great goddess {DESCRIPTION} Artemis, {APPELLATION} and of the fallen one from Zeus? {DESCRIPTION}

Acts 19:36

Therefore while these things {GENITIVE ABSOLUTE} are {GENITIVE ABSOLUTE} **undeniable** {PERIPHRASTIC} it is necessary {PERIPHRASTIC} for you {REFERENCE} to be becoming {SUBJECT} calm, {PREDICATE ADJECTIVE} and to be doing {SUBJECT} nothing headlong. {DIRECT OBJECT}

Acts 19:37

For **ye brought** these men, {DIRECT OBJECT} who were neither temple plunderers {APPOSITION} nor were defaming {SUBSTANTIVE} your goddess. {DIRECT OBJECT}

Acts 19:38

Therefore if **indeed** Demetrius {SUBJECT} and the artificers {SUBJECT} (with) him is having a matter {DIRECT OBJECT} (against) anyone, courts {SUBJECT} are being held, and there are proconsuls: {PREDICATE NOMINATIVE} let them keep accusing one another. {DIRECT OBJECT}

Acts 19:39

But if ye are inquiring **anything** {DIRECT OBJECT} (concerning) of her matters, it will be solved (in) the lawful assembly.

Acts 19:40

For also **we are being in danger** to being accused {DIRECT OBJECT} of insurrection {SOURCE} (in regard to) this day, because not one cause {GENITIVE ABSOLUTE} existing {GENITIVE ABSOLUTE} (concerning) which we will be able to give {COMPLETING THE VERB} a reason {DIRECT OBJECT} for this concourse. {REFERENCE}

Acts 19:41

And after he have said {TIME} **these things**, {DIRECT OBJECT} he dismissed the assembly. {DIRECT OBJECT}

Acts 20:1

But (after) the tumult {ACCUSATIVE OF GENERAL REFERENCE} **ceased**, {TIME} Paul {SUBJECT} called to {ATTENDANT CIRCUMSTANCE} the disciples, {DIRECT OBJECT} and saluted {ATTENDANT CIRCUMSTANCE} them, and went away to go {PURPOSE} (to) Macedonia.

Acts 20:2

And after he has passed through {TIME} those parts, {DIRECT OBJECT} and has exhorted {TIME} them {DIRECT OBJECT} with much discourse, {MEANS} he came (to) Greece;

Acts 20:3

and *after* he has continued {TIME} three months, {TIME} *after* a plot {GENITIVE ABSOLUTE} has been made {GENITIVE ABSOLUTE} against them {INDIRECT OBJECT} (by) the Jews *while he* was being about {DATIVE ABSOLUTE} to be sailing {COMPLETING THE VERB} (into) Syria, a purpose {SUBJECT} arose to be returning {PURPOSE} (through) Macedonia.

Acts 20:4

And he was accompanying with him {ASSOCIATION} (as far as) Asia Sopater {DIRECT OBJECT} a Beroean; {APPOSITION} and of Thessalonians {PLACE} Aristarchus {DIRECT OBJECT} and Secundus {DIRECT OBJECT} and Trophimus. {DIRECT OBJECT}

Acts 20:5

These {SUBJECT} *who* went before {SUBSTANTIVE} were waiting for us {DIRECT OBJECT} (in) Troas;

Acts 20:6

but we {SUBJECT} sailed away (after) the days of the unleavened bread {DESCRIPTION} (from) Philippi, and came (to) them (at) Troas (in) five days, where we stayed seven days. {TIME}

Acts 20:7

And (on) the first day of the week, {WHOLE} *after* the disciples {GENITIVE ABSOLUTE} were assembled {GENITIVE ABSOLUTE} to break {PURPOSE} bread, {DIRECT OBJECT} Paul {SUBJECT} was discoursing to them, {PERSONAL INTEREST ADVANTAGE} being about {RESULT} to be departing {COMPLETING THE VERB} on the morrow, {TIME} and he was continuing the discourse {DIRECT OBJECT} (until) midnight;

Acts 20:8

and many lamps {SUBJECT} were (in) the upper room where they were assembled. {PERIPHRASTIC}

Acts 20:9

And a certain youth {SUBJECT} by name {MEANS} Eutychus {APPELLATION} *who was sitting* {SUBSTANTIVE} (by) the window, *who* was being overpowered {SUBSTANTIVE} by deep sleep, {MEANS} (while) Paul {GENITIVE ABSOLUTE} was discoursing {GENITIVE ABSOLUTE} (for) a longer time, were overpowered {ATTENDANT CIRCUMSTANCE} (by) the sleep *and fell* down (from) the third story, and was taken up dead. {MANNER}

Acts 20:10

But Paul {SUBJECT} went down {ATTENDANT CIRCUMSTANCE} *and fell upon him*, {DIRECT OBJECT} and he embraced {ATTENDANT CIRCUMSTANCE} *him and said*, stop making a tumult; for his life {SUBJECT} is (in) him.

Acts 20:11

And after he has gone up {TIME} and has broken {TIME} bread {DIRECT OBJECT} and has eaten, {TIME} and has conversed {TIME} (for) long (until) day-break, so he departed.

Acts 20:12

And they brought the living {SIMPLE ADJECTIVE} boy, {DIRECT OBJECT} and were not comforted a little.

Acts 20:13

But we {SUBJECT} ourselves went before {ATTENDANT CIRCUMSTANCE} (to) the ship and sailed (to) Assos, *who* was being about {SUBSTANTIVE} there to be taking in {COMPLETING THE VERB} Paul {DIRECT OBJECT} for so he was appointed, {PERIPHRASTIC} himself {SUBJECT} *who* is being about {SUBSTANTIVE} to be going on foot.
{COMPLETING THE VERB}

Acts 20:14

And as he met with us {DIRECT OBJECT} (at) Assos, we took in {ATTENDANT CIRCUMSTANCE} him {DIRECT OBJECT} and came (to) Mitylene;

Acts 20:15

and thence we sailed away {ATTENDANT CIRCUMSTANCE} on the following {TIME} day and arrived (at) Samos; and we remained {ATTENDANT CIRCUMSTANCE} (at) Trogyllium, and came the next {TIME} day (to) Miletus.

Acts 20:16

For Paul {SUBJECT} **decided** to sail by {DIRECT OBJECT} Ephesus, {DIRECT OBJECT} so that it may not happen to him {POSSESSION} to spend time {PURPOSE} (in) Asia; for he was hastening if it was possible {PREDICATE ADJECTIVE} for him {POSSESSION} to be {RESULT} (in) Jerusalem on the day {PREDICATE ACCUSATIVE} of Pentecost.
{TIME}

Acts 20:17

And he sent {ATTENDANT CIRCUMSTANCE} **(from) Miletus** (to) Ephesus and called for the elders {DIRECT OBJECT} of the assembly. {DESCRIPTION}

Acts 20:18

And as they came (to) him he said to them, {PERSONAL INTEREST ADVANTAGE} ye {SUBJECT} yourselves are knowing, (from) the day (on) which I arrived (in) Asia, how I was (with) you all the time, {TIME}

Acts 20:19

serving {PERIPHRASTIC} the LORD {DIRECT OBJECT} (with) all humility and many tears and temptations, which happened {SUBSTANTIVE} {GENITIVE OF PREPOSITION} to me {POSSESSION} (through) the plots of the Jews;
{SUBJECTIVE}

Acts 20:20

how I kept back nothing of what {DIRECT OBJECT} is profitable {SUBSTANTIVE} that it was not announced {PURPOSE} it to you, {PERSONAL INTEREST ADVANTAGE} and taught to {PURPOSE} you {DIRECT OBJECT} publicly {MANNER} and (from) house to house,

Acts 20:21

earnestly testifying {RESULT} both to Jews {PERSONAL INTEREST ADVANTAGE} and Greeks {PERSONAL INTEREST ADVANTAGE} repentance {DIRECT OBJECT} (toward) God and faith {DIRECT OBJECT} (toward) our LORD | Jesus. |

TR adds: Christ |

Acts 20:22

And now, **behold** I {SUBJECT} myself am going (to) Jerusalem having been bound {MEANS} in the Spirit, {MEANS} not knowing {RESULT} the things {DIRECT OBJECT} which has happened {SUBSTANTIVE} to me {INDIRECT OBJECT} (in) it,

Acts 20:23

except that the Holy Spirit {SUBJECT} is fully testifying (in) every city *Who* is saying {SUBSTANTIVE} {QUOTATION: FROM THAT} "bonds {SUBJECT} and tribulations {SUBJECT} are awaiting me." {DIRECT OBJECT}

Acts 20:24

But I am making account {DIRECT OBJECT} **of nothing, nor I am holding my life** {DIRECT OBJECT} dear {MANNER} to myself, {INDIRECT OBJECT} so as to finish {PURPOSE} my course {DIRECT OBJECT} (with) joy, and the ministry which {RETAINED OBJECT} I received (from) the LORD Jesus, {APPOSITION} to testify fully {PURPOSE} the glad tidings {DIRECT OBJECT} of the grace {OBJECTIVE} of God. {POSSESSION}

Acts 20:25

And now **behold**, I {SUBJECT} myself know that ye {SUBJECT} yourselves all {APPOSITION} will no more see my face, {DIRECT OBJECT} (among) whom I went about proclaiming {MEANS} the kingdom {DIRECT OBJECT} of God. {SUBJECTIVE}

Acts 20:26

Wherefore **I am testifying** to you {PERSONAL INTEREST ADVANTAGE} (in) this day, that I {SUBJECT} *am* pure {PREDICATE ADJECTIVE} (from) the blood of all; {POSSESSION}

Acts 20:27

for that I kept not back to announced {PURPOSE} all the counsel {DIRECT OBJECT} of God {SUBJECTIVE} to you. {PERSONAL INTEREST ADVANTAGE}

Acts 20:28

Therefore **keep taking heed** to yourselves {DIRECT OBJECT} and to all the flock {DIRECT OBJECT} (in) which the Holy Spirit {SUBJECT} set you {DIRECT OBJECT} *as* overseers, {MANNER} to be shepherding {PURPOSE} the assembly {DIRECT OBJECT} | of the LORD | **not in TR** | {POSSESSION} and {GRANDVILLE AND SHARP} God, {POSSESSION} which {RETAINED OBJECT} He purchased (with) His own blood.

Acts 20:29

For **I** {SUBJECT} myself know this, {DIRECT OBJECT} that (after) my departure grievous wolves {SUBJECT} will come in (among) you, *who* are not sparing {SUBSTANTIVE} the flock {DIRECT OBJECT}

Acts 20:30

and (from among) your own selves men {SUBJECT} *who* are speaking {SUBSTANTIVE} perverted {SIMPLE ADJECTIVE} things will rise up, to be drawing away {PURPOSE} the disciples {DIRECT OBJECT} (after) themselves.

Acts 20:31

Wherefore **keep watching**, *and* keep remembering {ATTENDANT CIRCUMSTANCE} that I ceased not admonishing {PURPOSE} each one {DIRECT OBJECT} (with) tears three years {TIME} night {APPOSITION} and day. {APPOSITION}

Acts 20:32

And now I am committing you, {DIRECT OBJECT} brethren, {VOCATIVE} to God {INDIRECT OBJECT} and to the word {INDIRECT OBJECT} of His grace, {DESCRIPTION} which is being able {SUBSTANTIVE} to build up {COMPLETING THE VERB} and to give {COMPLETING THE VERB} to you {INDIRECT OBJECT} an inheritance {DIRECT OBJECT} (among) all the ones *who* have been sanctified. {SUBSTANTIVE} {GENITIVE OF PREPOSITION}

Acts 20:33

I desired of no one {SOURCE} **silver** {DIRECT OBJECT} or gold {DIRECT OBJECT} or clothing; {DIRECT OBJECT}

Acts 20:34

ye | themselves | **TR adds: and** | {APPOSITION} are knowing that these hands {SUBJECT} ministered to my needs {DIRECT OBJECT} and the ones {DIRECT OBJECT} who were {SUBSTANTIVE} (with) me.

Acts 20:35

I showed **all things** {DIRECT OBJECT} to you {INDIRECT OBJECT} that thus labouring {MEANS} it is necessary to aid {SUBJECT} the ones {DIRECT OBJECT} who are being weak, {SUBSTANTIVE} and to be remembering {SUBJECT} the words {DIRECT OBJECT} of the LORD {POSSESSION} Jesus {APPOSITION} that He {SUBJECT} Himself said, it is more blessed {PREDICATE ADJECTIVE} to be giving {EXPLAINING AN ADJECTIVE} than to be receiving. {EXPLAINING AN ADJECTIVE}

Acts 20:36

And after he has said {TIME} **these things**, {DIRECT OBJECT} he bowed {ATTENDANT CIRCUMSTANCE} his knees {DIRECT OBJECT} (with) all them *and* prayed.

Acts 20:37

And there was **much** weeping {PREDICATE NOMINATIVE} of all: {SUBJECTIVE} and *after* they fell {TIME} (upon) the neck of Paul {POSSESSION} they were ardently kissing him {DIRECT OBJECT}

Acts 20:38

because they were distressing {CAUSE} most of all {MANNER} (for) the word which {RETAINED OBJECT} he has said, {QUOTATION: FROM THAT} "they are being about no more to be seeing {COMPLETING THE VERB} his face."
And they were accompanying him {DIRECT OBJECT} (to) the ship.

Acts 21:1

And as it came to pass to sail {PURPOSE} *after* we {ACCUSATIVE ABSOLUTE} have drawn away {ACCUSATIVE ABSOLUTE} (from) them, we ran direct {ATTENDANT CIRCUMSTANCE} *and* came (to) Cos, and on the next {TIME} day (to) Rhodes, and thence (to) Patara.

Acts 21:2

And after we have found {TIME} a ship {DIRECT OBJECT} which was passing over {SUBSTANTIVE} (into) Phoenicia, we came on board {ATTENDANT CIRCUMSTANCE} *and* sailed.

Acts 21:3

And after we have sighted {TIME} Cyprus, {DIRECT OBJECT} and have left {TIME} it {DIRECT OBJECT} on the left {MANNER} we sailed (to) Syria, and brought to (at) Tyre; for there {SUBJECT} was the ship {PREDICATE NOMINATIVE} which is discharging {SUBSTANTIVE} the lading. {DIRECT OBJECT}

Acts 21:4

And after we have found out {TIME} | the | the | disciples, {DIRECT OBJECT} we remained there {DIRECT OBJECT} seven days; {TIME} who {SUBJECT} were saying to Paul {PERSONAL INTEREST ADVANTAGE} (by) the Spirit, stop going up {IMPERATIVAL} (to) Jerusalem.

Acts 21:5

But when it came to pass that we {ACCUSATIVE OF GENERAL REFERENCE} completed {INDIRECT DISCOURSE} the days, {TIME} we set out {ATTENDANT CIRCUMSTANCE} and journeyed, while all {GENITIVE ABSOLUTE} were accompanying {GENITIVE ABSOLUTE} us {DIRECT OBJECT} (with) women and children as far as (outside) the city; and we bowed {ATTENDANT CIRCUMSTANCE} the knees {DIRECT OBJECT} and prayed.

Acts 21:6

And after we have saluted {TIME} one another {DIRECT OBJECT} we went up (into) the ship, and these {SUBJECT} themselves returned (to) their own homes.

Acts 21:7

And we {SUBJECT} ourselves arrived (at) Ptolemais after we have completed {TIME} (from) Tyre, and we saluted {ATTENDANT CIRCUMSTANCE} the brethren {DIRECT OBJECT} and abode one day {TIME} (with) them.

Acts 21:8

And on the morrow {TIME} the ones {SUBJECT} went forth {ATTENDANT CIRCUMSTANCE} (with) Paul and came (to) Caesarea; and we entered {ATTENDANT CIRCUMSTANCE} (into) the house of Philip {POSSESSION} the evangelist, {APPOSITION} | who | who | was {SUBSTANTIVE} (of) the seven, and abode (with) him.

Acts 21:9

Now there were to this {POSSESSION} man four virgin daughters {PREDICATE NOMINATIVE} who are prophesying. {SUBSTANTIVE}

Acts 21:10

And while we {GENITIVE ABSOLUTE} were remaining {GENITIVE ABSOLUTE} many days {TIME} a certain one {SUBJECT} a prophet {APPOSITION} by name {MEANS} Agabus {APPELLATION} came down (from) Judea;

Acts 21:11

and after he has come {TIME} (to) us, and has taken {TIME} the girdle {DIRECT OBJECT} of Paul, {POSSESSION} and has bound {TIME} of himself {SOURCE} the hands {DIRECT OBJECT} and the feet {DIRECT OBJECT} he said, thus the Holy Spirit {SUBJECT} is saying, of whom {SOURCE} this girdle {SUBJECT} is thus the Jews {SUBJECT} will bind the man {DIRECT OBJECT} (in) Jerusalem, and will deliver up (into) the hands of the nations. {POSSESSION}

Acts 21:12

And as we heard these things, {DIRECT OBJECT} we {SUBJECT} both ourselves and the ones of the place {SUBJECT} were beseeching him {DIRECT OBJECT} that he is going not up {PURPOSE} (to) Jerusalem.

Acts 21:13

But Paul {SUBJECT} answered, what are ye doing weeping {MANNER} and breaking {MANNER} my heart?
{DIRECT OBJECT} For **I** {SUBJECT} myself am having ready not only to be bound {EXPLAINING A VERB} but also to
die {EXPLAINING A VERB} (at) Jerusalem (for) the name of the LORD {POSSESSION} Jesus. {APPOSITION}

Acts 21:14

And while he {GENITIVE ABSOLUTE} was **not** being persuaded {GENITIVE ABSOLUTE} we were silent having said,
{MANNER} let the will {SUBJECT} of the LORD {POSSESSION} be done.

Acts 21:15

And (after) these days we were packing the baggage {ATTENDANT CIRCUMSTANCE} and went up (to)
Jerusalem.

Acts 21:16

And also there went some of the disciples {WHOLE} (from) Caesarea (with) us, bringing {MEANS} one
(with) whom we should lodge, a certain Mnason {APPOSITION} a Cypriot, {APPOSITION} an old disciple.
{APPOSITION}

Acts 21:17

And after we {GENITIVE ABSOLUTE} **have arrived** {GENITIVE ABSOLUTE} (at) Jerusalem the brethren {SUBJECT}
received gladly us. {DIRECT OBJECT}

Acts 21:18

And on the following {TIME} day Paul {SUBJECT} went in (with) us (to) James, and all the elders {SUBJECT}
assembled.

Acts 21:19

And after **he saluted** {TIME} them {DIRECT OBJECT} he was relating one (by) one what things {DIRECT OBJECT}
God {SUBJECT} did (among) the nations (by) his ministry.

Acts 21:20

But **the ones** {SUBJECT} who heard {SUBSTANTIVE} were glorifying the LORD; {DIRECT OBJECT} and they said
to him {PERSONAL INTEREST ADVANTAGE} thou art seeing, brother, {VOCATIVE} how many myriads {PREDICATE
NOMINATIVE} there are of Jews {WHOLE} who have believed, {SUBSTANTIVE} and all zealous ones {SUBJECT} of the
law {DESCRIPTION} are existing.

Acts 21:21

And they were informed (concerning) thee, that are teaching apostasy, {DIRECT OBJECT} telling {RESULT}
all the Jews {DIRECT OBJECT} (from) Moses (among) the nations *that* they {ACCUSATIVE OF GENERAL REFERENCE}
are not circumcising {INDIRECT DISCOURSE} the children, {DIRECT OBJECT} nor are walking {INDIRECT DISCOURSE}
in the customs. {MANNER}

Acts 21:22

Therefore **what** is it? A multitude {SUBJECT} is **certainly** necessary to come together; {SUBJECT} for they will hear {QUOTATION FROM OTI: THAT} "thou has come."

Acts 21:23

Therefore thou do **this** {DIRECT OBJECT} what {RETAINED OBJECT} we are saying to thee; {PERSONAL INTEREST ADVANTAGE} there are with us {AGENCY} four men {PREDICATE NOMINATIVE} who are having {SUBSTANTIVE} a vow {DIRECT OBJECT} (on) themselves;

Acts 21:24

purify {IMPERATIVAL} these ones {DIRECT OBJECT} having taken {MANNER} (with) them, and be at expense (for) them, in order that they may shave the head, and all {SUBJECT} may know that of which {SOURCE} they have been informed (about) thee there is nothing, but thou himself {APPOSITION} also are walking orderly and are keeping {ATTENDANT CIRCUMSTANCE} the law. {DIRECT OBJECT}

Acts 21:25

But (**concerning**) the ones who had believed {SUBSTANTIVE} {GENITIVE OF PREPOSITION} of the nations {PLACE} we {SUBJECT} ourselves wrote and judge {ATTENDANT CIRCUMSTANCE} that they {ACCUSATIVE OF GENERAL REFERENCE} observe {INDIRECT DISCOURSE} no such thing, {DIRECT OBJECT} except that they {ACCUSATIVE OF GENERAL REFERENCE} keep from {INDIRECT DISCOURSE} the things offered to idols {DIRECT OBJECT} and the blood, {DIRECT OBJECT} and {GRANDVILLE AND SHARP} what is strangled {DIRECT OBJECT} and {GRANDVILLE AND SHARP} fornication. {DIRECT OBJECT}

Acts 21:26

Then after Paul {SUBJECT} has taken {TIME} the men, {DIRECT OBJECT} on the next day {TIME} he purified {ATTENDANT CIRCUMSTANCE} (with) them and entered (into) the temple, declaring {MANNER} the fulfilment {DIRECT OBJECT} of the days {TIME} of the purification, {DESCRIPTION} (until) which the offering {SUBJECT} was offered (for) each one of them. {WHOLE}

Acts 21:27

But as the seven days {SUBJECT} were being about to be completed {COMPLETING THE VERB} after the Jews {SUBJECT} (from) Asia saw {TIME} him {DIRECT OBJECT} (in) the temple, was stirring up all the crowd, {DIRECT OBJECT} and they laid the hands {DIRECT OBJECT} (upon) him,

Acts 21:28

crying, {MANNER} men {VOCATIVE} Israelites, {VOCATIVE} keep helping! **This** {SUBJECT} is the man {PREDICATE NOMINATIVE} who are teaching {SUBSTANTIVE} (against) the people and the law and all this place everywhere; {PLACE} and also further he brought Greeks {DIRECT OBJECT} (into) the temple, and defiled this holy place. {DIRECT OBJECT}

Acts 21:29

For **they were before seen** {PERIPHRASTIC} Trophimus {DIRECT OBJECT} the Ephesian {APPOSITION} (in) the city (with) him, whom {DIRECT OBJECT} they supposed that Paul {SUBJECT} brought (into) the temple.

Acts 21:30

And the whole city {SUBJECT} **was moved**, and there became a concourse {PREDICATE NOMINATIVE} of the people; {SUBJECTIVE} and they laid hold {ATTENDANT CIRCUMSTANCE} of Paul, {DIRECT OBJECT} and drew him {DIRECT OBJECT} (outside) the temple; and immediately the doors {SUBJECT} **were shut**.

Acts 21:31

But while they were seeking {GENITIVE ABSOLUTE} to kill {PURPOSE} him {DIRECT OBJECT} a representation {SUBJECT} came to the chief captain {DIRECT OBJECT} of the band, {DESCRIPTION} that all Jerusalem {SUBJECT} is being in a tumult.

Acts 21:32

Who {SUBJECT} at once took with {ATTENDANT CIRCUMSTANCE} him soldiers {DIRECT OBJECT} and centurions {DIRECT OBJECT} and ran down (upon) them. And the ones {SUBJECT} who has seen {SUBSTANTIVE} the chief captain {DIRECT OBJECT} and the soldiers {DIRECT OBJECT} ceased beating {EXPLAINING THE VERB} Paul. {DIRECT OBJECT}

Acts 21:33

Then the chief captain {SUBJECT} **drew near** {ATTENDANT CIRCUMSTANCE} and laid down of him, {DIRECT OBJECT} and commanded him to be bound {PURPOSE} with two chains, {MEANS} and was inquiring who {SUBJECT} should be, and what he had been doing. {PERIPHRASTIC}

Acts 21:34

But some {SUBJECT} were crying one thing and some {SUBJECT} another {DIRECT OBJECT} (in) the crowd and while he was not being able {TIME} to know {COMPLETING THE VERB} the certainty {DIRECT OBJECT} (on account of) the tumult, he commanded him {DIRECT OBJECT} to be brought {PURPOSE} (into) the fortress.

Acts 21:35

But when he appeared (on) the stairs it happened that he {ACCUSATIVE OF GENERAL REFERENCE} was being borne {INDIRECT DISCOURSE} (by) the soldiers (because of) the violence of the crowd. {SUBJECTIVE}

Acts 21:36

For the multitude {SUBJECT} of people {WHOLE} **were following** crying, {MANNER} keep taking him {DIRECT OBJECT} away.

Acts 21:37

But while Paul {SUBJECT} **is being about** {TIME} to be being brought {COMPLETING THE VERB} (into) the fortress he is saying to the chief captain, {PERSONAL INTEREST ADVANTAGE} if it is permitted to me {PERSONAL INTEREST ADVANTAGE} to say {SUBJECT} something {DIRECT OBJECT} (to) thee? And that one {SUBJECT} {PREVIOUS REFERENCE} said, are thou knowing Greek? {DIRECT OBJECT}

Acts 21:38

Then are thou {SUBJECT} thyself **not** the Egyptian {PREDICATE NOMINATIVE} who caused a confusion {SUBSTANTIVE} (before) these days and let out {SUBSTANTIVE} the four thousand men {DIRECT OBJECT} of the assassins {DESCRIPTION} (into) the desert? Yes! {QUESTIONS: EXPECTED ANSWER YES}

Acts 21:39

But Paul {SUBJECT} **said**, I {SUBJECT} myself am indeed a man {PREDICATE NOMINATIVE} a Jew {APPOSITION} of Tarsus, {PLACE} a citizen {APPOSITION} of no insignificant city {DESCRIPTION} of Cilicia; {PLACE} and I am beseeching thee, {DIRECT OBJECT} allow me {DIRECT OBJECT} to speak {PURPOSE} (to) the people.

Acts 21:40

And after he {GENITIVE ABSOLUTE} **has allowed** {GENITIVE ABSOLUTE} him, Paul {SUBJECT} stood {ATTENDANT CIRCUMSTANCE} (on) the stairs and made a sign with the hand {MEANS} to the people; {INDIRECT OBJECT} and after a great silence {GENITIVE ABSOLUTE} has taken place {GENITIVE ABSOLUTE} he spoke to them in the Hebrew language {MEANS} saying, {MANNER}

Acts 22:1

men, {VOCATIVE} brethren {VOCATIVE} and fathers, {VOCATIVE} hear my defence {DIRECT OBJECT} now (to) you.

Acts 22:2

And after they heard {TIME} {QUOTATION FROM OTI: THAT} "he was speaking to them {PERSONAL INTEREST ADVANTAGE} in the Hebrew language," {MEANS} they kept quiet {REFERENCE} the more. And he was saying,

Acts 22:3

I {SUBJECT} myself indeed am a man {PREDICATE NOMINATIVE} a Jew, {APPOSITION} *who* has been born {SUBSTANTIVE} (in) Tarsus of Cilicia, {PLACE} but *who* has been brought {SUBSTANTIVE} (in) this city (at) the feet of Gamaliel, {POSSESSION} *who* has been instructed {SUBSTANTIVE} (according to) *the* exactness of the ancestral law, {OBJECTIVE} *who* is {SUBSTANTIVE} a zealous one {PREDICATE NOMINATIVE} for God, {OBJECTIVE} even as all ye {SUBJECT} yourselves are this day; {SPACE}

Acts 22:4

who {SUBJECT} persecuted this way {DIRECT OBJECT} (unto) death, binding {MEANS} and delivering up {MEANS} both men {DIRECT OBJECT} and women {DIRECT OBJECT} (to) prisons,

Acts 22:5

as also the high priest {SUBJECT} are bearing witness to me, {INDIRECT OBJECT} and all the elderhood; {SUBJECT} (from) whom also I received letters {DIRECT OBJECT} (to) the brethren, *and* I went (to) Damascus, having brought {MEANS} also the ones {DIRECT OBJECT} who were {SUBSTANTIVE} there, *who* had been bound {SUBSTANTIVE} (to) Jerusalem, in order that they may be punished.

Acts 22:6

And it came to pass to me {POSSESSION} *who* was journeying {SUBSTANTIVE} and was drawing near {SUBSTANTIVE} to Damascus {PLACE} (about) midday a great Light {SUBJECT} suddenly shone (about) me (out of) the heaven;

Acts 22:7

and I fell (to) the ground, and heard a Voice {DIRECT OBJECT} *which* was saying {SUBSTANTIVE} to me, {PERSONAL INTEREST ADVANTAGE} Saul, {VOCATIVE} Saul, {VOCATIVE} why are thou persecuting Me? {DIRECT OBJECT}

Acts 22:8

And I {SUBJECT} myself answered, who are Thou, LORD? {VOCATIVE} And He said (to) me, I {SUBJECT} Myself am Jesus {PREDICATE NOMINATIVE} the Nazarene {APPOSITION} Whom {DIRECT OBJECT} thou {SUBJECT} thyself are persecuting.

Acts 22:9

But **these ones** {SUBJECT} {PREVIOUS REFERENCE} who are {SUBSTANTIVE} (with) me beheld that Light, {DIRECT OBJECT} {PREVIOUS REFERENCE} and became alarmed; {PREDICATE ADJECTIVE} but they heard not that Voice {DIRECT OBJECT} of Him {POSSESSION} Who is speaking {SUBSTANTIVE} to me. {PERSONAL INTEREST ADVANTAGE}

Acts 22:10

And **I said**, what will I do LORD? {VOCATIVE} And **the LORD** {SUBJECT} said (to) me, keep rising up {ATTENDANT CIRCUMSTANCE} and keep going (into) Damascus, and there it will be told to thee {PERSONAL INTEREST ADVANTAGE} (concerning) all things which {RETAINED OBJECT} it has been appointed thee {PERSONAL INTEREST ADVANTAGE} to do. {PURPOSE}

Acts 22:11

And **as** I was not seeing (from) the glory of that Light, {DIRECT OBJECT} being led by the hand {RESULT} (by) the ones who are with {SUBSTANTIVE} {GENITIVE OF PREPOSITION} me, {POSSESSION} I came (to) Damascus.

Acts 22:12

And a certain **Ananias**, {SUBJECT} a pious man {APPOSITION} (according to) the law, *who* was bearing witness to {SUBSTANTIVE} (by) all Jews who were dwelling {SUBSTANTIVE} *there*,

Acts 22:13

came {ATTENDANT CIRCUMSTANCE} (to) me and stood by {ATTENDANT CIRCUMSTANCE} and said to me, {PERSONAL INTEREST ADVANTAGE} brother Saul, {VOCATIVE} look up. And **I** {SUBJECT} myself looked up in the same hour {TIME} (on) him.

Acts 22:14

And that one {SUBJECT} {PREVIOUS REFERENCE} said, the God {SUBJECT} of our fathers {DESCRIPTION} appointed thee {DIRECT OBJECT} to know {RESULT} His will, {DIRECT OBJECT} and to see {RESULT} the Just One, {DIRECT OBJECT} and to hear {RESULT} a voice {DIRECT OBJECT} (out of) His mouth;

Acts 22:15

for thou wilt be a witness {PREDICATE NOMINATIVE} for Him {POSSESSION} (to) all men of what {OBJECTIVE} thou has seen and thou heard.

Acts 22:16

And **now** why are thou delaying? **Rise up** {ATTENDANT CIRCUMSTANCE} and be dipped and wash away thy sins, {DIRECT OBJECT} having called on {MANNER} the name {DIRECT OBJECT} of the LORD. {POSSESSION}

Acts 22:17

And **it came to pass** after I {DATIVE ABSOLUTE} have returned {DATIVE ABSOLUTE} (to) Jerusalem, and *while* I {GENITIVE ABSOLUTE} was praying {GENITIVE ABSOLUTE} (in) the temple, *that* I {ACCUSATIVE OF GENERAL REFERENCE} became {INDIRECT DISCOURSE} (in) a trance,

Acts 22:18

and saw {INDIRECT DISCOURSE} Him {DIRECT OBJECT} Who was saying {SUBSTANTIVE} to me, {PERSONAL INTEREST ADVANTAGE} make haste and go away (with) speed (out of) Jerusalem, because they will not receive thy testimony (concerning) Me.

Acts 22:19

And I {SUBJECT} myself said, LORD, {VOCATIVE} they {SUBJECT} themselves are knowing that I {SUBJECT} myself was imprisoning {PERIPHRASTIC} and beating {PERIPHRASTIC} the ones {DIRECT OBJECT} who are believing {SUBSTANTIVE} (on) thee (in) every assembly;

Acts 22:20

and when the blood {SUBJECT} of Stephen {POSSESSION} Thy witness {APPOSITION} was poured out, and he {SUBJECT} himself was standing by {PERIPHRASTIC} and consenting {PERIPHRASTIC} to the putting to death {POSSESSION} of him, {OBJECTIVE} and keeping {PERIPHRASTIC} the garments {DIRECT OBJECT} of the ones {POSSESSION} who are killing {SUBSTANTIVE} him. {DIRECT OBJECT}

Acts 22:21

And He said (to) me, keep going, for I {SUBJECT} Myself will send forth thee {DIRECT OBJECT} (to) nations.

Acts 22:22

And they heard him {DIRECT OBJECT} (until) this word, and they lifted up their voice {DIRECT OBJECT} saying, {MANNER} keep taking away (from) the earth such a one, {DIRECT OBJECT} for he {ACCUSATIVE ABSOLUTE} is not fit {ACCUSATIVE ABSOLUTE} that he should be living.

Acts 22:23

And while they {GENITIVE ABSOLUTE} **were crying out**, {GENITIVE ABSOLUTE} and were throwing off {GENITIVE ABSOLUTE} their garments, {DIRECT OBJECT} and were throwing {GENITIVE ABSOLUTE} dust {DIRECT OBJECT} (into) the air,

Acts 22:24

the chief captain {SUBJECT} commanded him {DIRECT OBJECT} to be being brought {PURPOSE} (into) the fortress, bidding {MEANS} that he {ACCUSATIVE OF GENERAL REFERENCE} be examined {INDIRECT DISCOURSE} by scourges, {MEANS} in order that he may know (for) what cause thus they were crying out against him. {DIRECT OBJECT}

Acts 22:25

But as he stretched forward him {DIRECT OBJECT} with the thongs {MEANS} Paul {SUBJECT} said (to) the centurion who stood by, {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} if is it lawful for you {PERSONAL INTEREST DISADVANTAGE} to scourge {SUBJECT} a man {DIRECT OBJECT} a Roman {APPOSITION} and uncondemned? {APPOSITION}

Acts 22:26

And after the centurion {SUBJECT} **has heard** {TIME} it, he went {ATTENDANT CIRCUMSTANCE} and reported it to the chief captain {PERSONAL INTEREST ADVANTAGE} saying, {MANNER} keep seeing what are thou being about to be doing? {COMPLETING THE VERB} For **this man** {SUBJECT} is a Roman. {PREDICATE NOMINATIVE}

Acts 22:27

And the chief captain {SUBJECT} **went up** {ATTENDANT CIRCUMSTANCE} *and* said to him, {PERSONAL INTEREST ADVANTAGE} keep telling me, {PERSONAL INTEREST ADVANTAGE} if are thou {SUBJECT} thyself a Roman? And this one {SUBJECT} {PREVIOUS REFERENCE} was saying, yes!

Acts 22:28

And the chief captain {SUBJECT} **answered**, I {SUBJECT} myself bought with a great sum {PRICE} this citizenship. {DIRECT OBJECT} And Paul {SUBJECT} said, but I {SUBJECT} myself also has been born *free*.

Acts 22:29

Therefore the ones {SUBJECT} who were being about {SUBSTANTIVE} to be examining {COMPLETING THE VERB} him {DIRECT OBJECT} **immediately departed** (from) him; and the chief captain also was afraid, *after* he had ascertained {TIME} that he is Roman, {PREDICATE NOMINATIVE} and that he had bound {PERIPHRASTIC} him. {DIRECT OBJECT}

Acts 22:30

And on the morrow {TIME} *because* he was desiring {CAUSE} to know {COMPLETING THE VERB} the certainty {DIRECT OBJECT} wherefore he is being accused (by) the Jews, he loosed him {DIRECT OBJECT} (from) the bonds, and commanded the chief priests {DIRECT OBJECT} and their whole Sanhedrim {DIRECT OBJECT} to come; {PURPOSE} and he brought down {ATTENDANT CIRCUMSTANCE} Paul {DIRECT OBJECT} *and set him* (among) them.

Acts 23:1

And Paul {SUBJECT} **looked intently** {ATTENDANT CIRCUMSTANCE} on the Sanhedrim {DIRECT OBJECT} *and said*, men {VOCATIVE} brethren, {VOCATIVE} I {SUBJECT} myself have conducted myself towards God {DIRECT OBJECT} in all good conscience {MANNER} (unto) this day.

Acts 23:2

But the high priest {SUBJECT} Ananias {APPOSITION} ordered the ones {DIRECT OBJECT} who were standing by {SUBSTANTIVE} him {DIRECT OBJECT} to be smiting {EXPLAINING A VERB} his mouth {DIRECT OBJECT}

Acts 23:3

then Paul {SUBJECT} said (to) him, God {SUBJECT} is being about to be smiting {COMPLETING THE VERB} thee, {DIRECT OBJECT} whited {SIMPLE ADJECTIVE} wall; {VOCATIVE} and are thou {SUBJECT} thyself sitting judging {RESULT} me {DIRECT OBJECT} (according to) the law, and are thou commanding me {DIRECT OBJECT} to being be smitten {PURPOSE} contrary to law? {RESULT}

Acts 23:4

And these ones {SUBJECT} {PREVIOUS REFERENCE} who were standing by {SUBSTANTIVE} said, are thou railing the high priest {DIRECT OBJECT} of God? {POSSESSION}

Acts 23:5

Paul {SUBJECT} **was saying**, I was not being conscious, brethren {VOCATIVE} that he is a high priest; {PREDICATE NOMINATIVE} for it has been written, thou wilt not speak evil of a ruler {DIRECT OBJECT} of thy people. {POSSESSION}

Acts 23:6

But after Paul {SUBJECT} **has known** {TIME} that the one part {SUBJECT} is of Sadducees {SOURCE} and the other {SUBJECT} is of Pharisees {SOURCE} he cried out (in) the Sanhedrim, men {VOCATIVE} brethren, {VOCATIVE} I {SUBJECT} myself am a Pharisee, {PREDICATE NOMINATIVE} son {APPOSITION} of a Pharisee: {RELATIONSHIP} I {SUBJECT} myself am being judged (concerning) a hope and resurrection of *the* dead. {OBJECTIVE}

Acts 23:7

And after he {GENITIVE ABSOLUTE} has spoken {GENITIVE ABSOLUTE} **this** {DIRECT OBJECT} there became a dissension {PREDICATE NOMINATIVE} of the Pharisees {SUBJECTIVE} and the Sadducees, {SUBJECTIVE} and the multitude {SUBJECT} was divided;

Acts 23:8

For indeed **Sadducees** {SUBJECT} are saying there is {INFINITIVE ABSOLUTE} no resurrection {PREDICATE ACCUSATIVE} nor messenger {PREDICATE ACCUSATIVE} nor spirit; {PREDICATE ACCUSATIVE} but Pharisees {SUBJECT} are confessing both. {DIRECT OBJECT}

Acts 23:9

And there became a great clamour; {PREDICATE NOMINATIVE} and although the scribes {SUBJECT} of the part {DESCRIPTION} of the Pharisees {SOURCE} rose up {CONCESSION} they were contending saying, {MANNER} we are finding nothing evil {DIRECT OBJECT} (in) this man; and if a spirit {SUBJECT} spoke to him {PERSONAL INTEREST ADVANTAGE} or a messenger {SUBJECT} let us stop fighting against God.

Acts 23:10

And after a great dissension {GENITIVE ABSOLUTE} has happened, {GENITIVE ABSOLUTE} because the chief captain {SUBJECT} has feared {CAUSE} lest Paul {SUBJECT} should be torn in pieces (by) them, he commanded the troop {DIRECT OBJECT} to go down {DIRECT OBJECT} to take him {DIRECT OBJECT} by force {EXPLAINING A VERB} (from) their midst, and to bring {PURPOSE} *him* (into) the fortress.

Acts 23:11

But the following night {TIME} the LORD {SUBJECT} stood by {ATTENDANT CIRCUMSTANCE} and said, keep being of good courage Paul; {VOCATIVE} for as thou fully testified the things {DIRECT OBJECT} (concerning) Me (at) Jerusalem, so it is necessary for thee {REFERENCE} to bear witness {SUBJECT} (at) Rome.

Acts 23:12

And after day {GENITIVE ABSOLUTE} **has become**, {GENITIVE ABSOLUTE} some {SUBJECT} of the Jews {WHOLE} made a combination {DIRECT OBJECT} and put under a curse themselves, {DIRECT OBJECT} declaring {MANNER} neither to eat {EXPLAINING A VERB} nor to drink {EXPLAINING A VERB} till they should kill Paul; {DIRECT OBJECT}

Acts 23:13

and they were more than forty {PREDICATE NOMINATIVE} who has made {SUBSTANTIVE} this conspiracy; {DIRECT OBJECT}

Acts 23:14

who {SUBJECT} came {ATTENDANT CIRCUMSTANCE} to the chief priests {DIRECT OBJECT} and the elders {DIRECT OBJECT} and said, we cursed ourselves {DIRECT OBJECT} with a curse, {MEANS} to taste {EXPLAINING A VERB} nothing until we should be killing Paul. {DIRECT OBJECT}

Acts 23:15

Therefore now **ye** {SUBJECT} make a representation to the chief captain {PERSONAL INTEREST ADVANTAGE} (with) the Sanhedrim, so that he may bring him {DIRECT OBJECT} down tomorrow {TIME} (to) you, as being about {MANNER} to be examining {COMPLETING THE VERB} more accurately {MANNER} the things {DIRECT OBJECT} (concerning) him, and we, {SUBJECT} (before) he {ACCUSATIVE OF GENERAL REFERENCE} drew near {TIME} ourselves are ready {PREDICATE ADJECTIVE} to put him {DIRECT OBJECT} to death. {EXPLAINING AN ADJECTIVE}

Acts 23:16

But after the son {SUBJECT} of the sister {RELATIONSHIP} of Paul {POSSESSION} **has heard of** {TIME} the lying in wait, {DIRECT OBJECT} he came near {ATTENDANT CIRCUMSTANCE} and entered {ATTENDANT CIRCUMSTANCE} (into) the fortress and reported it to Paul. {PERSONAL INTEREST ADVANTAGE}

Acts 23:17

And Paul {SUBJECT} **was calling to** {ATTENDANT CIRCUMSTANCE} him one {DIRECT OBJECT} of the centurions, {WHOLE} and was saying, take this young man {DIRECT OBJECT} (to) the chief captain; for he is having something {DIRECT OBJECT} to report {EXPLAINING A NOUN} to him. {PERSONAL INTEREST ADVANTAGE}

Acts 23:18

Therefore indeed **the one** {SUBJECT} who has taken {SUBSTANTIVE} him {DIRECT OBJECT} brought him (to) the chief captain, and is saying, the prisoner {SUBJECT} Paul {APPOSITION} called me {DIRECT OBJECT} to {ATTENDANT CIRCUMSTANCE} him and asked me to lead {EXPLAINING A VERB} this young man {DIRECT OBJECT} (to) thee, who was having {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} something {DIRECT OBJECT} to say {EXPLAINING A NOUN} to thee. {PERSONAL INTEREST ADVANTAGE}

Acts 23:19

And after the chief captain {SUBJECT} **took hold** {TIME} of his hand, {DIRECT OBJECT} and withdrew {TIME} (with) one own he was inquiring, what is it which thou are having to report {PURPOSE} to me? {PERSONAL INTEREST ADVANTAGE}

Acts 23:20

And he said, {QUOTATION: FROM THAT} "the Jews {SUBJECT} agreed to request {EXPLAINING A VERB} thee, {DIRECT OBJECT} so that thou may bring down Paul {DIRECT OBJECT} tomorrow {TIME} (into) the Sanhedrim, as being about {MANNER} to be inquiring {COMPLETING THE VERB} something {DIRECT OBJECT} more accurately {MANNER} (concerning) him.

Acts 23:21

Therefore **thou** {SUBJECT} be not persuaded by them; {AGENCY} for more than forty men {SUBJECT} are lying in wait for him {DIRECT OBJECT} (of) them, who {SUBJECT} put under a curse themselves {DIRECT OBJECT} neither to eat {PURPOSE} nor to drink {PURPOSE} till they put him {DIRECT OBJECT} to death; and now they are ready {PREDICATE ADJECTIVE} waiting {PERIPHRASTIC} the promise {DIRECT OBJECT} (from) thee." {CLOSE OF QUOTATION}

Acts 23:22

Therefore **the chief captain** {SUBJECT} **dismissed the young man**, {DIRECT OBJECT} **and** charged {ATTENDANT CIRCUMSTANCE} **him** to utter {RESULT} to no one {DIRECT OBJECT} that thou represented these things {DIRECT OBJECT} (to) me.

Acts 23:23

And certain two {SUBJECT} of the centurions {WHOLE} **called to** {ATTENDANT CIRCUMSTANCE} **him and said**, prepare two hundred soldiers, {DIRECT OBJECT} so that they may go (as far as) Caesarea, and seventy horsemen, {DIRECT OBJECT} and two hundred spearmen, {DIRECT OBJECT} (for) the third hour of the night; {RELATIONSHIP}

Acts 23:24

and to provide {PURPOSE} beasts, {DIRECT OBJECT} in order that they may set Paul {DIRECT OBJECT} on {ATTENDANT CIRCUMSTANCE} **and** may carry **him** safe through (to) Felix the governor; {APPOSITION}

Acts 23:25

write {IMPERATIVAL} a letter {DIRECT OBJECT} **which** was having {SUBSTANTIVE} this form: {DIRECT OBJECT}

Acts 23:26

Claudius {SUBJECT} Lysias {APPOSITION} **is writing** to the most excellent governor {PERSONAL INTEREST ADVANTAGE} Felix {APPOSITION} greeting. {INFINITIVE ABSOLUTE}

Acts 23:27

This man {APPOSITION} **who** has been seized {SUBSTANTIVE} (by) the Jews, and was being about {SUBSTANTIVE} to be putting to death {COMPLETING THE VERB} (by) them, **after** I have come up {TIME} (with) the troop I rescued him, {DIRECT OBJECT} **because** I have learned {CAUSE} that he is a Roman. {PREDICATE NOMINATIVE}

Acts 23:28

And **after I was desiring** {TIME} to know {COMPLETING THE VERB} the charge {DIRECT OBJECT} (on account of) which they accused him {DIRECT OBJECT} I brought him {DIRECT OBJECT} (to) their Sanhedrim:

Acts 23:29

whom {DIRECT OBJECT} I found **who** was accused {SUBSTANTIVE} (concerning) questions of their law, {OBJECTIVE} **who** was having {SUBSTANTIVE} accusation {DIRECT OBJECT} | not | **TR adds: and** | worthy {MANNER} of death {DESCRIPTION} or of bonds. {DESCRIPTION}

Acts 23:30

And after a plot {GENITIVE ABSOLUTE} **has been intimated** {GENITIVE ABSOLUTE} to me {PERSONAL INTEREST ADVANTAGE} (against) the man **that it** was being about {INDIRECT DISCOURSE} to be {COMPLETING THE VERB} carried out (by) the Jews **I sent him** at once (to) thee, **and** charged {ATTENDANT CIRCUMSTANCE} also the accusers {DIRECT OBJECT} to be saying {PURPOSE} the things {DIRECT OBJECT} (against) him (before) thee. Farewell.

Acts 23:31

Therefore **the soldiers** {SUBJECT} (according to) the orders given {SIMPLE ADJECTIVE} to them, {DIRECT OBJECT} took {ATTENDANT CIRCUMSTANCE} Paul {DIRECT OBJECT} and brought him (by) night (to) Antipatris.

Acts 23:32

And on the morrow {TIME} they left {ATTENDANT CIRCUMSTANCE} the horsemen {DIRECT OBJECT} to be going {PURPOSE} (with) him, and returned (to) the fortress;

Acts 23:33

who {SUBJECT} *after* they has entered {TIME} (into) Caesarea, and has given up {TIME} the letter {DIRECT OBJECT} to the governor, {INDIRECT OBJECT} presented also Paul {DIRECT OBJECT} to him. {INDIRECT OBJECT}

Acts 23:34

And after the governor {SUBJECT} **has read** {TIME} *it*, and has asked {TIME} (of) what province he is, and has learned {TIME} (from) Cilicia that *he is*,

Acts 23:35

I will fully hear thee, {DIRECT OBJECT} he was saying, whenever also thine accusers {SUBJECT} should arrive. And he commanded him {DIRECT OBJECT} to be keeping {PURPOSE} (in) the praetorium of Herod. {POSSESSION}

Acts 24:1

And after five days the high priest {SUBJECT} Ananias {APPOSITION} came down (with) the elders and a certain orator {SUBJECT} *named* Tertullos, {APPELLATION} who {SUBJECT} made a representation to the governor {PERSONAL INTEREST ADVANTAGE} (against) Paul.

Acts 24:2

And after he {GENITIVE ABSOLUTE} **has been called** {GENITIVE ABSOLUTE} Tertullus {SUBJECT} began to be accusing {COMPLETING THE VERB} saying, {MANNER} obtaining {INDIRECT DISCOURSE} **great peace** {DIRECT OBJECT} (through) thee, and being done {INDIRECT DISCOURSE} excellent measure {DIRECT OBJECT} for this nation {REFERENCE} (through) thy forethought,

Acts 24:3

we are gladly accepting *it* both in every way {MANNER} and everywhere, {PLACE} most excellent Felix, {VOCATIVE} (with) all thankfulness.

Acts 24:4

But in order that I may **not** be a hindrance (to) thee any longer I am beseeching thee {DIRECT OBJECT} to hear {RESULT} us {DIRECT OBJECT} briefly in thy clemency. {MANNER}

Acts 24:5

For *after* **we have found** {TIME} this man {DIRECT OBJECT} a pest, {MANNER} and *who* was moving {SUBSTANTIVE} insurrection {DIRECT OBJECT} among all the Jews {PLACE} (in) the habitable world, and a leader {MANNER} of the sect {OBJECTIVE} of the Nazaraeans; {DESCRIPTION}

Acts 24:6

who {SUBJECT} also attempted to profane {PURPOSE} the temple, {DIRECT OBJECT} whom {DIRECT OBJECT} | we seized. | TR adds: and wished to be judging (according to) our law |

Acts 24:7

| NOT in BYZ | TR adds: But Lysias the chief captain came up (with) great force (out of) our hands *and* took *him* away, |

Acts 24:8

| (From) whom | TR adds: having commanded his accusers to be coming (to) thee | thou himself {APPOSITION} will be able to know {COMPLETING THE VERB} having examined {MEANS} (concerning) all these things of which {SOURCE} we {SUBJECT} ourselves are accusing him. {DIRECT OBJECT}

Acts 24:9

And the Jews {SUBJECT} also agreed, declaring {MANNER} *that* these things {ACCUSATIVE OF GENERAL REFERENCE} are {INDIRECT DISCOURSE} thus.

Acts 24:10

But Paul {SUBJECT} answered, *after* the governor {GENITIVE ABSOLUTE} has made a sign {GENITIVE ABSOLUTE} to him {DIRECT OBJECT} to be speaking, {PURPOSE} *because* I am knowing {CAUSE} *that* thou {ACCUSATIVE OF GENERAL REFERENCE} are {INDIRECT DISCOURSE} (for) many years judge {PREDICATE ACCUSATIVE} to this nation, {PLACE} I am making defence more cheerfully the things {DIRECT OBJECT} (concerning) myself.

Acts 24:11

Because thou {GENITIVE ABSOLUTE} **are being able** {GENITIVE ABSOLUTE} to know {COMPLETING THE VERB} *that* there are not | more than | TR adds: the | twelve days {PREDICATE NOMINATIVE} to me {POSSESSION} (from) which I went up having worshipped {DIRECT OBJECT} (at) Jerusalem

Acts 24:12

and they neither found me {DIRECT OBJECT} (in) the temple (with) anyone reasoning {RESULT} or making {RESULT} a tumultuous gathering {DIRECT OBJECT} of a crowd {OBJECTIVE} neither (in) the assemblies nor (in) the city;

Acts 24:13

neither they are being able to be proving {COMPLETING THE VERB} *the things* (concerning) which they are now accusing me. {DIRECT OBJECT}

Acts 24:14

But I am confessing this {DIRECT OBJECT} to thee, {PERSONAL INTEREST ADVANTAGE} *that* (in) the way which {RETAINED OBJECT} they are calling sect, {DIRECT OBJECT} so I am serving the ancestral God, {DIRECT OBJECT} believing {MANNER} all things {DIRECT OBJECT} which have been written {SUBSTANTIVE} (throughout) the law and the prophets,

Acts 24:15

having {MANNER} a hope {DIRECT OBJECT} (in) God which {RETAINED OBJECT} also they {SUBJECT} these ones {APPOSITION} themselves are receiving, *that* a resurrection {ACCUSATIVE OF GENERAL REFERENCE} is being about

{INDIRECT DISCOURSE} to be *{COMPLETING THE VERB}* of *the* dead, *{SOURCE}* both of just *{SOURCE}* and of unjust; *{SOURCE}*

Acts 24:16

and (in) this I himself *{APPOSITION}* am exercising, to be having *{PURPOSE}* a conscience *{DIRECT OBJECT}* without offence *{MANNER}* (towards) God and men continually.

Acts 24:17

And (after) many years I arrived bringing *{COMPLETING A VERB}* alms *{DIRECT OBJECT}* and offerings *{DIRECT OBJECT}* (to) my nation;

Acts 24:18

(in) which they found me *{DIRECT OBJECT}* purified *{MANNER}* (in) the temple, not (with) crowd nor (with) tumult, *it was* | certain Jews | **TR adds: but** | *{PREDICATE NOMINATIVE}* (from) Asia,

Acts 24:19

whom *{REFERENCE}* it is necessary to be appearing *{SUBJECT}* (before) thee and to be accusing *{SUBJECT}* if they may be having anything *{DIRECT OBJECT}* (against) me;

Acts 24:20

or let these *{SUBJECT}* those ones *{APPOSITION}* themselves | say, | **TR adds: if** | they found any unrighteousness *{DIRECT OBJECT}* (in) me, *after I* *{GENITIVE ABSOLUTE}* have stood *{GENITIVE ABSOLUTE}* (before) the Sanhedrim,

Acts 24:21

than (concerning) this one voice, which I cried out standing *{MANNER}* (among) them, *{QUOTATION: FROM OTI-THAT}* "I *{SUBJECT}* myself am being judged this day *{TIME}* (by) you (concerning) a resurrection of *the* dead." *{CLOSE OF QUOTATION}*

Acts 24:22

And after Felix *{SUBJECT}* **have heard** *{TIME}* these things *{DIRECT OBJECT}* he put them *{DIRECT OBJECT}* off, *because* he knew *{CAUSE}* more accurately the things *{DIRECT OBJECT}* (concerning) the way, saying, *{MANNER}* whenever Lysias *{SUBJECT}* the chief captain *{APPOSITION}* should come down, I will examine the things *{DIRECT OBJECT}* (as to) you;

Acts 24:23

and *because* he has ordered *{CAUSE}* the centurion *{DIRECT OBJECT}* to be keeping *{PURPOSE}* Paul, *{DIRECT OBJECT}* and to be having *{PURPOSE}* ease *{DIRECT OBJECT}* *for him*, and to be forbidding *{PURPOSE}* none *{DIRECT OBJECT}* of his own *{SOURCE}* to be ministering *{PURPOSE}* or to be coming *{PURPOSE}* to him. *{DIRECT OBJECT}*

Acts 24:24

And (after) certain days after Felix *{SUBJECT}* have arrived *{TIME}* (with) Drusilla | *his* | *his* | wife *{APPOSITION}* *who* was *{SUBSTANTIVE}* *{GENITIVE OF PREPOSITION}* a Jewess, *{APPOSITION}* he sent for Paul, *{DIRECT OBJECT}* and heard him *{DIRECT OBJECT}* (concerning) the faith (in) Christ.

Acts 24:25

And while he {GENITIVE ABSOLUTE} **was reasoning** {GENITIVE ABSOLUTE} (concerning) righteousness and self-control and of the judgment which is being about {SUBSTANTIVE} to be, {COMPLETING THE VERB} Felix {SUBJECT} became {ATTENDANT CIRCUMSTANCE} afraid {PREDICATE ADJECTIVE} and answered, the thing {DIRECT OBJECT} which are having {SUBSTANTIVE} now keep going; and after I found {TIME} opportunity {DIRECT OBJECT} I will call for thee; {DIRECT OBJECT}

Acts 24:26

withal | also | **TR adds: and** | am hoping {TIME} that riches {SUBJECT} will be given to him {PERSONAL INTEREST ADVANTAGE} (by) Paul, so that he may loose him: {DIRECT OBJECT} wherefore also he was sending for {ATTENDANT CIRCUMSTANCE} him {DIRECT OBJECT} oftener {MANNER} and he was conversing with him. {AGENCY}

Acts 24:27

But after two years {GENITIVE ABSOLUTE} has been completed {GENITIVE ABSOLUTE} Felix {SUBJECT} received Porcius {DIRECT OBJECT} Festus {APPOSITION} as successor; {MANNER} and Felix {SUBJECT} who was wishing {SUBSTANTIVE} favors {DIRECT OBJECT} to acquire for himself {COMPLETING THE VERB} with the Jews {AGENCY} left Paul {DIRECT OBJECT} who had been bound. {SUBSTANTIVE}

Acts 25:1

Therefore after **Festus** {SUBJECT} has come into {TIME} the province, {DIRECT OBJECT} (after) three days he went up (into) Jerusalem (from) Caesarea.

Acts 25:2

And the high priest {SUBJECT} and the chiefs {SUBJECT} of the Jews {DESCRIPTION} made a representation before him {DIRECT OBJECT} (against) Paul, and was beseeching him, {DIRECT OBJECT}

Acts 25:3

who are asking {SUBSTANTIVE} a favor {DIRECT OBJECT} (against) him, so that he should send for him {DIRECT OBJECT} (to) Jerusalem, forming {MEANS} an ambush {DIRECT OBJECT} to put him {DIRECT OBJECT} to death {PURPOSE} (on) the way.

Acts 25:4

Therefore **Festus** {SUBJECT} answered, let Paul {ACCUSATIVE OF GENERAL REFERENCE} keep being kept {IMPERATIVAL} (at) Caesarea, and let him {ACCUSATIVE OF GENERAL REFERENCE} keep being about {IMPERATIVAL} to be setting out {COMPLETING THE VERB} (in) quickly.

Acts 25:5

Therefore let the ones in power {SUBJECT} (among) you, he is saying, who went down too, {SUBSTANTIVE} if anything {SUBJECT} is (in) this man, keep accusing him. {DIRECT OBJECT}

Acts 25:6

And after he has spent {TIME} (among) them more than ten days, {TIME} he went down {ATTENDANT CIRCUMSTANCE} (into) Caesarea, having sat {MANNER} (on) the judgment seat on the morrow {TIME} and he commanded to bring {PURPOSE} Paul. {DIRECT OBJECT}

Acts 25:7

And after he {GENITIVE ABSOLUTE} **has come**, {GENITIVE ABSOLUTE} the Jews {SUBJECT} who was coming down {SUBSTANTIVE} stood round (from) Jerusalem, and brought {ATTENDANT CIRCUMSTANCE} many and weighty charges {DIRECT OBJECT} (against) Paul, which {RETAINED OBJECT} they were not being able to prove, {COMPLETING THE VERB}

Acts 25:8

while he {GENITIVE ABSOLUTE} was saying, {GENITIVE ABSOLUTE} {QUOTATION: FROM OTI- THAT} "I sinned neither in anything {DIRECT OBJECT} (against) the law of the Jews {SUBJECTIVE} nor (against) the temple nor (against) Caesar." {CLOSE OF QUOTATION}

Acts 25:9

But Festus {SUBJECT} who was wishing {SUBSTANTIVE} to acquire for himself favor {DIRECT OBJECT} with the Jews {AGENCY} answered {ATTENDANT CIRCUMSTANCE} and said, are thou willing by having gone up {MANNER} (to) Jerusalem, to be judging {COMPLETING THE VERB} there (concerning) these things {DIRECT OBJECT} (before) me?

Acts 25:10

But Paul {SUBJECT} said, I am standing {PERIPHRASTIC} (before) the judgment seat of Caesar, {DESCRIPTION} where it is necessary for me {REFERENCE} to be being judged. {SUBJECT} I did nothing wrong to Jews, {DIRECT OBJECT} as also thou {SUBJECT} thyself are knowing very well;

Acts 25:11

for if indeed I am doing wrong and have done anything {DIRECT OBJECT} worthy of death, {REFERENCE} I am not deprecating to die; {RESULT} but if there is nothing of which {SOURCE} they {SUBJECT} themselves are accusing me, {DIRECT OBJECT} no one {SUBJECT} is being able to give me {DIRECT OBJECT} up {COMPLETING THE VERB} to them. {INDIRECT OBJECT} I am appealing to **Caesar**. {DIRECT OBJECT}

Acts 25:12

Then after Festus {SUBJECT} has conferred {TIME} (with) the council, answered, thou has appealed to Caesar, {DIRECT OBJECT} thou will go (to) Caesar.

Acts 25:13

And after certain days {GENITIVE ABSOLUTE} have passed, {GENITIVE ABSOLUTE} Agrippa {SUBJECT} the king {APPOSITION} and Bernice {SUBJECT} came down (to) Caesarea, having saluted {COMPLETING A VERB} Festus. {DIRECT OBJECT}

Acts 25:14

And as they were staying there many days {DIRECT OBJECT} Festus {SUBJECT} **laid before** the king {PLACE} the things {DIRECT OBJECT} (relating to) Paul saying, {MANNER} there is a certain man {PREDICATE NOMINATIVE} a prisoner {APPOSITION} who had been left {SUBSTANTIVE} (by) Felix,

Acts 25:15

(concerning) whom, after I {GENITIVE ABSOLUTE} was {GENITIVE ABSOLUTE} (in) Jerusalem, the chief priests {SUBJECT} and the elders {SUBJECT} of the Jews {DESCRIPTION} made a representation, asking {MEANS} judgment {DIRECT OBJECT} (against) him:

Acts 25:16

(to) whom I answered, {QUOTATION: FROM OTI- THAT} "it is not a custom {PREDICATE NOMINATIVE} with Romans {AGENCY} to be giving up {EXPLAINING A NOUN} any man {DIRECT OBJECT} (to) destruction, (before) that the one who being accused {SUBSTANTIVE} (face) to face may be having the accusers, {DIRECT OBJECT} he may get opportunity {DIRECT OBJECT} of defence {MANNER} (concerning) the accusation." {CLOSE OF QUOTATION}

Acts 25:17

Therefore *after* they {GENITIVE ABSOLUTE} **have come together** {GENITIVE ABSOLUTE} here, having made {MEANS} none delay, {DIRECT OBJECT} I sat {ATTENDANT CIRCUMSTANCE} the next {TIME} *day* (on) the judgment seat *and* commanded to bring {PURPOSE} the man; {DIRECT OBJECT}

Acts 25:18

(concerning) whom *after* the accusers {SUBJECT} stood up {TIME} they were bringing no charge {DIRECT OBJECT} of which {RETAINED OBJECT} I {SUBJECT} myself were supposing;

Acts 25:19

but they were having (against) him certain questions {DIRECT OBJECT} (concerning) their own demon worship, and (concerning) a certain Jesus *Who* is dead, {SUBSTANTIVE} Whom {DIRECT OBJECT} Paul {SUBJECT} was affirming being alive. {RESULT}

Acts 25:20

And *because* I {SUBJECT} **myself am being perplexed** {CAUSE} the inquiry {REFERENCE} I | was saying | **TR** adds: as to | (concerning) this, if he may be willing to be going {COMPLETING THE VERB} (to) Jerusalem, and there to be being judged {COMPLETING THE VERB} (concerning) these things.

Acts 25:21

But *after* **Paul** {GENITIVE ABSOLUTE} has appealed for {GENITIVE ABSOLUTE} himself {DIRECT OBJECT} to be kept {PURPOSE} (for) the cognizance of Augustus, {SUBJECTIVE} I commanded to kept {PURPOSE} him {DIRECT OBJECT} (till) I should send him {DIRECT OBJECT} (to) Caesar.

Acts 25:22

And Agrippa {SUBJECT} was saying (to) Festus, I himself {APPOSITION} was desiring also to hear {COMPLETING THE VERB} the man. {DIRECT OBJECT} And that one, {SUBJECT} {PREVIOUS REFERENCE} was saying tomorrow, {TIME} thou will hear him. {DIRECT OBJECT}

Acts 25:23

Therefore **on the morrow** {TIME} *after* Agrippa {GENITIVE ABSOLUTE} and Bernice {GENITIVE ABSOLUTE} have come {GENITIVE ABSOLUTE} (with) great pomp, and have entered {GENITIVE ABSOLUTE} (into) the hall of audience, (with) both the chief captains and men *who* are {SUBSTANTIVE} {GENITIVE OF PREPOSITION} of the city {SOURCE} (with) eminence, and *after* Festus {GENITIVE ABSOLUTE} has commanded {GENITIVE ABSOLUTE} Paul {SUBJECT} was brought.

Acts 25:24

And Festus {SUBJECT} was saying, King Agrippa, {VOCATIVE} and all the men {VOCATIVE} *who* are being present with {SUBSTANTIVE} us, {DIRECT OBJECT} ye are seeing this one {DIRECT OBJECT} (concerning) whom all the multitude {SUBJECT} of the Jews {WHOLE} pleaded with me {AGENCY} (in) both Jerusalem and here, crying

out {MEANS} *that* he {ACCUSATIVE OF GENERAL REFERENCE} is not necessary {INDIRECT DISCOURSE} to live {SUBJECT} no longer

Acts 25:25

but *after* I {SUBJECT} myself have perceived *that* he {ACCUSATIVE OF GENERAL REFERENCE} has done {INDIRECT DISCOURSE} nothing worthy {MANNER} of death, {OBJECTIVE} and *because* this one {GENITIVE ABSOLUTE} also himself {APPOSITION} have appealed to {GENITIVE ABSOLUTE} Augustus, {DIRECT OBJECT} I determined to send {RESULT} him; {DIRECT OBJECT}

Acts 25:26

(concerning) whom I am having not anything certain {DIRECT OBJECT} to write {PURPOSE} to my lord {PERSONAL INTEREST ADVANTAGE} (before) thee, king Agrippa, {VOCATIVE} so that *after* the examination {GENITIVE ABSOLUTE} has taken place {GENITIVE ABSOLUTE} I may have something to write. {EXPLAINING A NOUN}

Acts 25:27

For **it is seeming irrational** {DIRECT OBJECT} to me {INDIRECT OBJECT} *which* is sending {SUBSTANTIVE} a prisoner, {DIRECT OBJECT} not also to signify {EXPLAINING A NOUN} the charges {DIRECT OBJECT} (against) him.

Acts 26:1

And Agrippa {SUBJECT} was saying (to) Paul, it is being allowed thee {DIRECT OBJECT} to be speaking {SUBJECT} (for) thyself. Then Paul {SUBJECT} was making a defence, *and* was stretching out {ATTENDANT CIRCUMSTANCE} the hand, {DIRECT OBJECT}

Acts 26:2

(concerning) all of which {SOURCE} I am being accused (by) Jews, king Agrippa, {VOCATIVE} I am esteeming myself {DIRECT OBJECT} happy {MANNER} *because* I am being about {CAUSE} to be making defence {COMPLETING THE VERB} (before) thee today, {TIME}

Acts 26:3

that thou {ACCUSATIVE OF GENERAL REFERENCE} **are** {INDIRECT DISCOURSE} especially acquainted {PREDICATE ACCUSATIVE} of all customs {REFERENCE} and also questions {REFERENCE} (among) Jews. Wherefore **I am beseeching** thee {DIRECT OBJECT} patiently to hear {COMPLETING THE VERB} me. {DIRECT OBJECT}

Acts 26:4

Therefore my **manner of life** {DIRECT OBJECT} (from) youth, which was {SUBSTANTIVE} (from) *its* commencement (among) my nation (in) Jerusalem, all the Jews {SUBJECT} know,

Acts 26:5

who were knowing before {SUBSTANTIVE} me {DIRECT OBJECT} from the first, if they should be bearing witness, that I lived a Pharisee {DIRECT OBJECT} (according to) the strictest sect of our religion; {DESCRIPTION}

Acts 26:6

and now I have stood being judged {PURPOSE} (for) *the* hope of the promise {SUBJECTIVE} *which* was made {SUBSTANTIVE} (to) the fathers (by) God,

Acts 26:7

(to) which our twelve tribes {SUBJECT} *who* are serving {SUBSTANTIVE} *God* (in) intentness night {TIME} and day {TIME} are hoping to arrive; {COMPLETING THE VERB} (concerning) which hope I am being accused, O king Agrippa, {VOCATIVE} | (by) | **TR adds: the** | Jews.

Acts 26:8

Why is it being judged **incredible** {MANNER} (by) you if God {SUBJECT} is raising *the* dead? {DIRECT OBJECT}

Acts 26:9

Therefore **I** {SUBJECT} myself indeed thought in myself {PLACE} *that* many things {ACCUSATIVE OF GENERAL REFERENCE} were necessary to do {SUBJECT} contrary {MANNER} (to) the name of Jesus {POSSESSION} the Nazarene; {APPOSITION}

Acts 26:10

which {RETAINED OBJECT} also I did (in) Jerusalem and I {SUBJECT} myself shut up many {DIRECT OBJECT} of the saints {DESCRIPTION} in prisons, {PLACE} having received {MEANS} the authority {DIRECT OBJECT} (from) the chief priests; and *while* they {GENITIVE ABSOLUTE} were being put to death {GENITIVE ABSOLUTE} I gave *my* vote against *them*.

Acts 26:11

And I was punishing {ATTENDANT CIRCUMSTANCE} often them {DIRECT OBJECT} (in) all **the assemblies**, and I was compelling *them* to be blaspheming; {PURPOSE} and *although* I am being furious {CONCESSION} I was persecuting *them* exceedingly even as far as (to) the foreign cities.

Acts 26:12

(During) which also *while* I was journeying {TIME} (to) Damascus (with) authority and a commission (from) the chief priests,

Acts 26:13

I saw at midday {TIME} (in) the way, O king, {VOCATIVE} a Light {DIRECT OBJECT} from heaven (above) the brightness of the sun {DESCRIPTION} which was shining round about {SUBSTANTIVE} me {DIRECT OBJECT} and the ones {DIRECT OBJECT} who were journeying {SUBSTANTIVE} (with) me.

Acts 26:14

And *after* we {GENITIVE ABSOLUTE} **all** have fallen down {GENITIVE ABSOLUTE} (to) the ground I heard a Voice {DIRECT OBJECT} which was speaking {SUBSTANTIVE} (to) me and was saying {SUBSTANTIVE} in the Hebrew language, {MANNER} Saul, {VOCATIVE} Saul, {VOCATIVE} why are thou persecuting Me? {DIRECT OBJECT} **It is hard** {PREDICATE ADJECTIVE} for thee {POSSESSION} to be kicking {EXPLAINING AN ADJECTIVE} (against) goads.

Acts 26:15

And **I** {SUBJECT} myself said, who are thou LORD? {VOCATIVE} And **that One** {SUBJECT} {PREVIOUS REFERENCE} said, I {SUBJECT} myself am Jesus {PREDICATE NOMINATIVE} Whom {DIRECT OBJECT} thou {SUBJECT} thyself are persecuting.

Acts 26:16

But **rise up**, and stand (on) thy feet; for I appeared to thee {PERSONAL INTEREST ADVANTAGE} (for) this, to appoint {APPOSITION} thee {DIRECT OBJECT} an attendant {MANNER} and a witness {MANNER} both of what {SOURCE} thou saw and in what {SOURCE} I will appear to thee, {DIRECT OBJECT}

Acts 26:17

taking out {MEANS} thee {DIRECT OBJECT} (from among) the people and the nations, (to) whom I am sending thee, {DIRECT OBJECT}

Acts 26:18

to open {APPOSITION} their eyes, {DIRECT OBJECT} to turn {APPOSITION} (from) darkness (to) light and the authority of Satan {SUBJECTIVE} (to) God, *that they* {ACCUSATIVE OF GENERAL REFERENCE} receive {INDIRECT DISCOURSE} remission {DIRECT OBJECT} of sins {OBJECTIVE} and inheritance {DIRECT OBJECT} (among) the ones who have been sanctified {SUBSTANTIVE} {GENITIVE OF PREPOSITION} by faith {AGENCY} which *is* (in) Me.

Acts 26:19

Whereupon, O king Agrippa, {VOCATIVE} I was not disobedient {PREDICATE ADJECTIVE} to the heavenly vision, {REFERENCE}

Acts 26:20

but to the ones {PERSONAL INTEREST ADVANTAGE} who *are* (in) Damascus first {TIME} and Jerusalem, and (to) all the region of Judea and to the nations {PERSONAL INTEREST ADVANTAGE} declaring {PERIPHRASTIC} to be repenting {PURPOSE} and to be turning {PURPOSE} (to) God, doing {PERIPHRASTIC} works {DIRECT OBJECT} worthy {MANNER} of repentance. {OBJECTIVE}

Acts 26:21

(On account of) **these things** the Jews {SUBJECT} were seizing {ATTENDANT CIRCUMSTANCE} me {DIRECT OBJECT} (in) the temple, *and* were attempting to be killing {PURPOSE} *me*.

Acts 26:22

Therefore *because* I have obtained {CAUSE} **aid** {DIRECT OBJECT} (from) God I have stood (unto) this day, bearing witness {MEANS} both to small {PERSONAL INTEREST ADVANTAGE} and to great, {PERSONAL INTEREST ADVANTAGE} saying {MEANS} nothing else than what {SOURCE} both the prophets {SUBJECT} said and Moses {SUBJECT} *said of the things which* was being about {SUBSTANTIVE} to be becoming, {COMPLETING THE VERB}

Acts 26:23

whether Christ {SUBJECT} *should* suffer, {PREDICATE ADJECTIVE} whether *He is* first {PREDICATE NOMINATIVE} (through) resurrection of *the* dead {OBJECTIVE} a Light {SUBJECT} is being about to be announcing {COMPLETING THE VERB} to the people {PERSONAL INTEREST ADVANTAGE} and to the nations. {PERSONAL INTEREST ADVANTAGE}

Acts 26:24

And while he {GENITIVE ABSOLUTE} is uttering in his defence {GENITIVE ABSOLUTE} **these things**, {DIRECT OBJECT} Festus {SUBJECT} was saying with the loud voice, {MEANS} thou are mad Paul; {VOCATIVE} much learning {SUBJECT} is turning thee {DIRECT OBJECT} (to) madness.

Acts 26:25

But **that one**, {SUBJECT} {PREVIOUS REFERENCE} I am not being mad, was saying, most noble Festus, {VOCATIVE} but I am uttering words {DIRECT OBJECT} of truth {DESCRIPTION} and discreetness; {DESCRIPTION}

Acts 26:26

for the king {SUBJECT} is being informed (concerning) these things, (to) whom I am also speaking using boldness; {MEANS} for *that* any {ACCUSATIVE OF GENERAL REFERENCE} of these things {WHOLE} are being hidden from {INDIRECT DISCOURSE} him {DIRECT OBJECT} I am not being persuaded; for *because* this {ACCUSATIVE ABSOLUTE} | has not been done | **TR adds: is** | {ACCUSATIVE ABSOLUTE} (in) a corner.

Acts 26:27

Are thou believing king Agrippa {VOCATIVE} the prophets? {DIRECT OBJECT} **I know** that thou are believing.

Acts 26:28

And Agrippa {SUBJECT} was saying (to) Paul, thou are persuading me {DIRECT OBJECT} (in) a little way to become {PURPOSE} a Christian. {PREDICATE ACCUSATIVE}

Acts 26:29

And Paul {SUBJECT} said, if I should wish to God, {DIRECT OBJECT} both (in) a little way and (in) a much way not only thee {DIRECT OBJECT} but also all the ones {DIRECT OBJECT} who are hearing {SUBSTANTIVE} me {DIRECT OBJECT} this day {TIME} to become {RESULT} such {DIRECT OBJECT} as I {SUBJECT} also myself am, (except) there bonds.

Acts 26:30

And *after* he {GENITIVE ABSOLUTE} has said {GENITIVE ABSOLUTE} **these things**, {DIRECT OBJECT} the king {SUBJECT} and the governor {SUBJECT} also Bernice {SUBJECT} and the ones {SUBJECT} who were sitting with {SUBSTANTIVE} them {DIRECT OBJECT} rose up;

Acts 26:31

and after they withdrew {TIME} they were speaking (to) one another saying, {MANNER} {QUOTATION: FROM OTI-THAT} "this man {SUBJECT} is doing nothing worthy or death {OBJECTIVE} or bonds." {OBJECTIVE}

Acts 26:32

And Agrippa {SUBJECT} was saying to Festus, {PERSONAL INTEREST ADVANTAGE} this man {SUBJECT} was being able to have been let go {COMPLETING THE VERB} if he had not appealed to Caesar. {DIRECT OBJECT}

Acts 27:1

But as it was decided *that* we {ACCUSATIVE OF GENERAL REFERENCE} should be sailing {INDIRECT DISCOURSE} (to) Italy they were delivering up both Paul {DIRECT OBJECT} and certain other prisoners {DIRECT OBJECT} to a centurion, {INDIRECT OBJECT} by name {MEANS} Julius, {APPOSITION} of the band {DESCRIPTION} of Augustus. {POSSESSION}

Acts 27:2

And we went on board {ATTENDANT CIRCUMSTANCE} a ship {DIRECT OBJECT} of Adramyttium {APPOSITION} which was being about {SUBSTANTIVE} to be navigating {COMPLETING THE VERB} the places {DIRECT OBJECT} (along) Asia and set sail, while Aristarchus {GENITIVE ABSOLUTE} a Macedonian {APPOSITION} of Thessalonica {PLACE} was {GENITIVE ABSOLUTE} (with) us.

Acts 27:3

And the next day {TIME} we landed (at) Sidon; and Julius {SUBJECT} kindly treated {ATTENDANT CIRCUMSTANCE} Paul {DIRECT OBJECT} and allowed him to be going {COMPLETING A VERB} (to) | the | not in TR | friends to receive {PURPOSE} care. {DIRECT OBJECT}

Acts 27:4

And thence we set sail {ATTENDANT CIRCUMSTANCE} and sailed under Cyprus {DIRECT OBJECT} (because) the winds {ACCUSATIVE OF GENERAL REFERENCE} were {CAUSE} contrary. {PREDICATE ACCUSATIVE}

Acts 27:5

And after we have sailed over {TIME} **the sea** {DIRECT OBJECT} (along) Cilicia and Pamphylia we came (to) Myra of Lycia. {PLACE}

Acts 27:6

And there the centurion {SUBJECT} **found** {ATTENDANT CIRCUMSTANCE} a ship {DIRECT OBJECT} of Alexandria {APPOSITION} which was sailing {SUBSTANTIVE} (to) Italy and caused us {DIRECT OBJECT} to enter (into) it.

Acts 27:7

And while we were sailing slowly {TIME} **(for) many days** and after we have come over {TIME} (against) Cnidus, because the wind {GENITIVE ABSOLUTE} was suffering {GENITIVE ABSOLUTE} us {DIRECT OBJECT} not, we sailed under Crete {DIRECT OBJECT} (over against) Salmone;

Acts 27:8

and while we hardly coasting along {TIME} it {DIRECT OBJECT} we came (to) a certain place which was being called {SUBSTANTIVE} Fair Havens, {DIRECT OBJECT} (in) which was a city {SUBJECT} of Lasaea. {PLACE}

Acts 27:9

And after much time {GENITIVE ABSOLUTE} passed {GENITIVE ABSOLUTE} and the voyage {GENITIVE ABSOLUTE} being {GENITIVE ABSOLUTE} already dangerous, {PREDICATE GENITIVE} (because) also the fast {ACCUSATIVE OF GENERAL REFERENCE} had already past, {CAUSE} Paul {SUBJECT} was exhorting

Acts 27:10

saying {MANNER} to them, {PERSONAL INTEREST ADVANTAGE} men, {VOCATIVE} I am perceiving that the voyage {ACCUSATIVE OF GENERAL REFERENCE} is {INDIRECT DISCOURSE} being about {EXPLAINING A VERB} (with) disaster and much loss not only of the cargo and of the ship but also of our lives.

Acts 27:11

But the centurion {SUBJECT} was being persuaded by the steersman {AGENCY} and the ship-owner {AGENCY} rather than by the things {MEANS} which are spoken {SUBSTANTIVE} (by) Paul.

Acts 27:12

And because the port {GENITIVE ABSOLUTE} was {GENITIVE ABSOLUTE} **ill adapted** {PREDICATE ADJECTIVE} (to) winter in, the most {SUBJECT} laid down counsel {DIRECT OBJECT} to set sail {EXPLAINING A NOUN} thence also, if by any means they may being able having arrived {MEANS} (at) Phoenice to winter *there*, a port {APPOSITION} *which* is looking {SUBSTANTIVE} (towards) north-west.

Acts 27:13

And after a south wind {GENITIVE ABSOLUTE} **blew gently**, {GENITIVE ABSOLUTE} *because* they thought {CAUSE} to have gained {COMPLETING THE VERB} the purpose, {DIRECT OBJECT} *after* they weighed {TIME} *anchor* close by they were coasting along Crete. {DIRECT OBJECT}

Acts 27:14

But a tempestuous wind {SUBJECT} came down it {DIRECT OBJECT} not **(after) long**, which is being called {SUBSTANTIVE} Euroclydon. {APPELLATION}

Acts 27:15

And after the ship {GENITIVE ABSOLUTE} were caught, {GENITIVE ABSOLUTE} and are not being able {GENITIVE ABSOLUTE} to keep bringing *her* head {COMPLETING THE VERB} to the wind, {INDIRECT OBJECT} having given *her* up {MEANS} we were being driven along.

Acts 27:16

But after we have run under {TIME} **a certain small island** {DIRECT OBJECT} *which* is being called {SUBSTANTIVE} Claudia {DIRECT OBJECT} we prevailed hardly to become {COMPLETING THE VERB} masters {PREDICATE NOMINATIVE} of the boat; {OBJECTIVE}

Acts 27:17

which {RETAINED OBJECT} *after* they took up {TIME} they were using help, {DIRECT OBJECT} undergirding {MEANS} the ship; {DIRECT OBJECT} and fearing {MEANS} lest they should fall (into) the quicksand, having lowered {MEANS} the gear {DIRECT OBJECT} they were so being driven.

Acts 27:18

But while we {GENITIVE ABSOLUTE} **are being violently** tempest tossed {GENITIVE ABSOLUTE} they were making a throwing out {DIRECT OBJECT} *of cargo* on the next {TIME} day;

Acts 27:19

and we threw away the equipment {DIRECT OBJECT} of the ship {DESCRIPTION} with *our* hands {MEANS} on the third day; {TIME}

Acts 27:20

and while neither sun {GENITIVE ABSOLUTE} nor stars {GENITIVE ABSOLUTE} is appearing {GENITIVE ABSOLUTE} (for) many days, and no small tempest {GENITIVE ABSOLUTE} is lying on {GENITIVE ABSOLUTE} *us*, all hope {SUBJECT} *that* we {ACCUSATIVE OF GENERAL REFERENCE} are being saved {INDIRECT DISCOURSE} was being taken away henceforth.

Acts 27:21

And while there was {GENITIVE ABSOLUTE} **a long abstinence**, {PREDICATE GENITIVE} then Paul {SUBJECT} stood up {ATTENDANT CIRCUMSTANCE} (in) their midst and said, it was necessary indeed, O men, {VOCATIVE} that they were obedient {INDIRECT DISCOURSE} to me {DIRECT OBJECT} not to be having set sail {SUBJECT} (from) Crete and to have gained {SUBJECT} this disaster {DIRECT OBJECT} and the loss. {DIRECT OBJECT}

Acts 27:22

And now **I am exhorting you** {DIRECT OBJECT} keep being of good cheer; {IMPERATIVE} for not any {SUBJECT} will be loss {PREDICATE NOMINATIVE} of life {OBJECTIVE} (from among) you, only of the ship. {OBJECTIVE}

Acts 27:23

For a messenger {SUBJECT} of God {POSSESSION} **stood by me** {DIRECT OBJECT} this night, {TIME} whose {SOURCE} I am and whom {DIRECT OBJECT} I am serving,

Acts 27:24

saying, {MANNER} stop fearing Paul, {VOCATIVE} it is necessary for thee {REFERENCE} to stand before {SUBJECT} Caesar; {DIRECT OBJECT} and behold God {SUBJECT} has granted all the ones {DIRECT OBJECT} who were sailing {SUBSTANTIVE} (with) thee to thee. {INDIRECT OBJECT}

Acts 27:25

Wherefore **keep being of good cheer** men; {VOCATIVE} for I am believing God {DIRECT OBJECT} that thus it will be (according to) the way it has been said to me. {PERSONAL INTEREST ADVANTAGE}

Acts 27:26

But it is necessary for us {REFERENCE} to fall {SUBJECT} **(on) a certain island**.

Acts 27:27

And as the fourteenth night {SUBJECT} became while we {GENITIVE ABSOLUTE} is being driven about {GENITIVE ABSOLUTE} (in) the Adriatic, the sailors {SUBJECT} was supposing (towards) the middle of the night {TIME} that some country {ACCUSATIVE OF GENERAL REFERENCE} is nearing {INDIRECT DISCOURSE} them; {DIRECT OBJECT}

Acts 27:28

and after they have sounded {TIME} they found twenty fathoms; {DIRECT OBJECT} and after they have gone a little farther {TIME} and again have sounded {TIME} they found fifteen fathoms; {DIRECT OBJECT}

Acts 27:29

and because they are fearing {CAUSE} lest they may fall (on) rocky places, having thrown {MEANS} four anchors {DIRECT OBJECT} (out of) the stern they were wishing that day {ACCUSATIVE OF GENERAL REFERENCE} came. {INDIRECT DISCOURSE}

Acts 27:30

But while the sailors {GENITIVE ABSOLUTE} were seeking {GENITIVE ABSOLUTE} to flee {PURPOSE} (out of) the ship, and have let down {GENITIVE ABSOLUTE} the boat {DIRECT OBJECT} (into) the sea, as were being about

{MANNER} to be throwing out *{COMPLETING THE VERB}* anchors *{DIRECT OBJECT}* with pretext *{MEANS}* (from) *the* prow,

Acts 27:31

Paul *{SUBJECT}* said to the centurion *{PERSONAL INTEREST ADVANTAGE}* and to the soldiers, *{PERSONAL INTEREST ADVANTAGE}* unless these ones *{SUBJECT}* should abide (in) the ship ye *{SUBJECT}* yourselves are not being able to be saved. *{COMPLETING THE VERB}*

Acts 27:32

Then **the soldiers** *{SUBJECT}* cut away the ropes *{DIRECT OBJECT}* of the boat *{POSSESSION}* and commit her *{DIRECT OBJECT}* to fall. *{PURPOSE}*

Acts 27:33

And (until) which day *{SUBJECT}* was being about to be coming, *{COMPLETING THE VERB}* Paul *{SUBJECT}* was exhorting all *{DIRECT OBJECT}* to partake *{PURPOSE}* of food, *{DIRECT OBJECT}* saying, *{MANNER}* ye are watching *{ATTENDANT CIRCUMSTANCE}* today *{DIRECT OBJECT}* *which is* the fourteenth day *{APPOSITION}* and ye are continuing without taking food, *which* took *{SUBSTANTIVE}* nothing.

Acts 27:34

Wherefore **I am exhorting** *that* ye *{ACCUSATIVE OF GENERAL REFERENCE}* take *{INDIRECT DISCOURSE}* food; *{DIRECT OBJECT}* for this *{SUBJECT}* is (for) your safety; for of no one *{SOURCE}* of you *{WHOLE}* a hair *{SUBJECT}* will fall (of) the head.

Acts 27:35

And after he has said *{TIME}* these things *{DIRECT OBJECT}* and has taken *{TIME}* a loaf *{DIRECT OBJECT}* he gave thanks to God *{DIRECT OBJECT}* (before) all, and after he has broken *{TIME}* it he began to be eating. *{COMPLETING THE VERB}*

Acts 27:36

And all *{SUBJECT}* were *{ATTENDANT CIRCUMSTANCE}* **of good cheer** *{PREDICATE ADJECTIVE}* and also themselves *{APPOSITION}* took food. *{DIRECT OBJECT}*

Acts 27:37

And we were all the two hundred and seventy six souls *{PREDICATE NOMINATIVE}* (in) the ship.

Acts 27:38

And after they were satisfied *{TIME}* with | the | not in TR | food *{REFERENCE}* they were lightening the ship, *{DIRECT OBJECT}* and were throwing out *{ATTENDANT CIRCUMSTANCE}* the wheat *{DIRECT OBJECT}* (into) the sea.

Acts 27:39

And when it became day *{PREDICATE NOMINATIVE}* they were not recognizing the land; *{DIRECT OBJECT}* but they were perceiving a bay *{DIRECT OBJECT}* *which is* having *{SUBSTANTIVE}* a shore, *{DIRECT OBJECT}* (on) which they purposed if may they being able to drive *{COMPLETING THE VERB}* the ship. *{DIRECT OBJECT}*

Acts 27:40

And after they cut away {TIME} **the anchors** {DIRECT OBJECT} they were given (in) the sea, at the same time after they loosed {TIME} the bands {DIRECT OBJECT} of the rudders, {OBJECTIVE} and hoisted {TIME} the foresail {DIRECT OBJECT} to the wind {INDIRECT OBJECT} they were making (for) the shore.

Acts 27:41

And they fell {ATTENDANT CIRCUMSTANCE} (into) a place where two seas met and ran aground the vessel. {DIRECT OBJECT}

Acts 27:42

And the counsel {SUBJECT} **of the soldiers** {SUBJECTIVE} became in order that they might be killing the prisoners, {DIRECT OBJECT} lest anyone {SUBJECT} should escape having swum out; {MEANS}

Acts 27:43

but the centurion {SUBJECT} who was desiring {SUBSTANTIVE} to save {COMPLETING THE VERB} Paul {DIRECT OBJECT} hindered them {DIRECT OBJECT} of their purpose, {SOURCE} and he commanded the ones {DIRECT OBJECT} who were being able {SUBSTANTIVE} to swim, {COMPLETING THE VERB} having thrown themselves off {MEANS} first, {TIME} to be going out {PURPOSE} (on) the land,

Acts 27:44

and the rest, {REFERENCE} some {REFERENCE} indeed (on) boards and others {REFERENCE} (on) some things (from) the ship; and thus it came to pass all {SUBJECT} were brought safely (to) the land.

Acts 28:1

And after they have been rescued {TIME} then they knew that the island {SUBJECT} is being called Melita. {APPELLATION}

Acts 28:2

And the barbarians {SUBJECT} was showing no common philanthropy {DIRECT OBJECT} to us; {INDIRECT OBJECT} for they kindled {ATTENDANT CIRCUMSTANCE} a fire {DIRECT OBJECT} and they received all {DIRECT OBJECT} of us, {WHOLE} (because of) the rain which was present {SUBSTANTIVE} and (because of) the cold.

Acts 28:3

And after Paul {GENITIVE ABSOLUTE} **has gathered** {GENITIVE ABSOLUTE} a quantity {DIRECT OBJECT} of sticks, {DESCRIPTION} and has laid {ATTENDANT CIRCUMSTANCE} them (on) the fire a viper {SUBJECT} which | has come through | has come | {SUBSTANTIVE} (out of) the heat wound about his hand. {DIRECT OBJECT}

Acts 28:4

And as the barbarians {SUBJECT} **saw** the beast {DIRECT OBJECT} which were hanging {SUBSTANTIVE} (from) his hand they were saying (to) one another, this man {SUBJECT} is by all means a murderer, {PREDICATE NOMINATIVE} whom {RETAINED OBJECT} has been saved {SUBSTANTIVE} (from) the sea justice {SUBJECT} permitted not to be living. {PURPOSE}

Acts 28:5

Therefore this one {SUBJECT} {PREVIOUS REFERENCE} who has shaken off {SUBSTANTIVE} the beast {DIRECT OBJECT} (into) the fire **indeed** suffered no injury.

Acts 28:6

But these ones {SUBJECT} {PREVIOUS REFERENCE} were expecting him {DIRECT OBJECT} to being about {RESULT} to be becoming inflamed {COMPLETING THE VERB} or to be falling down {COMPLETING THE VERB} suddenly dead; {MANNER} but (for) a long time *while* they {GENITIVE ABSOLUTE} are expecting {GENITIVE ABSOLUTE} and are seeing {GENITIVE ABSOLUTE} nothing amiss (to) him *which* is happening, {SUBSTANTIVE} they were changing their opinion {ATTENDANT CIRCUMSTANCE} *and* were saying that he {ACCUSATIVE OF GENERAL REFERENCE} is {INDIRECT DISCOURSE} a god. {PREDICATE ACCUSATIVE}

Acts 28:7

Now **(in) the parts** (about) that place were lands {PREDICATE NOMINATIVE} to the chief {POSSESSION} of the island, {PLACE} by name {MEANS} Publius, {APPOSITION} who {SUBJECT} received {ATTENDANT CIRCUMSTANCE} us {DIRECT OBJECT} in a friendly way three days {TIME} *and* lodged *us*.

Acts 28:8

And it came to pass *that* the father {ACCUSATIVE OF GENERAL REFERENCE} of Publius {RELATIONSHIP} was laying {INDIRECT DISCOURSE} being oppressed with {MANNER} fevers {DIRECT OBJECT} and dysentery; {DIRECT OBJECT} (to) whom *after* Paul {SUBJECT} has entered {TIME} and has prayed, {TIME} he laid on {ATTENDANT CIRCUMSTANCE} him {DIRECT OBJECT} *his* hands {DOUBLE ACCUSATIVE} *and* cured him. {DIRECT OBJECT}

Acts 28:9

Therefore *after* **this** {GENITIVE ABSOLUTE} came to pass {GENITIVE ABSOLUTE} also the rest {SUBJECT} who are having {SUBSTANTIVE} infirmities {DIRECT OBJECT} (in) the island were coming and were healing

Acts 28:10

who {SUBJECT} also honored us {DIRECT OBJECT} with many honors, {MEANS} and with setting sail {MEANS} they laid on *us* the things {DIRECT OBJECT} (for) *our* need.

Acts 28:11

And (after) three months we sailed (in) a ship which had wintered {SUBSTANTIVE} {GENITIVE OF PREPOSITION} (in) the island, an Alexandrian, {APPOSITION} with an ensign {MEANS} *the* Dioscuri; {APPOSITION}

Acts 28:12

and after we have been brought {TIME} (to) Syracuse we remained *there* three days; {TIME}

Acts 28:13

whence *after* we have gone around {TIME} we arrived (at) Rhegium, and (after) one day *after* a south wind {GENITIVE ABSOLUTE} has come on {GENITIVE ABSOLUTE} we came on the second day {TIME} (to) Puteoli;

Acts 28:14

where we found {ATTENDANT CIRCUMSTANCE} brethren {DIRECT OBJECT} *and* were entreated to remain {PURPOSE} (with) them seven days; {TIME} and thus we came (to) Rome.

Acts 28:15

And thence after the brethren {SUBJECT} have heard {TIME} the things {DIRECT OBJECT} (concerning) us they came out (to) meet us (as far as) the market-place of Appius {PLACE} and Three Taverns; {PLACE} whom {DIRECT OBJECT} after Paul {SUBJECT} has seen, {TIME} he gave thanks {ATTENDANT CIRCUMSTANCE} to God {DIRECT OBJECT} and took courage. {MANNER}

Acts 28:16

And when **we came** (to) Rome the centurion {SUBJECT} delivered the prisoners {DIRECT OBJECT} to the commander of the camp; {INDIRECT OBJECT} but with Paul {AGENCY} he was allowed to be remaining {RESULT} (by) himself, (with) the soldier who was keeping {SUBSTANTIVE} {GENITIVE OF PREPOSITION} him. {DIRECT OBJECT}

Acts 28:17

And it came to pass (after) three days that Paul {ACCUSATIVE OF GENERAL REFERENCE} called together {INDIRECT DISCOURSE} the ones {DIRECT OBJECT} who were {SUBSTANTIVE} chief ones {PREDICATE ACCUSATIVE} of the Jews; {DESCRIPTION} and after they {GENITIVE ABSOLUTE} came together {GENITIVE ABSOLUTE} he was saying (to) them, men {VOCATIVE} brethren, {VOCATIVE} although I {SUBJECT} myself have done {CONCESSION} nothing against the people {DIRECT OBJECT} or the ancestral customs {DIRECT OBJECT} I was delivered a prisoner {MANNER} (from) Jerusalem (into) the hands of the Romans; {POSSESSION}

Acts 28:18

who {SUBJECT} after they examined {TIME} me {DIRECT OBJECT} they were wishing to let *me* go, {COMPLETING THE VERB} (because) not one cause {ACCUSATIVE OF GENERAL REFERENCE} of death {OBJECTIVE} was {CAUSE} *there* (in) me.

Acts 28:19

But while the Jews {GENITIVE ABSOLUTE} **were speaking against** {GENITIVE ABSOLUTE} if I was compelled to appeal to {PURPOSE} Caesar, {DIRECT OBJECT} not as having {MANNER} anything {DIRECT OBJECT} to lay against {PURPOSE} my nation. {DIRECT OBJECT}

Acts 28:20

Therefore **(for) this cause** I called for you {DIRECT OBJECT} to see {PURPOSE} and to speak to {PURPOSE} you; for (on account of) the hope of Israel {SUBJECTIVE} I am being bound in this chain. {DIRECT OBJECT}

Acts 28:21

And these ones {SUBJECT} {PREVIOUS REFERENCE} said (to) him, we {SUBJECT} ourselves received neither letters {DIRECT OBJECT} (concerning) thee (from) Judea, nor any one {SUBJECT} of the brethren {WHOLE} who has arrived {SUBSTANTIVE} reported or said anything evil {DIRECT OBJECT} (concerning) thee.

Acts 28:22

But we are thinking **well** to hear {EXPLAINING A VERB} (from) thee what {DIRECT OBJECT} thou are thinking; for indeed (concerning) this sect it is known {PREDICATE ADJECTIVE} to us {POSSESSION} that it is being spoken against everywhere.

Acts 28:23

And *after* **they appointed** {TIME} him {INDIRECT OBJECT} a day {DIRECT OBJECT} there was come many {DIRECT OBJECT} (to) him (to) the lodging; to whom {INDIRECT OBJECT} he was expounding for himself *and* was fully testifying for himself {ATTENDANT CIRCUMSTANCE} the kingdom {DIRECT OBJECT} of God, {SUBJECTIVE} and was persuading for himself {ATTENDANT CIRCUMSTANCE} them {DIRECT OBJECT} the things {DOUBLE ACCUSATIVE} (concerning) Jesus, both (from) the law of Moses {POSSESSION} and the prophets, {POSSESSION} (from) morning (to) evening.

Acts 28:24

And **some** {SUBJECT} indeed were being persuaded of the things {DIRECT OBJECT} which are being spoken, {SUBSTANTIVE} but some {SUBJECT} were disbelieving.

Acts 28:25

And while they are {TIME} **disagreeing** {PREDICATE ADJECTIVE} (with) one another they were departing, *after* Paul {GENITIVE ABSOLUTE} spoke {GENITIVE ABSOLUTE} one word, {DIRECT OBJECT} {QUOTATION: FROM THAT} "the Holy Spirit {SUBJECT} spoke well (by) Esaias the prophet {APPOSITION} (to) our fathers,

Acts 28:26

saying, {MANNER} go (to) this people, and say, in hearing {MANNER} ye will hear, and in no wise {EMPHATIC NEGATION} ye shall perceive;

Acts 28:27

for the heart {SUBJECT} of this people {POSSESSION} was fatten, and they heard heavily with the ears, {MEANS} and they closed their eyes, {DIRECT OBJECT} lest they should see with the eyes, {MEANS} and they should hear with the ears, {MEANS} and they should understand with the heart, {MEANS} and they should be converted, and I should heal them." {DIRECT OBJECT}

Acts 28:28

Therefore let it keep being known {PREDICATE ADJECTIVE} to you, {POSSESSION} that the salvation {SUBJECT} of God {SUBJECTIVE} was sent to the nations, {REFERENCE} and they {SUBJECT} themselves will hear.

Acts 28:29

And after he {GENITIVE ABSOLUTE} has said {GENITIVE ABSOLUTE} **these things** {DIRECT OBJECT} the Jews {SUBJECT} went away, *and* had {ATTENDANT CIRCUMSTANCE} much discussion {DIRECT OBJECT} (among) themselves.

Acts 28:30

And Paul {SUBJECT} **abode** whole two years {TIME} (in) his own hired house, and he was welcoming all {DIRECT OBJECT} who are coming in {SUBSTANTIVE} (to) him,

Acts 28:31

proclaiming {MANNER} the kingdom {DIRECT OBJECT} of God, {SUBJECTIVE} and teaching {MANNER} the things {DIRECT OBJECT} (concerning) the LORD Jesus {APPOSITION} Christ, {APPOSITION} (with) all freedom unhinderedly.

Romans 1:1

Paul {SUBJECT} a bondman {APPOSITION} of Jesus {SUBJECTIVE} Christ, {APPOSITION} a called a sent one, {APPOSITION} who has been separated {SUBSTANTIVE} (to) *the* glad tidings of God, {SUBJECTIVE}

Romans 1:2

which {RETAINED OBJECT} He promised before (through) His prophets (in) *the* Holy Writings,

Romans 1:3

(concerning) His Son, Who has come {SUBSTANTIVE} {GENITIVE OF PREPOSITION} (of) *the* seed of David {POSSESSION} (according to) flesh,

Romans 1:4

Son {APPOSITION} of God {RELATIONSHIP} Who has been marked out {SUBSTANTIVE} (in) power, (according to) *the* Spirit of Holiness, {DESCRIPTION} (by) *the* resurrection of *the* dead, {OBJECTIVE} Jesus {APPOSITION} Christ {APPOSITION} our LORD, {APPOSITION}

Romans 1:5

(by) Whom we received grace {DIRECT OBJECT} and being a sent one {DIRECT OBJECT} (unto) obedience of faith {OBJECTIVE} (among) all the nations, (in behalf of) His name,

Romans 1:6

(among) Whom ye {SUBJECT} yourselves are also, called of Jesus {SUBJECTIVE} Christ: {APPOSITION}

Romans 1:7

is writing to all the ones {PERSONAL INTEREST ADVANTAGE} who are {SUBSTANTIVE} (in) Rome beloved of God, {SUBJECTIVE} called saints: {APPOSITION} *may* grace {SUBJECT} and peace {SUBJECT} *be* to you {POSSESSION} (from) God our Father {APPOSITION} and *the* LORD Jesus {APPOSITION} Christ. {APPOSITION}

Romans 1:8

First {TIME} I am thanking my God {DIRECT OBJECT} (through) Jesus Christ {APPOSITION} (for) all of you, {WHOLE} that your faith {SUBJECT} is being announced (in) the world;

Romans 1:9

for my witness {SUBJECT} is God, {PREDICATE NOMINATIVE} Whom {RETAINED OBJECT} I am serving (in) my spirit (in) the glad tidings of His Son, {SUBJECTIVE} how I am making unceasingly mention of you, {REFERENCE}

Romans 1:10

beseeching {MEANS} always (at) my prayers, if by any means now at length I will be prospered (by) the will of God {SUBJECTIVE} to come {SUBJECTIVE} (to) you;

Romans 1:11

for I am longing to see {COMPLETING THE VERB} you, {DIRECT OBJECT} in order that I may impart some spiritual {DIRECT OBJECT} to you, {INDIRECT OBJECT} (for) *that* ye {ACCUSATIVE OF GENERAL REFERENCE} be established, {INDIRECT DISCOURSE}

Romans 1:12

but this {SUBJECT} is, to be comforted together {PURPOSE} (among) you, (through) the faith (in) one another both yours {POSSESSION} and mine; {POSSESSION}

Romans 1:13

but I am not wishing to be having you {DIRECT OBJECT} ignorant, {COMPLETING THE VERB} brethren, {VOCATIVE} that many times I proposed to come {RESULT} (to) you, and was hindered (until) the present, in order that I may have some fruit {DIRECT OBJECT} (among) you, according as also (among) the other nations.

Romans 1:14

I am a debtor {PREDICATE NOMINATIVE} both to **Greeks** {POSSESSION} and barbarians, {POSSESSION} both to wise {POSSESSION} and unintelligent: {POSSESSION}

Romans 1:15

so (as to) me *I am* ready {PREDICATE ADJECTIVE} to announce the glad tidings {EXPLAINING AN ADJECTIVE} also to you who *are* (in) Rome.

Romans 1:16

For I am **not** being ashamed of the glad tidings {DIRECT OBJECT} of the Christ: {SUBJECTIVE} for it is *the* power {PREDICATE NOMINATIVE} of God {SUBJECTIVE} (unto) salvation to everyone {POSSESSION} who is believing, {SUBSTANTIVE} both to Jew {POSSESSION} first {TIME} and to Greek. {POSSESSION}

Romans 1:17

For **righteousness** {SUBJECT} of God {SUBJECTIVE} is being revealed (in) it (by) faith (to) faith, according as it has been written, but the just {SUBJECT} will live (by) faith.

Romans 1:18

For *the* wrath {SUBJECT} of God {POSSESSION} **is being revealed** (from) heaven (upon) all ungodliness and unrighteousness of men {SUBJECTIVE} who are holding {SUBSTANTIVE} the truth {DIRECT OBJECT} (in) unrighteousness.

Romans 1:19

Because **the known matter** {SUBJECT} of God {SUBJECTIVE} is manifest {PREDICATE ADJECTIVE} (among) them, for God {SUBJECT} manifested *it* to them; {INDIRECT OBJECT}

Romans 1:20

for the invisible things {SUBJECT} of Him {POSSESSION} (from) creation of *the* world {OBJECTIVE} are being perceived *because* they are being understood {CAUSE} by the things made, {MEANS} both His eternal power {SUBJECT} and {GRANDVILLE AND SHARP} divinity {SUBJECT} *are also manifested*, (for) they {ACCUSATIVE OF GENERAL REFERENCE} *are* {RESULT} without excuse. {PREDICATE ADJECTIVE}

Romans 1:21

Because *after* **they have known** {TIME} God, {DIRECT OBJECT} they glorified *Him* not as God {MANNER} or were thankful, but they became vain (in) their reasonings, and their heart {SUBJECT} without understanding {DESCRIPTION} was darkened:

Romans 1:22

because they were professing {CAUSE} to be {RESULT} wise {PREDICATE ADJECTIVE} they became fools,

Romans 1:23

and changed the glory {DIRECT OBJECT} of the incorruptible God {POSSESSION} (into) a likeness of an image {REFERENCE} of a corruptible man {POSSESSION} and of birds {REFERENCE} and quadrupeds {REFERENCE} and creeping things. {REFERENCE}

Romans 1:24

Wherefore also God {SUBJECT} **gave** them {DIRECT OBJECT} up (in) the desires of their hearts {SUBJECTIVE} (to) uncleanness, *that* their bodies {ACCUSATIVE OF GENERAL REFERENCE} are being dishonored {INDIRECT DISCOURSE} (between) themselves:

Romans 1:25

who {SUBJECT} changed the truth {DIRECT OBJECT} of God {POSSESSION} (into) the falsehood, revered and served the created thing {DIRECT OBJECT} (beyond) the One Who has created {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} *it*, Who {SUBJECT} is blessed {PREDICATE ADJECTIVE} (to) the ages. Amen. {OATH}

Romans 1:26

(Because of) this reason God {SUBJECT} gave them {DIRECT OBJECT} up (to) passions of dishonor; {DESCRIPTION} for both their females {SUBJECT} changed the natural use {DIRECT OBJECT} (into) which *is* (contrary to) nature;

Romans 1:27

both in like manner also the males {SUBJECT} left {ATTENDANT CIRCUMSTANCE} the natural use {DIRECT OBJECT} of the female, {OBJECTIVE} *and* were inflamed (in) their lust (towards) one another, males (with) males *who* are working out {SUBSTANTIVE} the shameless thing, {DIRECT OBJECT} and are receiving {SUBSTANTIVE} (in) themselves the recompense {DIRECT OBJECT} which {RETAINED OBJECT} it was necessary of their error. {DIRECT OBJECT}

Romans 1:28

And **according as** they approved not to be having {RESULT} God {DIRECT OBJECT} (in) *their* knowledge, God {SUBJECT} gave them {DIRECT OBJECT} up (to) which unapproving mind, to be doing {PURPOSE} things {DIRECT OBJECT} which are not fitting, {SUBSTANTIVE}

Romans 1:29

who have been filled with {SUBSTANTIVE} all unrighteousness, {DIRECT OBJECT} fornication, {DIRECT OBJECT} wickedness, {DIRECT OBJECT} covetousness, malice; {DIRECT OBJECT} *who are full* {PREDICATE ADJECTIVE} of envy, {DESCRIPTION} murder, {DESCRIPTION} strife, {DESCRIPTION} guile, {DESCRIPTION} evil dispositions; {DESCRIPTION} whisperers, {MANNER}

Romans 1:30

slanderers, {MANNER} hateful to God, {MANNER} insolent, {MANNER} proud, {MANNER} vaunting, {MANNER} inventors {MANNER} of evil things, {OBJECTIVE} disobedient {MANNER} to parents, {INDIRECT OBJECT}

Romans 1:31

without understanding, {MANNER} perfidious, {MANNER} without natural affection, {MANNER} implacable, {MANNER} unmerciful; {MANNER}

Romans 1:32

although who {SUBJECT} have known {CONCESSION} the righteous judgment {DIRECT OBJECT} of God, {SUBJECTIVE} that who are doing {SUBSTANTIVE} such things {DIRECT OBJECT} are worthy {PREDICATE ADJECTIVE} of death, {DESCRIPTION} not only they are practicing them, {DIRECT OBJECT} but also are consenting to the ones {DIRECT OBJECT} who are doing {SUBSTANTIVE} *them*.

Romans 2:1

Wherefore thou are inexcusable, {PREDICATE ADJECTIVE} O man, {VOCATIVE} everyone {APPOSITION} who is judging: {SUBSTANTIVE} for (in) that thou are judging the other, {DIRECT OBJECT} thou are condemning thyself; {DIRECT OBJECT} for thou who are judging {SUBSTANTIVE} are doing the same things. {DIRECT OBJECT}

Romans 2:2

But we know that the judgment {SUBJECT} of God {SUBJECTIVE} is (according to) *the* truth (upon) the ones who are doing {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} such things. {DIRECT OBJECT}

Romans 2:3

And thou are reckoning this, {DIRECT OBJECT} O man, {VOCATIVE} the one {SUBJECT} who are judging {SUBSTANTIVE} the ones {DIRECT OBJECT} who are doing {SUBSTANTIVE} such things, {DIRECT OBJECT} and *who* are practicing {SUBSTANTIVE} them, {DIRECT OBJECT} that will thou {SUBJECT} thyself escape the judgment {DIRECT OBJECT} of God? {SUBJECTIVE}

Romans 2:4

Or are thou despising **the riches** {DIRECT OBJECT} of His kindness {DESCRIPTION} and forbearance {DESCRIPTION} and long-suffering, {DESCRIPTION} *because* thou are knowing {CAUSE} not that the kindness {SUBJECT} of God {POSSESSION} is leading thee {DIRECT OBJECT} (to) repentance?

Romans 2:5

But (according to) **thy hardness** and impenitent thou are treasuring up to thyself {INDIRECT OBJECT} wrath {DIRECT OBJECT} (in) a day of wrath {DESCRIPTION} and revelation {DESCRIPTION} and of righteous judgment {DESCRIPTION} of God, {SUBJECTIVE}

Romans 2:6

Who {SUBJECT} will render to each {INDIRECT OBJECT} (according to) his works.

Romans 2:7

To the ones {APPOSITION} (with) endurance in good work, {SUBJECTIVE} are seeking glory {DIRECT OBJECT} and honor {DIRECT OBJECT} and incorruptibility, {DIRECT OBJECT} eternal life. {APPOSITION}

Romans 2:8

But **to the ones** {APPOSITION} who *are* (of) contention, and are disobeying {SUBSTANTIVE} the truth, {DIRECT OBJECT} but are obeying {SUBSTANTIVE} unrighteousness, {DIRECT OBJECT} *this is* indignation {PREDICATE NOMINATIVE} and wrath, {PREDICATE NOMINATIVE}

Romans 2:9

tribulation {PREDICATE NOMINATIVE} and strait, {PREDICATE NOMINATIVE} (on) every soul of man {POSSESSION} who is working out {SUBSTANTIVE} evil, {DIRECT OBJECT} both of Jew {SUBJECTIVE} first {TIME} and of Greek; {SUBJECTIVE}

Romans 2:10

but *may* glory {SUBJECT} and honor {SUBJECT} and peace {SUBJECT} *be* to everyone {POSSESSION} who is working {SUBSTANTIVE} a good {DIRECT OBJECT} *thing*, both to Jew {POSSESSION} first, {TIME} and to Greek: {POSSESSION}

Romans 2:11

for there is not respect of persons {PREDICATE NOMINATIVE} (with) God.

Romans 2:12

For **as many as** {SUBJECT} sinned without law, they will perish also without law; and as many as {SUBJECT} sinned (in) law, they will be judged (by) law,

Romans 2:13

for the hearers {SUBJECT} of the law {OBJECTIVE} *are* not just {PREDICATE ADJECTIVE} (with) God, but the doers {SUBJECT} of the law {OBJECTIVE} will be justified.

Romans 2:14

For whenever **nations** {SUBJECT} who are having {SUBSTANTIVE} not *the* law {DIRECT OBJECT} should be practicing the things {DIRECT OBJECT} of the law, {DESCRIPTION} these {SUBJECT} *who* are having {SUBSTANTIVE} not *the* law, {DIRECT OBJECT} are a law {PREDICATE NOMINATIVE} to themselves; {POSSESSION}

Romans 2:15

who {SUBJECT} are demonstration for themselves the work {DIRECT OBJECT} of the law {SUBJECTIVE} written {APPOSITION} (in) their hearts, *while* their conscience {GENITIVE ABSOLUTE} are bearing witness with {GENITIVE ABSOLUTE} *theirs*, and *their* reasonings {GENITIVE ABSOLUTE} are accusing {GENITIVE ABSOLUTE} or also are defending {GENITIVE ABSOLUTE} (between) one another,

Romans 2:16

(in) a day when God {SUBJECT} will judge the secrets {DIRECT OBJECT} of men, {POSSESSION} (according to) my glad tidings, (by) Jesus Christ. {APPOSITION}

Romans 2:17

Behold, **thou** {SUBJECT} thyself are being named a Jew, {APPELLATION} and are resting in the law, {MANNER} and are boasting (in) God,

Romans 2:18

and are knowing the will, {DIRECT OBJECT} and are approving the things {DIRECT OBJECT} which are being more excellent, {SUBSTANTIVE} *because* thou are being instructed {CAUSE} (out of) the law;

Romans 2:19

and thou have persuaded *that* thou {ACCUSATIVE OF GENERAL REFERENCE} are {RESULT} a guide {PREDICATE ACCUSATIVE} of the blind, {OBJECTIVE} a light {APPOSITION} of the ones {OBJECTIVE} *who are* (in) darkness,

Romans 2:20

an instructor {PREDICATE ACCUSATIVE} of the foolish, {OBJECTIVE} a teacher {PREDICATE ACCUSATIVE} of infants, {OBJECTIVE} having {PERIPHRASTIC} the form {DIRECT OBJECT} of knowledge {DESCRIPTION} and of the truth {DESCRIPTION} (in) the law:

Romans 2:21

therefore the one {APPOSITION} who is teaching {SUBSTANTIVE} another, {DIRECT OBJECT} are thou not teaching thyself? {DIRECT OBJECT} Yes! {QUESTIONS: EXPECTED ANSWER YES} **The one** {APPOSITION} who is proclaiming {SUBSTANTIVE} stop stealing, {IMPERATIVAL} are thou stealing?

Romans 2:22

The one {APPOSITION} who is saying {SUBSTANTIVE} stop committing adultery, {IMPERATIVAL} are thou committing adultery? **The one** {APPOSITION} who is abhorresting {SUBSTANTIVE} the idols, {DIRECT OBJECT} are thou committing sacrilege?

Romans 2:23

who {SUBJECT} is boasting (in) the law, are thou dishonoring God {DIRECT OBJECT} (through) the transgression of the law? {OBJECTIVE}

Romans 2:24

For **the name** {SUBJECT} of God {POSSESSION} is being blasphemed (through) you (among) the nations, according as it has been written.

Romans 2:25

For **circumcision** {SUBJECT} indeed is profiting if thou should be doing *the* law; if thou should be a transgressor {PREDICATE NOMINATIVE} of law, {OBJECTIVE} thy circumcision {SUBJECT} has become uncircumcision. {PREDICATE NOMINATIVE}

Romans 2:26

Therefore since **the uncircumcision** {SUBJECT} should be keeping the requirements {DIRECT OBJECT} of the law, {OBJECTIVE} will his uncircumcision {SUBJECT} be not reckoned (for) circumcision? Yes! {QUESTIONS: EXPECTED ANSWER YES}

Romans 2:27

And will the uncircumcision {SUBJECT} (by) nature, *if* it is fulfilling {CAUSE} the law, {DIRECT OBJECT} judge thee {DIRECT OBJECT} as the transgressor {MANNER} of law {OBJECTIVE} (with) letter and circumcision?

Romans 2:28

For that one {SUBJECT} {PREVIOUS REFERENCE} is **not** a Jew {PREDICATE NOMINATIVE} (on) the outwardly, neither is that circumcision {SUBJECT} {PREVIOUS REFERENCE} (on) the outwardly (in) flesh:

Romans 2:29

but that one {SUBJECT} {PREVIOUS REFERENCE} is a Jew {PREDICATE NOMINATIVE} (on) the inside, and circumcision {SUBJECT} of heart {SUBJECTIVE} (in) spirit, nor in letter; {MANNER} whose praise {SUBJECT} is not (of) men, but (of) God.

Romans 3:1

Therefore **what** is the superiority {SUBJECT} of the Jew, {OBJECTIVE} or what is the profit {SUBJECT} of the circumcision? {SUBJECTIVE}

Romans 3:2

There is **much** {PREDICATE ADJECTIVE} (in) every way. For first {TIME} that they were entrusted with the orders {REFERENCE} of God. {SUBJECTIVE}

Romans 3:3

For **what**, if some {SUBJECT} believed not? Will their **unbelief** {SUBJECT} make of no effect the faith {DIRECT OBJECT} of God? {SUBJECTIVE} No! {QUESTIONS: EXPECTED ANSWER NO}

Romans 3:4

May it **not** be! But let God {SUBJECT} **keep being** true, {PREDICATE ADJECTIVE} and let every man {SUBJECT} be false, {PREDICATE ADJECTIVE} according as it has been written, so that thou may possibility be justified (in) thy words, and may overcome (while) thou {ACCUSATIVE OF GENERAL REFERENCE} are being judged. {TIME}

Romans 3:5

But since our **unrighteousness** {SUBJECT} is commending God's {POSSESSION} righteousness, {DIRECT OBJECT} what will we say? Is God {SUBJECT} Who is inflicting {SUBSTANTIVE} wrath {DIRECT OBJECT} unrighteous? {PREDICATE ADJECTIVE} No! {QUESTIONS: EXPECTED ANSWER NO} I am speaking (**according to**) man.

Romans 3:6

May it **not** be! Since **how** will God {SUBJECT} judge the world? {DIRECT OBJECT}

Romans 3:7

For since **the truth** {SUBJECT} of God {POSSESSION} abounded (in) my lie (to) His glory, why yet am I {SUBJECT} also myself being judged as a sinner {SUBJECT} is?

Romans 3:8

And **not** according as we are being injuriously charged, and according as some {SUBJECT} are affirming that we {ACCUSATIVE OF GENERAL REFERENCE} are saying, {INDIRECT DISCOURSE} {QUOTATION: FROM THAT} "let us practice evil things {DIRECT OBJECT} in order that good things {SUBJECT} may come?" Whose **judgment** {SUBJECT} is just. {PREDICATE ADJECTIVE}

Romans 3:9

Therefore **what?** Are we being better? **Not** at all: *{REFERENCE}* for we before charged *that* both Jews *{ACCUSATIVE OF GENERAL REFERENCE}* and Greeks *{ACCUSATIVE OF GENERAL REFERENCE}* are *{INDIRECT DISCOURSE}* all *{PREDICATE ACCUSATIVE}* (under) sin,

Romans 3:10

according as it has been written, *{QUOTATION: FROM THAT}* "there is not a righteous one *{PREDICATE NOMINATIVE}* not even one: *{PREDICATE NOMINATIVE}*

Romans 3:11

there is not the one *{PREDICATE NOMINATIVE}* who is understanding, *{SUBSTANTIVE}* there is not the one *{PREDICATE NOMINATIVE}* who is seeking after *{SUBSTANTIVE}* God. *{DIRECT OBJECT}*

Romans 3:12

All *{SUBJECT}* went out of the way, they together became unprofitable; there is not *the one who* is practicing *{SUBSTANTIVE}* kindness, *{DIRECT OBJECT}* there is not so much as one. *{PREDICATE NOMINATIVE}*

Romans 3:13

Their throat *{SUBJECT}* is **an opened sepulcher**, *{PREDICATE NOMINATIVE}* they were using deceit with their tongues: *{MEANS}* poison *{SUBJECT}* of asps *{DESCRIPTION}* is (under) their lips:

Romans 3:14

of whom *{SOURCE}* the mouth *{SUBJECT}* is being full of cursing *{DIRECT OBJECT}* and of bitterness; *{DIRECT OBJECT}*

Romans 3:15

their feet *{SUBJECT}* are swift *{PREDICATE ADJECTIVE}* to shed *{EXPLAINING AN ADJECTIVE}* blood; *{DIRECT OBJECT}*

Romans 3:16

ruin *{SUBJECT}* and misery *{SUBJECT}* are (in) their ways;

Romans 3:17

and they knew not a way *{DIRECT OBJECT}* of peace. *{DESCRIPTION}*

Romans 3:18

There is **no** fear *{PREDICATE NOMINATIVE}* of God *{OBJECTIVE}* (before) their eyes." *{CLOSE OF QUOTATION}*

Romans 3:19

Now **we know** that whatsoever the law *{SUBJECT}* is saying, it is speaking to the ones *{PERSONAL INTEREST ADVANTAGE}* (in) the law; in order that every mouth *{SUBJECT}* may be stopped, and all the world *{SUBJECT}* may be under judgment *{PREDICATE NOMINATIVE}* to God. *{POSSESSION}*

Romans 3:20

Wherefore all flesh {SUBJECT} will not be justified (before) Him (**out of**) works of law; {SUBJECTIVE} for knowledge {SUBJECT} of sin {OBJECTIVE} is (through) law.

Romans 3:21

But now *the righteousness* {SUBJECT} of God {POSSESSION} has been manifested (**apart from**) law, being borne witness to {MEANS} (by) the law and the prophets:

Romans 3:22

even *the righteousness* {SUBJECT} of God {POSSESSION} is (through) faith of Jesus {OBJECTIVE} Christ, {APPOSITION} (to) all and (upon) all the ones who are believing; {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} for there is no difference: {PREDICATE NOMINATIVE}

Romans 3:23

for all {SUBJECT} sinned and they are coming short of the glory {DIRECT OBJECT} of God, {POSSESSION}

Romans 3:24

although they are being justified {CONCESSION} gratuitously {MANNER} by His grace, {MEANS} *it is* (through) the redemption which *is* Jesus {PREDICATE NOMINATIVE} (in) Christ,

Romans 3:25

Whom {RETAINED OBJECT} God {SUBJECT} set forth a mercy seat {DIRECT OBJECT} (through) the faith (in) His blood, (to) a showing forth of His righteousness, {SUBJECTIVE} (in respect of) the passing over sins {OBJECTIVE} which had before taken place {SUBSTANTIVE}

Romans 3:26

(in) the forbearance of God, {SUBJECTIVE} (for) the showing forth of His righteousness {SUBJECTIVE} (in) the present time, (for) He might be {PURPOSE} just {PREDICATE ADJECTIVE} and justifying {PERIPHRASTIC} the one {DIRECT OBJECT} who *is* (of) faith of Jesus. {OBJECTIVE}

Romans 3:27

Therefore **where** *is* the boasting? {SUBJECT} **It was excluded.** *Was it* (through) **what law?** *Was it of works?* {SOURCE} **No,** But *it was* (through) a law of faith. {DESCRIPTION}

Romans 3:28

Therefore **we are reckoning** *that* a man {ACCUSATIVE OF GENERAL REFERENCE} is being justified {INDIRECT DISCOURSE} by faith, {MEANS} (apart from) *the* works of law. {SUBJECTIVE}

Romans 3:29

Is God {SUBJECT} **of the Jews** {REFERENCE} only? And *is* He **not** also of Gentiles? {REFERENCE} **Yes!** {QUESTIONS: EXPECTED ANSWER YES} Yea, also of Gentiles: {REFERENCE}

Romans 3:30

since indeed *it is* one God {PREDICATE NOMINATIVE} Who {SUBJECT} will justify *the* circumcision {DIRECT OBJECT} (by) faith, and uncircumcision {DIRECT OBJECT} (through) that {PREVIOUS REFERENCE} faith.

Romans 3:31

Therefore are we making the law {DIRECT OBJECT} of no effect (through) that {PREVIOUS REFERENCE} faith? May it **not** be! But we are establishing the law. {DIRECT OBJECT}

Romans 4:1

Therefore **what** {DIRECT OBJECT} will we say *that* Abraham {ACCUSATIVE OF GENERAL REFERENCE} our father {APPOSITION} has found {INDIRECT DISCOURSE} (according to) flesh?

Romans 4:2

For since **Abraham** {SUBJECT} was justified (by) works, he is having ground of boasting, {DIRECT OBJECT} but not (towards) God.

Romans 4:3

For **what** is the scripture {SUBJECT} saying? And Abraham {SUBJECT} **believed** God, {DIRECT OBJECT} and it was reckoned to him {PERSONAL INTEREST ADVANTAGE} (for) righteousness.

Romans 4:4

Now the reward {SUBJECT} is not reckoning **to the one** {DIRECT OBJECT} who is working {SUBSTANTIVE} (according to) grace, but (according to) the debt:

Romans 4:5

now to the one {DIRECT OBJECT} who is not working, {SUBSTANTIVE} but is believing {SUBSTANTIVE} (on) the One Who is justifying {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} the ungodly, {DIRECT OBJECT} his faith {SUBJECT} is reckoning (for) righteousness.

Romans 4:6

Even as also **David** {SUBJECT} is declaring the blessedness {DIRECT OBJECT} of the man {POSSESSION} to whom {INDIRECT OBJECT} God {SUBJECT} is reckoning righteousness {DIRECT OBJECT} (apart from) works,

Romans 4:7

They are **blessed** {PREDICATE ADJECTIVE} of whom {POSSESSION} the lawlessness {SUBJECT} were forgiven, and of whom {POSSESSION} the sins {SUBJECT} were covered.

Romans 4:8

The man {SUBJECT} **is** **blessed** {PREDICATE ADJECTIVE} to whom {POSSESSION} *the* LORD {SUBJECT} shall in no wise {EMPHATIC NEGATION} reckon sin. {DIRECT OBJECT}

Romans 4:9

Therefore *is* this **blessedness** {SUBJECT} (on) the circumcision, or also (on) the uncircumcision? For **we are saying** {QUOTATION: FROM THAT} "the faith {SUBJECT} was reckoned to Abraham {PERSONAL INTEREST ADVANTAGE} (for) righteousness." {CLOSE OF QUOTATION}

Romans 4:10

Therefore **how** was it reckoned? While he was {GENITIVE ABSOLUTE} **(in) circumcision**, or (in) uncircumcision? **Not** (in) circumcision, but (in) uncircumcision;

Romans 4:11

and he received *the* sign {DIRECT OBJECT} of circumcision, {DESCRIPTION} *as* seal {MANNER} of the righteousness {OBJECTIVE} of the faith {SUBJECTIVE} which *was* (in) the uncircumcision, (for) he {ACCUSATIVE OF GENERAL REFERENCE} might be {PURPOSE} father {PREDICATE NOMINATIVE} of all {WHOLE} who are believing {SUBSTANTIVE} (on account of) uncircumcision, (for) also he {ACCUSATIVE OF GENERAL REFERENCE} may be reckoned {PURPOSE} the righteousness {MANNER} to them; {PERSONAL INTEREST ADVANTAGE}

Romans 4:12

and father {MANNER} of circumcision {DESCRIPTION} to the ones {PERSONAL INTEREST ADVANTAGE} who *are* not (of) circumcision only, but also to the ones {PERSONAL INTEREST ADVANTAGE} who are walking {SUBSTANTIVE} in the steps {MANNER} of the faith {SUBJECTIVE} (in) the uncircumcision of our father {SUBJECTIVE} Abraham. {APPOSITION}

Romans 4:13

For the promise {SUBJECT} *was* **not** (by) law to Abraham {POSSESSION} or to his seed, {POSSESSION} *that* he {ACCUSATIVE OF GENERAL REFERENCE} might be {INDIRECT DISCOURSE} the heir {PREDICATE ACCUSATIVE} of the world, {SOURCE} but (by) righteousness of faith. {SUBJECTIVE}

Romans 4:14

For if **those** {PREVIOUS REFERENCE} heirs {SUBJECT} *are* (of) *the* law, that faith {SUBJECT} {PREVIOUS REFERENCE} has been made void, and that promise {SUBJECT} {PREVIOUS REFERENCE} has been made of no effect;

Romans 4:15

for the law {SUBJECT} is working out wrath; {DIRECT OBJECT} for where law {SUBJECT} is not, neither is transgression. {PREDICATE NOMINATIVE}

Romans 4:16

Wherefore *it is* **(of) faith**, in order that *it might be* (according to) grace, so that the promise {ACCUSATIVE OF GENERAL REFERENCE} is {RESULT} sure {PREDICATE ADJECTIVE} to all the seed, {POSSESSION} not to the ones {POSSESSION} who *are* (of) the law only, but also to the ones {POSSESSION} (of) *the* faith of Abraham, {SUBJECTIVE} who is father {PREDICATE NOMINATIVE} of us {POSSESSION} all, {WHOLE}

Romans 4:17

according as it has been written, {QUOTATION: FROM THAT} "I have made thee {DIRECT OBJECT} a father {MANNER} of many nations," {POSSESSION} before Whom {SOURCE} he believed God, {DIRECT OBJECT} Who was quickening {SUBSTANTIVE} the dead, {DIRECT OBJECT} and was calling {SUBSTANTIVE} the things {DIRECT OBJECT} which are not being {SUBSTANTIVE} as being. {MANNER}

Romans 4:18

Who {SUBJECT} believed (against) hope (in) hope, (for) he {ACCUSATIVE OF GENERAL REFERENCE} may become {PURPOSE} father {PREDICATE NOMINATIVE} of many nations, {POSSESSION} (according to) that which had been said, {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} so thy seed {SUBJECT} will be;

Romans 4:19

and *because* he has been not weak {CAUSE} in the faith, {MANNER} he considered not this own body, {DIRECT OBJECT} which had already become dead, {SUBSTANTIVE} *although* he was {CONCESSION} about a hundred years old, {TIME} and the deadening {DIRECT OBJECT} of the womb {SUBJECTIVE} of Sarah; {POSSESSION}

Romans 4:20

and he doubted not (at) the promise of God {POSSESSION} through unbelief, {MANNER} but he was strengthened in faith, {MANNER} having given {RESULT} glory {DIRECT OBJECT} to God, {INDIRECT OBJECT}

Romans 4:21

and having been fully assured {RESULT} that which {SUBJECT} has been prepared, He is able {PREDICATE ADJECTIVE} also to do. {EXPLAINING AN ADJECTIVE}

Romans 4:22

Wherefore also **it was reckoned** to him {PERSONAL INTEREST ADVANTAGE} (for) righteousness.

Romans 4:23

But it was not written (on account of) him only, that it was reckoned to him; {PERSONAL INTEREST ADVANTAGE}

Romans 4:24

but also (on account of) us, to whom {PERSONAL INTEREST ADVANTAGE} it is being about to being reckoned, {COMPLETING THE VERB} to the ones {PERSONAL INTEREST ADVANTAGE} who are believing {SUBSTANTIVE} (on) the One Who raised {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} Jesus {DIRECT OBJECT} our LORD {APPOSITION} (from among) *the* dead,

Romans 4:25

Who {SUBJECT} was delivered (for) our offenses, and was raised (for) our justification.

Romans 5:1

Therefore *because* **we were justified** {CAUSE} (by) faith, **we are having peace** {DIRECT OBJECT} (toward) God (through) our LORD Jesus {MANNER} Christ, {APPOSITION}

Romans 5:2

(through) Whom **also we have had access** {DIRECT OBJECT} (by) faith (into) this grace (in) which we have stood; **and we are boasting** (in) hope of the glory {SUBJECTIVE} of God. {POSSESSION}

Romans 5:3

And **not** only so, but also we are boasting (in) tribulations, *because* we know {CAUSE} that this tribulation {SUBJECT} {PREVIOUS REFERENCE} is working out endurance,

Romans 5:4

and that endurance {SUBJECT} {PREVIOUS REFERENCE} proof, {DIRECT OBJECT} and that proof {SUBJECT} {PREVIOUS REFERENCE} hope, {DIRECT OBJECT}

Romans 5:5

and that hope {SUBJECT} {PREVIOUS REFERENCE} is not making *us* ashamed; because the love {SUBJECT} of God {SUBJECTIVE} has been poured out (in) our hearts (by) the Holy Spirit Who has been given {SUBSTANTIVE} {GENITIVE OF PREPOSITION} to us. {PERSONAL INTEREST ADVANTAGE}

Romans 5:6

For *while* we {GENITIVE ABSOLUTE} were {GENITIVE ABSOLUTE} **still** without strength {PREDICATE ADJECTIVE} (in) due time Christ {SUBJECT} died (in behalf of) *the* ungodly.

Romans 5:7

For **hardly** anyone {SUBJECT} will die (on behalf of) a just *one*; for perhaps someone {SUBJECT} even is daring to die {COMPLETING THE VERB} (in behalf of) the good *one*;

Romans 5:8

but God {SUBJECT} is commending His own love {DIRECT OBJECT} (to) us, that *while* we {GENITIVE ABSOLUTE} are {GENITIVE ABSOLUTE} still sinners {PREDICATE NOMINATIVE} Christ {SUBJECT} died (in behalf of) us.

Romans 5:9

Therefore **much** more, *although* we were being justified {CONCESSION} now (by) His blood, we will be saved (by) Him (from) wrath.

Romans 5:10

For if, *while* we were {TIME} **enemies** {PREDICATE NOMINATIVE} we were reconciled to God {PERSONAL INTEREST ADVANTAGE} (through) the death of his Son, {SUBJECTIVE} *after* we were reconciled {TIME} we will be saved much more (by) His life.

Romans 5:11

and not only *so*, but also we were boasting {RESULT} (in) God (through) our LORD Jesus {APPOSITION} Christ, {APPOSITION} (through) Whom we now received the reconciliation. {DIRECT OBJECT}

Romans 5:12

(On account of) **this** sin {SUBJECT} entered (into) the world (by) one man, and death {SUBJECT} (by) that sin, {PREVIOUS REFERENCE} and thus that **death** {SUBJECT} {PREVIOUS REFERENCE} passed (to) all men, (for) that all {SUBJECT} sinned.

Romans 5:13

For **(until)** law sin {SUBJECT} was (in) *the* world; but sin {SUBJECT} is not being put to account, *while* law {GENITIVE ABSOLUTE} is {GENITIVE ABSOLUTE} not;

Romans 5:14

but death {SUBJECT} reigned (from) Adam (until) Moses even (upon) the ones who have sinned {SUBSTANTIVE} {ACCUSATIVE OF THE PREPOSITION} (in) the likeness of the transgression {OBJECTIVE GENITIVE} of Adam, {SUBJECTIVE GENITIVE} who {SUBJECT} is a figure {PREDICATE} of the One {POSSESSION} Who is coming. {SUBSTANTIVE}

Romans 5:15

But **not** as the offence {SUBJECT} is, so also the free gift {SUBJECT} is. For if the many {SUBJECT} died by the offence {MEANS} **of the one**, {SUBJECTIVE GENITIVE} much more the grace {SUBJECT} of God {POSSESSION} is, and the gift {SUBJECT} abounded (to) the many (in) grace, which {RETAINED OBJECT} is of the one man {SOURCE} Jesus {APPOSITION} Christ, {APPOSITION}

Romans 5:16

And **not** as the gift {SUBJECT} is (by) one *who* sinned; {SUBSTANTIVE} {GENITIVE OF PREPOSITION} for the judgment {SUBJECT} was (of) one (to) condemnation, but the free gift {SUBJECT} is (of) many offenses (to) justification.

Romans 5:17

For since the death {SUBJECT} **by the offence** {MEANS} of one {SUBJECTIVE} reigned (by) the one, much more the ones {SUBJECT} who are receiving {SUBSTANTIVE} the abundance {DIRECT OBJECT} of grace {SUBJECTIVE} and of the gift {SUBJECTIVE} of righteousness, {DESCRIPTION} will reign (in) life (by) the One Jesus {APPOSITION} Christ. {APPOSITION}

Romans 5:18

Therefore so as *it was* **(by) one offence** (towards) all men (to) condemnation, so also (by) one accomplished righteousness (towards) all men (to) justification of life. {OBJECTIVE}

Romans 5:19

For as the many sinners {SUBJECT} were constituted **(by) the disobedience** of the one man, {SUBJECTIVE} so also the many righteous ones {SUBJECT} will be constituted (by) the obedience of the One. {SUBJECTIVE}

Romans 5:20

But **law** {SUBJECT} came in besides, in order that the offence {SUBJECT} may abound. But where that sin {SUBJECT} {PREVIOUS REFERENCE} **abounded**, grace {SUBJECT} overabounded;

Romans 5:21

in order that as that sin {SUBJECT} {PREVIOUS REFERENCE} reigned (in) death, so also that grace {SUBJECT} {PREVIOUS REFERENCE} may reign (through) righteousness (to) life eternal, (through) Jesus Christ {APPOSITION} our LORD. {APPOSITION}

Romans 6:1

Therefore **what** *{DIRECT OBJECT}* will we say? **Will we continue** in that sin *{MANNER}* *{PREVIOUS REFERENCE}* in order that that grace *{SUBJECT}* *{PREVIOUS REFERENCE}* may abound?

Romans 6:2

May it not be! We **whosoever** *{APPOSITION}* died to that sin, *{DIRECT OBJECT}* *{PREVIOUS REFERENCE}* how will we still live (in) it?

Romans 6:3

Or **are ye being ignorant** that we as many as *{APPOSITION}* were dipped (unto) Jesus Christ, *{APPOSITION}* we were dipped (unto) His death?

Romans 6:4

Therefore **we were buried** with Him *{ASSOCIATION}* (by) that dipping *{PREVIOUS REFERENCE}* (unto) that death; *{PREVIOUS REFERENCE}* in order that as Christ *{SUBJECT}* was raised up (from among) *the* dead (by) the glory of the Father, *{POSSESSION}* so also we *{SUBJECT}* ourselves may walk (in) newness of life. *{DESCRIPTION}*

Romans 6:5

For since **we have become conjoined** *{PREDICATE NOMINATIVE}* in the likeness *{MANNER}* of His death, *{REFERENCE}* but also we will be of *His* resurrection; *{TIME}*

Romans 6:6

because we are knowing *{CAUSE}* this, *{DIRECT OBJECT}* that our old man *{SUBJECT}* was crucified with *Him*, in order that the body *{SUBJECT}* of sin *{DESCRIPTION}* may be annulled, *so that* we *{ACCUSATIVE OF GENERAL REFERENCE}* were no longer being subservient *{RESULT}* to sin. *{DIRECT OBJECT}*

Romans 6:7

For **the one** *{SUBJECT}* who has died *{SUBSTANTIVE}* has been justified (from) that sin. *{PREVIOUS REFERENCE}*

Romans 6:8

Now since **we died** (with) Christ, **we are believing** that also we will live with Him, *{DIRECT OBJECT}*

Romans 6:9

because we know *{CAUSE}* that Christ *{SUBJECT}* *Who* was raised up *{SUBSTANTIVE}* (from among) *the* dead, is dying no more: death *{SUBJECT}* is no more ruling over Him. *{DIRECT OBJECT}*

Romans 6:10

For **in that** *{COGNATE}* He died, He died once for all to sin. *{DIRECT OBJECT}* But **in that** *{COGNATE}* He is living, He is living to God. *{DIRECT OBJECT}*

Romans 6:11

So also **ye** *{SUBJECT}* yourselves **keep reckoning yourselves** *{DIRECT OBJECT}* to be *{EXPLAINING A VERB}* dead *{PREDICATE ACCUSATIVE}* indeed to sin, *{DIRECT OBJECT}* but alive *{PERIPHRASTIC}* to God, *{DIRECT OBJECT}* (in) Christ Jesus *{APPOSITION}* our LORD. *{APPOSITION}*

Romans 6:12

Therefore **stop letting sin** {SUBJECT} **reign** (in) your mortal body, *that ye are obeying* {INDIRECT DISCOURSE} it {DIRECT OBJECT} (in) its desires;

Romans 6:13

also *stop yielding* your *members as instruments* {MANNER} of unrighteousness {DESCRIPTION} to sin; {INDIRECT OBJECT} but *yield yourselves* to God {DIRECT OBJECT} as alive {MANNER} (from among) *the dead*, and your *members as instruments* {MANNER} of righteousness {DESCRIPTION} to God. {INDIRECT OBJECT}

Romans 6:14

For **sin** {SUBJECT} will not rule over you, {DIRECT OBJECT} for ye are not (under) law but (under) grace.

Romans 6:15

Therefore **what?** {DIRECT OBJECT} **Will we sin** because we are not (under) law, but (under) grace? **May it not be!**

Romans 6:16

Know ye **not** that to whom {INDIRECT OBJECT} ye are yielding yourselves {DIRECT OBJECT} as bondmen {MANNER} (for) obedience, ye are bondmen {PREDICATE NOMINATIVE} to whom {POSSESSION} ye are obeying, whether of sin {SOURCE} (to) death, or of obedience {SOURCE} (to) righteousness? Yes! {QUESTIONS: EXPECTED ANSWER YES}

Romans 6:17

But **thanks** {SUBJECT} *be* to God, {POSSESSION} that ye were bondmen {PREDICATE NOMINATIVE} of sin, {SUBJECTIVE} but ye obeyed (from) *the heart* a form {DIRECT OBJECT} of teaching {DESCRIPTION} (to) which ye were delivered.

Romans 6:18

And *because* **ye have been set free** {CAUSE} (from) sin, ye were become bondmen to righteousness. {REFERENCE}

Romans 6:19

I am speaking **humanly** {MANNER} (on account of) the weakness of your flesh. For as **ye yielded** your members {DIRECT OBJECT} in bondage {MANNER} to uncleanness {REFERENCE} and to lawlessness {REFERENCE} (unto) lawlessness, so now yield your members {DIRECT OBJECT} in bondage {MANNER} to righteousness {REFERENCE} (unto) sanctification.

Romans 6:20

For **when** ye were bondmen {PREDICATE NOMINATIVE} of sin, {OBJECTIVE} ye were free {PREDICATE ADJECTIVE} as to righteousness. {REFERENCE}

Romans 6:21

Therefore **what fruit** {DIRECT OBJECT} **were ye having** then, in *the things* which {RETAINED OBJECT} now ye are being ashamed? For **the end** {SUBJECT} of those things {REFERENCE} *is death*. {PREDICATE NOMINATIVE}

Romans 6:22

But **now** *because* ye were set free {CAUSE} (from) that sin, {PREVIOUS REFERENCE} and became bondmen {CAUSE} to God, {DIRECT OBJECT} ye are having your fruit {DIRECT OBJECT} (unto) sanctification, and the end {SUBJECT} *is receiving* eternal life. {DIRECT OBJECT}

Romans 6:23

For **the wages** {SUBJECT} of sin {SUBJECTIVE} *is* death; {PREDICATE NOMINATIVE} but the free gift {SUBJECT} of God {POSSESSION} *is* eternal life {PREDICATE NOMINATIVE} (in) Christ Jesus {APPOSITION} our LORD. {APPOSITION}

Romans 7:1

Are ye being ignorant, brethren, {VOCATIVE} for I am speaking *to whom who* are knowing {SUBSTANTIVE} *the* law, {DIRECT OBJECT} that the law {SUBJECT} *is* ruling over the man {DIRECT OBJECT} (for) as long time as he *is* living?

Romans 7:2

For **the married woman** {SUBJECT} has been bound by law {MEANS} to the husband {DIRECT OBJECT} as long as she *is* living; but if that husband {SUBJECT} {PREVIOUS REFERENCE} should die, she has been cleared (from) the law of the husband. {POSSESSION}

Romans 7:3

Therefore so *while* the husband {GENITIVE ABSOLUTE} **is living** {GENITIVE ABSOLUTE} she will be called an adulteress, {APPELLATION} if she should become to another man; {POSSESSION} but if that husband {SUBJECT} {PREVIOUS REFERENCE} should die, she *is* free {PREDICATE ADJECTIVE} (from) the law, that she {ACCUSATIVE OF GENERAL REFERENCE} *is* {PURPOSE} not an adulteress, {PREDICATE NOMINATIVE} *although* she became {CONCESSION} to another man. {POSSESSION}

Romans 7:4

So that, my brethren, {VOCATIVE} also **ye** {SUBJECT} yourselves were made dead to the law (by) the body of the Christ, {POSSESSION} (for) ye {ACCUSATIVE OF GENERAL REFERENCE} would become {PURPOSE} to another, {POSSESSION} who has been raised {SUBSTANTIVE} (from among) *the* dead, in order that we may bring forth fruit to God. {DIRECT OBJECT}

Romans 7:5

For **when** we were (in) the flesh, the passions {SUBJECT} of the sins {SUBJECTIVE} which *were* (through) the law were being wrought (in) our members (for) it would bring forth fruit {PURPOSE} to death; {REFERENCE}

Romans 7:6

but now we were cleared (from) the law, *because* we have died {CAUSE} (in) which we were being held, so that we {ACCUSATIVE OF GENERAL REFERENCE} are serving {RESULT} (in) newness of spirit, {SUBJECTIVE} and not in oldness {MANNER} of letter. {SUBJECTIVE}

Romans 7:7

Therefore **what** will we say? Is **the law** {SUBJECT} sin? {PREDICATE NOMINATIVE} May it **not** be! But I knew not **sin** {DIRECT OBJECT} unless (by) law: for also I had not known the lust {DIRECT OBJECT} unless the law {SUBJECT} was saying, thou will not lust;

Romans 7:8

but that sin {SUBJECT} {PREVIOUS REFERENCE} which has taken {SUBSTANTIVE} an occasion {DIRECT OBJECT} (by) the commandment worked out (in) me every lust. For (**apart from**) law sin {SUBJECT} was dead; {PREDICATE NOMINATIVE}

Romans 7:9

but I {SUBJECT} myself was living (apart from) law once but *after* the commandment {GENITIVE ABSOLUTE} has come, {GENITIVE ABSOLUTE} that sin {SUBJECT} revived, but I {SUBJECT} myself died.

Romans 7:10

And that commandment {SUBJECT} {PREVIOUS REFERENCE} which was (to) life was found to me, {PERSONAL INTEREST ADVANTAGE} this {SUBJECT} is (to) death.

Romans 7:11

For **that sin** {SUBJECT} {PREVIOUS REFERENCE} which has taken {SUBSTANTIVE} an occasion {DIRECT OBJECT} (by) the commandment deceived me, {DIRECT OBJECT} and (by) it slew *me*.

Romans 7:12

So that **the law** {SUBJECT} is indeed holy, {PREDICATE ADJECTIVE} and the commandment {SUBJECT} is holy {PREDICATE ADJECTIVE} and just {PREDICATE ADJECTIVE} and good. {PREDICATE ADJECTIVE}

Romans 7:13

Therefore has **the good** {SUBJECT} become death {PREDICATE NOMINATIVE} to me? {POSSESSION} May it **not** be! But **that sin**, {VOCATIVE} {PREVIOUS REFERENCE} in order that sin {SUBJECT} may appear, which is working out {SUBSTANTIVE} death {DIRECT OBJECT} to me {INDIRECT OBJECT} (by) which is good, {PREDICATE ADJECTIVE} in order that that sin {SUBJECT} {PREVIOUS REFERENCE} may become excessively sinful {PREDICATE ADJECTIVE} (by) the commandment.

Romans 7:14

For **we know** that the law {SUBJECT} is spiritual; {PREDICATE ADJECTIVE} but I {SUBJECT} myself am fleshly, {PREDICATE ADJECTIVE} *because* I have been sold {CAUSE} (under) that sin. {PREVIOUS REFERENCE}

Romans 7:15

For **what** {DIRECT OBJECT} I am working out, I am not receiving: for what {DIRECT OBJECT} I am not willing, I am doing this; {DIRECT OBJECT} but what {DIRECT OBJECT} am hating, I am practicing this. {DIRECT OBJECT}

Romans 7:16

But if **what** {DIRECT OBJECT} I am not willing, I am practicing this, {DIRECT OBJECT} I am consenting to the law {DIRECT OBJECT} that *it is* right. {PREDICATE ADJECTIVE}

Romans 7:17

Now then I {SUBJECT} myself am **no longer** working it {DIRECT OBJECT} out, but the sin {SUBJECT} *which* is dwelling {SUBSTANTIVE} (in) me *is working it out*.

Romans 7:18

For **I know** that there is not dwelling (in) me, that {SUBJECT} is (in) my flesh, good {PREDICATE ADJECTIVE} *thing*; for *in order to* I am willing {PURPOSE} it is being present with me, {DIRECT OBJECT} but I am working out {PURPOSE} the right {DIRECT OBJECT} I am finding not.

Romans 7:19

For what I am willing good {DIRECT OBJECT} I am **not** practicing; but what I am not willing evil, {DIRECT OBJECT} I am doing this. {DIRECT OBJECT}

Romans 7:20

But if **what** {DIRECT OBJECT} I {SUBJECT} myself am not willing, I am practicing this, {DIRECT OBJECT} I {SUBJECT} myself am no longer working it out, but that sin {SUBJECT} {PREVIOUS REFERENCE} *which* is dwelling {SUBSTANTIVE} (in) me *is working it out*.

Romans 7:21

I am finding then the law {DIRECT OBJECT} to me {INDIRECT OBJECT} who is willing {SUBSTANTIVE} to be practicing {EXPLAINING A VERB} the right, {DIRECT OBJECT} that that evil {SUBJECT} {PREVIOUS REFERENCE} is present with me. {DIRECT OBJECT}

Romans 7:22

For **I am delighting** in the law {DIRECT OBJECT} of God {POSSESSION} (according to) the inward man:

Romans 7:23

but I am seeing another law {DIRECT OBJECT} (in) my members *which* is warring against {SUBSTANTIVE} the law {DIRECT OBJECT} of my mind, {POSSESSION} and is leading me {DIRECT OBJECT} captive to the law {REFERENCE} of sin {DESCRIPTION} which is {SUBSTANTIVE} (in) my members.

Romans 7:24

I {SUBJECT} myself **am a wretched** man! {PREDICATE NOMINATIVE} Who {SUBJECT} will deliver me {DIRECT OBJECT} (out of) the body of this death? {DESCRIPTION}

Romans 7:25

I am thanking God {DIRECT OBJECT} (through) Jesus Christ {APPOSITION} our LORD; {APPOSITION} therefore so **I** {SUBJECT} myself himself {VOCATIVE} am serving with the mind {MEANS} indeed God's {POSSESSION} law; {DIRECT OBJECT} but with the flesh {MEANS} sin's {POSSESSION} law. {DIRECT OBJECT}

Romans 8:1

Therefore *there is* now **no** condemnation {PREDICATE NOMINATIVE} to the ones *who are* {POSSESSION} (in) Christ Jesus, {APPOSITION} *who* are walking {SUBSTANTIVE} not (according to) flesh, but (according to) *the* Spirit.

Romans 8:2

For **the law** {SUBJECT} of the Spirit {POSSESSION} of life {DESCRIPTION} (in) Christ Jesus {APPOSITION} set me free (from) the law of sin {DESCRIPTION} and of death. {DESCRIPTION}

Romans 8:3

For *although* the law {GENITIVE ABSOLUTE} *is being* **powerless**, {PREDICATE ADJECTIVE} (in) that it was weak (through) the flesh, God {SUBJECT} *who* has sent {SUBSTANTIVE} His own Son {DIRECT OBJECT} (in) likeness of flesh {DESCRIPTION} of sin {APPOSITION} and (for) sin condemned that sin {DIRECT OBJECT} {PREVIOUS REFERENCE} (in) the flesh,

Romans 8:4

in order that the requirement {SUBJECT} of the law {OBJECTIVE} may be fulfilled (in) us, who were walking {SUBSTANTIVE} {GENITIVE OF PREPOSITION} not (according to) *the* flesh, but (according to) *the* Spirit.

Romans 8:5

For **the ones** {SUBJECT} who are {SUBSTANTIVE} (according to) *the* flesh, are minding the things {DIRECT OBJECT} of the flesh; {POSSESSION} and the ones *who are* (according to) *the* Spirit, the things {DIRECT OBJECT} of the Spirit. {POSSESSION}

Romans 8:6

For **the mind** {SUBJECT} of the flesh {POSSESSION} *is* death; {PREDICATE NOMINATIVE} but the mind {SUBJECT} of the Spirit, {POSSESSION} *is* life {PREDICATE NOMINATIVE} and peace. {PREDICATE NOMINATIVE}

Romans 8:7

Because **the mind** {SUBJECT} of the flesh {POSSESSION} *is* enmity {PREDICATE NOMINATIVE} (towards) God: for it *is* not being subject to the law of God, {POSSESSION} but for neither it *is* being able *to be* *subject*;

Romans 8:8

and **the ones** {SUBJECT} who are {SUBSTANTIVE} (in) *the* flesh, are not being able to please {COMPLETING THE VERB} God. {DIRECT OBJECT}

Romans 8:9

But **ye** {SUBJECT} yourselves are not (in) flesh, but (in) Spirit, since indeed *the* Spirit {SUBJECT} of God {POSSESSION} *is* dwelling (in) you. But **if** anyone {SUBJECT} *is* not having *the* Spirit {DIRECT OBJECT} of Christ, {POSSESSION} he {SUBJECT} himself *is* not of Him. {SOURCE}

Romans 8:10

But since **Christ** {SUBJECT} *is* (in) you, indeed the body {SUBJECT} *is* dead {PREDICATE NOMINATIVE} (on account of) sin, but the Spirit {SUBJECT} *is* life {PREDICATE NOMINATIVE} (account of) righteousness.

Romans 8:11

But since **the Spirit** {SUBJECT} of Him {POSSESSION} Who raised up {SUBSTANTIVE} Jesus {DIRECT OBJECT} (from among) *the* dead *is* dwelling (in) you, the One {SUBJECT} Who raised up {SUBSTANTIVE} the Christ {DIRECT

OBJECT (from among) *the* dead will quicken also your mortal bodies *{DIRECT OBJECT}* (on account of) His Spirit Who is dwelling *{SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION}* (in) you.

Romans 8:12

Therefore so, brethren, *{VOCATIVE}* we are not debtors *{PREDICATE NOMINATIVE}* to the flesh, *{REFERENCE}* *so that* we are living *{RESULT}* (according to) that flesh; *{PREVIOUS REFERENCE}*

Romans 8:13

for if ye are living (according to) *the* flesh, ye are being about to be dying; *{COMPLETING THE VERB}* but if ye are putting to death the deeds *{DIRECT OBJECT}* of the body *{SUBJECTIVE}* by *the* Spirit, *{AGENCY}* ye will live;

Romans 8:14

for as many as *{SUBJECT}* are being led by *the* Spirit *{AGENCY}* of God, *{POSSESSION}* these ones *{SUBJECT}* *{PREVIOUS REFERENCE}* are sons *{PREDICATE NOMINATIVE}* of God. *{RELATIONSHIP}*

Romans 8:15

For ye received **not** a spirit *{DIRECT OBJECT}* of bondage *{DESCRIPTION}* again (unto) fear but ye received a Spirit *{DIRECT OBJECT}* of adoption, *{DESCRIPTION}* whereby we are crying, Abba, *{VOCATIVE}* the Father. *{APPOSITION}*

Romans 8:16

The Spirit *{SUBJECT}* **Himself** *{APPOSITION}* is bearing witness with our spirit, *{DIRECT OBJECT}* that we are children *{PREDICATE NOMINATIVE}* of God. *{POSSESSION}*

Romans 8:17

And since *we are* **children**, *{PREDICATE NOMINATIVE}* *we are* also heirs: *{PREDICATE NOMINATIVE}* heirs *{APPOSITION}* indeed of God, *{POSSESSION}* and joint-heirs *{APPOSITION}* of Christ; *{POSSESSION}* if indeed we are suffering together, in order that we may be glorified together.

Romans 8:18

For **I am reckoning** that the sufferings *{DIRECT OBJECT}* of the present time *{OBJECTIVE}* *are* not worthy *{PREDICATE ADJECTIVE}* *to be compared* (with) *the* glory which is being about *{SUBSTANTIVE}* *{ACCUSATIVE OF PREPOSITION}* to be revealed *{COMPLETING THE VERB}* (to) us.

Romans 8:19

For **the earnest expectation** *{SUBJECT}* of the creature *{OBJECTIVE}* is awaiting the revelation *{DIRECT OBJECT}* of the sons *{OBJECTIVE}* of God. *{RELATIONSHIP}*

Romans 8:20

For the creature *{SUBJECT}* was subjected **to vanity**, *{REFERENCE}* not willingly, *{MANNER}* but (by reason of) Him Who has subjected *{SUBSTANTIVE}* *{ACCUSATIVE OF PREPOSITION}* *it*, (in) hope

Romans 8:21

that also the creature {SUBJECT} itself {APPOSITION} will be freed (from) the bondage of corruption {SUBJECTIVE} (into) the freedom of the glory {SUBJECTIVE} of the children {DESCRIPTION} of God. {RELATIONSHIP}

Romans 8:22

For **we know** that all the creation {SUBJECT} is groaning together and is travailing together (until) now;

Romans 8:23

and not only *it*, but we {SUBJECT} ourselves who are having {SUBSTANTIVE} the first-fruit {DIRECT OBJECT} of the Spirit, {POSSESSION} also we {SUBJECT} ourselves ourselves {APPOSITION} are groaning (in) ourselves, *because* we are awaiting {CAUSE} *the* adoption, {DIRECT OBJECT} the redemption {APPOSITION} of our body. {OBJECTIVE}

Romans 8:24

For we were saved **in hope**; {MANNER} but hope {SUBJECT} *which* is being seen {SUBSTANTIVE} is not hope; {PREDICATE NOMINATIVE} for what {DIRECT OBJECT} anyone {SUBJECT} is seeing why also is he hoping for?

Romans 8:25

But since **what** {DIRECT OBJECT} we are not seeing we are hoping for, we are awaiting (in) endurance.

Romans 8:26

And in like manner also **the Spirit** {SUBJECT} is jointly helping our weaknesses; {DIRECT OBJECT} for that which {DIRECT OBJECT} we should pray for (according as) it is necessary, we know not, but Spirit {SUBJECT} Himself {APPOSITION} is making intercession (for) us with groanings {MEANS} inexpressible;

Romans 8:27

but the One {SUBJECT} Who was searching {SUBSTANTIVE} the hearts {DIRECT OBJECT} knows what the mind {SUBJECT} of the Spirit {POSSESSION} *is*, because He is interceding (for) saints (according to) God.

Romans 8:28

But **we know** that all things {SUBJECT} are working together (for) good to the ones {PERSONAL INTEREST ADVANTAGE} who are loving {SUBSTANTIVE} God, to the ones {PERSONAL INTEREST ADVANTAGE} who are called {SUBSTANTIVE} (according to) *His* purpose.

Romans 8:29

Because He foreknew **whom**, {DIRECT OBJECT} also He predestinated *to be* conformed {PREDICATE ADJECTIVE} to the image {OBJECTIVE} of His Son, {POSSESSION} (for) He {ACCUSATIVE OF GENERAL REFERENCE} is {RESULT} *the* firstborn {PREDICATE NOMINATIVE} (among) many brethren;

Romans 8:30

but He predestinated whom, {DIRECT OBJECT} He also called these; {DIRECT OBJECT} and He called whom, {DIRECT OBJECT} He also justified these; {DIRECT OBJECT} but He justified whom, {DIRECT OBJECT} He also glorified these. {DIRECT OBJECT}

Romans 8:31

Therefore **what** will we say (to) these things? Since **God** {SUBJECT} *is* (for) us, who *is* (against) us?

Romans 8:32

Who {SUBJECT} indeed spared not His own Son, {APPOSITION} but gave up Him {DIRECT OBJECT} (for) us all, how will He grant not also to us {INDIRECT OBJECT} all things {DIRECT OBJECT} (with) Him?

Romans 8:33

Who {SUBJECT} will bring an accusation (against) *the* chosen ones of God? {SUBJECTIVE} **It is God** {PREDICATE NOMINATIVE} **Who** is justifying. {SUBSTANTIVE}

Romans 8:34

Who {SUBJECT} is the One {PREDICATE NOMINATIVE} **Who** is condemning? {SUBSTANTIVE} **It is Christ** {PREDICATE NOMINATIVE} **Who** died, {SUBSTANTIVE} but rather also was raised up, {SUBSTANTIVE} **Who** {SUBJECT} also is (at) *the* right hand of God, {POSSESSION} **Who** {SUBJECT} also is interceding (for) us.

Romans 8:35

Who {SUBJECT} will separate us {DIRECT OBJECT} (from) the love of Christ? {SUBJECTIVE} **Will tribulation,** {SUBJECT} or strait, {SUBJECT} or persecution, {SUBJECT} or famine, {SUBJECT} or nakedness, {SUBJECT} or danger, {SUBJECT} or sword {SUBJECT} *separate us?*

Romans 8:36

According as **it has been written**, {QUOTATION: FROM THAT} "We are being put to death the whole day {TIME} for thy sake; {DIRECT OBJECT} we were reckoned as sheep {SUBJECT} of slaughter {OBJECTIVE} **are.**" {CLOSE OF QUOTATION}

Romans 8:37

But we are more than overcoming **(in) all these things** (through) Him Who loved {SUBSTANTIVE} {GENITIVE OF PREPOSITION} us. {DIRECT OBJECT}

Romans 8:38

For **I have been persuaded** that neither death, {SUBJECT} nor life, {SUBJECT} nor messengers, {SUBJECT} nor principalities, {SUBJECT} nor powers, {SUBJECT} nor *things which* have been present, {SUBSTANTIVE} nor *things which* are to be, {SUBSTANTIVE}

Romans 8:39

nor height, {SUBJECT} nor depth, {SUBJECT} nor any other created thing {SUBJECT} will be able to separate {COMPLETING THE VERB} us {DIRECT OBJECT} (from) the love of God, {SUBJECTIVE} which {RETAINED OBJECT} is (in) Christ Jesus {APPOSITION} our LORD. {APPOSITION}

Romans 9:1

I am saying the truth {DIRECT OBJECT} (in) Christ, I am lying not, because my conscience {GENITIVE ABSOLUTE} is bearing witness with {GENITIVE ABSOLUTE} me {DIRECT OBJECT} (in) *the* Holy Spirit,

Romans 9:2

that great grief {SUBJECT} is to me, {POSSESSION} and unceasing sorrow {SUBJECT} is in my heart; {PLACE}

Romans 9:3

for I {SUBJECT} myself himself {APPOSITION} was wishing to be {COMPLETING THE VERB} a curse {PREDICATE NOMINATIVE} (from) the Christ (for) my brethren, my kinsmen {APPOSITION} (according to) *the* flesh;

Romans 9:4

who {SUBJECT} are Israelites, {PREDICATE NOMINATIVE} whose {SOURCE} the adoption {APPOSITION} and the glory, {APPOSITION} and the covenants {APPOSITION} and the lawgiving, {APPOSITION} and the service {APPOSITION} and the promises, {APPOSITION}

Romans 9:5

whose {SOURCE} the fathers, {APPOSITION} and (of) whom *is* the Christ {SUBJECT} (according to) the flesh, Who is {SUBSTANTIVE} God {PREDICATE NOMINATIVE} (over) all blessed *be* (to) the ages. Amen. {OATH}

Romans 9:6

But *it is* **not** as though that the word {SUBJECT} of God {SUBJECTIVE} has failed. For **all** {SUBJECT} who *are* (of) Israel, these ones {SUBJECT} {PREVIOUS REFERENCE} *are* not Israel: {PREDICATE NOMINATIVE}

Romans 9:7

nor because they are seed {PREDICATE NOMINATIVE} of Abraham, {RELATIONSHIP} *are* all children, {PREDICATE NOMINATIVE} but thy seed {SUBJECT} will be called (in) Isaac.

Romans 9:8

That {SUBJECT} is, the children {PREDICATE NOMINATIVE} of the flesh, {DESCRIPTION} these ones {SUBJECT} {PREVIOUS REFERENCE} *are* not children {PREDICATE NOMINATIVE} of God; {RELATIONSHIP} but the children {SUBJECT} of the promise {DESCRIPTION} are being reckoned (for) seed.

Romans 9:9

For this word {SUBJECT} **of promise** {DESCRIPTION} *is*, I will come (according to) this time, and there will be a son {PREDICATE NOMINATIVE} to Sarah. {POSSESSION}

Romans 9:10

And not **only** {MANNER} *that*, but also Rebecca {APPOSITION} *who* is having {SUBSTANTIVE} conception {DIRECT OBJECT} (by) one, Isaac {APPOSITION} our father; {RELATIONSHIP}

Romans 9:11

for *although the* children {GENITIVE ABSOLUTE} were not born, {GENITIVE ABSOLUTE} did not anything {DIRECT OBJECT} *which is* good {PREDICATE ADJECTIVE} or evil, {PREDICATE ADJECTIVE} in order that the purpose {SUBJECT} might be abiding (according to) *the* choosing of God, {SUBJECTIVE} not (of) works, but (of) the One who is calling, {SUBSTANTIVE} {GENITIVE OF PREPOSITION}

Romans 9:12

it was said to her, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM THAT} "the greater {SUBJECT} will serve the lesser": {DIRECT OBJECT}

Romans 9:13

according as it has been written, I loved Jacob, {DIRECT OBJECT} and I hated Esau. {DIRECT OBJECT}

Romans 9:14

Therefore **what will we say?** *Is there* unrighteousness {PREDICATE NOMINATIVE} (with) God? **No!** {QUESTIONS: EXPECTED ANSWER NO} May it not be!

Romans 9:15

For He is saying **to Moses**, {PERSONAL INTEREST ADVANTAGE} I will show mercy to whomsoever {DIRECT OBJECT} I should be showing mercy, and I will feel compassion on whomsoever {DIRECT OBJECT} I should be feeling compassion.

Romans 9:16

Therefore **so** *it is* not of the One {SOURCE} Who is willing, {SUBSTANTIVE} nor of the one {SOURCE} who is running, {SUBSTANTIVE} but of God {SOURCE} Who is showing mercy. {SUBSTANTIVE}

Romans 9:17

For the scripture {SUBJECT} **is saying** to Pharaoh, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM THAT} "I raised thee {DIRECT OBJECT} out (for) this same thing, so that I may show My power {DIRECT OBJECT} (in) thee, and so that My name {SUBJECT} may be declared (in) all the earth." {CLOSE OF QUOTATION}

Romans 9:18

Therefore **so** whom {DIRECT OBJECT} He is willing He is showing mercy; and whom {DIRECT OBJECT} He is willing He is hardening.

Romans 9:19

Therefore thou will say to me, {PERSONAL INTEREST ADVANTAGE} why is he yet finding fault? For who {SUBJECT} has resisted **the purpose** {DIRECT OBJECT} of Him? {POSSESSION}

Romans 9:20

Yea **rather**, O man, {VOCATIVE} who are thou {SUBJECT} thyself the one {PREDICATE NOMINATIVE} who is answering against {SUBSTANTIVE} God? {DIRECT OBJECT} Will the thing formed {SUBJECT} **say** to the One {PERSONAL INTEREST DISADVANTAGE} Who formed {SUBSTANTIVE} *it*, why thou made me {DIRECT OBJECT} thus? No! {QUESTIONS: EXPECTED ANSWER NO}

Romans 9:21

Or is the potter {SUBJECT} having authority {DIRECT OBJECT} over the clay, {REFERENCE} (out of) the same lump to make {PURPOSE} one vessel {DIRECT OBJECT} (to) honor, and another {DIRECT OBJECT} (to) dishonor? **Yes!** {QUESTIONS: EXPECTED ANSWER YES}

Romans 9:22

And *what* if God **Who was willing** {SUBSTANTIVE} to show {COMPLETING THE VERB} wrath, {DIRECT OBJECT} and to make known {COMPLETING THE VERB} His power, {DIRECT OBJECT} bore vessels {DIRECT OBJECT} of wrath {OBJECTIVE} which had been fitted {SUBSTANTIVE} (for) destruction (in) much long suffering;

Romans 9:23

and in order that He may make known the riches {DIRECT OBJECT} of His glory {DESCRIPTION} (upon) vessels of mercy, {OBJECTIVE} which {RETAINED OBJECT} He before prepared (for) glory?

Romans 9:24

And **Whom** {RETAINED OBJECT} He called us {DIRECT OBJECT} not only (from among) *the* Jews, but also (from among) *the* nations;

Romans 9:25

as also He is saying (in) Hosea, I will call My people {DIRECT OBJECT} which *are* not My people; {PREDICATE ACCUSATIVE} and the {DIRECT OBJECT} beloved {SIMPLE ADJECTIVE} *one* which *are* not, beloved {SIMPLE ADJECTIVE} *one*.

Romans 9:26

And **it will be**, (in) the place where it was said to them, {PERSONAL INTEREST ADVANTAGE} ye {SUBJECT} yourselves are not My people, {PREDICATE NOMINATIVE} there they will be called sons {APPELLATION} of *the* living {SIMPLE ADJECTIVE} God. {RELATIONSHIP}

Romans 9:27

But **Esaias** {SUBJECT} is crying (concerning) Israel, if the number {SUBJECT} of the sons {OBJECTIVE} of Israel {RELATIONSHIP} should be as the sand {SUBJECT} of the sea {PLACE} *is*, the remnant {SUBJECT} will be saved:

Romans 9:28

for *He is* concluding {PERIPHRASTIC} *the* word {DIRECT OBJECT} and is cutting short (in) righteousness: because *the* LORD {SUBJECT} will do a word {DIRECT OBJECT} which has been cut short {SUBSTANTIVE} (upon) the earth.

Romans 9:29

And according as Esaias {SUBJECT} **has said before**, unless *the* LORD {SUBJECT} of Hosts {DESCRIPTION} left a seed {DIRECT OBJECT} to us, {INDIRECT OBJECT} if we should become as Sodom {SUBJECT} *is*, and we should be made like as Gomorrah {SUBJECT} *is*.

Romans 9:30

Therefore **what** will we say? That *the* **Gentiles** {SUBJECT} who were not following after {SUBSTANTIVE} righteousness, {DIRECT OBJECT} attained righteousness, {DIRECT OBJECT} but righteousness {DIRECT OBJECT} which *is* (by) faith;

Romans 9:31

but Israel {SUBJECT} *who* was following after {SUBSTANTIVE} a law {DIRECT OBJECT} of righteousness, {DESCRIPTION} attained not (to) a law of righteousness. {DESCRIPTION}

Romans 9:32

Why? Because *it was* **not** (by) faith, but as of a law {COMPARISON} (by) works; for they stumbled at the stone {DIRECT OBJECT} of stumbling, {DESCRIPTION}

Romans 9:33

according as it has been written, behold I am placing (in) Sion a stone {DIRECT OBJECT} of stumbling {DESCRIPTION} and a rock {DIRECT OBJECT} of offence: {DESCRIPTION} and everyone {SUBJECT} who is believing {SUBSTANTIVE} (on) Him will not be ashamed.

Romans 10:1

Brethren, {VOCATIVE} **the good pleasure** {SUBJECT} of my own heart, {SUBJECTIVE} and the supplication {SUBJECT} (to) God (on behalf of) Israel is (for) salvation.

Romans 10:2

For **I am bearing witness** to them {PERSONAL INTEREST ADVANTAGE} that they are having a zeal {DIRECT OBJECT} for God, {OBJECTIVE} but not (according to) knowledge.

Romans 10:3

For *because* **they were being ignorant of** {CAUSE} the righteousness {DIRECT OBJECT} of God, {SUBJECTIVE} and were seeking {CAUSE} to establish {PURPOSE} their own righteousness, {DIRECT OBJECT} they submitted not to the righteousness {DIRECT OBJECT} of God. {SUBJECTIVE}

Romans 10:4

For Christ {SUBJECT} *is* **the end** {PREDICATE NOMINATIVE} of *the* law {OBJECTIVE} (for) righteousness to everyone {POSSESSION} who is believing. {SUBSTANTIVE}

Romans 10:5

For **Moses** {SUBJECT} is writing *of* the righteousness {REFERENCE} which *is* (of) the law, {QUOTATION: FROM THAT} "the man {SUBJECT} who practiced {SUBSTANTIVE} those things {DIRECT OBJECT} will live (by) them." {CLOSE OF QUOTATION}

Romans 10:6

But **that righteousness** {SUBJECT} {PREVIOUS REFERENCE} (of) faith thus is speaking, say thou not (in) thy heart, who {SUBJECT} will descend (to) the heaven? **That** {SUBJECT} is, to bring down {EXPLAINING A VERB} Christ; {DIRECT OBJECT}

Romans 10:7

or, who {SUBJECT} will descend (into) the abyss? **That** {SUBJECT} is, to bring up {EXPLAINING A VERB} Christ {DIRECT OBJECT} (from among) *the* dead.

Romans 10:8

But **what** {DIRECT OBJECT} is it saying? The word is **near** {PREDICATE ADJECTIVE} thee, (in) thy mouth and (in) thy heart. **That** {SUBJECT} is the word {PREDICATE NOMINATIVE} of faith {OBJECTIVE} which {RETAINED OBJECT} we are proclaiming;

Romans 10:9

that if thou should confess (with) thy mouth *the* LORD {DIRECT OBJECT} Jesus, {APPOSITION} and should believe (in) thy heart that God {SUBJECT} raised Him {DIRECT OBJECT} (from among) *the* dead, thou will be saved;

Romans 10:10

for it is being believed with *the* heart {MEANS} (to) righteousness. And it is being confessed **with the mouth** {MEANS} (to) salvation.

Romans 10:11

For the scripture {SUBJECT} **is saying**, everyone {SUBJECT} who is believing {SUBSTANTIVE} (on) Him will not be ashamed.

Romans 10:12

For there is **not** a difference {SUBJECT} of Jew {OBJECTIVE} and also of Greek; {OBJECTIVE} for the same LORD {SUBJECT} of all {WHOLE} *Who* is being rich {SUBSTANTIVE} (toward) all who are calling upon {SUBSTANTIVE} {GENITIVE OF PREPOSITION} Him {DIRECT OBJECT} *will save them.*

Romans 10:13

For **everyone** {SUBJECT} whoever {SUBJECT} should call on the name {DIRECT OBJECT} of *the* LORD, {POSSESSION} will be saved.

Romans 10:14

Therefore **how will they call** (on) *Him* Whom {RETAINED OBJECT} they believed not? And **how will they believe on** *Him* of Whom {RETAINED OBJECT} they heard not? And **how will they hear** (apart from) *one* who is preaching? {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION}

Romans 10:15

And **how will they preach**, unless they should be sent? According as **it has been written**, how beautiful {PREDICATE ADJECTIVE} *are* the feet {SUBJECT} of the ones {POSSESSION} who are announcing the glad tidings of {SUBSTANTIVE} peace, {DIRECT OBJECT} of the ones {POSSESSION} who are announcing the glad tidings of {SUBSTANTIVE} the good things! {DIRECT OBJECT}

Romans 10:16

But all {SUBJECT} obeyed **not** the glad tidings; {DIRECT OBJECT} for Esaias {SUBJECT} is saying, LORD, {VOCATIVE} who {SUBJECT} believed our report? {DIRECT OBJECT}

Romans 10:17

So that faith {SUBJECT} {PREVIOUS REFERENCE} *is* (by) report, but that report {SUBJECT} {PREVIOUS REFERENCE} *is* (by) *the* word of God. {SUBJECTIVE}

Romans 10:18

But **I am saying**, hear they not? No! {QUESTIONS: EXPECTED ANSWER NO} Yea **rather** their voice {SUBJECT} went out (into) all the earth, and their words {SUBJECT} (to) the end of the habitable world. {WHOLE}

Romans 10:19

But **I am saying**, knew I not Israel? {DIRECT OBJECT} No! {QUESTIONS: EXPECTED ANSWER NO} **First** Moses {SUBJECT} is saying, I {SUBJECT} myself will provoke you {DIRECT OBJECT} to jealousy (through) *the ones who are* not a nation, I will anger you {DIRECT OBJECT} (through) a nation without understanding.

Romans 10:20

But **Esaias** {SUBJECT} is being very bold and is saying, I was found by the ones {AGENCY} who were not seeking {SUBSTANTIVE} **Me**, {DIRECT OBJECT} **I** became manifested {PREDICATE ADJECTIVE} to the ones {POSSESSION} who were not inquiring after {SUBSTANTIVE} **Me**. {DIRECT OBJECT}

Romans 10:21

But he is saying **(to) Israel**, I stretched out My hands {DIRECT OBJECT} the whole day {TIME} (to) a people *who* were disobeying {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} and were contradicting. {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION}

Romans 11:1

Therefore **I am saying**, did God {SUBJECT} thrust away His people? {DIRECT OBJECT} No! {QUESTIONS: EXPECTED ANSWER NO} **May it not be!** For also **I** {SUBJECT} myself am an Israelite, {PREDICATE NOMINATIVE} (of) *the* seed of Abraham, {RELATIONSHIP} of *the* tribe of Benjamin. {POSSESSION}

Romans 11:2

God {SUBJECT} thrust away **not** His people, {DIRECT OBJECT} whom {RETAINED OBJECT} He foreknew. Or know ye **not** (in) *the* history of Elias {TIME} what the scripture {SUBJECT} is saying? Yes! {QUESTIONS: EXPECTED ANSWER YES} How **he is pleading** with God {AGENCY} (against) Israel, saying, {MANNER}

Romans 11:3

LORD, {VOCATIVE} they killed thy prophets, {DIRECT OBJECT} and they dug down thy altars; {DIRECT OBJECT} and I {SUBJECT} myself was left alone, {MANNER} and they are seeking my life. {DIRECT OBJECT}

Romans 11:4

But **what** is the divine answer {SUBJECT} saying to him? {PERSONAL INTEREST ADVANTAGE} **I left** to myself {INDIRECT OBJECT} seven thousand men {DIRECT OBJECT} who bowed {SUBSTANTIVE} not a knee {DIRECT OBJECT} to Baal. {INDIRECT OBJECT}

Romans 11:5

Therefore thus also **there has been** a remnant {PREDICATE NOMINATIVE} **(in) the present time** (according to) choosing of grace. {SUBJECTIVE}

Romans 11:6

But since **by grace**, {MEANS} no longer (of) works; else that grace {SUBJECT} {PREVIOUS REFERENCE} is no longer becoming grace. {PREDICATE NOMINATIVE} But if **(of) works**, it is no longer grace; {PREDICATE NOMINATIVE} else work {SUBJECT} is no longer work. {PREDICATE NOMINATIVE}

Romans 11:7

Therefore what? **What Israel** {SUBJECT} is seeking for, it obtained not this, {DIRECT OBJECT} but the choosing {SUBJECT} obtained *it*; and the rest {SUBJECT} were hardened,

Romans 11:8

according as it has been written, God {SUBJECT} gave a spirit {DIRECT OBJECT} of slumber {DESCRIPTION} to them, {INDIRECT OBJECT} *so that* eyes {ACCUSATIVE OF GENERAL REFERENCE} were not seeing, {RESULT} and ears {ACCUSATIVE OF GENERAL REFERENCE} were not hearing, {RESULT} (unto) this day.

Romans 11:9

And **David** {SUBJECT} is saying, let their table {SUBJECT} be (for) a snare, and (for) a trap, and (for) a cause of offence, and (for) a recompense to them: {POSSESSION}

Romans 11:10

let their eyes {SUBJECT} be darkened that they are not seeking, {PURPOSE} and bow thou down their back {DIRECT OBJECT} continually.

Romans 11:11

Therefore **I am saying**, did they stumble in order that they may fall? No! {QUESTIONS: EXPECTED ANSWER NO} May it not be! But the salvation {SUBJECT} *is* to the nations {POSSESSION} **by their offence**, {MEANS} for to provoke them {DIRECT OBJECT} to jealousy. {PURPOSE}

Romans 11:12

But if **their offence** {SUBJECT} *is the* wealth {PREDICATE NOMINATIVE} of *the* world, {POSSESSION} and their default {SUBJECT} *is the* wealth {PREDICATE NOMINATIVE} of *the* nations, {POSSESSION} how much {MEASURE} more *is* their fullness? {SUBJECT}

Romans 11:13

For I am speaking **to you** {PERSONAL INTEREST ADVANTAGE} the nations; {APPOSITION} (inasmuch) as I {SUBJECT} myself am a sent one {PREDICATE NOMINATIVE} of *the* nations, {OBJECTIVE} I am glorifying my service, {DIRECT OBJECT}

Romans 11:14

if by any means I will provoke to jealousy the flesh {DIRECT OBJECT} *which is* of mine, {SOURCE} and will save some {DIRECT OBJECT} (from among) them.

Romans 11:15

For since **their throwing** {SUBJECT} *is the* reconciliation {PREDICATE NOMINATIVE} of *the* world, {OBJECTIVE} what *is* the reception, {SUBJECT} except life {SUBJECT} (from among) *the* dead?

Romans 11:16

Now since **the first-fruit** {SUBJECT} *is* holy, {PREDICATE ADJECTIVE} also the lump {SUBJECT} *is* and if the root {SUBJECT} *is* holy, {PREDICATE ADJECTIVE} and the branches {SUBJECT} *are*.

Romans 11:17

But if **some** {SUBJECT} of the branches {WHOLE} were broken off, and thou {SUBJECT} thyself *who* have was {SUBSTANTIVE} a wild olive tree {PREDICATE NOMINATIVE} was grafted in (among) them, and became a fellow-partaker {PREDICATE NOMINATIVE} of the root {OBJECTIVE} and the fatness {OBJECTIVE} of the olive tree, {SUBJECTIVE}

Romans 11:18

Stop boasting against the branches; {DIRECT OBJECT} but if thou are boasting against *them*, thou {SUBJECT} thyself are bearing the root, {DIRECT OBJECT} but the root {SUBJECT} *is bearing thee*. {DIRECT OBJECT}

Romans 11:19

Therefore **thou will say**, | *the* | the | branches {SUBJECT} were broken out, in order that I {SUBJECT} myself may be grafted in.

Romans 11:20

Well: they were broken out **by unbelief**, {MEANS} and thou {SUBJECT} thyself have stood by faith. {MEANS} **Stop being high-minded**, but keep fearing:

Romans 11:21

for since God {SUBJECT} spared not the branches {DIRECT OBJECT} (according to) nature, lest neither He shall spare thee. {DIRECT OBJECT}

Romans 11:22

Therefore behold *the kindness* {SUBJECT} and severity {SUBJECT} of God: {SUBJECTIVE} (upon) the ones who have fallen, {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} severity; {MANNER} and (upon) thee, kindness, {MANNER} if thou should continue *His* kindness; {DIRECT OBJECT} else also thou {SUBJECT} thyself will be cut off.

Romans 11:23

And **these** {SUBJECT} also, if themselves {SUBJECT} should continue not in unbelief, {MANNER} will be grafted in; for God {SUBJECT} is able {PREDICATE ADJECTIVE} again to graft {EXPLAINING AN ADJECTIVE} them {DIRECT OBJECT} in.

Romans 11:24

For since **thou** {SUBJECT} thyself was cut off (out of) the wild olive tree (according to) nature, was grafted in (to) a good olive tree, how much {MEASURE} more these {SUBJECT} who *are* (according to) nature, will be grafted into their own olive tree? {REFERENCE}

Romans 11:25

For I am **not** wishing *that* ye {ACCUSATIVE OF GENERAL REFERENCE} are being ignorant, {INDIRECT DISCOURSE} brethren, {VOCATIVE} of this hidden things, {DIRECT OBJECT} in order that ye might not be wise {PREDICATE ADJECTIVE} (in) yourselves, that hardness {SUBJECT} has happened (in) part to Israel, {POSSESSION} (until) which the fullness {SUBJECT} of the nations {OBJECTIVE} should come;

Romans 11:26

and so all Israel *{SUBJECT}* will be saved, according as it has been written, the Deliverer *{SUBJECT}* will come (out of) Sion, and He will turn away ungodliness *{DIRECT OBJECT}* (from) Jacob;

Romans 11:27

and this *{SUBJECT}* **is** the covenant *{PREDICATE NOMINATIVE}* (from) Me to them, *{POSSESSION}* whenever I should take away their sins. *{DIRECT OBJECT}*

Romans 11:28

(As regards) indeed the glad tidings *they are* enemies *{PREDICATE NOMINATIVE}* (on) your account; but (as regards) the choosing, *they are* beloved *{PREDICATE ADJECTIVE}* (on account of) the fathers.

Romans 11:29

For the gifts *{SUBJECT}* and the calling *{SUBJECT}* of God *{SUBJECTIVE}* **are without repentance.** *{PREDICATE ADJECTIVE}*

Romans 11:30

For as also **ye** *{SUBJECT}* yourselves were once disobedient to God, *{PERSONAL INTEREST ADVANTAGE}* but now were shown mercy (through) their disobedience;

Romans 11:31

so also these *{SUBJECT}* themselves were now disobedient to your mercy, *{REFERENCE}* in order that also they *{SUBJECT}* themselves may be shown mercy.

Romans 11:32

For God *{SUBJECT}* **shut up together** all *{DIRECT OBJECT}* (in) disobedience, in order that He may show mercy to all. *{DIRECT OBJECT}*

Romans 11:33

O depth *{SUBJECT}* of riches *{OBJECTIVE}* both wisdom *{PREDICATE NOMINATIVE}* and knowledge *{PREDICATE NOMINATIVE}* of God! *{SUBJECTIVE}* **How** unsearchable His judgments, *{PREDICATE NOMINATIVE}* and untraceable His ways. *{PREDICATE NOMINATIVE}*

Romans 11:34

For **who** *{SUBJECT}* knew *the* mind *{DIRECT OBJECT}* of *the* LORD? *{POSSESSION}* Or **who** *{SUBJECT}* became His counselor? *{PREDICATE NOMINATIVE}*

Romans 11:35

Or **who** *{SUBJECT}* first gave to Him, *{INDIRECT OBJECT}* and it will be recompensed to Him? *{PERSONAL INTEREST ADVANTAGE}*

Romans 11:36

For **(of) Him** and (through) Him and (unto) Him *are* all things: *{SUBJECT}* to Him *{POSSESSION}* *is* the glory *{SUBJECT}* (unto) the ages. Amen. *{OATH}*

Romans 12:1

Therefore **I am exhorting you**, {DIRECT OBJECT} brethren, {VOCATIVE} (by) the compassions of God, {OBJECTIVE} present {IMPERATIVAL} your bodies {DIRECT OBJECT} as a living, {SIMPLE ADJECTIVE} holy, well-pleasing sacrifice {MANNER} to God, {INDIRECT OBJECT} your intelligent service; {APPOSITION}

Romans 12:2

and | stop being fashioned | **TR uses imperative not infinitive** | {IMPERATIVAL} to this age, {DIRECT OBJECT} but | keep transforming | **TR uses imperative not infinitive** | {IMPERATIVAL} by the renewing {MEANS} of your mind, {OBJECTIVE} (for) ye {ACCUSATIVE OF GENERAL REFERENCE} are proving {PURPOSE} what the good and well-pleasing and perfect will {SUBJECT} of God {SUBJECTIVE} is.

Romans 12:3

For **I am saying** (through) the grace which was given {SUBSTANTIVE} {GENITIVE OF PREPOSITION} to me, {PERSONAL INTEREST ADVANTAGE} to everyone {PERSONAL INTEREST ADVANTAGE} who is {SUBSTANTIVE} (among) you, stop being high-minded {IMPERATIVAL} (above) what it is necessary to be minding, {SUBJECT} but to be minding {SUBJECT} (so as) to being sober-minded {RESULT} to each {DIRECT OBJECT} as God {SUBJECT} divided measure {DIRECT OBJECT} of faith. {DESCRIPTION}

Romans 12:4

For even as we are having many members {DIRECT OBJECT} **(in) one body**, but all the members {SUBJECT} are not having the same function; {DIRECT OBJECT}

Romans 12:5

thus we the many {APPOSITION} are one body {PREDICATE NOMINATIVE} (in) Christ, and (according to) each one members {PREDICATE NOMINATIVE} of one another. {WHOLE}

Romans 12:6

But **having** {PERIPHRASTIC} different gifts {DIRECT OBJECT} (according to) the grace which was given {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} to us; {PERSONAL INTEREST ADVANTAGE} whether prophecy, {APPOSITION} (according to) the proportion of faith; {SUBJECTIVE}

Romans 12:7

or service, {APPOSITION} (in) the service; or the one {APPOSITION} who is teaching, {SUBSTANTIVE} (in) the teaching;

Romans 12:8

or the one {APPOSITION} who is exhorting, {SUBSTANTIVE} (in) the exhortation; the one {APPOSITION} who is imparting, {SUBSTANTIVE} (in) simplicity; the one {APPOSITION} who is taking the lead, {SUBSTANTIVE} (with) diligence; the one {APPOSITION} who is showing mercy, {SUBSTANTIVE} (with) cheerfulness.

Romans 12:9

Let **the love** {SUBJECT} keep being without pretending; {PREDICATE ADJECTIVE} keep despising {IMPERATIVAL} the evil, {DIRECT OBJECT} keep cleaving {IMPERATIVAL} to the good; {DIRECT OBJECT}

Romans 12:10

keep being loving affection {PREDICATE ADJECTIVE} in the brotherly love {MANNER} (towards) one another;
keep going before {PERIPHRASTIC} one another {DIRECT OBJECT} in honor; {MANNER}

Romans 12:11

stop being slothful {PREDICATE ADJECTIVE} in diligence, {MANNER} keep being fervent {IMPERATIVAL} in spirit,
{MANNER} keep being serving {IMPERATIVAL} in season; {TIME}

Romans 12:12

keep rejoicing {IMPERATIVAL} in hope, {MANNER} keep enduring {IMPERATIVAL} in tribulation, {MANNER} keep
steadfastly continuing {IMPERATIVAL} in prayer; {MANNER}

Romans 12:13

keep communicating {IMPERATIVAL} to the needs {DIRECT OBJECT} of the saints, {POSSESSION} keep pursuing
{IMPERATIVAL} the hospitality; {DIRECT OBJECT}

Romans 12:14

keep blessing the ones {DIRECT OBJECT} who are persecuting {SUBSTANTIVE} you; {DIRECT OBJECT} keep blessing,
and stop cursing.

Romans 12:15

Keep rejoicing {IMPERATIVAL} (with) rejoicing ones, and keep weeping {IMPERATIVAL} (with) weeping ones.

Romans 12:16

Keep minding {IMPERATIVAL} **the same thing** {DIRECT OBJECT} (towards) one another; stop minding
{IMPERATIVAL} the high things, but keep going along {IMPERATIVAL} with the lowly. {AGENCY} **Stop becoming**
wise {PREDICATE ADJECTIVE} (in) yourselves.

Romans 12:17

Stop rendering {IMPERATIVAL} evil {DIRECT OBJECT} **(for) evil to anyone;** {INDIRECT OBJECT} keep providing
{IMPERATIVAL} right {DIRECT OBJECT} things (before) all men;

Romans 12:18

if possible, {MANNER} as (out of) yourselves, keep being at peace {IMPERATIVAL} (with) all men.

Romans 12:19

Stop avenging {IMPERATIVAL} yourselves, {DIRECT OBJECT} beloved, {VOCATIVE} but give thou place to wrath;
{REFERENCE} for it has been written, vengeance {SUBJECT} is to Me, {POSSESSION} I {SUBJECT} Myself will
recompense, *the* LORD {SUBJECT} is saying.

Romans 12:20

Therefore if thy enemy {SUBJECT} **should be hungering**, keep thou feeding him; {DIRECT OBJECT} if he should be thirsting, keep thou giving him {DIRECT OBJECT} **drink**; for *by* doing {MANNER} this, {DIRECT OBJECT} thou will heap coals {DIRECT OBJECT} of fire {DESCRIPTION} (upon) his head.

Romans 12:21

Stop thou being overcome (by) that evil, {PREVIOUS REFERENCE} but keep thou overcoming that evil {DIRECT OBJECT} {PREVIOUS REFERENCE} (with) that good. {PREVIOUS REFERENCE}

Romans 13:1

Let every soul {SUBJECT} keep subjecting to oneself to authorities {DIRECT OBJECT} which are being above {SUBSTANTIVE} him. For there is **no** authority {PREDICATE ADJECTIVE} except (from) God; and the ones {SUBJECT} who are {SUBSTANTIVE} authorities {PREDICATE NOMINATIVE} are appointed {PERIPHRASTIC} (by) God.

Romans 13:2

So that the one {SUBJECT} who was setting himself against {SUBSTANTIVE} the authority, {DIRECT OBJECT} has resisted the ordinance {DIRECT OBJECT} of God; {SUBJECTIVE} and the ones {SUBJECT} who have resisted, {SUBSTANTIVE} will receive judgment {DIRECT OBJECT} to themselves. {INDIRECT OBJECT}

Romans 13:3

For **the rulers** {SUBJECT} are not a terror {PREDICATE NOMINATIVE} of good works, {OBJECTIVE} but of evil {OBJECTIVE} ones. But are thou desiring **not** to be afraid {COMPLETING THE VERB} of that authority? {REFERENCE} {PREVIOUS REFERENCE} No! {QUESTIONS: EXPECTED ANSWER NO} Are thou practicing **the good**, {DIRECT OBJECT} and will thou have praise {DIRECT OBJECT} (from) it?

Romans 13:4

For a servant {SUBJECT} **of God** {SUBJECTIVE} is to thee {POSSESSION} (for) good. But if thou should be practicing **that evil**, {DIRECT OBJECT} {PREVIOUS REFERENCE} keep fearing; for it is wearing not the sword {DIRECT OBJECT} in vain: {MANNER} for a servant {SUBJECT} of God {SUBJECTIVE} is an avenger {PREDICATE ADJECTIVE} (for) wrath to the one {POSSESSION} who is doing {SUBSTANTIVE} that evil. {DIRECT OBJECT} {PREVIOUS REFERENCE}

Romans 13:5

Wherefore *it is* **necessary** {PREDICATE NOMINATIVE} to be subject, {EXPLAINING A NOUN} not only {MANNER} (on account of) that wrath, {PREVIOUS REFERENCE} but also (on account of) the conscience.

Romans 13:6

For **(on account of)** **this** also keep paying tribute; {DIRECT OBJECT} for they are ministers {PREDICATE NOMINATIVE} of God, {SUBJECTIVE} attending continually {PERIPHRASTIC} (on) this same thing.

Romans 13:7

Therefore **render** to all their dues: {DIRECT OBJECT} to whom {INDIRECT OBJECT} the tribute, {DIRECT OBJECT} *render* that tribute; {DIRECT OBJECT} {PREVIOUS REFERENCE} to whom {INDIRECT OBJECT} the custom, {DIRECT OBJECT} *render* that custom; {DIRECT OBJECT} {PREVIOUS REFERENCE} to whom {INDIRECT OBJECT} the fear, {DIRECT OBJECT} *render* that fear; {DIRECT OBJECT} {PREVIOUS REFERENCE} to whom {INDIRECT OBJECT} the honor, {DIRECT OBJECT} *render* that honor. {DIRECT OBJECT} {PREVIOUS REFERENCE}

Romans 13:8

Stop owing anything {DIRECT OBJECT} **to anyone**, {INDIRECT OBJECT} unless to be loving {EXPLAINING A VERB} one another: {DIRECT OBJECT} for the one {SUBJECT} who is loving {SUBSTANTIVE} the other, {DIRECT OBJECT} has fulfilled *the* law. {DIRECT OBJECT}

Romans 13:9

For **the law is**, thou will not commit adultery, thou will not commit murder, thou will not steal, thou will not bear false witness, thou will not lust, and if any other commandment, {SUBJECT} is being summed up (in) this word, (in) this, thou will love thy neighbor {DIRECT OBJECT} as thyself. {MANNER}

Romans 13:10

That love {SUBJECT} {PREVIOUS REFERENCE} is not working evil {DIRECT OBJECT} to the neighbor: {INDIRECT OBJECT} therefore that love {SUBJECT} {PREVIOUS REFERENCE} **is** fullness {PREDICATE NOMINATIVE} of law. {SUBJECTIVE}

Romans 13:11

Also **this**, {REFERENCE} *because* we know {CAUSE} the time, {DIRECT OBJECT} that *it is* already *the* hour {PREDICATE NOMINATIVE} **that we** {ACCUSATIVE OF GENERAL REFERENCE} were raised {INDIRECT DISCOURSE} (out of) sleep; for our salvation {SUBJECT} **is** now nearer, {TIME} than when we believed.

Romans 13:12

The light {SUBJECT} is advanced, and the day {SUBJECT} has drawn near. Therefore let us throw off **the works** {DIRECT OBJECT} of darkness, {SUBJECTIVE} and let us put on the armor {DIRECT OBJECT} of light. {DESCRIPTION}

Romans 13:13

As **(in) the day**, let us walk becomingly, not in revels {MANNER} and drinking, {MANNER} not in chambering {MANNER} and wantonness, {MANNER} not in strife {MANNER} and emulation; {MANNER}

Romans 13:14

but put on the LORD {DIRECT OBJECT} Jesus {APPOSITION} Christ, {APPOSITION} and stop taking forethought {DIRECT OBJECT} of the flesh {OBJECTIVE} (for) desire.

Romans 14:1

But keep receiving for yourselves the one {DIRECT OBJECT} who is being weak {SUBSTANTIVE} in the faith, {MANNER} not (for) decisions of reasonings. {SUBJECTIVE}

Romans 14:2

Who {SUBJECT} is believing to eat {EXPLAINING AN ADJECTIVE} all things, {DIRECT OBJECT} but the one {SUBJECT} who is being weak {SUBSTANTIVE} is eating herbs. {DIRECT OBJECT}

Romans 14:3

Let that one {SUBJECT} {PREVIOUS REFERENCE} who is eating, {SUBSTANTIVE} stop despising the one {DIRECT OBJECT} who is eating; {SUBSTANTIVE} and let that one {SUBJECT} {PREVIOUS REFERENCE} who is not eating,

{SUBSTANTIVE} **stop judging the one** *{DIRECT OBJECT}* who is eating: *{SUBSTANTIVE}* for God *{SUBJECT}* received him. *{DIRECT OBJECT}*

Romans 14:4

Who are **thou** *{SUBJECT}* thyself the one *{PREDICATE NOMINATIVE}* who is judging *{SUBSTANTIVE}* another's servant? *{DIRECT OBJECT}* He is standing or falling to his own **master**. *{DIRECT OBJECT}* And **he will be made to stand**; for God *{SUBJECT}* is able *{PREDICATE ADJECTIVE}* to make him *{DIRECT OBJECT}* stand. *{EXPLAINING AN ADJECTIVE}*

Romans 14:5

Who *{SUBJECT}* is indeed judging a day *{DIRECT OBJECT}* *to be* (above) a day, but who *{SUBJECT}* is judging every day *{DIRECT OBJECT}* *to be alike*. **Let each** *{SUBJECT}* **be fully assured** (in) his own mind.

Romans 14:6

That one *{SUBJECT}* *{PREVIOUS REFERENCE}* who is regarding *{SUBSTANTIVE}* the day, *{DIRECT OBJECT}* is regarding *it to the* LORD; *{PERSONAL INTEREST ADVANTAGE}* and that one *{SUBJECT}* *{PREVIOUS REFERENCE}* who not is regarding *{SUBSTANTIVE}* the day, *{DIRECT OBJECT}* is not regarding *it to the* LORD. *{PERSONAL INTEREST DISADVANTAGE}* And **that one** *{SUBJECT}* *{PREVIOUS REFERENCE}* who is eating, *{SUBSTANTIVE}* is eating *to the* LORD, *{PERSONAL INTEREST ADVANTAGE}* for he is giving thanks to God; *{DIRECT OBJECT}* | and | **not in TR** | that one *{SUBJECT}* *{PREVIOUS REFERENCE}* who is eating, *{SUBSTANTIVE}* is eating *not to the* LORD, *{PERSONAL INTEREST DISADVANTAGE}* and is giving thanks to God. *{DIRECT OBJECT}*

Romans 14:7

For not **one** *{SUBJECT}* of us *{WHOLE}* is living to himself, *{PERSONAL INTEREST ADVANTAGE}* and not one *{SUBJECT}* is dying to himself. *{PERSONAL INTEREST DISADVANTAGE}*

Romans 14:8

For **both** if we should be living, we are living to the LORD; *{PERSONAL INTEREST ADVANTAGE}* and if we should be dying, we are dying to the LORD. *{PERSONAL INTEREST ADVANTAGE}* Therefore if **both** we should be living, and if we should be dying, we are of the LORD. *{SOURCE}*

Romans 14:9

For **(unto) this** Christ *{SUBJECT}* both died and rose and | lived, | **lived again** | in order that He may rule over both *the* dead *{DIRECT OBJECT}* *ones* and *the* living *{SIMPLE ADJECTIVE}* *ones*.

Romans 14:10

But why are **thou** *{SUBJECT}* thyself judging thy brother? *{DIRECT OBJECT}* Or also why are **thou** *{SUBJECT}* thyself despising thy brother? *{DIRECT OBJECT}* For we will **all** *{APPOSITION}* stand before the judgment seat *{DIRECT OBJECT}* of the Christ. *{POSSESSION}*

Romans 14:11

For **it has been written**, I *{SUBJECT}* myself am living, *the* LORD *{SUBJECT}* is saying; that every knee *{SUBJECT}* will bow to Me, *{DIRECT OBJECT}* and every tongue *{SUBJECT}* will confess to God. *{DIRECT OBJECT}*

Romans 14:12

Therefore so **each** {SUBJECT} of us {WHOLE} will give account {DIRECT OBJECT} to God {INDIRECT OBJECT} (concerning) himself.

Romans 14:13

Therefore let us keep judging no longer one another; {DIRECT OBJECT} but judge ye this {DIRECT OBJECT} rather, to be not putting {APPOSITION} an occasion of stumbling {DIRECT OBJECT} to the brother {INDIRECT OBJECT} or a cause of offence. {DIRECT OBJECT}

Romans 14:14

I know and have been persuaded (in) the LORD Jesus, {APPOSITION} that nothing {SUBJECT} is unclean {PREDICATE ADJECTIVE} (of) itself: except to the one {POSSESSION} who is reckoning {SUBSTANTIVE} anything {DIRECT OBJECT} to be {EXPLAINING A NOUN} unclean, {PREDICATE ADJECTIVE} to the one {POSSESSION} it is unclean; {PREDICATE ADJECTIVE}

Romans 14:15

But if thy brother {SUBJECT} is being grieved (on account of) meat, thou are walking no longer (according to) love. **Stop destroying him** {DIRECT OBJECT} with thy name {MEANS} (for) whom Christ {SUBJECT} died.

Romans 14:16

Therefore **stop** letting your good {SUBJECT} be evil spoken of;

Romans 14:17

for the kingdom {SUBJECT} of God {SUBJECTIVE} is not eating {PREDICATE NOMINATIVE} and drinking, {PREDICATE NOMINATIVE} but righteousness {PREDICATE NOMINATIVE} and peace {PREDICATE NOMINATIVE} and joy {PREDICATE NOMINATIVE} (in) the Holy Spirit;

Romans 14:18

for the one {SUBJECT} who is serving {SUBSTANTIVE} Christ {DIRECT OBJECT} (in) these things is well-pleasing {PREDICATE ADJECTIVE} to God, {POSSESSION} and approved {PREDICATE ADJECTIVE} by men. {AGENCY}

Romans 14:19

Therefore **so** let us keep pursuing the things {DIRECT OBJECT} of peace, {DESCRIPTION} and the things {DIRECT OBJECT} for building up {DESCRIPTION} each {OBJECTIVE} (to) one another.

Romans 14:20

Stop destroying the work {DIRECT OBJECT} of God {SUBJECTIVE} (for the sake of) meat. Indeed **all things** {SUBJECT} are pure, {PREDICATE ADJECTIVE} but it is evil {PREDICATE ADJECTIVE} to the man {POSSESSION} who is eating {SUBSTANTIVE} (through) stumbling.

Romans 14:21

It is **right** {PREDICATE ADJECTIVE} that ye are not eating {INDIRECT DISCOURSE} flesh, {DIRECT OBJECT} nor drinking {INDIRECT DISCOURSE} wine, {DIRECT OBJECT} nor (in) what thy brother {SUBJECT} is stumbling, or is being offended or is being weak.

Romans 14:22

Are **thou** {SUBJECT} thyself having faith? {DIRECT OBJECT} Keep having it (to) thyself (before) God; the one {SUBJECT} who is judging {SUBSTANTIVE} not himself {DIRECT OBJECT} *is* blessed {PREDICATE ADJECTIVE} (in) what he is approving.

Romans 14:23

But **the one** {SUBJECT} who is doubting, {SUBSTANTIVE} if he should eat, has been condemned, because *it is* not (of) faith; and everything {SUBJECT} which *is* not (of) faith, is sin. {PREDICATE NOMINATIVE}

Romans 15:1

But we {SUBJECT} ourselves who *are* strong {PREDICATE ADJECTIVE} **are owing** to be bearing {COMPLETING THE VERB} the infirmities {DIRECT OBJECT} of the weak, {SUBJECTIVE} and not to be pleasing {COMPLETING THE VERB} ourselves; {DIRECT OBJECT}

Romans 15:2

| let each | **TR adds: for** | {SUBJECT} of us {WHOLE} keep pleasing the neighbor {DIRECT OBJECT} (unto) the good (for) building up.

Romans 15:3

For also **the Christ** {SUBJECT} pleased not Himself, {DIRECT OBJECT} but according as it has been written, the reproaches {SUBJECT} of the ones {SUBJECTIVE} who were reproaching {SUBSTANTIVE} thee {DIRECT OBJECT} fell (on) Me.

Romans 15:4

For **as many things as** {SUBJECT} were written before, they were written before (for) our instruction, in order that we might have the hope {DIRECT OBJECT} (through) the endurance and | (through) | **not in TR** | the encouragement of the scriptures. {SUBJECTIVE}

Romans 15:5

Now may **God** {SUBJECT} of endurance {DESCRIPTION} and encouragement {DESCRIPTION} give to you {INDIRECT OBJECT} to be minding {EXPLAINING A VERB} the same thing {DIRECT OBJECT} (with) one another (according to) Christ Jesus; {APPOSITION}

Romans 15:6

in order that ye might glorify the God {DIRECT OBJECT} and {GRANDVILLE AND SHARP} **Father** {DIRECT OBJECT} of our LORD {RELATIONSHIP} Jesus {APPOSITION} **Christ** {APPOSITION} with one accord {MANNER} (with) one mouth.

Romans 15:7

Wherefore keep receiving for yourselves one another, {DIRECT OBJECT} according as also the Christ {SUBJECT} received for Himself us {DIRECT OBJECT} (to) *the* glory of God. {POSSESSION}

Romans 15:8

But **I am saying**, *that* Jesus {ACCUSATIVE OF GENERAL REFERENCE} Christ {APPOSITION} has become {INDIRECT DISCOURSE} a servant {PREDICATE ACCUSATIVE} of circumcision {OBJECTIVE} (for) *the* truth of God, {SUBJECTIVE} (for) to confirm {PURPOSE} the promises of the fathers; {OBJECTIVE}

Romans 15:9

and *that* the nations {ACCUSATIVE OF GENERAL REFERENCE} glorified {INDIRECT DISCOURSE} God, {DIRECT OBJECT} according as it has been written, (because of) this I will confess for myself to thee (among) *the* nations, and I will praise thy name. {DIRECT OBJECT}

Romans 15:10

And again **it is saying**, rejoice, nations, {VOCATIVE} (with) His people.

Romans 15:11

And again, **keep praising** the LORD {DIRECT OBJECT} all the nations, {VOCATIVE} and praise Him {DIRECT OBJECT} all the peoples. {VOCATIVE}

Romans 15:12

And again, **Esaias** {SUBJECT} is saying, the root {SUBJECT} of Jesse {RELATIONSHIP} will be, and the One {SUBJECT} Who is arising {SUBSTANTIVE} to be ruling {PURPOSE} *the* nations, *the* nations {SUBJECT} will hope (in) Him.

Romans 15:13

Now may **God** {SUBJECT} of hope {DESCRIPTION} fill you {DIRECT OBJECT} with all joy {REFERENCE} and peace {REFERENCE} (while) ye were believing {TIME} (for) ye {ACCUSATIVE OF GENERAL REFERENCE} was abounding {PURPOSE} (in) hope, (in) power of *the* Holy Spirit. {SUBJECTIVE}

Romans 15:14

But I {SUBJECT} myself Himself {APPOSITION} also **have been persuaded**, my brethren, {VOCATIVE} (concerning) you, that also ye {SUBJECT} yourselves are full {PREDICATE ADJECTIVE} of goodness, {OBJECTIVE} filled {PERIPHRASTIC} with all knowledge, {DIRECT OBJECT} being able {PERIPHRASTIC} also to be admonishing {COMPLETING THE VERB} one another. {DIRECT OBJECT}

Romans 15:15

But I wrote more **boldly** {MANNER} to you, {PERSONAL INTEREST ADVANTAGE} brethren, {VOCATIVE} (in) part, as I was reminding you, {DIRECT OBJECT} (because of) the grace which has been given {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} to me {PERSONAL INTEREST ADVANTAGE} (by) God,

Romans 15:16

(for) I {ACCUSATIVE OF GENERAL REFERENCE} am {PURPOSE} a minister {PREDICATE ACCUSATIVE} of Jesus {SUBJECTIVE} Christ {APPOSITION} (to) the nations, administering in sacred service {PERIPHRASTIC} the glad tidings {DIRECT OBJECT} of God, {SUBJECTIVE} in order that the offering up {SUBJECT} of the nations {OBJECTIVE} may be acceptable, {PREDICATE ADJECTIVE} sanctified {PERIPHRASTIC} (by) *the* Holy Spirit.

Romans 15:17

Therefore **I am having boasting** {DIRECT OBJECT} (in) Christ Jesus {APPOSITION} *as to the things* {REFERENCE} *pertaining (to) God*;

Romans 15:18

for I will dare not to be speaking {COMPLETING THE VERB} anything {DIRECT OBJECT} of what {RETAINED OBJECT} Christ {SUBJECT} worked not out for Himself (by) me, (for) *the* obedience of *the* nations, {OBJECTIVE} by word {MEANS} and work, {MEANS}

Romans 15:19

(in) *the* power of signs {SUBJECTIVE} and wonders, {SUBJECTIVE} (in) *the* power of *the* Spirit {SUBJECTIVE} of God; {POSSESSION} so that I {ACCUSATIVE OF GENERAL REFERENCE} have fully preached {RESULT} the glad tidings {DIRECT OBJECT} of Christ {SUBJECTIVE} (from) Jerusalem and in a circuit {MANNER} (unto) Illyricum;

Romans 15:20

and so I was being ambitious {RESULT} to be announcing the glad tidings, {PURPOSE} not where Christ {SUBJECT} was named, in order that I might not be building (upon) another's foundation;

Romans 15:21

but according as it has been written, to whom {PERSONAL INTEREST DISADVANTAGE} it was not announced (concerning) Him, they will see; and the ones {SUBJECT} have not heard, they will understand.

Romans 15:22

Wherefore also **I was being hindered** many times {TIME} to come {PURPOSE} (to) you.

Romans 15:23

But now *because* I am having {CAUSE} **no longer** place {DIRECT OBJECT} (in) these regions, and am having {CAUSE} a longing {DIRECT OBJECT} to come {PURPOSE} (to) you (for) many years,

Romans 15:24

whenever I should be going (to) Spain, I will come (to) you; for I am hoping to see {COMPLETING THE VERB} you {DIRECT OBJECT} going through, {MANNER} and to be set forward {COMPLETING THE VERB} (by) you thither, if I should be filled of you {SOURCE} first {TIME} (in) part.

Romans 15:25

But now **I am going** (to) Jerusalem, doing service {PURPOSE} to the saints. {DIRECT OBJECT}

Romans 15:26

For Macedonia {SUBJECT} and Achaia {SUBJECT} **were pleased** to make {EXPLAINING A VERB} a contribution {DIRECT OBJECT} (for) the poor of the saints {DESCRIPTION} who *are* (in) Jerusalem;

Romans 15:27

for they were pleased and they are their debtors. {PREDICATE NOMINATIVE} For if the nations participated in their **spiritual things**, {MANNER} they are owing to minister {COMPLETING THE VERB} to them {DIRECT OBJECT} (in) the fleshly things.

Romans 15:28

Therefore *after* I finished {TIME} **this**, {DIRECT OBJECT} and sealed {TIME} this fruit {DIRECT OBJECT} to them, {INDIRECT OBJECT} I will set off (by) you (into) Spain.

Romans 15:29

And I know that *while* I am coming {TIME} (to) you, I will come (in) fullness of blessing {DESCRIPTION} of the glad tidings {SUBJECTIVE} of Christ. {SUBJECTIVE}

Romans 15:30

But I am exhorting you, {DIRECT OBJECT} brethren, {VOCATIVE} (by) our LORD Jesus {APPOSITION} Christ, {APPOSITION} and (by) the love of the Spirit, {SUBJECTIVE} *that* ye strived together with {INDIRECT DISCOURSE} me {ASSOCIATION} (in) the prayers (for) me (to) God;

Romans 15:31

in order that I may be delivered (from) those who were being disobedient {SUBSTANTIVE} {GENITIVE OF PREPOSITION} (in) Judea, and in order that my service {SUBJECT} which *is* (for) Jerusalem may be acceptable {PREDICATE NOMINATIVE} to the saints; {POSSESSION}

Romans 15:32

in order that I may come (to) you (in) joy (by) *the* will of God, {SUBJECTIVE} and I may be refreshed with you. {ASSOCIATION}

Romans 15:33

And *may* **the God** {SUBJECT} of peace {DESCRIPTION} *be* (with) all you. Amen. {OATH}

Romans 16:1

But I am commending to you, {PERSONAL INTEREST ADVANTAGE} Phoebe, {DIRECT OBJECT} our sister, {APPOSITION} *who* is being {SUBSTANTIVE} servant {PREDICATE NOMINATIVE} of the assembly {OBJECTIVE} which *is* (in) Cenchrea;

Romans 16:2

in order that ye may receive her {DIRECT OBJECT} (in) *the* LORD worthily of saints, {SOURCE} and ye may assist her {DIRECT OBJECT} (in) whatever matter of you {POSSESSION} she should be needing; for also she {SUBJECT} herself became a succourer {PREDICATE NOMINATIVE} of many, {OBJECTIVE} and of me {OBJECTIVE} myself. {APPOSITION}

Romans 16:3

Salute Priscilla {DIRECT OBJECT} and Aquilla {DIRECT OBJECT} my fellow-workers {APPOSITION} (in) Christ Jesus; {APPOSITION}

Romans 16:4

who {SUBJECT} laid down their own neck {DIRECT OBJECT} (for) my life, whom {DIRECT OBJECT} I {SUBJECT} myself am not only thanking, but also all the assemblies {SUBJECT} of the nations *are thanking them*;

Romans 16:5

and salute the assembly {DIRECT OBJECT} (at) their house. Salute Epäenutus {DIRECT OBJECT} my beloved, {APPOSITION} who {SUBJECT} is a first-fruit {PREDICATE NOMINATIVE} of Achaia {PLACE} (for) Christ.

Romans 16:6

Salute Mary, {DIRECT OBJECT} who {SUBJECT} labored much {MANNER} (for) us.

Romans 16:7

Salute Andronicus {DIRECT OBJECT} and Jonias {DIRECT OBJECT} my kinsmen {APPOSITION} and my fellow prisoners; {APPOSITION} who {SUBJECT} are of note {PREDICATE ADJECTIVE} (among) the sent ones, who {SUBJECT} also have become (before) me (in) Christ.

Romans 16:8

Salute Amplias {DIRECT OBJECT} my beloved {APPOSITION} (in) *the* LORD.

Romans 16:9

Salute Urbanus {DIRECT OBJECT} our fellow-worker {APPOSITION} (in) Christ, and Stachys {DIRECT OBJECT} my beloved. {APPOSITION}

Romans 16:10

Salute Apelles {DIRECT OBJECT} the approved {APPOSITION} (in) Christ. Salute the ones {DIRECT OBJECT} who are (of) the household of Aristobulus. {RELATIONSHIP}

Romans 16:11

Salute Herodion {DIRECT OBJECT} my kinsman. {APPOSITION} Salute the ones {DIRECT OBJECT} who are (of) the household of Narcissus, {RELATIONSHIP} who are {SUBSTANTIVE} (in) *the* LORD.

Romans 16:12

Salute Tryphaena {DIRECT OBJECT} and Tryphosa, {DIRECT OBJECT} who were laboring {SUBSTANTIVE} (in) *the* LORD. Salute Persis {DIRECT OBJECT} the beloved, {APPOSITION} who {SUBJECT} labored much {MANNER} (in) *the* LORD.

Romans 16:13

Salute Rufus {DIRECT OBJECT} the chosen one {APPOSITION} (in) *the* LORD, and his mother {DIRECT OBJECT} and mine. {POSSESSION}

Romans 16:14

Salute Asyncritus, {DIRECT OBJECT} Phlegon, {DIRECT OBJECT} Hermas, {DIRECT OBJECT} Patrobas, {DIRECT OBJECT} Hermes, {DIRECT OBJECT} and those brethren {DIRECT OBJECT} (with) them.

Romans 16:15

Salute Philologus {DIRECT OBJECT} and Julias, {DIRECT OBJECT} Nereus {DIRECT OBJECT} and his sister, {DIRECT OBJECT} and Olympas, {DIRECT OBJECT} and all the saints {DIRECT OBJECT} (with) them.

Romans 16:16

Salute one another {DIRECT OBJECT} (with) a holy kiss. The assemblies {SUBJECT} of Christ {SUBJECTIVE} are saluting you. {DIRECT OBJECT}

Romans 16:17

But I am exhorting you, {DIRECT OBJECT} brethren, {VOCATIVE} keep considering {IMPERATIVE} the ones {DIRECT OBJECT} who are making the divisions {SUBSTANTIVE} and the causes of offence {SUBSTANTIVE} (contrary to) the teaching which {RETAINED OBJECT} ye {SUBJECT} yourselves learned and turn away (from) them.

Romans 16:18

For such {SUBJECT} are serving not our LORD {DIRECT OBJECT} Jesus {APPOSITION} Christ, {APPOSITION} but their own belly; {DIRECT OBJECT} and (by) the kind speaking and praise they are deceiving the hearts {DIRECT OBJECT} of the innocent. {POSSESSION}

Romans 16:19

For the obedience {SUBJECT} of you {OBJECTIVE} reached (to) all; therefore I am rejoicing (concerning) you. But I am wishing that ye {ACCUSATIVE OF GENERAL REFERENCE} are {INDIRECT DISCOURSE} wise {PREDICATE ADJECTIVE} (to) the good, and simple (to) the evil.

Romans 16:20

But the God {SUBJECT} of peace {DESCRIPTION} will bruise Satan {DIRECT OBJECT} (under) your feet (in) shortly. May the grace {SUBJECT} of our LORD {POSSESSION} Jesus {APPOSITION} Christ {APPOSITION} be (with) you.

Romans 16:21

Timotheus {SUBJECT} my fellow-worker {APPOSITION} and Lucius {SUBJECT} and Jason {SUBJECT} and Sosipater {SUBJECT} my kinsmen {APPOSITION} are saluting you. {DIRECT OBJECT}

Romans 16:22

I {SUBJECT} myself Tertius {APPOSITION} who wrote {SUBSTANTIVE} the epistle {DIRECT OBJECT} (in) the LORD am saluting you. {DIRECT OBJECT}

Romans 16:23

Gaius {SUBJECT} the host {APPOSITION} of me {POSSESSION} and of the whole assembly {POSSESSION} is saluting you. {DIRECT OBJECT} Erastus {SUBJECT} the steward {APPOSITION} of the city {PLACE} and Quartus {SUBJECT} the brother {APPOSITION} are saluting you. {DIRECT OBJECT}

Romans 16:24

May the grace {SUBJECT} of our LORD {POSSESSION} Jesus {APPOSITION} Christ {APPOSITION} be (with) you all. Amen. {OATH}

Romans 16:25

Now **to the One** {POSSESSION} Who is being able {SUBSTANTIVE} to establish {COMPLETING THE VERB} you (according to) my glad tidings and the proclamation of Jesus {OBJECTIVE} Christ, {APPOSITION} (according to) a revelation of *the* hidden things {SUBJECTIVE} *which* has been kept secret {SUBSTANTIVE} in times {TIME} of the ages, {TIME}

Romans 16:26

but now *which* made manifest, {SUBSTANTIVE} and (by) prophetic scriptures, (according to) *the* commandment of the eternal God, {SUBJECTIVE} *which* has been made known {SUBSTANTIVE} (for) obedience of faith {OBJECTIVE} (to) all the nations,

Romans 16:27

may the glory {SUBJECT} *be* to whom {POSSESSION} *the* only wise God, {APPOSITION} (through) Jesus Christ, {APPOSITION} (to) the ages. Amen. {OATH}

1 Corinthians 1:1

Paul {SUBJECT} a called sent one {APPOSITION} of Jesus {SUBJECTIVE} Christ, {APPOSITION} (by) *the* will of God, {SUBJECTIVE} **and Sosthenes** {SUBJECT} the brother, {APPOSITION}

1 Corinthians 1:2

are writing to the assembly {PERSONAL INTEREST ADVANTAGE} of God {POSSESSION} *which* is {SUBSTANTIVE} (in) Corinth, called saints, *who* were sanctified {SUBSTANTIVE} (in) Christ Jesus, {APPOSITION} (with) all the ones who are calling on {SUBSTANTIVE} {GENITIVE OF PREPOSITION} the name {DIRECT OBJECT} of LORD {POSSESSION} Jesus {APPOSITION} Christ {APPOSITION} (in) every place, both theirs {POSSESSION} and ours: {POSSESSION}

1 Corinthians 1:3

may **grace** {SUBJECT} *be* to you {POSSESSION} and peace {SUBJECT} (from) God our Father {APPOSITION} and *the* LORD Jesus {APPOSITION} Christ. {APPOSITION}

1 Corinthians 1:4

I am thanking my God {DIRECT OBJECT} always (concerning) you, (for) the grace of God {POSSESSION} *which* was given {SUBSTANTIVE} {GENITIVE OF PREPOSITION} to you {PERSONAL INTEREST ADVANTAGE} (in) Christ Jesus, {APPOSITION}

1 Corinthians 1:5

that ye were enriched (**in**) **everything** (in) Him, (in) all discourse and all knowledge,

1 Corinthians 1:6

according as **the testimony** {SUBJECT} of Christ {OBJECTIVE} was confirmed (in) you;

1 Corinthians 1:7

so that **ye** {ACCUSATIVE OF GENERAL REFERENCE} were not lacking for {RESULT} (in) not one gift, *while* ye are awaiting {TIME} the revelation {DIRECT OBJECT} of our LORD {SUBJECTIVE} Jesus {APPOSITION} Christ; {APPOSITION}

1 Corinthians 1:8

Who {SUBJECT} also will confirm you {DIRECT OBJECT} (to) *the* end, *who will be* unimpeachable {PREDICATE ADJECTIVE} (in) the day of our LORD {POSSESSION} Jesus {APPOSITION} Christ. {APPOSITION}

1 Corinthians 1:9

God {SUBJECT} **is faithful**, {PREDICATE ADJECTIVE} (by) Whom ye were called (into) fellowship of His Son {SUBJECTIVE} Jesus {APPOSITION} Christ {APPOSITION} our LORD. {APPOSITION}

1 Corinthians 1:10

Now **I am exhorting you**, {DIRECT OBJECT} brethren, {VOCATIVE} (by) the name of our LORD {POSSESSION} Jesus {APPOSITION} Christ, {APPOSITION} in order that ye might be saying all the same thing, {DIRECT OBJECT} and there might be no divisions {PREDICATE NOMINATIVE} (among) you, but ye might be knit together {PERIPHRASTIC} (in) the same mind and (in) the same judgment.

1 Corinthians 1:11

For **it was shown** to me {PERSONAL INTEREST ADVANTAGE} (concerning) you, my brethren, {VOCATIVE} (by) the ones *who are of the house* of Chloe, {RELATIONSHIP} that there are strifes {PREDICATE NOMINATIVE} (among) you;

1 Corinthians 1:12

but **I am saying** this, {DIRECT OBJECT} {QUOTATION: FROM THAT} "each {SUBJECT} of you {WHOLE} is saying, I {SUBJECT} myself am of Paul, {POSSESSION} and myself {SUBJECT} of Apollos, {POSSESSION} and myself {SUBJECT} of Cephas, {POSSESSION} and myself {POSSESSION} of Christ." {POSSESSION}

1 Corinthians 1:13

Has Christ {SUBJECT} **been divided**? Was Paul {SUBJECT} crucified (for) you? **No!** {QUESTIONS: EXPECTED ANSWER NO} Or were ye dipped (to) **the name** of Paul? {POSSESSION}

1 Corinthians 1:14

I am thanking God {DIRECT OBJECT} that I dipped none {DIRECT OBJECT} of you, {WHOLE} except Crispus {DIRECT OBJECT} and Gaius; {DIRECT OBJECT}

1 Corinthians 1:15

in order that anyone {SUBJECT} may **not say** {QUOTATION: FROM THAT} "I dipped (unto) my name." {CLOSE OF QUOTATION}

1 Corinthians 1:16

And **I dipped** also the house {DIRECT OBJECT} of Stephanas; {RELATIONSHIP} I know not *the* rest {DIRECT OBJECT} if I dipped any other. {DIRECT OBJECT}

1 Corinthians 1:17

For Christ {SUBJECT} sent me {DIRECT OBJECT} **not** to be dipping, {PURPOSE} but to be announcing the glad tidings {PURPOSE} of Christ, {OBJECTIVE} not (in) wisdom of word, {DESCRIPTION} in order that the cross {SUBJECT} of Christ {POSSESSION} may not be made void.

1 Corinthians 1:18

For **the word** {SUBJECT} of the cross {DESCRIPTION} is foolishness {PREDICATE ADJECTIVE} to the ones {POSSESSION} who are being perished, {SUBSTANTIVE} but to the ones {POSSESSION} who are being saved {SUBSTANTIVE} it is to us {POSSESSION} *the* power {PREDICATE NOMINATIVE} of God. {SUBJECTIVE}

1 Corinthians 1:19

For **it has been written**, I will destroy the wisdom {DIRECT OBJECT} of the wise {SUBJECTIVE} and I will set aside the understanding {DIRECT OBJECT} of the understanding ones. {SUBJECTIVE}

1 Corinthians 1:20

Where is the wise? {SUBJECT} **Where is the scribe?** {SUBJECT} **Where is the disputer** {SUBJECT} of this age? {TIME} Made **not** God {SUBJECT} foolish the wisdom {DIRECT OBJECT} of this world? {SUBJECTIVE}

1 Corinthians 1:21

For since the world {SUBJECT} knew not God {DIRECT OBJECT} **(in) the wisdom** of God, {SUBJECTIVE} God {SUBJECT} was pleased (by) the foolishness of the proclamation {DESCRIPTION} to save {PURPOSE} the ones {DIRECT OBJECT} who were believing; {SUBSTANTIVE}

1 Corinthians 1:22

since both Jews {SUBJECT} are asking for a sign, {DIRECT OBJECT} and Greeks {SUBJECT} are seeking wisdom. {DIRECT OBJECT}

1 Corinthians 1:23

But **we** {SUBJECT} ourselves are proclaiming Christ {DIRECT OBJECT} *Who* has been crucified, {SUBSTANTIVE} to *the Jews* {INDIRECT OBJECT} indeed a cause of offence, {MANNER} and to Greeks {INDIRECT OBJECT} foolishness; {MANNER}

1 Corinthians 1:24

but to them {INDIRECT OBJECT} the called ones, {APPOSITION} both Jews {APPOSITION} and Greeks, {APPOSITION} *we are proclaiming* Christ {DIRECT OBJECT} power {MANNER} of God {SOURCE} and wisdom {MANNER} of God. {SOURCE}

1 Corinthians 1:25

Because **the foolishness** {SUBJECT} of God {SUBJECTIVE} is wiser {PREDICATE ADJECTIVE} than men; {COMPARISON} and the weakness {SUBJECT} of God {SUBJECTIVE} is stronger {PREDICATE ADJECTIVE} than men. {COMPARISON}

1 Corinthians 1:26

For **ye are seeing** your calling, {DIRECT OBJECT} brethren, {VOCATIVE} that many {SUBJECT} *are* not wise {PREDICATE ADJECTIVE} (according to) *the* flesh, not many {SUBJECT} *are* powerful, {PREDICATE ADJECTIVE} not many {SUBJECT} *are* high-born; {PREDICATE ADJECTIVE}

1 Corinthians 1:27

but God {SUBJECT} selected for Himself the foolish things {DIRECT OBJECT} of the world, {POSSESSION} in order that He might be putting to shame the wise; {DIRECT OBJECT} and God {SUBJECT} selected for Himself the weak things {DIRECT OBJECT} of the world, {POSSESSION} in order that He might be putting to shame the strong things; {DIRECT OBJECT}

1 Corinthians 1:28

and God {SUBJECT} selected for Himself the low-born {DIRECT OBJECT} of the world {POSSESSION} and the things {DIRECT OBJECT} which had been despised, and the things {DIRECT OBJECT} which are {SUBSTANTIVE} not, in order that He may annul the things {DIRECT OBJECT} which are; {SUBSTANTIVE}

1 Corinthians 1:29

so that all flesh {SUBJECT} may not boast (before) | God. | Him |

1 Corinthians 1:30

But ye {SUBJECT} yourselves are (out of) Him (in) Christ Jesus, {APPOSITION} Who {SUBJECT} became for us {POSSESSION} to be wisdom {PREDICATE NOMINATIVE} (from) God and righteousness {PREDICATE NOMINATIVE} and sanctification {PREDICATE NOMINATIVE} and redemption; {PREDICATE NOMINATIVE}

1 Corinthians 1:31

in order that *He may become*, according as it has been written, the one {SUBJECT} who is boasting for himself, {SUBSTANTIVE} let him keep boasting (in) *the* LORD.

1 Corinthians 2:1

And I {SUBJECT} myself after I have come {TIME} (to) you, brethren, {VOCATIVE} came not (according to) excellency of word {DESCRIPTION} or wisdom {DESCRIPTION} announcing {MANNER} to you {PERSONAL INTEREST ADVANTAGE} the testimony {DIRECT OBJECT} of God. {OBJECTIVE}

1 Corinthians 2:2

For I decided **not** to know {DIRECT OBJECT} anything {DIRECT OBJECT} (among) you, except Jesus {DIRECT OBJECT} Christ, {APPOSITION} and the One {DIRECT OBJECT} Who had been crucified. {SUBSTANTIVE}

1 Corinthians 2:3

And I {SUBJECT} myself became much {PREDICATE ADJECTIVE} (in) weakness and (in) fear and (in) trembling (with) you;

1 Corinthians 2:4

and my word {SUBJECT} and my preaching {SUBJECT} *became* not (in) persuasive words of man's {POSSESSION} wisdom, {DESCRIPTION} but (in) demonstration of *the* Spirit {SUBJECTIVE} and of power; {SUBJECTIVE}

1 Corinthians 2:5

in order that your faith {SUBJECT} might not be (in) wisdom of men, {SUBJECTIVE} but (in) power of God. {SUBJECTIVE}

1 Corinthians 2:6

But we are speaking **wisdom** {DIRECT OBJECT} (among) the perfect; but not wisdom {DIRECT OBJECT} of this age, {TIME} nor of the ones {DIRECT OBJECT} who are ruling {SUBSTANTIVE} of this age, {TIME} who are coming inoperative; {SUBSTANTIVE}

1 Corinthians 2:7

but we are speaking **wisdom** {DIRECT OBJECT} of God {SUBJECTIVE} (in) a hidden thing, the *wisdom* which have been hidden {SUBSTANTIVE} which God {SUBJECT} predetermined (before) the ages (for) our glory,

1 Corinthians 2:8

which {RETAINED OBJECT} no one {SUBJECT} of the rulers {WHOLE} of this age {TIME} has known, for if they knew, they crucified possibility not the LORD {DIRECT OBJECT} of glory; {DESCRIPTION}

1 Corinthians 2:9

but according as it has been written, eye {SUBJECT} saw not these things, {DIRECT OBJECT} and ear {SUBJECT} heard not, and entered not (into) *the* heart of man, {POSSESSION} which God {SUBJECT} prepared for those {DIRECT OBJECT} who were loving {SUBSTANTIVE} Him; {DIRECT OBJECT}

1 Corinthians 2:10

but God {SUBJECT} revealed *the hidden things* unto us {INDIRECT OBJECT} (by) His Spirit; for the Spirit {SUBJECT} is searching all things, {DIRECT OBJECT} even the depths {DIRECT OBJECT} of God. {OBJECTIVE}

1 Corinthians 2:11

For **who** {SUBJECT} of man {WHOLE} knows the things {DIRECT OBJECT} of man, {POSSESSION} except the spirit {SUBJECT} of man {POSSESSION} which *is* (in) him? So also no one {SUBJECT} knows **the things** {DIRECT OBJECT} of God, {POSSESSION} except the Spirit {SUBJECT} of God. {POSSESSION}

1 Corinthians 2:12

But **we** {SUBJECT} ourselves received not the spirit {DIRECT OBJECT} of the world, {POSSESSION} but the Spirit {DIRECT OBJECT} Which *is* (from) God, in order that we might know the things {DIRECT OBJECT} which are granted {SUBSTANTIVE} to us {INDIRECT OBJECT} (by) God.

1 Corinthians 2:13

And we are speaking **these things**, {DIRECT OBJECT} not (in) taught words of human {POSSESSION} wisdom, {DESCRIPTION} but (in) taught *words* of *the* Holy Spirit, {POSSESSION} communicating {MANNER} by spiritual {MEANS} spiritual things. {COGNATE}

1 Corinthians 2:14

But *the natural man* {SUBJECT} is not receiving the things {DIRECT OBJECT} of the Spirit {DESCRIPTION} of God; {POSSESSION} for they are foolishness {PREDICATE ADJECTIVE} to him, {POSSESSION} and he is not being able to know {COMPLETING THE VERB} *them*, because he is being spiritually discerned.

1 Corinthians 2:15

But **the spiritual** {SUBJECT} is discerning all things, {DIRECT OBJECT} but he {SUBJECT} himself is being discerned (by) no one.

1 Corinthians 2:16

For **who** {SUBJECT} knew *the* mind {DIRECT OBJECT} of *the* LORD? {POSSESSION} **Who** {SUBJECT} will instruct Him? {DIRECT OBJECT} But **we** {SUBJECT} ourselves are having *the* mind {DIRECT OBJECT} of Christ. {POSSESSION}

1 Corinthians 3:1

And **I** {SUBJECT} myself, brethren, {VOCATIVE} was not being able to speak {COMPLETING THE VERB} to you {PERSONAL INTEREST ADVANTAGE} as to spiritual, {MANNER} but as to fleshly, {MANNER} as to babes {MANNER} (in) Christ.

1 Corinthians 3:2

I gave to drink milk, {DIRECT OBJECT} and not meat; {DIRECT OBJECT} for ye were not being yet able, but neither yet now ye are being able;

1 Corinthians 3:3

for yet ye are fleshly. {PREDICATE ADJECTIVE} For where emulation {SUBJECT} and strife {SUBJECT} and divisions {SUBJECT} **are (among) you**, are ye not fleshly, {PREDICATE ADJECTIVE} and are walking (according to) man? Yes! {QUESTIONS: EXPECTED ANSWER YES}

1 Corinthians 3:4

For whenever one {SUBJECT} **should be saying**, I {SUBJECT} myself am of Paul, {POSSESSION} and another, {APPOSITION} I {SUBJECT} myself of Apollos, {POSSESSION} are ye fleshly? {PREDICATE ADJECTIVE} Yes! {QUESTIONS: EXPECTED ANSWER YES}

1 Corinthians 3:5

Therefore who {SUBJECT} is Paul, {PREDICATE NOMINATIVE} and who {SUBJECT} is Apollos, but servants {PREDICATE NOMINATIVE} (through) Whom ye believed, and as the LORD {SUBJECT} gave to each? {INDIRECT OBJECT}

1 Corinthians 3:6

I {SUBJECT} myself planted, Apollos {SUBJECT} watered, but God {SUBJECT} was giving growth;

1 Corinthians 3:7

so that that one {SUBJECT} {PREVIOUS REFERENCE} who is planting {SUBSTANTIVE} is neither anything, {PREDICATE NOMINATIVE} nor that one {SUBJECT} {PREVIOUS REFERENCE} who is watering, {SUBSTANTIVE} but God {SUBJECT} who is giving growth. {SUBSTANTIVE}

1 Corinthians 3:8

But **that one** {SUBJECT} {PREVIOUS REFERENCE} who is planting {SUBSTANTIVE} and that one {SUBJECT} {PREVIOUS REFERENCE} who is watering {SUBSTANTIVE} are one; {PREDICATE NOMINATIVE} but each {SUBJECT} will receive his own reward {DIRECT OBJECT} (according to) his own labor.

1 Corinthians 3:9

For we are fellow-workers {PREDICATE NOMINATIVE} **of God**; {SUBJECTIVE} husbandry {PREDICATE NOMINATIVE} of God, {SUBJECTIVE} ye are building {PREDICATE NOMINATIVE} of God. {SUBJECTIVE}

1 Corinthians 3:10

I laid the foundation {DIRECT OBJECT} as a wise architect, {COMPARISON} **(according to) the grace** of God {SUBJECTIVE} which has been given {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} to me, {PERSONAL INTEREST ADVANTAGE} and another {SUBJECT} is building up; but let each {SUBJECT} keep looking how he is building up;

1 Corinthians 3:11

for no one {SUBJECT} is being able to lay {COMPLETING THE VERB} other foundation {DIRECT OBJECT} which is being laid, {SUBSTANTIVE} which {SUBJECT} is Jesus {PREDICATE NOMINATIVE} the Christ. {APPOSITION}

1 Corinthians 3:12

Now if **anyone** {SUBJECT} is building up (on) this foundation gold, {MANNER} silver, {MANNER} precious stones, {MANNER} wood, {MANNER} grass, {MANNER} straw, {MANNER}

1 Corinthians 3:13

each's {SUBJECTIVE} work {SUBJECT} will become manifest; {PREDICATE NOMINATIVE} for the day {SUBJECT} will declare it; because it is being revealed (by) fire and each {SUBJECTIVE} work {SUBJECT} is what sort, {PREDICATE NOMINATIVE} the fire {SUBJECT} will prove.

1 Corinthians 3:14

If **anyone's** {SUBJECTIVE} work {SUBJECT} is abiding which {RETAINED OBJECT} he built up, he will receive a reward; {DIRECT OBJECT}

1 Corinthians 3:15

if anyone's {SUBJECTIVE} work {SUBJECT} will be consumed, he will suffer loss; but he {SUBJECT} himself will be saved, but so as (through) fire.

1 Corinthians 3:16

Know ye **not** that ye are God's {POSSESSION} temple, {PREDICATE NOMINATIVE} and the Spirit {SUBJECT} of God {POSSESSION} is dwelling (in) you? Yes! {QUESTIONS: EXPECTED ANSWER YES}

1 Corinthians 3:17

If **anyone** {SUBJECT} is corrupting the temple {DIRECT OBJECT} of God, {POSSESSION} God {SUBJECT} will bring Him {DIRECT OBJECT} to corruption; for the temple {SUBJECT} of God {POSSESSION} is holy, {PREDICATE ADJECTIVE} which {RETAINED OBJECT} ye {SUBJECT} yourselves are.

1 Corinthians 3:18

Stop letting **anyone** {SUBJECT} deceive himself: {DIRECT OBJECT} if anyone {SUBJECT} is thinking *that he* is {INDIRECT DISCOURSE} wise {PREDICATE ADJECTIVE} (among) you (in) this age, let him keep becoming foolish, {PREDICATE ADJECTIVE} in order that he may become wise. {PREDICATE ADJECTIVE}

1 Corinthians 3:19

For **the wisdom** {SUBJECT} of this world {SUBJECTIVE} is foolishness {PREDICATE ADJECTIVE} (with) God; for it has been written, *it is* the one {PREDICATE NOMINATIVE} who is taking {SUBSTANTIVE} the wise (in) their craftiness.

1 Corinthians 3:20

And **again**, *the* LORD {SUBJECT} is knowing the reasonings {DIRECT OBJECT} of the wise, {SUBJECTIVE} that they are vain. {PREDICATE ADJECTIVE}

1 Corinthians 3:21

So that stop letting anyone {SUBJECT} boast (in) men; for all things {SUBJECT} are yours; {POSSESSION}

1 Corinthians 3:22

whether Paul, {SUBJECT} or Apollos, {SUBJECT} or Cephas, {SUBJECT} or *the* world, {SUBJECT} or life, {SUBJECT} or death, {SUBJECT} or present things, {SIMPLE ADJECTIVE} or coming things; {SIMPLE ADJECTIVE} are yours; {POSSESSION}

1 Corinthians 3:23

and ye {SUBJECT} yourselves *are* Christ's; {POSSESSION} and Christ {SUBJECT} *is* God's. {POSSESSION}

1 Corinthians 4:1

So let a man {SUBJECT} keep reckoning of us {DIRECT OBJECT} as attendants {MANNER} of Christ {SUBJECTIVE} and stewards {MANNER} of God's {SUBJECTIVE} hidden things. {GENITIVE ABSOLUTE}

1 Corinthians 4:2

But as to **the rest**, {REFERENCE} it is being required (in) stewards in order that one {SUBJECT} may be found faithful. {APPELLATION}

1 Corinthians 4:3

But it is **to me**, {POSSESSION} (to) *the* smallest matter in order that I may be examined (by) you, or (by) man's {POSSESSION} day; but I am examining myself. {DIRECT OBJECT}

1 Corinthians 4:4

For I have considered **nothing** in myself; {DIRECT OBJECT} but I have not been justified (by) this: but the One {SUBJECT} Who is examining {SUBSTANTIVE} me {DIRECT OBJECT} *is the* LORD. {PREDICATE NOMINATIVE}

1 Corinthians 4:5

So that stop judging (before) *the* time anything {DIRECT OBJECT} until the LORD {SUBJECT} should come Who {SUBJECT} will both bring to light the hidden things {DIRECT OBJECT} of darkness, {SUBJECTIVE} and the counsels {DIRECT OBJECT} of hearts; {SUBJECTIVE} and then the praise {SUBJECT} will be to each {POSSESSION} (from) God.

1 Corinthians 4:6

Now **these things**, {MANNER} brethren, {VOCATIVE} I transferred (to) myself and Apollos (on account of) you, in order that ye may learn (in) us not to be thinking {RESULT} (above) what it has been written, in order that ye might not being puffed up one {SUBJECT} *is striving* (for) the one (against) the other.

1 Corinthians 4:7

For **who** {SUBJECT} is making thee {DIRECT OBJECT} to differ? And **what** are thou having which {RETAINED OBJECT} thou received not? But **if** thou also received, why are thou boasting as thou have not received? {MANNER}

1 Corinthians 4:8

Ye are already been satisfied with food, {PERIPHRASTIC} ye were enriched, ye reigned (apart from) us; and owing surely ye reigned, in order that also we {SUBJECT} ourselves may reign with you. {DIRECT OBJECT}

1 Corinthians 4:9

For **I am thinking** {QUOTATION: FROM THAT} "God {SUBJECT} set forth us {DIRECT OBJECT} the sent ones {APPOSITION} last {TIME} as appointed to death: {MANNER} for we became a spectacle {PREDICATE NOMINATIVE} to the world, {PERSONAL INTEREST ADVANTAGE} both to messengers {PERSONAL INTEREST ADVANTAGE} and to men." {PERSONAL INTEREST ADVANTAGE}

1 Corinthians 4:10

We {SUBJECT} ourselves *became* fools {PREDICATE ADJECTIVE} (on account) Christ, but we {SUBJECT} ourselves prudent {PREDICATE ADJECTIVE} (in) Christ; we {SUBJECT} ourselves weak, {PREDICATE ADJECTIVE} but we {SUBJECT} ourselves strong; {PREDICATE ADJECTIVE} ye {SUBJECT} yourselves glorious, {PREDICATE ADJECTIVE} but we {PREDICATE ADJECTIVE} ourselves without honor. {PREDICATE ADJECTIVE}

1 Corinthians 4:11

Even we are hungering and are thirsting (to) the present hour, and we are being naked, and are being buffeted, and are wandering without a home,

1 Corinthians 4:12

and are laboring, working {MANNER} with our own hands; {MEANS} *although* we are being railed at, {CONCESSION} we are blessing; *although* we are being persecuted, {CONCESSION} we are bearing;

1 Corinthians 4:13

although we are being evilly spoken to, we are beseeching: we became as refuse {SUBJECT} of the world {PLACE} *are becoming*, of all off-scouring {REFERENCE} (until) now.

1 Corinthians 4:14

I am not writing these things {DIRECT OBJECT} *so that* I am shaming {PURPOSE} you, {DIRECT OBJECT} but I am admonishing *you* as my beloved children {SUBJECT} *are*.

1 Corinthians 4:15

For if ye should be having ten thousand **tutors** {DIRECT OBJECT} (in) Christ, but not many fathers; {DIRECT OBJECT} for I {SUBJECT} myself begot you {DIRECT OBJECT} (in) Christ Jesus (through) the glad tidings.

1 Corinthians 4:16

Therefore **I am exhorting** you, {DIRECT OBJECT} keep becoming imitators {PREDICATE NOMINATIVE} of me. {OBJECTIVE}

1 Corinthians 4:17

(On account of) **this** I sent Timotheus {DIRECT OBJECT} to you, {INDIRECT OBJECT} who {SUBJECT} is my beloved and faithful child {PREDICATE NOMINATIVE} (in) *the* LORD, who {SUBJECT} will remind you {DIRECT OBJECT} of my ways {DOUBLE ACCUSATIVE} which *are* (in) Christ, according as I am teaching everywhere {PLACE} (in) every assembly.

1 Corinthians 4:18

Now as I {GENITIVE ABSOLUTE} **was** not **coming** {GENITIVE ABSOLUTE} (to) you some {SUBJECT} were puffed up;

1 Corinthians 4:19

but I will come shortly (to) you, if the LORD {SUBJECT} should will, and I will know for myself, not the word {DIRECT OBJECT} of the ones {POSSESSION} who have been puffed up, {SUBSTANTIVE} but the power. {DIRECT OBJECT}

1 Corinthians 4:20

For the kingdom {SUBJECT} of God {SUBJECTIVE} **is** **not** (in) word, but (in) power.

1 Corinthians 4:21

What are ye willing? Shall I come (to) you (**with**) **a rod**, or (in) love and a spirit of meekness? {DESCRIPTION}

1 Corinthians 5:1

Fornication {SUBJECT} is being reported **commonly** (among) you, and such kind of fornication {SUBJECT} which is not even being named (among) the nations, so that one {ACCUSATIVE OF GENERAL REFERENCE} is having {RESULT} a woman {DIRECT OBJECT} of *his* father. {POSSESSION}

1 Corinthians 5:2

And are ye {SUBJECT} yourselves been puffed up, {PERIPHRASTIC} and mourned ye not rather, {MANNER} in order that the one {SUBJECT} who has done {SUBSTANTIVE} this deed {DIRECT OBJECT} may be taken (out of) your midst?

1 Corinthians 5:3

For **I** {SUBJECT} myself as being absent {MANNER} in the body, {PLACE} but being present {MANNER} in the Spirit, {SPHERE} have already judged as being present, {MANNER} the one {DIRECT OBJECT} who so has worked {SUBSTANTIVE} this {DIRECT OBJECT} out,

1 Corinthians 5:4

(in) the name of our LORD {POSSESSION} Jesus {APPOSITION} Christ {APPOSITION} *after* ye {GENITIVE ABSOLUTE} and my spirit {GENITIVE ABSOLUTE} have been gathered together, {GENITIVE ABSOLUTE} (with) the power of our LORD {SUBJECTIVE} Jesus {APPOSITION} Christ, {APPOSITION}

1 Corinthians 5:5

to deliver {PURPOSE} such a one {DIRECT OBJECT} to Satan {INDIRECT OBJECT} (for) destruction of the flesh, {OBJECTIVE} in order that the spirit {SUBJECT} may be saved (in) the day of the LORD {PLACE} Jesus. {APPOSITION}

1 Corinthians 5:6

Your boasting {SUBJECT} is **not** good, {PREDICATE ADJECTIVE} know ye not that a little leaven {SUBJECT} is leavening the whole lump? {DIRECT OBJECT} **Yes!** {QUESTIONS: EXPECTED ANSWER YES}

1 Corinthians 5:7

| **Purge out** | TR adds: therefore | the old leaven, {DIRECT OBJECT} in order that ye might be a new lump, {PREDICATE NOMINATIVE} according as ye are unleavened; {PREDICATE ADJECTIVE} for also Christ {SUBJECT} our Passover {APPOSITION} was sacrificed (for) us.

1 Corinthians 5:8

So that **let us** not **keep celebrating the feast** (with) old leaven, nor (with) leaven of malice {DESCRIPTION} and wickedness, {DESCRIPTION} but (with) unleavened of sincerity {DESCRIPTION} and of truth. {DESCRIPTION}

1 Corinthians 5:9

I wrote to you {PERSONAL INTEREST ADVANTAGE} (in) the epistle, to not be associating with {PURPOSE} fornicators; {ASSOCIATION}

1 Corinthians 5:10

and not altogether with the fornicators {ASSOCIATION} of this world, {SUBJECTIVE} or with the covetous, {ASSOCIATION} or rapacious, {ASSOCIATION} or idolaters; {ASSOCIATION} since ye are owing a debt then to go {COMPLETING THE VERB} (out of) the world.

1 Corinthians 5:11

But now **I wrote** to you {PERSONAL INTEREST ADVANTAGE} to not be associating with {PURPOSE} *him*, if anyone {SUBJECT} designated {SIMPLE ADJECTIVE} brother {APPOSITION} should be either a fornicator, {PREDICATE NOMINATIVE} or covetous, {PREDICATE NOMINATIVE} or idolater, {PREDICATE NOMINATIVE} or railer, {PREDICATE NOMINATIVE} or a drunkard, {PREDICATE NOMINATIVE} or rapacious; {PREDICATE NOMINATIVE} with such a one {AGENCY} not even to be eating. {PURPOSE}

1 Corinthians 5:12

For what *is it to me*, {POSSESSION} also to be judging {PURPOSE} the ones {DIRECT OBJECT} *who are* outside? Are ye {SUBJECT} yourselves **not** judging the ones {DIRECT OBJECT} *who are* within? **Yes!** {QUESTIONS: EXPECTED ANSWER YES}

1 Corinthians 5:13

But God {SUBJECT} is judging **the ones** {DIRECT OBJECT} *who are* outside. And ye will put out the wicked person {DIRECT OBJECT} (from among) yourselves.

1 Corinthians 6:1

Is anyone {SUBJECT} of you {WHOLE} **daring**, who is having {SUBSTANTIVE} a matter {DIRECT OBJECT} (against) the other, to be going to law {COMPLETING THE VERB} (before) the unrighteous, and not (before) the saints?

1 Corinthians 6:2

Know ye **not** that the saints {SUBJECT} will judge the world? {DIRECT OBJECT} **Yes!** {QUESTIONS: EXPECTED ANSWER YES} And if the world {SUBJECT} **is being judged** (by) you, are ye unworthy {PREDICATE ADJECTIVE} of the smallest judgments? {DESCRIPTION}

1 Corinthians 6:3

Know ye **not** that we will judge messengers? {DIRECT OBJECT} **Yes!** {QUESTIONS: EXPECTED ANSWER YES} **How** much more then *are* things of this life? {SUBJECT} **No!** {QUESTIONS: EXPECTED ANSWER NO}

1 Corinthians 6:4

Therefore if ye should be having judgment {DIRECT OBJECT} *as to* things of this **life**, {REFERENCE} keep setting up the ones {DIRECT OBJECT} who have been despised {SUBSTANTIVE} (in) the assembly,

1 Corinthians 6:5

I am speaking to you {PERSONAL INTEREST ADVANTAGE} **(for) shame**. Thus is there **not** a wise one {PREDICATE NOMINATIVE} (among) you not even one, {PREDICATE NOMINATIVE} who {SUBJECT} will be able to decide {COMPLETING THE VERB} (between) his brother? **Yes!** {QUESTIONS: EXPECTED ANSWER YES}

1 Corinthians 6:6

But **a brother** {SUBJECT} is being judged (with) a brother, and *is* this {SUBJECT} (before) unbelievers?

1 Corinthians 6:7

Therefore **already** indeed there is an altogether default {PREDICATE ADJECTIVE} (among) you, that ye are having law-suits {DIRECT OBJECT} (among) yourselves. Why are ye **not** rather being suffered wrong? **Yes!** {QUESTIONS: EXPECTED ANSWER YES} Why are ye **not** rather being defrauded? **Yes!** {QUESTIONS: EXPECTED ANSWER YES}

1 Corinthians 6:8

But ye {SUBJECT} yourselves are doing wrong and are defrauding, and *ye are doing* these things {DIRECT OBJECT} *to your* brethren. {REFERENCE}

1 Corinthians 6:9

Or know ye **not** that unjust ones {SUBJECT} will not inherit *the* kingdom {DIRECT OBJECT} of God? {SUBJECTIVE} **Yes!** {QUESTIONS: EXPECTED ANSWER YES} **Stop being misled**; neither fornicators, {SUBJECT} nor idolaters, {SUBJECT} nor adulterers, {SUBJECT} nor abusers of themselves as women, {SUBJECT} nor abusers of themselves with men, {SUBJECT}

1 Corinthians 6:10

nor thieves, {SUBJECT} nor covetous, {SUBJECT} nor drunkards, {SUBJECT} nor railers, {SUBJECT} nor rapacious, {SUBJECT} will inherit *the* kingdom {DIRECT OBJECT} of God. {SUBJECTIVE}

1 Corinthians 6:11

And some of you {SUBJECT} were **these things**; {PREDICATE NOMINATIVE} but ye were washed, but ye were sanctified, but ye were justified, (in) the name of the LORD {POSSESSION} Jesus, {APPOSITION} and (by) the Spirit of our God. {POSSESSION}

1 Corinthians 6:12

All things {SUBJECT} are lawful to me, {PERSONAL INTEREST ADVANTAGE} but all things {SUBJECT} are not being profit; all things {SUBJECT} are lawful to me, {PERSONAL INTEREST ADVANTAGE} but I {SUBJECT} myself will not be brought under the power (of) any.

1 Corinthians 6:13

The meats {SUBJECT} are for the belly, {POSSESSION} and the belly {SUBJECT} is for the meats; {POSSESSION} but God {SUBJECT} will bring to nought both this {DIRECT OBJECT} and these. {DIRECT OBJECT} But the body {SUBJECT} is not for fornication, {POSSESSION} but for the LORD, {POSSESSION} and the LORD {SUBJECT} is for the body; {POSSESSION}

1 Corinthians 6:14

and God {SUBJECT} raised up both the LORD, {DIRECT OBJECT} and will raise us {DIRECT OBJECT} out (by) His power.

1 Corinthians 6:15

Know ye **not** that your bodies {SUBJECT} are members {PREDICATE NOMINATIVE} of Christ? {POSSESSION} Yes! {QUESTIONS: EXPECTED ANSWER YES} Therefore shall I take {ATTENDANT CIRCUMSTANCE} **the members** {DIRECT OBJECT} of Christ, {POSSESSION} and shall make *them as* members {MANNER} of a harlot? {POSSESSION} May it **not** be!

1 Corinthians 6:16

Or know ye **not** that the one {SUBJECT} who is being joined {SUBSTANTIVE} to the harlot, {PERSONAL INTEREST DISADVANTAGE} is one body? {PREDICATE NOMINATIVE} Yes! {QUESTIONS: EXPECTED ANSWER YES} For it will be, **he is saying**, the two {SUBJECT} *will be* one flesh; {PREDICATE NOMINATIVE}

1 Corinthians 6:17

but the one {SUBJECT} who is being joined {SUBSTANTIVE} to the LORD, {PERSONAL INTEREST ADVANTAGE} is one spirit. {PREDICATE NOMINATIVE}

1 Corinthians 6:18

Keep fleeing that fornication. {DIRECT OBJECT} {PREVIOUS REFERENCE} Every **sin** {SUBJECT} which a man {SUBJECT} should practice, is (without) the body; but the one {SUBJECT} who is committing fornication, {SUBSTANTIVE} is sinning (against) his own body.

1 Corinthians 6:19

Or know ye **not** that your body {SUBJECT} is a temple {PREDICATE NOMINATIVE} of the Holy Spirit {POSSESSION} (in) you, which {RETAINED OBJECT} ye are having (from) God, and ye are not your own? {POSSESSION} Yes! {QUESTIONS: EXPECTED ANSWER YES}

1 Corinthians 6:20

For **ye were bought** with a price; {PRICE} glorify God {DIRECT OBJECT} indeed (in) your body, and (in) your spirit, which are God's. {POSSESSION}

1 Corinthians 7:1

But (**concerning**) **things ye wrote** to me, {PERSONAL INTEREST ADVANTAGE} **it is good** {PREDICATE ADJECTIVE} for a man {POSSESSION} not to be touching {EXPLAINING A NOUN} a woman; {DESCRIPTION}

1 Corinthians 7:2

but (on account of) fornication **let each** {SUBJECT} **keep having his own wife**, {DIRECT OBJECT} **and let each** {SUBJECT} **keep having her own husband**. {DIRECT OBJECT}

1 Corinthians 7:3

Let the husband {SUBJECT} **keep rendering the due benevolence** {DIRECT OBJECT} **to the wife**; {INDIRECT OBJECT} and likewise the **wife** {SUBJECT} to the husband. {INDIRECT OBJECT}

1 Corinthians 7:4

The wife {SUBJECT} is not having authority over her own body, {DIRECT OBJECT} but the husband; {SUBJECT} and likewise also the husband {SUBJECT} is not having authority over his own body, {DIRECT OBJECT} but the wife. {SUBJECT}

1 Corinthians 7:5

Stop depriving from one another, {DIRECT OBJECT} unless (by) consent (for) a season, in order that ye might be being at leisure for fasting {REFERENCE} and for prayer, {REFERENCE} and might be coming together again (into) one place, in order that Satan {SUBJECT} might not be tempting you {DIRECT OBJECT} (because of) your incontinence.

1 Corinthians 7:6

But **I am saying this** {DIRECT OBJECT} (by way of) permission, not (by way of) command.

1 Corinthians 7:7

For **I am wishing** that all men {ACCUSATIVE OF GENERAL REFERENCE} are {INDIRECT DISCOURSE} even as myself: {MANNER} but each {SUBJECT} is having his own gift {DIRECT OBJECT} (from) God, one indeed so, and another {SUBJECT} so.

1 Corinthians 7:8

But **I am saying** to the unmarried {PERSONAL INTEREST ADVANTAGE} and to the widows, {PERSONAL INTEREST ADVANTAGE} it is good {PREDICATE ADJECTIVE} for them {POSSESSION} if they should remain as even I {SUBJECT} myself *am remaining*.

1 Corinthians 7:9

But if they are **not** having self-control, let them marry; for it is better to marry {EXPLAINING A VERB} than to be burning. {EXPLAINING A VERB}

1 Corinthians 7:10

But I am charging to the ones {PERSONAL INTEREST ADVANTAGE} who have married, {SUBSTANTIVE} not myself, {APPOSITION} but the LORD, {APPOSITION} stop letting a wife {ACCUSATIVE OF GENERAL REFERENCE} be separated {IMPERATIVE} (from) *her* husband;

1 Corinthians 7:11

but if also she should be separated, let unmarried {SUBJECT} keep remaining, or let her be reconciled to the husband; {PERSONAL INTEREST ADVANTAGE} and stop letting a husband {ACCUSATIVE OF GENERAL REFERENCE} leave {IMPERATIVE} wife.

1 Corinthians 7:12

But I {SUBJECT} myself am saying to the rest, {PERSONAL INTEREST ADVANTAGE} not the LORD, {APPOSITION} if any brother {SUBJECT} is having an unbelieving wife, {DIRECT OBJECT} and she {SUBJECT} herself is consenting to be dwelling {RESULT} (with) him, stop letting him leave her; {DIRECT OBJECT}

1 Corinthians 7:13

and a woman {SUBJECT} whoever {APPOSITION} is having an unbelieving husband, {DIRECT OBJECT} and he {SUBJECT} himself is consenting to be dwelling {RESULT} (with) her, stop letting her leave him; {DIRECT OBJECT}

1 Corinthians 7:14

For the unbelieving husband {SUBJECT} **has been sanctified** (in) the wife, and the unbelieving wife {SUBJECT} has been sanctified (in) the husband; else then your children {SUBJECT} are unclean, {PREDICATE ADJECTIVE} but now are holy. {PREDICATE ADJECTIVE}

1 Corinthians 7:15

But if **the unbelieving** {SUBJECT} *one* is separating himself, let him keep separating himself. The brother {SUBJECT} or sister {SUBJECT} **has not been held subject to slavery** (in) such *cases*; but God {SUBJECT} has called us {DIRECT OBJECT} (in) peace.

1 Corinthians 7:16

For **what** know thou, O wife, {VOCATIVE} if thou will save the husband? {DIRECT OBJECT} Or **what** know thou, O husband, {VOCATIVE} if thou will save the wife? {DIRECT OBJECT}

1 Corinthians 7:17

Except as God {SUBJECT} distributed to each, {INDIRECT OBJECT} as the LORD has called such, {DIRECT OBJECT} so let him keep walking; and thus I am ordering all {DIRECT OBJECT} (in) the assemblies.

1 Corinthians 7:18

Was anyone {SUBJECT} called *because* **he has been circumcised**? {CAUSE} Let him stop being circumcised. Was **anyone** {SUBJECT} called (in) uncircumcision? Let him stop being circumcised.

1 Corinthians 7:19

Circumcision {SUBJECT} is nothing, and uncircumcision {SUBJECT} is nothing, but keeping {SUBJECT} commandments {OBJECTIVE} of God {SUBJECTIVE} *is everything*.

1 Corinthians 7:20

Let each {SUBJECT} (in) the calling in which {RETAINED OBJECT} he was called, keep abiding (in) this.

1 Corinthians 7:21

Bondman {APPELLATION} was thou called? Stop letting it be a care to thee; {DIRECT OBJECT} but also if thou are being able to become {COMPLETING THE VERB} free, {PREDICATE ADJECTIVE} use *this freedom* rather.

1 Corinthians 7:22

For **the one** {SUBJECT} who was called {SUBSTANTIVE} a bondman {APPELLATION} (in) the LORD, is a freeman {PREDICATE NOMINATIVE} of *the* LORD; {SUBJECTIVE} likewise also the one {SUBJECT} who was called free, {SUBSTANTIVE} is a bondman {PREDICATE NOMINATIVE} of Christ. {SUBJECTIVE}

1 Corinthians 7:23

Ye were bought **with a price**; {PRICE} stop becoming bondmen {PREDICATE NOMINATIVE} of men. {SUBJECTIVE}

1 Corinthians 7:24

Let each {SUBJECTIVE} (in) which he was called, brethren, {VOCATIVE} keep abiding (in) that (with) God.

1 Corinthians 7:25

But (concerning) virgins, I am having not **a commandment** {DIRECT OBJECT} of *the* LORD; {SUBJECTIVE} but I am giving judgment, {DIRECT OBJECT} as having received mercy {MANNER} (from) *the* LORD to be {RESULT} faithful. {PREDICATE ADJECTIVE}

1 Corinthians 7:26

Therefore I am supposing *that* this {ACCUSATIVE OF GENERAL REFERENCE} is {INDIRECT DISCOURSE} good {PREDICATE ADJECTIVE} (because of) the present necessity, that *it is* good {PREDICATE ADJECTIVE} for a man {POSSESSION} to be {RESULT} so.

1 Corinthians 7:27

Has thou been bound to a wife? {PERSONAL INTEREST ADVANTAGE} Stop seeking to be loosed. {DIRECT OBJECT} **Has thou been loosed** (from) a wife? Stop seeking a wife. {DIRECT OBJECT}

1 Corinthians 7:28

But if also **thou should marry**, thou sinned not; and if the virgin {SUBJECT} should marry, she sinned not: but such {SUBJECT} will have tribulation {DIRECT OBJECT} in the flesh; {MANNER} but I {SUBJECT} myself am sparing you. {DIRECT OBJECT}

1 Corinthians 7:29

But I am saying this, {DIRECT OBJECT} brethren, {VOCATIVE} the season {SUBJECT} is shortened; {PERIPHRASTIC} it is the rest, {PREDICATE NOMINATIVE} in order that even the ones {SUBJECT} who are having {SUBSTANTIVE} wives, as *the ones who* are having {SUBSTANTIVE} might not be;

1 Corinthians 7:30

and the ones {SUBJECT} who are weeping, {SUBSTANTIVE} as *the ones who* are not weeping, {SUBSTANTIVE} and the ones {SUBJECT} who are rejoicing, {SUBSTANTIVE} as *the ones who* are not rejoicing, {SUBSTANTIVE} and the ones {SUBJECT} who are buying, {SUBSTANTIVE} as *the ones who* are not possessing {SUBSTANTIVE}

1 Corinthians 7:31

and the ones {SUBJECT} who are using {SUBSTANTIVE} this world, {DIRECT OBJECT} as *the ones who* are not using *it* as their own. {SUBSTANTIVE} For the fashion {SUBJECT} of this world {SUBJECTIVE} **is passing away**.

1 Corinthians 7:32

But I am wishing that ye {ACCUSATIVE OF GENERAL REFERENCE} are {INDIRECT DISCOURSE} without care. {PREDICATE ADJECTIVE} **The unmarried** {SUBJECT} *one* is caring for the things {DIRECT OBJECT} of the LORD, {POSSESSION} how he will please the LORD; {DIRECT OBJECT}

1 Corinthians 7:33

but the one {SUBJECT} who married {SUBSTANTIVE} is caring for the things {DIRECT OBJECT} of the world, {POSSESSION} how he will please the wife; {DIRECT OBJECT}

1 Corinthians 7:34

and the wife {SUBJECT} and the virgin {SUBJECT} have been divided. **The unmarried** {SUBJECT} *one* is caring for the things {DIRECT OBJECT} of the LORD, {POSSESSION} in order that she might be holy {PREDICATE ADJECTIVE} both in body {PLACE} and in spirit; {SPHERE} but the one {SUBJECT} who married {SUBSTANTIVE} is caring for the things {DIRECT OBJECT} of the world, {POSSESSION} how she is pleasing the husband. {DIRECT OBJECT}

1 Corinthians 7:35

But I am saying this {DIRECT OBJECT} (for) your own profit; in order that I may not throw upon you {DIRECT OBJECT} a noose, {DOUBLE ACCUSATIVE} but (for) which *is* seemly {PREDICATE ADJECTIVE} and waiting {PREDICATE ADJECTIVE} on the LORD {SPHERE} without distraction.

1 Corinthians 7:36

But if **anyone** {SUBJECT} is supposing *that he* is behaving {RESULT} unseemly (to) his virginity, if he should be beyond *his* prime, {PREDICATE NOMINATIVE} and so it is being obligated to be becoming, {COMPLETING THE VERB} which {RETAINED OBJECT} he is willing let him keep doing, he is not sinning: let them keep marrying.

1 Corinthians 7:37

But **who** {SUBJECT} has stood firm {MANNER} (in) heart, *because* he was not having {CAUSE} necessity, {DIRECT OBJECT} but he is having authority {DIRECT OBJECT} (over) his own will, and he has judged this {DIRECT OBJECT} (in) his heart to be keeping {PURPOSE} his own virginity, {DIRECT OBJECT} he is doing well.

1 Corinthians 7:38

So that also **the one** {SUBJECT} who is giving in marriage {SUBSTANTIVE} is doing well; and the one {SUBJECT} who is not giving in marriage {SUBSTANTIVE} is doing better.

1 Corinthians 7:39

A wife {SUBJECT} has been bound by law {MEANS} (for) as long as time her husband {SUBJECT} is living; but also if the husband {SUBJECT} should be fallen asleep, she is free {PREDICATE ADJECTIVE} to whom {POSSESSION} she is willing to be married, {COMPLETING THE VERB} only (in) *the LORD*.

1 Corinthians 7:40

But she is **happier** {PREDICATE ADJECTIVE} if she should remain so, (according to) my judgment; and I {SUBJECT} myself also am thinking to be having {EXPLAINING A VERB} God's {POSSESSION} Spirit.

1 Corinthians 8:1

But (concerning) things **which are sacrificed to idols**, {SUBSTANTIVE} {GENITIVE OF PREPOSITION} we know, for we are having all knowledge. {DIRECT OBJECT} **The knowledge** {SUBJECT} is puffing up, but the love {SUBJECT} is building up.

1 Corinthians 8:2

But if **anyone** {SUBJECT} is thinking *that he knows* {INDIRECT DISCOURSE} anything, {DIRECT OBJECT} he has known nothing yet according as it is necessary to know. {SUBJECT}

1 Corinthians 8:3

But if **anyone** {SUBJECT} is loving God, {DIRECT OBJECT} he {SUBJECT} himself has been known (by) Him.

1 Corinthians 8:4

Therefore (**concerning**) **the eating** of the things sacrificed to idols, {OBJECTIVE} we know that *there is* nothing an idol {PREDICATE NOMINATIVE} (in) *the world*, and that *there is* no other God {PREDICATE NOMINATIVE} except one. {PREDICATE NOMINATIVE}

1 Corinthians 8:5

For even **if indeed** they are being called {PERIPHRASTIC} gods, {APPELLATION} whether (in) heaven or (on) the earth; as there are many gods {PREDICATE NOMINATIVE} and many lords; {PREDICATE NOMINATIVE}

1 Corinthians 8:6

but *there is to us* {POSSESSION} one God {PREDICATE NOMINATIVE} the Father, {APPOSITION} (of) Whom *are all* things, {SUBJECT} and we {SUBJECT} ourselves *are* (for) Him; and one {SUBJECT} LORD {PREDICATE NOMINATIVE} Jesus {APPOSITION} Christ, {APPOSITION} (by) Whom *are all* things, {SUBJECT} and we {SUBJECT} ourselves *are* (by) Him.

1 Corinthians 8:7

But the knowledge {SUBJECT} **is not** (in) all: but some {SUBJECT} with the conscience {MEANS} of the idol {REFERENCE} until now are eating as sacrificed to an idol, {MANNER} and their conscience {SUBJECT} which is being {SUBSTANTIVE} weak {PREDICATE ADJECTIVE} is being defiled.

1 Corinthians 8:8

But **meat** {SUBJECT} is not commending us {DIRECT OBJECT} to God; {INDIRECT OBJECT} for neither if we should eat we are having an advantage; neither if we should not eat we are being destitute.

1 Corinthians 8:9

But **keep seeing** let not by any means this power {SUBJECT} of yours {SUBJECTIVE} became an occasion of stumbling {PREDICATE NOMINATIVE} to the ones {POSSESSION} who were being weak. {SUBSTANTIVE}

1 Corinthians 8:10

For if **anyone** {SUBJECT} should see thee, {DIRECT OBJECT} who was having {SUBSTANTIVE} knowledge, {DIRECT OBJECT} while ye were reclining {ACCUSATIVE ABSOLUTE} at table (in) an idol-temple, will not the conscience {SUBJECT} of him {POSSESSION} which is being {SUBSTANTIVE} weak {PREDICATE ADJECTIVE} be built up (in order to) be eating {PURPOSE} the things sacrificed to idols? {DIRECT OBJECT}

1 Corinthians 8:11

And the weak {SIMPLE ADJECTIVE} brother {SUBJECT} **will perish** (on) thy knowledge, (for) whom Christ {SUBJECT} died.

1 Corinthians 8:12

And thus *because* **ye are sinning** {CAUSE} (against) the brethren, and are wounding {CAUSE} their weak {SIMPLE ADJECTIVE} conscience, {DIRECT OBJECT} ye are sinning (against) Christ.

1 Corinthians 8:13

Wherefore if **meat** {SUBJECT} is causing to offend my brother, {DIRECT OBJECT} I shall in no wise {EMPHATIC NEGATION} eat flesh {DIRECT OBJECT} (for) ever, in order that I may not cause to offend my brother. {DIRECT OBJECT}

1 Corinthians 9:1

Am I **not** a sent one? {PREDICATE NOMINATIVE} Yes! {QUESTIONS: EXPECTED ANSWER YES} Am I **not** free? {PREDICATE ADJECTIVE} Yes! {QUESTIONS: EXPECTED ANSWER YES} Have I **not** seen Jesus {DIRECT OBJECT} Christ {APPOSITION} our LORD? {APPOSITION} Yes! {QUESTIONS: EXPECTED ANSWER YES} Are **not** ye {SUBJECT} yourselves my work {PREDICATE NOMINATIVE} (in) the LORD? Yes! {QUESTIONS: EXPECTED ANSWER YES}

1 Corinthians 9:2

If I am not a sent one {PREDICATE NOMINATIVE} **to others**, {POSSESSION} but at any rate I am to you; {POSSESSION} for ye {SUBJECT} yourselves are the seal {PREDICATE NOMINATIVE} of my being a sent one {SUBJECTIVE} (in) the LORD.

1 Corinthians 9:3

My **defense** {SUBJECT} to the ones {POSSESSION} who are examining {SUBSTANTIVE} me {DIRECT OBJECT} is this; {PREDICATE NOMINATIVE}

1 Corinthians 9:4

are we not having no authority *{DIRECT OBJECT}* to eat *{EXPLAINING A NOUN}* and to drink? *{EXPLAINING A NOUN}*
No! *{QUESTIONS: EXPECTED ANSWER NO}*

1 Corinthians 9:5

Are we **not** having no authority *{DIRECT OBJECT}* to be taking about *{EXPLAINING A NOUN}* a sister *{DIRECT OBJECT}* a wife, *{APPOSITION}* as also the other sent ones, *{SUBJECT}* and the brethren *{SUBJECT}* of the LORD, *{POSSESSION}* and Cephas *{SUBJECT}* are having? No! *{QUESTIONS: EXPECTED ANSWER NO}*

1 Corinthians 9:6

Or are not **I** *{SUBJECT}* only myself and Barnabas *{SUBJECT}* having no authority *{DIRECT OBJECT}* that I work? *{PURPOSE}* No! *{QUESTIONS: EXPECTED ANSWER NO}*

1 Corinthians 9:7

Who *{SUBJECT}* is serving for himself as a soldier at his own charges *{MANNER}* at any time? **Who** *{SUBJECT}* is planting a vineyard, *{DIRECT OBJECT}* and is not eating (of) it fruit? Yes! *{QUESTIONS: EXPECTED ANSWER YES}*
Or **who** *{SUBJECT}* is shepherding a flock, *{DIRECT OBJECT}* and is not eating (of) the milk of the flock? *{POSSESSION}* Yes! *{QUESTIONS: EXPECTED ANSWER YES}*

1 Corinthians 9:8

Am I not speaking these things *{DIRECT OBJECT}* **(according to) man**? No! *{QUESTIONS: EXPECTED ANSWER NO}*
Or is the law *{SUBJECT}* also saying these things? *{DIRECT OBJECT}* **Yes!** *{QUESTIONS: EXPECTED ANSWER YES}*

1 Corinthians 9:9

For it has been written **(in) the law** of Moses, *{POSSESSION}* thou will not muzzle an ox *{DIRECT OBJECT}* which is treading out corn. *{SUBSTANTIVE}* Is there not caring for the oxen *{DIRECT OBJECT}* with God? *{AGENCY}*
No! *{QUESTIONS: EXPECTED ANSWER NO}*

1 Corinthians 9:10

Or is He saying *it* altogether **(because of) us**? For **it was written** (because of) us, *{QUOTATION: FROM THAT}* "the one *{SUBJECT}* who is ploughing *{SUBSTANTIVE}* is owing to be plowing *{COMPLETING THE VERB}* (in) hope, and the one *{SUBJECT}* who is treading out corn *{SUBSTANTIVE}* of his hope *{DIRECT OBJECT}* is owing to be partaking *{COMPLETING THE VERB}* (in) hope." *{CLOSE OF QUOTATION}*

1 Corinthians 9:11

If **we** *{SUBJECT}* ourselves sowed these spiritual things *{DIRECT OBJECT}* to you, *{INDIRECT OBJECT}* is it a great thing *{PREDICATE ADJECTIVE}* if we *{SUBJECT}* ourselves will reap your fleshly things? *{DIRECT OBJECT}*

1 Corinthians 9:12

If **others** *{SUBJECT}* of authority *{DESCRIPTION}* is partaking over you, *{DIRECT OBJECT}* should not rather we *{SUBJECT}* ourselves? Yes! *{QUESTIONS: EXPECTED ANSWER YES}* But we used **not** for ourselves this authority; *{DIRECT OBJECT}* but we are bearing all things, *{DIRECT OBJECT}* in order that we may not give any hindrance *{DIRECT OBJECT}* to the glad tidings *{INDIRECT OBJECT}* of Christ. *{SUBJECTIVE}*

1 Corinthians 9:13

Know ye **not** that the ones {SUBJECT} who are laboring {SUBSTANTIVE} the sacred things, {DIRECT OBJECT} are eating (of) the temple; the ones who are attending {SUBSTANTIVE} at the altar, {PLACE} are partaking with the altar? {MEANS} Yes! {QUESTIONS: EXPECTED ANSWER YES}

1 Corinthians 9:14

So also **the LORD** {SUBJECT} ordered the ones {DIRECT OBJECT} who were announcing {SUBSTANTIVE} the glad tidings, {DIRECT OBJECT} *that they* are living {INDIRECT DISCOURSE} (of) the glad tidings.

1 Corinthians 9:15

But **I** {SUBJECT} myself used none {DIRECT OBJECT} of those things; {REFERENCE} now I wrote not these things {DIRECT OBJECT} in order that it thus may become (with) me; for *it were* good {PREDICATE ADJECTIVE} for me {POSSESSION} rather to die, {EXPLAINING AN ADJECTIVE} than in order that anyone {SUBJECT} may make void my boasting. {DIRECT OBJECT}

1 Corinthians 9:16

For if **I should be announcing the glad tidings**, there is not boasting {PREDICATE NOMINATIVE} to me; {POSSESSION} for necessity {SUBJECT} is being laid upon me; {DIRECT OBJECT} but woe it is to me {POSSESSION} if I should not be announcing the glad tidings.

1 Corinthians 9:17

For if I am doing this {DIRECT OBJECT} **willingly**, I am having a reward; {DIRECT OBJECT} but if I have been entrusted unwillingly with an administration. {DIRECT OBJECT}

1 Corinthians 9:18

Therefore what is the reward {SUBJECT} **to me?** {POSSESSION} In order that I may make the glad tidings {DIRECT OBJECT} of Christ {SUBJECTIVE} without expense {MANNER} **while I was announcing the glad tidings**, {TIME} so as not to use as my own {PURPOSE} my authority {DIRECT OBJECT} (in) the glad tidings.

1 Corinthians 9:19

For *although* I was {CONCESSION} **free** {PREDICATE ADJECTIVE} (from) all, I became bondman to all {DIRECT OBJECT} myself, {DOUBLE ACCUSATIVE} in order that I may gain the more; {DIRECT OBJECT}

1 Corinthians 9:20

and I became to the Jews {POSSESSION} as a Jew *is*, in order that I may gain Jews: {DIRECT OBJECT} to the ones {POSSESSION} *who are* (under) law as (under) law, in order that I may gain the ones {DIRECT OBJECT} *who are* (under) law:

1 Corinthians 9:21

to the ones {POSSESSION} *who are* without law {PREDICATE ADJECTIVE} as *one* without law {SUBJECT} *is*, not being {RESULT} without law {PREDICATE ADJECTIVE} to God, {POSSESSION} but within law {PREDICATE ADJECTIVE} to Christ, {POSSESSION} in order that I may gain the ones {DIRECT OBJECT} *who are* without law. {PREDICATE ADJECTIVE}

1 Corinthians 9:22

I became to the weak *{POSSESSION}* as weak *{SUBJECT}* *one is*, in order that I may gain the weak. *{DIRECT OBJECT}* **I have become** all things *{PREDICATE NOMINATIVE}* to all these, *{POSSESSION}* in order that by all means I may save some. *{DIRECT OBJECT}*

1 Corinthians 9:23

And I am doing **this** *{DIRECT OBJECT}* (on account of) the glad tidings, in order that I may become a fellow-partaker *{PREDICATE NOMINATIVE}* of it. *{POSSESSION}*

1 Corinthians 9:24

Know ye **not** that the ones *{SUBJECT}* all *{APPOSITION}* who are running *{SUBSTANTIVE}* (in) a stadium are running, but one *{SUBJECT}* is receiving the prize? *{DIRECT OBJECT}* Yes! *{QUESTIONS: EXPECTED ANSWER YES}* Thus **keep running**, in order that ye may obtain.

1 Corinthians 9:25

But **everyone** *{SUBJECT}* who is striving, *{SUBSTANTIVE}* is controlling himself in all things: *{DIRECT OBJECT}* therefore these indeed *are doing it* in order that they may receive a corruptible crown, *{DIRECT OBJECT}* but we *{SUBJECT}* ourselves *may receive* an incorruptible *{DIRECT OBJECT}* crown.

1 Corinthians 9:26

Therefore **I** *{SUBJECT}* **myself so are running**, as not uncertainly; so I am combating, as not beating *{SIMPLE ADJECTIVE}* air *is*;

1 Corinthians 9:27

but I am buffeting my body, *{DIRECT OBJECT}* and am bringing *it* into servitude, lest I should become rejected *{PREDICATE ADJECTIVE}* *after* I have preached to others. *{DIRECT OBJECT}*

1 Corinthians 10:1

Now **I am not wishing** *that* ye *{ACCUSATIVE OF GENERAL REFERENCE}* are being ignorant, *{INDIRECT DISCOURSE}* brethren, *{VOCATIVE}* that all *{SUBJECT}* our fathers *{APPOSITION}* were (under) the cloud, and all *{SUBJECT}* passed (through) the sea,

1 Corinthians 10:2

and all *{SUBJECT}* were dipped (to) Moses (in) the cloud and (in) the sea,

1 Corinthians 10:3

and all *{SUBJECT}* ate the same spiritual meat, *{DIRECT OBJECT}*

1 Corinthians 10:4

and all *{SUBJECT}* drank the same spiritual drink; *{DIRECT OBJECT}* for they drank (of) spiritual rock *which* were following, *{SUBSTANTIVE}* *{GENITIVE OF PREPOSITION}* and that Rock *{SUBJECT}* was the Christ. *{PREDICATE NOMINATIVE}*

1 Corinthians 10:5

Yet God *{SUBJECT}* took **not** pleasure (with) the most of them; *{WHOLE}* for they were overthrown (in) the desert.

1 Corinthians 10:6

But **these things** *{SUBJECT}* became types *{PREDICATE NOMINATIVE}* for us, *{POSSESSION}* for *that* we *{ACCUSATIVE OF GENERAL REFERENCE}* were *{INDIRECT DISCOURSE}* not desirers *{PREDICATE NOMINATIVE}* of evil things, *{OBJECTIVE}* according as they *{SUBJECT}* themselves also desired.

1 Corinthians 10:7

Also **stop becoming** idolaters, *{PREDICATE NOMINATIVE}* according as some *{SUBJECT}* of them *{WHOLE}* were; as it has been written, the people *{SUBJECT}* sat down to eat *{PURPOSE}* and to drink, *{PURPOSE}* they rose up to be playing. *{PURPOSE}*

1 Corinthians 10:8

Also **stop** committing fornication, according as some *{SUBJECT}* of them *{WHOLE}* committed fornication, and fell (in) one day twenty-three thousand *{DIRECT OBJECT}* *people*.

1 Corinthians 10:9

Also **stop** tempting the Christ, *{DIRECT OBJECT}* according as also some *{SUBJECT}* of them *{WHOLE}* tempted, and perished (by) the serpents.

1 Corinthians 10:10

Also **stop murmuring**, according as also some *{SUBJECT}* of them *{WHOLE}* murmured, and perished (by) the Destroyer.

1 Corinthians 10:11

Now all **these things** *{SUBJECT}* as types *{VOCATIVE}* were happening to them; *{DIRECT OBJECT}* and were written (for) our admonition (on) whom the ends *{SUBJECT}* of the ages *{TIME}* arrived.

1 Corinthians 10:12

So that let the one *{SUBJECT}* who is thinking *{SUBSTANTIVE}* to have stood, *{RESULT}* keep seeing lest he should fall.

1 Corinthians 10:13

Temptation *{SUBJECT}* has not taken you *{DIRECT OBJECT}* except what belongs to man *{SUBJECT}* *is found*; and faithful *{SUBJECT}* *is* God, *{PREDICATE NOMINATIVE}* Who *{SUBJECT}* will not allow *that* ye *{ACCUSATIVE OF GENERAL REFERENCE}* are tempted *{INDIRECT DISCOURSE}* (above) what ye are being able, but will make (with) temptation also the issue, *{DIRECT OBJECT}* *that* ye *{ACCUSATIVE OF GENERAL REFERENCE}* are being able *{RESULT}* to bear *{COMPLETING THE VERB}* *it*.

1 Corinthians 10:14

Wherefore, my **beloved**, *{VOCATIVE}* keep fleeing (from) idolatry.

1 Corinthians 10:15

As I am speaking **to intelligent ones**: {PERSONAL INTEREST ADVANTAGE} judge yourselves {SUBJECT} what {DIRECT OBJECT} I am saying.

1 Corinthians 10:16

Is **the cup** {SUBJECT} of blessing {DESCRIPTION} which {RETAINED OBJECT} we are blessing, not fellowship {PREDICATE NOMINATIVE} of the blood {OBJECTIVE} of Christ? {POSSESSION} Yes! {QUESTIONS: EXPECTED ANSWER YES}
Is **the bread** {SUBJECT} which {RETAINED OBJECT} we are breaking, not fellowship {PREDICATE NOMINATIVE} of the body {OBJECTIVE} of the Christ? {POSSESSION} Yes! {QUESTIONS: EXPECTED ANSWER YES}

1 Corinthians 10:17

Because **one loaf**, {PREDICATE NOMINATIVE} we which *are* the many {PREDICATE NOMINATIVE} are one body; {PREDICATE NOMINATIVE} for we all {APPOSITION} are partaking (of) that one loaf.

1 Corinthians 10:18

Keep seeing Israel {DIRECT OBJECT} (according to) flesh: are not the ones {SUBJECT} who are eating {SUBSTANTIVE} the sacrifices, {DIRECT OBJECT} fellow-partakers {PREDICATE NOMINATIVE} with the altar? {OBJECTIVE} Yes! {QUESTIONS: EXPECTED ANSWER YES}

1 Corinthians 10:19

Therefore **what** {DIRECT OBJECT} am I saying? {QUOTATION: FROM THAT} "Is **an idol** {PREDICATE NOMINATIVE} anything? {SUBJECT} Or is **a sacrifice to an idol** {PREDICATE ADJECTIVE} anything?" {SUBJECT}

1 Corinthians 10:20

But *I am saying* {QUOTATION: FROM THAT} "**what** {DIRECT OBJECT} the nations {SUBJECT} are sacrificing, they are sacrificing to demons, {INDIRECT OBJECT} and not to God; {INDIRECT OBJECT} but I am not wishing *that* ye {ACCUSATIVE OF GENERAL REFERENCE} are becoming {INDIRECT DISCOURSE} fellow-partakers {PREDICATE NOMINATIVE} with demons. {OBJECTIVE}

1 Corinthians 10:21

Ye are **not** being able to be drinking {COMPLETING THE VERB} *the* cup {DIRECT OBJECT} of *the* LORD, {POSSESSION} and *the* cup of demons: {POSSESSION} ye are not being able to be partaking {COMPLETING THE VERB} of *the* table {DIRECT OBJECT} of *the* LORD {POSSESSION} and of *the* table {DIRECT OBJECT} of demons. {POSSESSION}

1 Corinthians 10:22

Or **are we provoking to jealousy** the LORD? {DIRECT OBJECT} Are we **not** stronger {PREDICATE ADJECTIVE} than He? {COMPARISON} No!" {QUESTIONS: EXPECTED ANSWER NO}

1 Corinthians 10:23

All things {SUBJECT} are lawful for me, {PERSONAL INTEREST ADVANTAGE} but all things {SUBJECT} are not being profitable; all things {SUBJECT} are lawful for me; {PERSONAL INTEREST ADVANTAGE} but all things {SUBJECT} are not building up.

1 Corinthians 10:24

Stop letting **anyone** {SUBJECT} seek that {DIRECT OBJECT} of himself, {SOURCE} but each one {SUBJECT} that {DIRECT OBJECT} of the other. {SOURCE}

1 Corinthians 10:25

Keep eating everything {DIRECT OBJECT} which is being sold {SUBSTANTIVE} (in) a market, inquiring {MANNER} nothing (on account of) the conscience;

1 Corinthians 10:26

for the earth {SUBJECT} and the fullness {SUBJECT} of it {POSSESSION} is the LORD's. {SOURCE}

1 Corinthians 10:27

But if **anyone** {SUBJECT} of the unbelieving {WHOLE} is inviting you, {DIRECT OBJECT} and ye are wishing to be going, {COMPLETING THE VERB} keep eating all {DIRECT OBJECT} which is being set before you, {SUBSTANTIVE} inquiry {MANNER} nothing (on account of) conscience.

1 Corinthians 10:28

But if **anyone** {SUBJECT} should say to you, {PERSONAL INTEREST ADVANTAGE} this {SUBJECT} is offering to an idol; {PREDICATE ADJECTIVE} stop eating, (on account of) him who showed {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} it and the conscience; for the earth {SUBJECT} and its fullness {SUBJECT} is the LORD's. {SOURCE}

1 Corinthians 10:29

But I am saying conscience, {DIRECT OBJECT} not that {APPOSITION} of thyself, {SOURCE} but that {APPOSITION} of the other. {SOURCE} For why is my **freedom** {SUBJECT} being judged (by) another's conscience?

1 Corinthians 10:30

| If | **TR adds: but** | **I** {SUBJECT} myself are partaking with thanks, {MEANS} why am I being evil spoken of (for) what am I {SUBJECT} myself giving thanks?

1 Corinthians 10:31

Therefore **whether** ye are eating, or ye are drinking or ye are doing anything, {DIRECT OBJECT} keep doing all things {DIRECT OBJECT} (to) God's glory.

1 Corinthians 10:32

Keep being without offence {PREDICATE ADJECTIVE} both to Jews {POSSESSION} and Greeks {POSSESSION} and to the assembly {POSSESSION} of God. {POSSESSION}

1 Corinthians 10:33

According as **I** {SUBJECT} myself also am pleasing all {DIRECT OBJECT} in all things, {MANNER} not seeking {MEANS} that {DIRECT OBJECT} which is profiting {SUBSTANTIVE} of myself, {SOURCE} but that {DIRECT OBJECT} of the many, {SOURCE} in order that they may be saved.

1 Corinthians 11:1

Keep being **imitators** {PREDICATE NOMINATIVE} of me, {SOURCE} according as I {SUBJECT} myself also *am* of Christ. {SOURCE}

1 Corinthians 11:2

Now **I am praising you**, {DIRECT OBJECT} brethren, {VOCATIVE} that ye have remembered me {DIRECT OBJECT} in all things, {MANNER} and according as I delivered to you, {PERSONAL INTEREST ADVANTAGE} keep keeping the traditions. {DIRECT OBJECT}

1 Corinthians 11:3

But **I am wishing** that ye {ACCUSATIVE OF GENERAL REFERENCE} know, {INDIRECT DISCOURSE} that Christ {SUBJECT} is the head {PREDICATE NOMINATIVE} of every man; {POSSESSION} but the man {SUBJECT} is head {PREDICATE NOMINATIVE} of a woman; {POSSESSION} and head {SUBJECT} of Christ, {POSSESSION} is God. {PREDICATE NOMINATIVE}

1 Corinthians 11:4

Every man {SUBJECT} who is praying {SUBSTANTIVE} or prophesying, {SUBSTANTIVE} if he is having {CAUSE} anything (on) his head, is putting to shame his head. {DIRECT OBJECT}

1 Corinthians 11:5

But **every woman** {SUBJECT} who is praying {SUBSTANTIVE} or prophesying {SUBSTANTIVE} with the uncovered head, {MEANS} is putting to shame her head; {DIRECT OBJECT} for it is one {PREDICATE NOMINATIVE} and the same {PREDICATE NOMINATIVE} with the one {AGENCY} who has been shaven. {SUBSTANTIVE}

1 Corinthians 11:6

For if a **woman** {SUBJECT} is not being covered, let her also be shorn; but if it is shameful {PREDICATE ADJECTIVE} to a woman {POSSESSION} to be shorn {EXPLAINING AN ADJECTIVE} or to be shaving, {EXPLAINING AN ADJECTIVE} let her keep being covered.

1 Corinthians 11:7

For a **man** {SUBJECT} indeed is not being obligated to be having the head {DIRECT OBJECT} covered, {COMPLETING THE VERB} because he is {CAUSE} the image {PREDICATE NOMINATIVE} and glory {PREDICATE NOMINATIVE} of God; {POSSESSION} but a woman {SUBJECT} is the glory {PREDICATE NOMINATIVE} of man; {POSSESSION}

1 Corinthians 11:8

for man {SUBJECT} is not (out of) woman, but woman {SUBJECT} (out of) man;

1 Corinthians 11:9

for also man {SUBJECT} was not created (on account of) the woman, but woman (on account of) man;

1 Corinthians 11:10

(because of) this the woman {SUBJECT} is being obligated to be having {COMPLETING THE VERB} authority {DIRECT OBJECT} (on) the head, (on account of) the messengers.

1 Corinthians 11:11

However **neither** *is* man {SUBJECT} (apart from) woman, nor woman {SUBJECT} (apart from) man, (in) *the* LORD.

1 Corinthians 11:12

For as **the woman** {SUBJECT} *is* (out of) the man, so also the man {SUBJECT} *is* (by) the woman, but all things {SUBJECT} *are* (out of) God.

1 Corinthians 11:13

Judge (**in**) **you** yourselves: is it fitting {PERIPHRASTIC} *that* a woman {ACCUSATIVE OF GENERAL REFERENCE} is praying {INDIRECT DISCOURSE} to God {DIRECT OBJECT} uncovered? {MANNER}

1 Corinthians 11:14

Or is **not** even nature {SUBJECT} itself {APPOSITION} teaching you, {DIRECT OBJECT} that if a man {SUBJECT} should be having long hair, it is a dishonor {PREDICATE NOMINATIVE} to him? {POSSESSION} Yes! {QUESTIONS: EXPECTED ANSWER YES}

1 Corinthians 11:15

But if a woman {SUBJECT} should be having long hair, it is glory {PREDICATE NOMINATIVE} to her? {POSSESSION} For the **long hair** {SUBJECT} has been given to her {PERSONAL INTEREST ADVANTAGE} (instead) of a covering;

1 Corinthians 11:16

but if anyone {SUBJECT} is thinking to be {EXPLAINING A VERB} contentious, {PREDICATE ADJECTIVE} we {SUBJECT} ourselves are not having such custom, {DIRECT OBJECT} nor the assemblies {SUBJECT} of God. {SUBJECTIVE}

1 Corinthians 11:17

But *while* I am charging {TIME} **this** {DIRECT OBJECT} I am not praising you, that not (for) the better, but (for) the worse ye are coming together.

1 Corinthians 11:18

For **first** {TIME} indeed *while* ye {GENITIVE ABSOLUTE} are coming together {GENITIVE ABSOLUTE} (in) | *the* | **the** | assembly, I am hearing *that there* is {INDIRECT DISCOURSE} divisions {PREDICATE NOMINATIVE} (among) you, and I am believing certain part of *it*;

1 Corinthians 11:19

for it is necessary also to be {SUBJECT} sects {PREDICATE NOMINATIVE} (among) you, in order that the approved {SUBJECT} *ones* may become manifest (among) you.

1 Corinthians 11:20

Therefore *while* ye {GENITIVE ABSOLUTE} **are coming together** {GENITIVE ABSOLUTE} (into) one place, it is to eat {PURPOSE} *the* LORD's {POSSESSION} supper; {DIRECT OBJECT}

1 Corinthians 11:21

for (while) each one {SUBJECT} ate {TIME} he is taking first his own supper, {DIRECT OBJECT} and the one {SUBJECT} indeed is being hungry and the another {SUBJECT} is being drunken.

1 Corinthians 11:22

For are ye **in no wise** {EMPHATIC NEGATION} having houses {DIRECT OBJECT} to be eating {PURPOSE} and to be drinking? {PURPOSE} Yes! {QUESTIONS: EXPECTED ANSWER YES} Or are ye despising **the assembly** {DIRECT OBJECT} of God, {SUBJECTIVE} and are ye putting to shame the ones {DIRECT OBJECT} who are having {SUBSTANTIVE} not? What shall I say **to you?** {PERSONAL INTEREST ADVANTAGE} **Shall I praise** you {DIRECT OBJECT} (in) this? I am **not** praising.

1 Corinthians 11:23

For **I** {SUBJECT} myself received (from) the LORD, which {RETAINED OBJECT} also I delivered to you, {PERSONAL INTEREST ADVANTAGE} that the LORD {SUBJECT} Jesus {APPOSITION} took bread {DIRECT OBJECT} (in) the night which {RETAINED OBJECT} He was being delivered up,

1 Corinthians 11:24

and *after* He has given thanks {TIME} He broke *it*, and said, take, eat; this is the body {PREDICATE NOMINATIVE} of Mine {POSSESSION} which is being broken {SUBSTANTIVE} (for) you: keep doing this {DIRECT OBJECT} (in) remembrance of Me. {SUBJECTIVE}

1 Corinthians 11:25

In like manner also *Jesus took the cup*, {DIRECT OBJECT} (after) *they* dined, {TIME} saying, {MANNER} this cup {SUBJECT} is the new covenant {PREDICATE NOMINATIVE} (in) My blood: keep doing this, {DIRECT OBJECT} as often as ye should be drinking *it*, (in) remembrance of Me. {SUBJECTIVE}

1 Corinthians 11:26

For as **often** ye should be eating this bread, {DIRECT OBJECT} and should be drinking this cup, {DIRECT OBJECT} ye are announcing the death {DIRECT OBJECT} of the LORD, {OBJECTIVE} (until) He may come.

1 Corinthians 11:27

So that **whosoever** {SUBJECT} should be eating this bread, {DIRECT OBJECT} or should be drinking the cup {DIRECT OBJECT} of the LORD {POSSESSION} unworthily, will be guilty {PREDICATE ADJECTIVE} of the body {REFERENCE} of the LORD {POSSESSION} and the blood {REFERENCE} of the LORD. {POSSESSION}

1 Corinthians 11:28

But let a man {SUBJECT} keep scrutinizing himself, {DIRECT OBJECT} and thus let him keep eating (of) the bread, and let him keep drinking (of) the cup;

1 Corinthians 11:29

for the one {SUBJECT} who is eating {SUBSTANTIVE} and drinking {SUBSTANTIVE} unworthily, is eating and drinking judgment {DIRECT OBJECT} to himself, {INDIRECT OBJECT} *if* he is not discerning {CAUSE} the body {DIRECT OBJECT} of the LORD. {POSSESSION}

1 Corinthians 11:30

(Because of) **this** many {SUBJECT} are weak {PREDICATE ADJECTIVE} and infirm {PREDICATE ADJECTIVE} (among) you, and many {SUBJECT} are being fallen asleep.

1 Corinthians 11:31

For if **we were discerning ourselves**, {DIRECT OBJECT} we were not possibility being judged;

1 Corinthians 11:32

but *because* we are being judged, {CAUSE} we are being disciplined (by) *the* LORD, in order that we may not be condemned (with) the world.

1 Corinthians 11:33

So that, my brethren, {VOCATIVE} **while ye are coming together** {TIME} to eat, {PURPOSE} keep waiting for one another; {DIRECT OBJECT}

1 Corinthians 11:34

but if anyone {SUBJECT} is being hungry, let him keep eating (at) home; in order that ye might not be coming together (for) judgment. And **the other things**, {REFERENCE} whenever I should come, I will set in order.

1 Corinthians 12:1

But (**concerning**) **the spirituals**, brethren, {VOCATIVE} I am not wishing *that* ye {ACCUSATIVE OF GENERAL REFERENCE} are being ignorant. {INDIRECT DISCOURSE}

1 Corinthians 12:2

Ye know that | when | **not in TR** | ye were Gentiles, {PREDICATE NOMINATIVE} as ye were possibility being led (to) dumb idols, ye are being led away; {RESULT}

1 Corinthians 12:3

wherefore I am knowing you, {DIRECT OBJECT} that no one {SUBJECT} *who* is speaking {SUBSTANTIVE} (in) *the* Spirit of God {POSSESSION} is saying *that* Jesus {ACCUSATIVE OF GENERAL REFERENCE} **is** accursed; {APPOSITION} and no one {SUBJECT} is being able to say {COMPLETING THE VERB} *that* Jesus {ACCUSATIVE OF GENERAL REFERENCE} **is** LORD, {APPOSITION} except (in) *the* Holy Spirit.

1 Corinthians 12:4

But there are diversities {PREDICATE NOMINATIVE} of gifts. {OBJECTIVE} But *there is* **the same** Spirit; {PREDICATE NOMINATIVE}

1 Corinthians 12:5

and there are diversities {PREDICATE NOMINATIVE} of services, {OBJECTIVE} and *there is* the same LORD; {PREDICATE NOMINATIVE}

1 Corinthians 12:6

and there are diversities {PREDICATE NOMINATIVE} of operations, {OBJECTIVE} but God {SUBJECT} **is** the same, {PREDICATE NOMINATIVE} Who is operating {SUBSTANTIVE} all things {DIRECT OBJECT} (in) all.

1 Corinthians 12:7

But the manifestation {SUBJECT} of the Spirit {SUBJECTIVE} is being given to each {PERSONAL INTEREST ADVANTAGE} (for) the profit.

1 Corinthians 12:8

For a word {SUBJECT} of wisdom {DESCRIPTION} is being given **to one** {PERSONAL INTEREST ADVANTAGE} (by) the Spirit, and a word {SUBJECT} of knowledge {DESCRIPTION} to another, {PERSONAL INTEREST ADVANTAGE} (according to) the same Spirit;

1 Corinthians 12:9

and faith {SUBJECT} to a different one, {PERSONAL INTEREST ADVANTAGE} (in) the same Spirit; and gifts {SUBJECT} of healing {DESCRIPTION} to another, {PERSONAL INTEREST ADVANTAGE} (in) the same Spirit;

1 Corinthians 12:10

but operations {SUBJECT} of works of power {OBJECTIVE} to another, {PERSONAL INTEREST ADVANTAGE} and prophecy {SUBJECT} to another, {PERSONAL INTEREST ADVANTAGE} and discerning {SUBJECT} of spirits {OBJECTIVE} to another, {PERSONAL INTEREST ADVANTAGE} and kind {SUBJECT} of tongues {DESCRIPTION} to a different one, {PERSONAL INTEREST ADVANTAGE} and interpretation {SUBJECT} of tongues {OBJECTIVE} to another; {PERSONAL INTEREST ADVANTAGE}

1 Corinthians 12:11

but the one and the same Spirit {SUBJECT} is operating all these things {DIRECT OBJECT} dividing {MEANS} to each {DIRECT OBJECT} separately according as He is willing.

1 Corinthians 12:12

For even as **the body** {SUBJECT} is one {PREDICATE NOMINATIVE} and is having many members, {DIRECT OBJECT} but all the members {SUBJECT} of one body, {WHOLE} being many, {PERIPHRASTIC} are one body: {PREDICATE NOMINATIVE} so also *is* the Christ. {SUBJECT}

1 Corinthians 12:13

For also we {SUBJECT} ourselves were all {APPOSITION} dipped (**by**) **one Spirit** (into) one body, whether *we were* Jews {PREDICATE NOMINATIVE} or Greeks, {PREDICATE NOMINATIVE} whether bondmen {PREDICATE NOMINATIVE} or free; {PREDICATE ADJECTIVE} and were all {APPOSITION} made to drink (into) one Spirit.

1 Corinthians 12:14

For also **the body** {SUBJECT} is not one member, {PREDICATE NOMINATIVE} but many. {PREDICATE NOMINATIVE}

1 Corinthians 12:15

If the foot {SUBJECT} **should say**, {QUOTATION: FROM THAT} "I am not a hand, {PREDICATE NOMINATIVE} I am not (of) the body": (on account of) this is it not (of) the body? Yes! {QUESTIONS: EXPECTED ANSWER YES}

1 Corinthians 12:16

If the ear {SUBJECT} **should say**, {QUOTATION: FROM THAT} "I am not an eye, {PREDICATE NOMINATIVE} I am not (of) the body": (on account of) this is it not (of) the body? Yes! {QUESTIONS: EXPECTED ANSWER YES}

1 Corinthians 12:17

If the **whole** body {SUBJECT} was an eye, {PREDICATE NOMINATIVE} where is the hearing? {SUBJECT} If **the whole** {SUBJECT} body was the hearing, {PREDICATE NOMINATIVE} where is the smelling? {SUBJECT}

1 Corinthians 12:18

But now **God** {SUBJECT} set the members, {DIRECT OBJECT} each one {APPOSITION} of them {WHOLE} (in) the body, according as He willed.

1 Corinthians 12:19

But if all {SUBJECT} **were** one member, {PREDICATE NOMINATIVE} where is the body? {SUBJECT}

1 Corinthians 12:20

But now **many** {SUBJECT} are the members, {PREDICATE NOMINATIVE} but one body. {PREDICATE NOMINATIVE}

1 Corinthians 12:21

And | that eye | an eye | {SUBJECT} {PREVIOUS REFERENCE} is **not** being able to say {COMPLETING THE VERB} to the hand {REFERENCE} I am having not need {DIRECT OBJECT} of thee; {REFERENCE} or again that head {SUBJECT} {PREVIOUS REFERENCE} to the feet, {REFERENCE} I am having not need {DIRECT OBJECT} of you. {REFERENCE}

1 Corinthians 12:22

But **by much** {MEANS} rather members {SUBJECT} of the body {WHOLE} which is seeming {SUBSTANTIVE} to be existing {EXPLAINING A VERB} weaker, {PREDICATE ADJECTIVE} are necessary; {PREDICATE ADJECTIVE}

1 Corinthians 12:23

and we are thinking these things {DIRECT OBJECT} of the body {WHOLE} to be {RESULT} more void of honor, {PREDICATE ADJECTIVE} we are putting about to these {REFERENCE} more abundant honor; {MANNER} and our uncomely {SUBJECT} parts are having more abundant comeliness; {MANNER}

1 Corinthians 12:24

but our comely {SUBJECT} parts are having no need. {DIRECT OBJECT} But **God** {SUBJECT} tempered together the body, {DIRECT OBJECT} having given {MEANS} more abundant honor {MANNER} to that {DIRECT OBJECT} which is being deficient, {SUBSTANTIVE}

1 Corinthians 12:25

in order that there might not be having division {PREDICATE NOMINATIVE} (in) the body, but the members {SUBJECT} might be having the same {DIRECT OBJECT} concern (for) one another;

1 Corinthians 12:26

and if one member {SUBJECT} is suffering, all members {SUBJECT} are suffering with *it*. If one member {SUBJECT} **is glorying**, all members {SUBJECT} are rejoicing with *it*.

1 Corinthians 12:27

Now **ye** {SUBJECT} yourselfs are the body {PREDICATE NOMINATIVE} of Christ, {POSSESSION} and members {SUBJECT} (in) particular.

1 Corinthians 12:28

And God {SUBJECT} set for Himself certain {DIRECT OBJECT} (in) the assembly first sent ones, {APPOSITION} secondly prophets, {APPOSITION} thirdly teachers, {APPOSITION} then works of power, {APPOSITION} then gifts {APPOSITION} of healings, {DESCRIPTION} helps, {APPOSITION} governments, {APPOSITION} kinds {APPOSITION} of tongues. {DESCRIPTION}

1 Corinthians 12:29

Are all {SUBJECT} sent ones? {PREDICATE NOMINATIVE} **No!** {QUESTIONS: EXPECTED ANSWER NO} All {SUBJECT} prophets? {PREDICATE NOMINATIVE} **No!** {QUESTIONS: EXPECTED ANSWER NO} All {SUBJECT} teachers? {PREDICATE NOMINATIVE} **No!** {QUESTIONS: EXPECTED ANSWER NO} Are all having works of power? {DIRECT OBJECT} **No!** {QUESTIONS: EXPECTED ANSWER NO}

1 Corinthians 12:30

Are **not** all {SUBJECT} having gifts {DIRECT OBJECT} of healings? {DESCRIPTION} **No!** {QUESTIONS: EXPECTED ANSWER NO} Are **not** all {SUBJECT} speaking with tongues? {MEANS} **No!** {QUESTIONS: EXPECTED ANSWER NO} Are **not** all {SUBJECT} interpreting? **No!** {QUESTIONS: EXPECTED ANSWER NO}

1 Corinthians 12:31

But keep being zealous of the better gifts; {DIRECT OBJECT} and yet I am showing a way {DIRECT OBJECT} (more) surpassing to you. {PERSONAL INTEREST ADVANTAGE}

1 Corinthians 13:1

If I should be speaking **with the tongues** {MEANS} of men {POSSESSION} and of messengers, {POSSESSION} but I should not be having love, {DIRECT OBJECT} I have become sounding {SIMPLE ADJECTIVE} brass {PREDICATE NOMINATIVE} or clanging {SIMPLE ADJECTIVE} cymbal. {PREDICATE NOMINATIVE}

1 Corinthians 13:2

And if **I should be having** prophecy, {DIRECT OBJECT} and should know all hidden things, {DIRECT OBJECT} and all knowledge, {DIRECT OBJECT} and if I should be having all faith, {DIRECT OBJECT} so as to be removing {RESULT} mountains, {DIRECT OBJECT} but I should not be having love, {DIRECT OBJECT} I am nothing.

1 Corinthians 13:3

And if **I should give away in food** all {DIRECT OBJECT} my goods, {SIMPLE ADJECTIVE} and if I should deliver up my body {DIRECT OBJECT} in order that I might being burned, but I should not be having love, {DIRECT OBJECT} I am being profited nothing.

1 Corinthians 13:4

The love {SUBJECT} is having patience, is being kind; that {PREVIOUS REFERENCE} love {SUBJECT} is not being envious; that {PREVIOUS REFERENCE} love {SUBJECT} is not being vain-glorious, is not being puffed up,

1 Corinthians 13:5

is not acting unseemly, is not seeking the things {DIRECT OBJECT} of its own, {POSSESSION} is not being quickly provoked, is not reckoning evil, {DIRECT OBJECT}

1 Corinthians 13:6

is not rejoicing (at) unrighteousness, but is rejoicing with the truth, {MEANS}

1 Corinthians 13:7

is covering all things, {DIRECT OBJECT} is believing all things, {DIRECT OBJECT} is hoping all things, {DIRECT OBJECT} is enduring all things. {DIRECT OBJECT}

1 Corinthians 13:8

That {PREVIOUS REFERENCE} Love {SUBJECT} is never failing; but whether prophecies {SUBJECT} will be done away; whether tongues {SUBJECT} will cease; whether knowledge {SUBJECT} will be done away.

1 Corinthians 13:9

| And | for | we are knowing (in) part, and we are prophesying (in) part;

1 Corinthians 13:10

but whenever the thing {SUBJECT} which is being perfect {SUBSTANTIVE} should come, then that thing {SUBJECT} {PREVIOUS REFERENCE} will be done away (in) part.

1 Corinthians 13:11

When **I was** an infant, {PREDICATE NOMINATIVE} I was speaking as an infant {SUBJECT} *spoke*, I was reasoning as an infant {SUBJECT} *reasoned*; but when I have become a man, {PREDICATE NOMINATIVE} I have put away the things {DIRECT OBJECT} of the infant, {POSSESSION}

1 Corinthians 13:12

for we are seeing now (through) a glass (in) obscurely, but then face {MANNER} (to) face; I now am knowing (in) part, but then I will know according as also I was known.

1 Corinthians 13:13

And now faith, {SUBJECT} hope, {SUBJECT} love {SUBJECT} **is abiding**, these three things; {APPOSITION} but *the* greater {SUBJECT} *one* of these {WHOLE} *is* that {PREVIOUS REFERENCE} love. {PREDICATE NOMINATIVE}

1 Corinthians 14:1

Keep pursuing that love; {DIRECT OBJECT} {PREVIOUS REFERENCE} and keep being zealous the spirituals, {DIRECT OBJECT} but rather in order that ye might be prophesying.

1 Corinthians 14:2

For **the one** {SUBJECT} who is speaking {SUBSTANTIVE} with a tongue, {MEANS} is not speaking to men, {PERSONAL INTEREST ADVANTAGE} but to God: {PERSONAL INTEREST ADVANTAGE} for no one {SUBJECT} is hearing, but he is speaking hidden things {DIRECT OBJECT} in spirit; {MANNER}

1 Corinthians 14:3

but the one {SUBJECT} who is prophesying, {SUBSTANTIVE} is speaking *for* building up {MANNER} and encouragement {MANNER} and consolation. {MANNER}

1 Corinthians 14:4

The one {SUBJECT} who is speaking {SUBSTANTIVE} with a tongue, {MEANS} is building himself {DIRECT OBJECT} up; but the one {SUBJECT} who is prophesying {SUBSTANTIVE} is building up an assembly. {DIRECT OBJECT}

1 Corinthians 14:5

Now **I am desiring** that ye {ACCUSATIVE OF GENERAL REFERENCE} all {APPOSITION} are speaking with tongues, {MEANS} but rather in order that ye might be prophesying; for greater {PREDICATE ADJECTIVE} is the one {SUBJECT} who is prophesying {SUBSTANTIVE} than the one {SUBJECT} who is speaking {SUBSTANTIVE} with tongues, {MEANS} unless he should be interpreting, in order that the assembly {SUBJECT} may receive building up. {DIRECT OBJECT}

1 Corinthians 14:6

And now, **brethren**, {VOCATIVE} if I should come (to) you, speaking {MANNER} with tongues, {MEANS} what will I profit you, {DIRECT OBJECT} unless I should speak to you {PERSONAL INTEREST ADVANTAGE} either (in) revelation, or (in) knowledge, or (in) prophecy, or (in) teaching?

1 Corinthians 14:7

Even if **the lifeless things** {SUBJECT} which are giving {SUBSTANTIVE} sound, {DIRECT OBJECT} whether pipe {APPOSITION} or harp, {APPOSITION} should not give distinction {DIRECT OBJECT} to the sounds, {REFERENCE} how will that {SUBJECT} which is being piped {SUBSTANTIVE} or is being harped {SUBSTANTIVE} be known?

1 Corinthians 14:8

For also if a trumpet {SUBJECT} should give **an uncertain sound**, {DIRECT OBJECT} who {SUBJECT} will prepare for himself (for) war?

1 Corinthians 14:9

So also unless **ye** {SUBJECT} yourselves should give an intelligible speech {DIRECT OBJECT} (by means of) the tongue, how will that {SUBJECT} which is being spoken {SUBSTANTIVE} be known? For **ye will be** speaking {PERIPHRASTIC} (into) *the air*.

1 Corinthians 14:10

So many, {APPOSITION} if it may obtain, there are kinds {PREDICATE NOMINATIVE} of sounds {DESCRIPTION} (in) *the world*, and none {SUBJECT} of them {WHOLE} are without *distinct* sounds; {PREDICATE ADJECTIVE}

1 Corinthians 14:11

therefore unless I should know the power {DIRECT OBJECT} of the sound, {SUBJECTIVE} I will be to one {POSSESSION} who is speaking {SUBSTANTIVE} a barbarian, {APPELLATION} and the one {SUBJECT} who is speaking {SUBSTANTIVE} (in) me *will be* a barbarian; {APPOSITION}

1 Corinthians 14:12

so also ye, {SUBJECT} since yourselves are zealous {PREDICATE NOMINATIVE} of spirits, {OBJECTIVE} keep seeking (for) the building up of the assembly {OBJECTIVE} in order that ye might be abounding.

1 Corinthians 14:13

Wherefore **the one** {SUBJECT} who is speaking {SUBSTANTIVE} with a tongue, {MEANS} let him keep praying in order that he might be interpreting.

1 Corinthians 14:14

For if **I should be praying** with a tongue, {MEANS} my spirit {SUBJECT} is praying, but my understanding {SUBJECT} is unfruitful. {PREDICATE ADJECTIVE}

1 Corinthians 14:15

Therefore **what** is it? **I will pray** with the Spirit, {AGENCY} but I will also pray with the understanding; {MEANS} I will praise with the Spirit, {AGENCY} but I will praise also with the understanding! {MEANS}

1 Corinthians 14:16

Else if **thou should bless** with the Spirit, {MEANS} how will the one {SUBJECT} who is filling {SUBSTANTIVE} the place {DIRECT OBJECT} of the uninstructed {POSSESSION} say the Amen {OATH} (at) thy giving of thanks, since what {DIRECT OBJECT} are thou saying he knows not?

1 Corinthians 14:17

For indeed **thou** {SUBJECT} thyself are giving thanks well, but the other {SUBJECT} is not being built up.

1 Corinthians 14:18

I am thanking my God, {DIRECT OBJECT} *because* I am speaking {CAUSE} with tongues {MEANS} more than all {COMPARISON} of you; {WHOLE}

1 Corinthians 14:19

but I am desiring to speak {COMPLETING THE VERB} five words {DIRECT OBJECT} (in) *the* assembly (with) my understanding, in order that I may also instruct others, {DIRECT OBJECT} than ten thousand words {DIRECT OBJECT} (in) a tongue.

1 Corinthians 14:20

Brethren, {VOCATIVE} **stop becoming** children {PREDICATE NOMINATIVE} in *your* minds; {MANNER} but **keep being babes** in malice, {MANNER} **but keep becoming** full grown {PREDICATE NOMINATIVE} in *your* minds. {MANNER}

1 Corinthians 14:21

It has been written (in) **the law**, {QUOTATION: FROM THAT} "I will speak (by) other tongues, and (by) other lips to this people, {PERSONAL INTEREST DISADVANTAGE} and thus they will not even hear me, {DIRECT OBJECT} *the* LORD {SUBJECT} is saying." {CLOSE OF QUOTATION}

1 Corinthians 14:22

So that **those tongues** {SUBJECT} {PREVIOUS REFERENCE} are (for) a sign, not to the ones {POSSESSION} who are believing, {SUBSTANTIVE} but to the unbelievers; {POSSESSION} but that prophecy, {SUBJECT} {PREVIOUS REFERENCE} not to the unbelievers, {POSSESSION} but to the ones {POSSESSION} who are believing. {SUBSTANTIVE}

1 Corinthians 14:23

Therefore if the whole assembly {SUBJECT} **should come together** (in) one place, and all {SUBJECT} should be speaking with tongues, {MEANS} but uninstructed ones {SUBJECT} or unbelievers {SUBJECT} should come in, will they not say {QUOTATION: FROM THAT} "they are being mad?" Yes! {QUESTIONS: EXPECTED ANSWER YES}

1 Corinthians 14:24

But if **all** {SUBJECT} should be prophesying, but some unbeliever {SUBJECT} or uninstructed one {SUBJECT} should come in, he is being convicted (by) all, he is being examined (by) all,

1 Corinthians 14:25

and thus the hidden things {SUBJECT} of his heart {SUBJECTIVE} is becoming manifest; {PREDICATE ADJECTIVE} and thus after he fell {TIME} (upon) his face, he will do homage to God, {DIRECT OBJECT} declaring {MANNER} that God {SUBJECT} indeed is (among) you.

1 Corinthians 14:26

Therefore what **is it**, brethren, {VOCATIVE} whenever ye should be coming together, each {SUBJECT} of you {WHOLE} is having a psalm, {DIRECT OBJECT} is having a teaching, {DIRECT OBJECT} is having a tongue, {DIRECT OBJECT} is having a revelation, {DIRECT OBJECT} is having an interpretation; {DIRECT OBJECT} let all things {SUBJECT} become (for) building up.

1 Corinthians 14:27

If anyone {SUBJECT} is speaking **with a tongue**, {MEANS} let it be (by) two or the most three, and (in) succession, and let one {SUBJECT} keep interpreting.

1 Corinthians 14:28

But if there should **not** be an interpreter, {PREDICATE NOMINATIVE} let him keep being silent (in) assembly; but let him keep speaking to himself {PERSONAL INTEREST ADVANTAGE} and to God. {PERSONAL INTEREST ADVANTAGE}

1 Corinthians 14:29

And let two or three prophets {SUBJECT} keep speaking, and let the others {SUBJECT} keep discerning;

1 Corinthians 14:30

but if there should be a revelation to another {PERSONAL INTEREST ADVANTAGE} who was sitting by, {SUBSTANTIVE} let the first {SUBJECT} keep being silent.

1 Corinthians 14:31

For ye all {APPOSITION} **are being able** to be prophesying {COMPLETING THE VERB} one (by) one, in order that all {SUBJECT} might be learning, and all {SUBJECT} might be exhorting;

1 Corinthians 14:32

and spirits {SUBJECT} of prophets {POSSESSION} are being subjected to prophets; {PERSONAL INTEREST ADVANTAGE}

1 Corinthians 14:33

for He is not the God {PREDICATE NOMINATIVE} of disorder, {DESCRIPTION} but of peace, {DESCRIPTION} as (in) all the assemblies of the saints. {SUBJECTIVE}

1 Corinthians 14:34

Let your women {SUBJECT} keep being silent (in) the assemblies; for it is not has been allowed for them {PERSONAL INTEREST DISADVANTAGE} to be speaking, {EXPLAINING A VERB} but to be in subjection, {EXPLAINING A VERB} according as also the law {SUBJECT} is saying.

1 Corinthians 14:35

But if they are wishing to learn {COMPLETING THE VERB} **anything**, {DIRECT OBJECT} let them keep asking their own husbands {DIRECT OBJECT} (at) home; for it is a shame {PREDICATE ADJECTIVE} for women {POSSESSION} to be speaking {EXPLAINING AN ADJECTIVE} (in) assembly.

1 Corinthians 14:36

Or did the word {SUBJECT} of God {SUBJECTIVE} go out **(from) you?** Or did it arrive only **(to) you?**

1 Corinthians 14:37

If anyone {SUBJECT} is thinking to be {RESULT} a prophet {PREDICATE NOMINATIVE} or spiritual, {PREDICATE NOMINATIVE} let him keep recognizing the things which {RETAINED OBJECT} I am writing to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION: FROM THAT} "they are commands {PREDICATE NOMINATIVE} of the LORD;" {SUBJECTIVE}

1 Corinthians 14:38

but if any {SUBJECT} is being ignorant, let him keep being ignorant.

1 Corinthians 14:39

So that, brethren, {VOCATIVE} keep being zealous to be prophesying, {EXPLAINING A VERB} and stop forbidding to be speaking {EXPLAINING A VERB} with tongues. {MEANS}

1 Corinthians 14:40

Let all things {SUBJECT} keep becoming decently and (with) order.

1 Corinthians 15:1

But **I am making known** to you, {INDIRECT OBJECT} brethren, {VOCATIVE} the glad tidings {DIRECT OBJECT} which {RETAINED OBJECT} I announced for myself to you, {PERSONAL INTEREST ADVANTAGE} which {RETAINED OBJECT} also ye received, (in) which also ye have stood,

1 Corinthians 15:2

(by) which also ye are being saved, if ye are holding fast what word {DIRECT OBJECT} I announced for myself to you, {PERSONAL INTEREST ADVANTAGE} unless ye believed in vain.

1 Corinthians 15:3

For **I delivered** to you {INDIRECT OBJECT} (in) *the* first place, what {RETAINED OBJECT} also I received, that Christ {SUBJECT} died (for) our sins, (according to) the scriptures;

1 Corinthians 15:4

and that He was buried, and that He has been raised the third day, {TIME} (according to) the scriptures;

1 Corinthians 15:5

and that He appeared to Cephas, {DIRECT OBJECT} then to the twelve. {DIRECT OBJECT}

1 Corinthians 15:6

Then **He appeared** to above five hundred brethren {DIRECT OBJECT} at once, (of) whom the greater part {SUBJECT} is remaining (until) now, but some {SUBJECT} were fallen asleep.

1 Corinthians 15:7

Then **He appeared** to James, {DIRECT OBJECT} then to all the sent ones. {DIRECT OBJECT}

1 Corinthians 15:8

And **last** {TIME} of all, {WHOLE} He appeared (as) to an abortion, also to me. {DIRECT OBJECT}

1 Corinthians 15:9

For **I** {SUBJECT} myself am the least {PREDICATE ADJECTIVE} of the sent ones, {WHOLE} who {SUBJECT} is not fit {PREDICATE ADJECTIVE} to be called {EXPLAINING AN ADJECTIVE} a sent one, {APPELLATION} because I persecuted the assembly {DIRECT OBJECT} of God. {SUBJECTIVE}

1 Corinthians 15:10

But **by the grace** {MEANS} of God {POSSESSION} I am what {PREDICATE NOMINATIVE} I am, and His grace {SUBJECT} which *was* (towards) me became not void, {PREDICATE ADJECTIVE} but I laboured more abundantly {MANNER} than them all; {COMPARISON} but not I, but that grace {SUBJECT} {PREVIOUS REFERENCE} of God {POSSESSION} which *has been* (with) me.

1 Corinthians 15:11

Therefore whether **I** {SUBJECT} or they, so we are preaching, and so ye believed.

1 Corinthians 15:12

Now if **Christ** {SUBJECT} is being preached, that He has been raised (from among) *the* dead, how are some {SUBJECT} saying (among) you {QUOTATION: FROM THAT} "there is not a resurrection {PREDICATE NOMINATIVE} of *the* dead?" {OBJECTIVE}

1 Corinthians 15:13

But if there is not **a resurrection** {PREDICATE NOMINATIVE} of *the* dead, {OBJECTIVE} neither Christ {SUBJECT} has been raised:

1 Corinthians 15:14

but if Christ {SUBJECT} has not been raised, then our proclamation {SUBJECT} *is* void, {PREDICATE ADJECTIVE} and also your faith {SUBJECT} void. {PREDICATE ADJECTIVE}

1 Corinthians 15:15

And **we are** also **being found** witnesses {MANNER} of God, {OBJECTIVE} for we witnessed (concerning) God that He raised up that Christ, {DIRECT OBJECT} {PREVIOUS REFERENCE} Whom {RETAINED OBJECT} He raised not if then *the* dead {SUBJECT} are not being raised;

1 Corinthians 15:16

for if *the* dead {SUBJECT} are not being raised, neither Christ {SUBJECT} has been raised:

1 Corinthians 15:17

but if Christ {SUBJECT} has not been raised, your faith {SUBJECT} *is* vain; {PREDICATE ADJECTIVE} ye are still (in) your sins;

1 Corinthians 15:18

and then the ones {SUBJECT} who have been asleep {SUBSTANTIVE} (in) Christ perished.

1 Corinthians 15:19

If (**in**) **this life** we are only having hope {PERIPHRASTIC} (in) Christ, we are more miserable {PREDICATE ADJECTIVE} than all men. {COMPARISON}

1 Corinthians 15:20

But now **Christ** {SUBJECT} has been raised (from among) *the* dead, He became first-fruit {PREDICATE NOMINATIVE} of the ones {POSSESSION} who had been asleep. {SUBSTANTIVE}

1 Corinthians 15:21

For since (**by**) **man** *is* the death, {SUBJECT} and (by) man *is the* resurrection {SUBJECT} of *the* dead. {OBJECTIVE}

1 Corinthians 15:22

For as (**in**) **Adam** all {SUBJECT} are dying, so also (in) Christ all {SUBJECT} will be made alive.

1 Corinthians 15:23

But **each** {SUBJECT} (in) his own rank *is being explained*: Christ *is the* first-fruit, {PREDICATE NOMINATIVE} then the ones {SUBJECT} of the Christ {POSSESSION} *are* (at) His coming.

1 Corinthians 15:24

Then **the end**, {TIME} whenever He should give up the kingdom {DIRECT OBJECT} to God {INDIRECT OBJECT} and {GRANDVILLE AND SHARP} Father, {INDIRECT OBJECT} when He should annul all rule, {DIRECT OBJECT} and all authority {DIRECT OBJECT} and power; {DIRECT OBJECT}

1 Corinthians 15:25

for it is necessary for Him {REFERENCE} to be reigning, {SUBJECT} until He should put all the enemies {DIRECT OBJECT} (under) His feet.

1 Corinthians 15:26

The death *{SUBJECT}* **last enemy** *{APPOSITION}* is being annulled.

1 Corinthians 15:27

For He put in subjection **all things** *{DIRECT OBJECT}* (under) His feet; but whenever it should be said *{QUOTATION: FROM THAT}* "all things *{SUBJECT}* have been put in subjection," *it is* manifest *{PREDICATE ADJECTIVE}* that *it is* except of the One *{SOURCE}* Who put in subjection *{SUBSTANTIVE}* all things *{DIRECT OBJECT}* to Him; *{INDIRECT OBJECT}*

1 Corinthians 15:28

but whenever all things *{SUBJECT}* should have been put in subjection to Him, *{PERSONAL INTEREST ADVANTAGE}* then also the Son *{SUBJECT}* Himself *{APPOSITION}* will be put in subjection to the One *{PERSONAL INTEREST ADVANTAGE}* Who put in subjection *{SUBSTANTIVE}* all things *{DIRECT OBJECT}* to Him, *{INDIRECT OBJECT}* in order that God *{SUBJECT}* might be all *{PREDICATE NOMINATIVE}* (in) all.

1 Corinthians 15:29

Since **what** *{DIRECT OBJECT}* will they who are being dipped *{SUBSTANTIVE}* do (for) the dead if *the* dead *{SUBJECT}* are not being raised at all? **Why** also are they being dipped (for) the dead?

1 Corinthians 15:30

Why also are we *{SUBJECT}* ourselves being in danger every hour? *{TIME}*

1 Corinthians 15:31

I am dying (**according as**) **daily**, yes (in) our boasting, which *{RETAINED OBJECT}* I am having (in) Christ Jesus *{APPOSITION}* our LORD. *{APPOSITION}*

1 Corinthians 15:32

If I fought with beasts (**according to**) **man** (in) Ephesus, what *{DIRECT OBJECT}* *is* the profit *{SUBJECT}* to me, *{POSSESSION}* if *the* dead *{SUBJECT}* are not being raised? **Let us eat** and let us drink, for tomorrow we are dying.

1 Corinthians 15:33

Stop being misled: evil companionships *{SUBJECT}* are corrupting good manners. *{DIRECT OBJECT}*

1 Corinthians 15:34

Wake up righteously, **and stop sinning**; for some *{SUBJECT}* are having ignorance *{DIRECT OBJECT}* of God: *{OBJECTIVE}* I am speaking (to) your shame.

1 Corinthians 15:35

But someone *{SUBJECT}* **will say**, how are the dead *{SUBJECT}* being raised? But are they coming with what **body**? *{MEANS}*

1 Corinthians 15:36

Fool, {VOCATIVE} what {DIRECT OBJECT} **thou** {SUBJECT} thyself are sowing, it is not being quickened unless it should die;

1 Corinthians 15:37

and what {DIRECT OBJECT} thou are sowing, the body {SUBJECT} will not be that {DIRECT OBJECT} thou are sowing, but a bare grain, {DIRECT OBJECT} if may it obtain, of wheat {SOURCE} or of someone {SOURCE} of the rest; {WHOLE}

1 Corinthians 15:38

and God {SUBJECT} is giving to it {INDIRECT OBJECT} a body {DIRECT OBJECT} according as He willed, and to each {INDIRECT OBJECT} of the seeds {WHOLE} its own body. {DIRECT OBJECT}

1 Corinthians 15:39

Every flesh {SUBJECT} is **not** the same flesh; {PREDICATE NOMINATIVE} nevertheless another one {SUBJECT} is | of men, | flesh of men | {DESCRIPTION} but another {SUBJECT} is flesh {PREDICATE NOMINATIVE} of beasts, {DESCRIPTION} but another {SUBJECT} is of fishes, {DESCRIPTION} but another {SUBJECT} is of birds. {DESCRIPTION}

1 Corinthians 15:40

And *there are* heavenly **bodies**, {PREDICATE NOMINATIVE} and earthly bodies: {PREDICATE NOMINATIVE} nevertheless the glory {SUBJECT} of the heavenly {DESCRIPTION} is indeed different, {PREDICATE ADJECTIVE} but the *glory* of the earthly {DESCRIPTION} is different. {PREDICATE ADJECTIVE}

1 Corinthians 15:41

Another {SUBJECT} is glory {PREDICATE NOMINATIVE} of *the* sun, {DESCRIPTION} and another {SUBJECT} is glory {PREDICATE NOMINATIVE} of *the* moon, {DESCRIPTION} and another {SUBJECT} is glory {PREDICATE NOMINATIVE} of *the* stars {DESCRIPTION} for star {SUBJECT} is differing from star {COMPARISON} (in) glory.

1 Corinthians 15:42

So also is **the resurrection** {SUBJECT} of the dead. {OBJECTIVE} It is being sown (in) corruption, it is being raised (in) incorruptibility;

1 Corinthians 15:43

it is being sown (in) dishonor, it is being raised (in) glory; it is being sown (in) weakness, it is being raised (in) power;

1 Corinthians 15:44

it is being sown a natural body, {MANNER} it is being raised a spiritual body. {MANNER} **There is** a natural body, {PREDICATE NOMINATIVE} and there is a spiritual body. {PREDICATE NOMINATIVE}

1 Corinthians 15:45

So also **it has been written**, the first man {SUBJECT} Adam {APPOSITION} became (unto) a soul *who* was living; {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} the last Adam *became* (unto) a spirit *which* was quickening. {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION}

1 Corinthians 15:46

Nevertheless the spiritual *{SUBJECT}* was **not** first, *{TIME}* nevertheless the natural, *{SUBJECT}* then the spiritual. *{SUBJECT}*

1 Corinthians 15:47

The first **man** *{SUBJECT}* is made of dust *{PREDICATE ADJECTIVE}* (out of) dust; the second man, *{SUBJECT}* is the LORD *{PREDICATE NOMINATIVE}* (out of) heaven.

1 Corinthians 15:48

Such as the one *{SUBJECT}* is made of dust, *{PREDICATE ADJECTIVE}* such also *are* the ones *{SUBJECT}* made of dust; *{PREDICATE ADJECTIVE}* and such as the heavenly *{SUBJECT}* *one is*, such also *are* the heavenly *{SUBJECT}* *ones*;

1 Corinthians 15:49

and according as we bore the image *{DIRECT OBJECT}* of the *one* made of dust, *{DESCRIPTION}* we will bear also the image *{DIRECT OBJECT}* of the *one* heavenly. *{DESCRIPTION}*

1 Corinthians 15:50

But I am saying **this**, *{DIRECT OBJECT}* brethren, *{QUOTATION: FROM THAT}* "flesh *{SUBJECT}* and blood *{SUBJECT}* is not being able to inherit *{COMPLETING THE VERB}* *the* kingdom *{DIRECT OBJECT}* of God, *{SUBJECTIVE}* nor that corruption *{SUBJECT}* *{PREVIOUS REFERENCE}* is inheriting that incorruption." *{MANNER}* *{PREVIOUS REFERENCE}*

1 Corinthians 15:51

Behold I am telling **hidden things** *{DIRECT OBJECT}* to you: *{PERSONAL INTEREST ADVANTAGE}* we all *{APPOSITION}* will not fall asleep; but we all *{APPOSITION}* will be changed,

1 Corinthians 15:52

(in) an instant, (in) *the* twinkling of an eye, *{SUBJECTIVE}* (in) the last trumpet; for it will sound a trumpet, and the dead *{SUBJECTIVE}* will be raised incorruptible, *{MANNER}* and we *{SUBJECT}* ourselves will be changed.

1 Corinthians 15:53

For **it is necessary** for this corruption *{REFERENCE}* to put on *{SUBJECT}* incorruptibility, *{DIRECT OBJECT}* and for this mortal *{REFERENCE}* to put on *{SUBJECT}* immortality. *{DIRECT OBJECT}*

1 Corinthians 15:54

But whenever this **corruptible** *{SUBJECT}* should put on incorruptibility, *{MANNER}* and this mortal *{SUBJECT}* should put on immortality, *{MANNER}* then the word *{SUBJECT}* which has been written *{SUBSTANTIVE}* will come to pass, death *{SUBJECT}* was swallowed up (in) victory.

1 Corinthians 15:55

Where of thee, *{SOURCE}* O death, *{VOCATIVE}* is the sting? *{SUBJECT}* **Where** of thee, *{SOURCE}* O Hades, *{VOCATIVE}* is the victory? *{SUBJECT}*

1 Corinthians 15:56

But the sin {SUBJECT} **is that sting** {PREDICATE NOMINATIVE} {PREVIOUS REFERENCE} of death; {SUBJECTIVE} and the law {SUBJECT} **is the power** {PREDICATE NOMINATIVE} of sin; {SUBJECTIVE}

1 Corinthians 15:57

but thanks {SUBJECT} **is to God** {POSSESSION} to Whom is giving {SUBSTANTIVE} to us {PERSONAL INTEREST ADVANTAGE} the victory {DIRECT OBJECT} (by) our LORD Jesus {APPOSITION} Christ. {APPOSITION}

1 Corinthians 15:58

So that, my brethren, {VOCATIVE} keep becoming **firm**, {PREDICATE ADJECTIVE} immovable, {PREDICATE ADJECTIVE} abounding always (in) the work of the LORD, {SUBJECTIVE} *because* ye know {CAUSE} that your toil {SUBJECT} is not void {PREDICATE ADJECTIVE} (in) *the* LORD.

1 Corinthians 16:1

But (**concerning**) **the collection** which *is* (for) the saints, as I directed the assemblies {DIRECT OBJECT} of Galatia, {PLACE} so also yourselves {SUBJECT} do.

1 Corinthians 16:2

Let each one {SUBJECT} keep putting (by) him (**every**) **one** of the Sabbath, {WHOLE} *treasuring up* {MANNER} whatever he should be prospering in; in order that whenever I should come there might be becoming no collections {PREDICATE NOMINATIVE} then.

1 Corinthians 16:3

And whenever **I should arrive**, whomsoever {DIRECT OBJECT} ye should approve (by) epistles I will send these {DIRECT OBJECT} to carry {PURPOSE} your bounty {DIRECT OBJECT} (to) Jerusalem:

1 Corinthians 16:4

but if it should be suitable {PREDICATE ADJECTIVE} *that* I {ACCUSSATIVE OF GENERAL REFERENCE} also am going, {INDIRECT DISCOURSE} they will go (with) me.

1 Corinthians 16:5

But **I will come** (to) you, whenever I should go through Macedonia, {REFERENCE} for I am going through Macedonia. {REFERENCE}

1 Corinthians 16:6

But I will stay (**with**) **you** *if* I obtained, {CAUSE} or even I will winter, in order that ye {SUBJECT} yourselves may set me {DIRECT OBJECT} forward wheresoever I should be going.

1 Corinthians 16:7

For I am **not** willing to see {COMPLETING THE VERB} you {DIRECT OBJECT} now (in) passing; but I am hoping to remain {EXPLAINING A VERB} a certain time {TIME} (with) you, if the LORD {SUBJECT} should be permitting.

1 Corinthians 16:8

But **I will remain** (in) Ephesus (until) Pentecost;

1 Corinthians 16:9

for a great and efficient door {SUBJECT} has opened to me, {INDIRECT OBJECT} and many {SUBJECT} *are* opposing. {PERIPHRASTIC}

1 Corinthians 16:10

But if Timotheus {SUBJECT} **should come**, keep seeing in order that he may be (with) you without fear; for he is working the work {COGNATE} of the LORD, {SUBJECTIVE} as even I {SUBJECT} myself *am doing*.

1 Corinthians 16:11

Therefore let **not** anyone {SUBJECT} despise him; {DIRECT OBJECT} but set forward him {DIRECT OBJECT} (in) peace, in order that he may come (to) me for I am awaiting for him {DIRECT OBJECT} (with) the brethren.

1 Corinthians 16:12

But (**concerning**) Apollos the brother, {APPOSITION} I exhorted him {DIRECT OBJECT} much {MANNER} in order that he may go (to) you (with) the brethren; and *his* will {SUBJECT} was not at all in order that he may now come, but he will come whenever he should have opportunity.

1 Corinthians 16:13

Keep watching, keep standing fast (in) the faith, keep being brave, keep being strong.

1 Corinthians 16:14

Keep letting all your things {DIRECT OBJECT} become (in) love.

1 Corinthians 16:15

But I am exhorting you, {DIRECT OBJECT} brethren; {VOCATIVE} ye know the house {DIRECT OBJECT} of Stephanas, {RELATIONSHIP} that it is first-fruit {PREDICATE NOMINATIVE} of Achaia, {PLACE} and they appointed themselves {DIRECT OBJECT} (for) service to the saints; {INDIRECT OBJECT}

1 Corinthians 16:16

in order that ye {SUBJECT} also yourselves might be subjecting to such ones, {PERSONAL INTEREST ADVANTAGE} and to the ones {PERSONAL INTEREST ADVANTAGE} who is working with {SUBSTANTIVE} *us* and is labouring. {SUBSTANTIVE}

1 Corinthians 16:17

But I am rejoicing (at) the coming of Stephanas {SUBJECTIVE} and Fortunatus {SUBJECTIVE} and Achaicus, {SUBJECTIVE} because these {SUBJECT} filled up your deficiency; {DIRECT OBJECT}

1 Corinthians 16:18

for they refreshed my spirit {DIRECT OBJECT} and yours, {DIRECT OBJECT} therefore keep recognizing such. {DIRECT OBJECT}

1 Corinthians 16:19

The assemblies {SUBJECT} of Asia {PLACE} are saluting you; {DIRECT OBJECT} Aquila {SUBJECT} and Priscilla {SUBJECT} are saluting you {DIRECT OBJECT} much {MANNER} (in) *the* LORD, (with) the assembly (in) their house;

1 Corinthians 16:20

all the brethren {SUBJECT} are saluting you. {DIRECT OBJECT} Salute one another {DIRECT OBJECT} (with) a holy kiss.

1 Corinthians 16:21

The salutation {SUBJECT} of Paul {SUBJECTIVE} *is being written* by my own hand; {MEANS}

1 Corinthians 16:22

if anyone {SUBJECT} is not loving the LORD {DIRECT OBJECT} Jesus {APPOSITION} Christ, {APPOSITION} let him keep being accursed: {PREDICATE NOMINATIVE} Our LORD {SUBJECT} has come!

1 Corinthians 16:23

May the grace {SUBJECT} of our LORD {POSSESSION} Jesus {APPOSITION} Christ {APPOSITION} *be* (with) you.

1 Corinthians 16:24

May my love {SUBJECT} *be* (with) you all (in) Christ Jesus. {APPOSITION} Amen. {OATH}

2 Corinthians 1:1

Paul {SUBJECT} a sent one {APPOSITION} of Jesus {SUBJECTIVE} Christ {APPOSITION} (by) *the* will of God, {SUBJECTIVE} and **Timotheus** {SUBJECT} the brother, {APPOSITION} *are writing* to the assembly {PERSONAL INTEREST ADVANTAGE} of God {SUBJECTIVE} which is {SUBSTANTIVE} (in) Corinth, (with) all the saints who are {SUBSTANTIVE} {GENITIVE OF PREPOSITION} (in) the whole Achaia;

2 Corinthians 1:2

may grace {SUBJECT} *be* to you {POSSESSION} and *peace* {SUBJECT} *be* (from) God our Father {APPOSITION} and *the* LORD Jesus {APPOSITION} Christ. {APPOSITION}

2 Corinthians 1:3

Blessed {PREDICATE ADJECTIVE} *is* the God {SUBJECT} and {GRANDVILLE AND SHARP} Father {SUBJECT} of our LORD {RELATIONSHIP} Jesus {APPOSITION} Christ, {APPOSITION} the Father {APPOSITION} of compassions {DESCRIPTION} and {GRANDVILLE AND SHARP} God {APPOSITION} of all encouragement, {DESCRIPTION}

2 Corinthians 1:4

Who is encouraging {SUBSTANTIVE} us {DIRECT OBJECT} (in) all our tribulations, (for) we are being able {RESULT} to be encouraging {COMPLETING THE VERB} the ones (in) every tribulation, (through) the encouragement which {RETAINED OBJECT} we themselves {APPOSITION} are being encouraged (by) God;

2 Corinthians 1:5

because according as the sufferings {SUBJECT} of Christ {SUBJECTIVE} are abounding (towards) us, so also our encouragement {SUBJECT} is abounding (through) | that | **not in TR** | Christ. {PREVIOUS REFERENCE}

2 Corinthians 1:6

But whether **we are being troubled**, *it is* (for) your encouragement and {GRANDVILLE AND SHARP} salvation, which is working for itself {SUBSTANTIVE} {GENITIVE OF PREPOSITION} (in) endurance of the same sufferings {SUBJECTIVE} which {RETAINED OBJECT} also we {SUBJECT} ourselves are suffering; and our hope {SUBJECT} *is* sure {PREDICATE ADJECTIVE} (for) you; whether we are being encouraged, *it is* (for) your encouragement and {GRANDVILLE AND SHARP} salvation;

2 Corinthians 1:7

because ye know {CAUSE} that as ye are partakers {PREDICATE NOMINATIVE} of the sufferings, {OBJECTIVE} so also of the encouragement. {OBJECTIVE}

2 Corinthians 1:8

For we are **not** wishing *that* ye {ACCUSATIVE OF GENERAL REFERENCE} are being ignorant, {INDIRECT DISCOURSE} brethren, {VOCATIVE} (as to) our tribulation which happened {SUBSTANTIVE} {GENITIVE OF PREPOSITION} to us {DIRECT OBJECT} (in) Asia, that we were burdened (beyond) measure (beyond) *our* power, (so that) we {ACCUSATIVE OF GENERAL REFERENCE} were in utter despair {RESULT} and were living; {RESULT}

2 Corinthians 1:9

but we ourselves {APPOSITION} have had (in) ourselves the sentences {DIRECT OBJECT} of death, {OBJECTIVE} in order that we might not be having trust (in) ourselves, but (in) God Who is raising {SUBSTANTIVE} {GENITIVE OF PREPOSITION} the dead; {DIRECT OBJECT}

2 Corinthians 1:10

Who {SUBJECT} delivered us {DIRECT OBJECT} and is delivering (from) a so great death, (in) Whom we have hope that also He still will deliver,

2 Corinthians 1:11

while ye {GENITIVE ABSOLUTE} also are laboring together {GENITIVE ABSOLUTE} (for) us by supplication, {MEANS} in order that the gift {SUBJECT} may be subject of thanksgiving (through) many (for) us (by) many persons (towards) us.

2 Corinthians 1:12

For **this** {SUBJECT} is our boasting, {PREDICATE ADJECTIVE} the testimony {APPOSITION} of our conscience, {SUBJECTIVE} that (in) simplicity of God, {OBJECTIVE} not (in) fleshly wisdom, but (in) grace of God {POSSESSION} we conducted for ourselves (in) the world, and more abundantly (towards) you.

2 Corinthians 1:13

For we are **not** writing other things {DIRECT OBJECT} to you {PERSONAL INTEREST ADVANTAGE} but what {DIRECT OBJECT} ye are reading, or even recognizing, and I am hoping that even ye will recognize (to) *the* end,

2 Corinthians 1:14

also according as ye recognized us {DIRECT OBJECT} (in) part, that we are your boasting, {PREDICATE NOMINATIVE} even as also ye {SUBJECT} yourselves *are* ours (in) the day of the LORD {POSSESSION} Jesus. {APPOSITION}

2 Corinthians 1:15

And I was willing to come {COMPLETING THE VERB} (to) you **with this confidence** {MEANS} previously, in order that ye might be having a second favor; {DIRECT OBJECT}

2 Corinthians 1:16

and (by) you to pass through {COMPLETING THE VERB} (to) Macedonia, and again (from) Macedonia to come {COMPLETING THE VERB} (to) you, and (by) you to be set forward {COMPLETING THE VERB} (to) Judea.

2 Corinthians 1:17

Therefore *while* I was purposing {TIME} **this**, {DIRECT OBJECT} what used I indeed lightness? {DIRECT OBJECT} No! {QUESTIONS: EXPECTED ANSWER NO} Or **What** {DIRECT OBJECT} am I purposing, I am purposing (according to) *the* flesh, in order that there might be (with) me yea, yea, and nay, nay?

2 Corinthians 1:18

Now God {SUBJECT} **is faithful**, {PREDICATE ADJECTIVE} that our word {SUBJECT} became not (to) yea and nay;

2 Corinthians 1:19

for the Son {SUBJECT} of God {RELATIONSHIP} Jesus {APPOSITION} Christ {APPOSITION} Who has been proclaimed {SUBSTANTIVE} (among) you (by) us, (by) me and Silvanus and Timotheus, became not yea and nay, but has become yea (in) Him;

2 Corinthians 1:20

for whatever *are the* promises {SUBJECT} of God, {SUBJECTIVE} *there is* that yea {PREVIOUS REFERENCE} (in) Him, and the Amen {OATH} (in) Him, (for) glory to God {POSSESSION} (by) us.

2 Corinthians 1:21

Now **the One** {SUBJECT} Who is confirming {SUBSTANTIVE} us {DIRECT OBJECT} (with) you (unto) Christ, and anointed {SUBSTANTIVE} us, {DIRECT OBJECT} **is God**; {PREDICATE NOMINATIVE}

2 Corinthians 1:22

the One {SUBJECT} Who also sealed for Himself {SUBSTANTIVE} us, {DIRECT OBJECT} and gave {SUBSTANTIVE} the earnest {DIRECT OBJECT} of the Spirit {SUBJECTIVE} **is** (in) our hearts.

2 Corinthians 1:23

But **I** {SUBJECT} myself am calling God {DIRECT OBJECT} as witness {MANNER} (upon) my soul, that I came not yet (to) Corinth *because* I was sparing {CAUSE} you; {DIRECT OBJECT}

2 Corinthians 1:24

not that we are ruling over your faith, {DIRECT OBJECT} but are fellow-workers {PREDICATE NOMINATIVE} of your joy, {OBJECTIVE} for ye have stood by faith. {MEANS}

2 Corinthians 2:1

But **I judged** with myself {AGENCY} this, {DIRECT OBJECT} to come {APPOSITION} not again (to) you (in) grief.

2 Corinthians 2:2

For if **I** {SUBJECT} myself am grieving you, {DIRECT OBJECT} also who is the one {SUBJECT} who is gladdening {SUBSTANTIVE} me, {DIRECT OBJECT} if not the one {SUBJECT} who is being grieved {SUBSTANTIVE} (by) me?

2 Corinthians 2:3

And **I wrote** to you {PERSONAL INTEREST ADVANTAGE} this same, {DIRECT OBJECT} in order that I might not be having grief *after* I came {TIME} (from) *those* of whom {DIRECT OBJECT} it was necessary for me {REFERENCE} to be rejoicing; {SUBJECT} *because* I have confidence {CAUSE} (in) you all, {DIRECT OBJECT} that my joy {SUBJECT} is of you {WHOLE} all. {DIRECT OBJECT}

2 Corinthians 2:4

For I wrote to you {PERSONAL INTEREST ADVANTAGE} **(out of) much tribulation** and distress of heart {SUBJECTIVE} (through) many tears, in order that ye may not be grieved, but in order that ye may know the love {DIRECT OBJECT} which {RETAINED OBJECT} I am having more abundantly (towards) you.

2 Corinthians 2:5

But if **anyone** {SUBJECT} has grieved, he has grieved me {DIRECT OBJECT} not, but (in) part, in order that I might not be overcharging you {DIRECT OBJECT} all. {APPOSITION}

2 Corinthians 2:6

Sufficient {PREDICATE ADJECTIVE} to such a one {POSSESSION} *is* this rebuke {SUBJECT} which *is* (by) the greater part;

2 Corinthians 2:7

so that on the contrary {MANNER} rather ye {ACCUSATIVE OF GENERAL REFERENCE} **forgave** {RESULT} and encouraged, {RESULT} lest such a one {SUBJECT} should be swallowed up with more abundant grief. {MEANS}

2 Corinthians 2:8

Wherefore **I am exhorting** *that* ye {ACCUSATIVE OF GENERAL REFERENCE} confirmed {INDIRECT DISCOURSE} love {DIRECT OBJECT} (towards) him.

2 Corinthians 2:9

For **(unto) this** I also wrote, in order that I may know the proof {DIRECT OBJECT} of you, {SUBJECTIVE} if ye are obedient {PREDICATE ADJECTIVE} (to) everything.

2 Corinthians 2:10

But ye are forgiving anything {DIRECT OBJECT} **to whom**, {INDIRECT OBJECT} also I; {APPOSITION} for if I {SUBJECT} myself have forgiven anything, {DIRECT OBJECT} to whom {INDIRECT OBJECT} I have forgiven, *is* (for sake of) you, (in) *the* person of Christ, {POSSESSION}

2 Corinthians 2:11

in order that we may not be overreached (by) Satan; for we are not being ignorant of his thoughts. {DIRECT OBJECT}

2 Corinthians 2:12

Now *after* **I have come** {TIME} (to) Troas (for) the glad tidings of the Christ, {OBJECTIVE} and *after* a door {GENITIVE ABSOLUTE} had been opened {GENITIVE ABSOLUTE} to me {PERSONAL INTEREST ADVANTAGE} (in) *the* LORD,

2 Corinthians 2:13

I have had not ease {DIRECT OBJECT} in my spirit {SPHERE} in *that* I {ACCUSATIVE OF GENERAL REFERENCE} was not finding {EXPLAINING A NOUN} Titus {DIRECT OBJECT} my brother; {APPOSITION} but *after* I have taken leave of {TIME} them, {DIRECT OBJECT} I went out (to) Macedonia.

2 Corinthians 2:14

But thanks {SUBJECT} *is* **to God**, {POSSESSION} Who always is leading us {DIRECT OBJECT} in triumph {SUBSTANTIVE} (in) the Christ, and is making manifest {SUBSTANTIVE} the odor {DIRECT OBJECT} of His knowledge {DESCRIPTION} (through) us (in) every place.

2 Corinthians 2:15

For we are to God {POSSESSION} a sweet perfume {PREDICATE NOMINATIVE} **of Christ** {POSSESSION} (in) the ones who are being saved {SUBSTANTIVE} {GENITIVE OF PREPOSITION} and (in) the ones who are perishing; {SUBSTANTIVE} {GENITIVE OF PREPOSITION}

2 Corinthians 2:16

to the ones, {POSSESSION} an odor {PREDICATE NOMINATIVE} of death {DESCRIPTION} (to) death; but to the others, {POSSESSION} an odor {PREDICATE NOMINATIVE} of life {DESCRIPTION} (to) life, and (for) these things who *is* competent? {PREDICATE ADJECTIVE}

2 Corinthians 2:17

For we are **not** as the many {SUBJECT} *are*, making gain by corrupting {PERIPHRASTIC} the word {DIRECT OBJECT} of God, {SUBJECTIVE} but as (of) sincerity, but as (of) God, (before) God, we are speaking (in) Christ.

2 Corinthians 3:1

Are **we beginning** again ourselves {DIRECT OBJECT} to be commanding? {COMPLETING THE VERB} **Unless** are we needing, as some {SUBJECT} *are*, commendatory epistles {DIRECT OBJECT} (to) you, or commendatory {DIRECT OBJECT} *ones* (from) you?

2 Corinthians 3:2

Ye {SUBJECT} yourselves **are the epistles** {PREDICATE NOMINATIVE} of ours, {SUBJECTIVE} written {PERIPHRASTIC} (in) our hearts, being known {PERIPHRASTIC} and being read {PERIPHRASTIC} (by) all men;

2 Corinthians 3:3

being manifested {PERIPHRASTIC} that ye are epistle {PREDICATE NOMINATIVE} of Christ {SUBJECTIVE} *which* was ministered {SUBSTANTIVE} (by) us, *which* has not been written {SUBSTANTIVE} with ink, {MEANS} but with *the* Spirit {AGENCY} of *the* living {SIMPLE ADJECTIVE} God, {POSSESSION} not (in) tablets of stone, {APPOSITION} but (on) tablets of *the* fleshly heart. {APPOSITION}

2 Corinthians 3:4

And we are having such **confidence** {DIRECT OBJECT} (through) the Christ (towards) God:

2 Corinthians 3:5

not that we are competent {PREDICATE ADJECTIVE} (from) ourselves to reckon {EXPLAINING AN ADJECTIVE} anything {DIRECT OBJECT} as (of) ourselves, but our competency {SUBJECT} is (of) God;

2 Corinthians 3:6

Who {SUBJECT} also made us competent *as* servants {MANNER} of a new covenant, {OBJECTIVE} not of letter, {SOURCE} but of Spirit; {SOURCE} for the letter {SUBJECT} is killing, but the Spirit {SUBJECT} is quickening.

2 Corinthians 3:7

But if **the service** {SUBJECT} of death {OBJECTIVE} (in) letters, having had been engraved {MANNER} (in) stones, became (in) glory, so as the children {ACCUSATIVE OF GENERAL REFERENCE} of Israel {RELATIONSHIP} were not being able {RESULT} to look intently {COMPLETING THE VERB} (into) the face of Moses, {POSSESSION} (on account of) the glory of his face, {PLACE} which is being annulled; {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION}

2 Corinthians 3:8

how will not rather the service {SUBJECT} of the Spirit {SUBJECTIVE} be (in) glory? Yes! {QUESTIONS: EXPECTED ANSWER YES}

2 Corinthians 3:9

For if **the service** {SUBJECT} of the condemnation {OBJECTIVE} *be* glory, {PREDICATE NOMINATIVE} much rather {MEASURE} the service {SUBJECT} of righteousness {OBJECTIVE} is abounding (in) glory.

2 Corinthians 3:10

For even that {SUBJECT} which had been made glorious {SUBSTANTIVE} has **not** been made glorious (in) this respect, (on account of) the surpassing {SIMPLE ADJECTIVE} {GENITIVE OF PREPOSITION} glory.

2 Corinthians 3:11

For if **that** {SUBJECT} which is being annulled {SUBSTANTIVE} *is* (through) glory, much rather {MEASURE} that {SUBJECT} which is remaining {SUBSTANTIVE} *is* (in) glory.

2 Corinthians 3:12

Therefore *because* **we are having** {CAUSE} such hope, {DIRECT OBJECT} we are using much boldness: {DIRECT OBJECT}

2 Corinthians 3:13

and not according as Moses {SUBJECT} was putting a veil {DIRECT OBJECT} (on) the face of himself, {POSSESSION} (for) the sons {ACCUSATIVE OF GENERAL REFERENCE} of Israel {RELATIONSHIP} looked not intently {PURPOSE} (to) the end of that {REFERENCE} which was being annulled; {SUBSTANTIVE}

2 Corinthians 3:14

but their thoughts {SUBJECT} were hardened, for (unto) the present the same veil {SUBJECT} is remaining (at) the reading of the old covenant, {OBJECTIVE} not being uncovered, {MANNER} which {SUBJECT} is being annulled (in) Christ.

2 Corinthians 3:15

But unto **this day**, when Moses {SUBJECT} is being read, a veil {SUBJECT} is lying (upon) their heart;

2 Corinthians 3:16

but when it should turn (to) *the* LORD, the veil {SUBJECT} is being taken away.

2 Corinthians 3:17

Now **that LORD** {SUBJECT} is the Spirit; {PREDICATE NOMINATIVE} and where the Spirit {SUBJECT} of *the* LORD {POSSESSION} *is*, there {SUBJECT} *is* freedom. {PREDICATE NOMINATIVE}

2 Corinthians 3:18

But **we** {SUBJECT} ourselves are all being transformed with uncovered {SIMPLE ADJECTIVE} face {MEANS} beholding as in a mirror {MANNER} the glory {DIRECT OBJECT} of *the* LORD, {POSSESSION} the same image {SUBJECT} (from) glory (to) glory, even as (from) *the* LORD *the* Spirit.

2 Corinthians 4:1

(**Because of**) **this** *although* we are having {CONCESSION} this service, {DIRECT OBJECT} according as we received mercy, we are fainting not;

2 Corinthians 4:2

but we renounced the hidden things {DIRECT OBJECT} of shame, {DESCRIPTION} not walking {MEANS} (in) craftiness, nor falsifying {MEANS} the word {DIRECT OBJECT} of God, {SUBJECTIVE} but by manifestation {MEANS} of the truth {OBJECTIVE} commending {MEANS} ourselves {DIRECT OBJECT} (to) every conscience of men {POSSESSION} (before) God.

2 Corinthians 4:3

But if also our glad tidings {SUBJECT} **is** concealed, {PERIPHRASTIC} it is concealed {PERIPHRASTIC} (in) the ones who are perishing; {SUBSTANTIVE} {GENITIVE OF PREPOSITION}

2 Corinthians 4:4

(in) whom the god {SUBJECT} of this age {TIME} blinded the thoughts {DIRECT OBJECT} of the unbelieving, {SUBJECTIVE} (so as) the radiancy {ACCUSATIVE OF GENERAL REFERENCE} of the glad tidings {SUBJECTIVE} of the glory {OBJECTIVE} of the Christ {POSSESSION} became not forth {RESULT} to them, {DIRECT OBJECT} Who {SUBJECT} is image {PREDICATE NOMINATIVE} of God. {POSSESSION}

2 Corinthians 4:5

For we are **not** proclaiming ourselves, {DIRECT OBJECT} but Christ {DIRECT OBJECT} Jesus {APPOSITION} *the* LORD; {APPOSITION} and ourselves {DIRECT OBJECT} your bondmen {APPOSITION} (for the sake of) Jesus.

2 Corinthians 4:6

Because *it is* **God**, {PREDICATE NOMINATIVE} Who spoke {SUBSTANTIVE} (out of) darkness *that* light {ACCUSATIVE OF GENERAL REFERENCE} gave light, {INDIRECT DISCOURSE} Who {SUBJECT} gave light (in) our hearts, (for) *the* radiancy of the knowledge {SUBJECTIVE} of the glory {OBJECTIVE} of God {POSSESSION} (in) *the* face of Jesus {POSSESSION} Christ. {APPOSITION}

2 Corinthians 4:7

But **we are having** this treasure {DIRECT OBJECT} (in) earthen vessels, in order that the surpassingness {SUBJECT} of the power {SUBJECTIVE} might be of God, {SOURCE} and not (from) us:

2 Corinthians 4:8

we are being oppressed {PERIPHRASTIC} (in) every way, but not being straitened; {PERIPHRASTIC} being perplexed, {PERIPHRASTIC} but not being utterly at a loss; {PERIPHRASTIC}

2 Corinthians 4:9

being persecuted, {PERIPHRASTIC} but not being forsaken; {PERIPHRASTIC} being thrown down, {PERIPHRASTIC} but not being destroyed; {PERIPHRASTIC}

2 Corinthians 4:10

always bearing about {PERIPHRASTIC} (in) the body the dying {DIRECT OBJECT} of the LORD {OBJECTIVE} Jesus, {APPOSITION} in order that also the life {SUBJECT} of Jesus {POSSESSION} may be manifested (in) our body.

2 Corinthians 4:11

For we {SUBJECT} ourselves who are **always** living {SUBSTANTIVE} are being delivered (to) death (on account of) Jesus, in order that the life {SUBJECT} also of Jesus {POSSESSION} may be manifested (in) our mortal flesh.

2 Corinthians 4:12

So that **the death** {SUBJECT} is working for itself (in) us, and the life {SUBJECT} (in) you;

2 Corinthians 4:13

and *because* I was having {CAUSE} the same spirit {DIRECT OBJECT} of faith, {DESCRIPTION} (according to) what has been written, {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} I believed, therefore I spoke, also we {SUBJECT} ourselves are believing, wherefore also we are speaking;

2 Corinthians 4:14

because we know {CAUSE} that the One {SUBJECT} Who raised up {SUBSTANTIVE} the LORD {DIRECT OBJECT} Jesus, {APPOSITION} also will raise us {DIRECT OBJECT} up (through) Jesus, and will present (with) you.

2 Corinthians 4:15

For **all things** {SUBJECT} *are* (for the sake of) you, in order that the grace {SUBJECT} *which* have abounded {SUBSTANTIVE} (through) the most may cause to exceed the thanksgiving {DIRECT OBJECT} (to) the glory of God. {POSSESSION}

2 Corinthians 4:16

Wherefore we are fainting **not**; but if indeed our outward man {SUBJECT} is being brought to decay, but the inward {SUBJECT} *man* is being renewed day {TIME} by day. {TIME}

2 Corinthians 4:17

for the momentary lightness {SUBJECT} of our tribulation {SUBJECTIVE} is working out for us {INDIRECT OBJECT} an eternal excessively surpassing weight {DIRECT OBJECT} of glory, {DESCRIPTION}

2 Corinthians 4:18

while we {GENITIVE ABSOLUTE} are considering {GENITIVE ABSOLUTE} the things {DIRECT OBJECT} which are being seen, {SUBSTANTIVE} but the things {DIRECT OBJECT} which are not being seen; {SUBSTANTIVE} for the things {SUBJECT} which are being seen {SUBSTANTIVE} *are* temporary; {PREDICATE ADJECTIVE} but the things {SUBJECT} which are not being seen {SUBSTANTIVE} *are* eternal. {PREDICATE NOMINATIVE}

2 Corinthians 5:1

For **we know** that if our earthly house {SUBJECT} of the tabernacle {DESCRIPTION} should be destroyed, we are having a building {DIRECT OBJECT} (from) God, a house {APPOSITION} not made with hands, eternal {APPOSITION} (in) the heavens.

2 Corinthians 5:2

For indeed we are groaning (**in**) **this**, *because* we are longing {CAUSE} to be clothed with {EXPLAINING A VERB} our dwelling {DIRECT OBJECT} which *is* (from) heaven;

2 Corinthians 5:3

If indeed also *because* **we were clothed**, {CAUSE} we will not be found naked. {MANNER}

2 Corinthians 5:4

For also **the ones** {SUBJECT} who are {SUBSTANTIVE} (in) the tabernacle are groaning *as* being burdened; {MANNER} since we are not wishing to be unclothed, {COMPLETING THE VERB} but to be clothed upon, {COMPLETING THE VERB} in order that the mortal {SUBJECT} may be swallowed up (by) life.

2 Corinthians 5:5

Now **the One** {SUBJECT} Who wrought us {DIRECT OBJECT} out {SUBSTANTIVE} (for) this same thing *is* God, {PREDICATE NOMINATIVE} Who also gave {SUBSTANTIVE} to us {INDIRECT OBJECT} the earnest {DIRECT OBJECT} of the Spirit. {SUBJECTIVE}

2 Corinthians 5:6

Therefore *because* **we are being confident**, {CAUSE} and know {CAUSE} that *while* we are being at home {TIME} (in) the body we are being from home, (away from) the LORD;

2 Corinthians 5:7

for we are walking (by) faith, not (by) sight;

2 Corinthians 5:8

but we are being confident, and are being pleased rather to be from home {EXPLAINING A VERB} (out of) the body and to be at home {EXPLAINING A VERB} (with) the LORD.

2 Corinthians 5:9

Wherefore also **we are being ambitious**, whether *while* we are being at home {TIME} or are being from home, {TIME} to be {PURPOSE} well-pleasing {PREDICATE ADJECTIVE} to Him. {POSSESSION}

2 Corinthians 5:10

For it is necessary for us {REFERENCE} **all** {APPOSITION} to be manifested {SUBJECT} (before) the judgment seat of Christ, {POSSESSION} in order that each {SUBJECT} may receive for himself the things {DIRECT OBJECT} (in) the body, (according to) what he did, whether good {DIRECT OBJECT} or evil. {DIRECT OBJECT}

2 Corinthians 5:11

Therefore *because* **we know** {CAUSE} the terror {DIRECT OBJECT} of the LORD, {SUBJECTIVE} we are persuading men, {DIRECT OBJECT} but we have been manifested to God; {PERSONAL INTEREST ADVANTAGE} and I am hoping also to have been manifested {EXPLAINING A VERB} (in) your consciences.

2 Corinthians 5:12

For we are **not** commending again ourselves {DIRECT OBJECT} to you, {INDIRECT OBJECT} but *by* giving {MANNER} occasion {DIRECT OBJECT} to you {INDIRECT OBJECT} of boasting {DESCRIPTION} (in behalf of) us, in order that ye might be having *such* (towards) the ones who are boasting {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} (in) appearance and not in heart. {MANNER}

2 Corinthians 5:13

For whether **we stood beside ourselves**, *it was* to God; {POSSESSION} or we are being sober-minded *it is* for you. {POSSESSION}

2 Corinthians 5:14

For **the love** {SUBJECT} of Christ {SUBJECTIVE} is constraining us, {DIRECT OBJECT} *because* we judged {ACCUSATIVE ABSOLUTE} this, {DIRECT OBJECT} that if one {SUBJECT} died (for) all, then all {SUBJECT} died;

2 Corinthians 5:15

and He died (for) all, in order that the ones {SUBJECT} who are living {SUBSTANTIVE} might be living no longer to themselves, {PERSONAL INTEREST ADVANTAGE} but to Him {PERSONAL INTEREST ADVANTAGE} Who died {SUBSTANTIVE} (for) them and was raised again. {SUBSTANTIVE}

2 Corinthians 5:16

So that **we** {SUBJECT} ourselves know (from) now no one {DIRECT OBJECT} (according to) *the* flesh; but if even we have known Christ {DIRECT OBJECT} (according to) *the* flesh, yet now we are no longer knowing *Him*

2 Corinthians 5:17

so that if **anyone** {SUBJECT} *is* (in) Christ, *there is* a new creation: {PREDICATE NOMINATIVE} the archaic things {SUBJECT} passed away, behold, all things {SUBJECT} have become new. {MANNER}

2 Corinthians 5:18

And **all things** {SUBJECT} *are* (of) God, Who reconciled {SUBSTANTIVE} {GENITIVE OF PREPOSITION} **us** {DIRECT OBJECT} to Himself {INDIRECT OBJECT} (by) Jesus Christ, {APPOSITION} and gave {SUBSTANTIVE} {GENITIVE OF PREPOSITION} to us {INDIRECT OBJECT} the service {DIRECT OBJECT} of reconciliation: {OBJECTIVE}

2 Corinthians 5:19

how that God {SUBJECT} was (in) Christ reconciling {PERIPHRASTIC} *the* world {DIRECT OBJECT} to Himself, {INDIRECT OBJECT} not reckoning {MEANS} to them {INDIRECT OBJECT} their offences, {DIRECT OBJECT} and having put {MEANS} (in) us the word {DIRECT OBJECT} {PREVIOUS REFERENCE} of that reconciliation. {DESCRIPTION}

2 Corinthians 5:20

Therefore we are being ambassadors **(for) Christ**, as *although* God {GENITIVE ABSOLUTE} is exhorting {GENITIVE ABSOLUTE} (by) us; we are beseeching (for) Christ,

2 Corinthians 5:21

for He made that One {DIRECT OBJECT} {PREVIOUS REFERENCE} Who has known {SUBSTANTIVE} not sin {DIRECT OBJECT} *to be made* sin {MANNER} (for) us, in order that we {SUBJECT} ourselves might be becoming righteousness {PREDICATE ADJECTIVE} of God {SUBJECTIVE} (in) Him.

2 Corinthians 6:1

But *because* **we are working together** {CAUSE} we also are exhorting *that ye* {ACCUSATIVE OF GENERAL REFERENCE} received {INDIRECT DISCOURSE} not the grace {DIRECT OBJECT} of God {POSSESSION} (in) vain:

2 Corinthians 6:2

for it is saying, I listened to thee {DIRECT OBJECT} in an accepted time {TIME} and I helped thee {DIRECT OBJECT} (in) a day of salvation: {DESCRIPTION} behold, now *is the* well-accepted time, {SUBJECT} behold now *is the* day {SUBJECT} of salvation: {DESCRIPTION}

2 Corinthians 6:3

giving {MEANS} not one offence {DIRECT OBJECT} (in) anything, in order that the service {SUBJECT} may not be blamed;

2 Corinthians 6:4

but commending {MEANS} ourselves {DIRECT OBJECT} (in) everything as God's {SUBJECTIVE} servants {SUBJECT} *are*, (in) much endurance, (in) tribulation, (in) necessities, (in) straits,

2 Corinthians 6:5

(in) stripes, (in) imprisonments, (in) commotions, (in) labors, (in) watchings, (in) fastings,

2 Corinthians 6:6

(in) pureness, (in) knowledge, (in) long-suffering, (in) kindness, (in) *the* Holy Spirit, (in) unfeigned love,

2 Corinthians 6:7

(in) *the* word of truth, {DESCRIPTION} (in) *the* power of God, {SUBJECTIVE} (through) the arms of righteousness {DESCRIPTION} on the right hand {PLACE} and left, {PLACE}

2 Corinthians 6:8

(through) glory and dishonor, (through) evil report and good report: as deceivers {SUBJECT} *are*, and true {SUBJECT} *words are*;

2 Corinthians 6:9

as being unknown, {MANNER} and being well-known; {MANNER} as dying, {MANNER} and behold we are living; as disciplined, {MANNER} and not being put to death; {MANNER}

2 Corinthians 6:10

as being sorrowful, {MANNER} but always rejoicing; {MANNER} as poor {SUBJECT} *are*, but enriching {MANNER} many; {DIRECT OBJECT} as having {MANNER} nothing, and possessing {MANNER} all things. {DIRECT OBJECT}

2 Corinthians 6:11

Our mouth {SUBJECT} has opened (to) you, Corinthians, {VOCATIVE} our heart {SUBJECT} has been expanded;

2 Corinthians 6:12

ye are not being straitened (in) us, but ye are being straitened (in) your bowels.

2 Corinthians 6:13

But **the same recompense**, {MANNER} as I am speaking to children, {PERSONAL INTEREST ADVANTAGE} be yourselves {SUBJECT} expanded also.

2 Corinthians 6:14

Stop being diversely yoked {PERIPHRASTIC} with unbelievers; {AGENCY} for what participation {SUBJECT} *is becoming* righteousness {PREDICATE NOMINATIVE} and lawlessness? {PREDICATE NOMINATIVE} And what **fellowship** {SUBJECT} *is having* light {REFERENCE} (with) darkness?

2 Corinthians 6:15

And what **concord** {SUBJECT} *is having* Christ {AGENCY} (with) Belial? Or what **part** {SUBJECT} *is having* to a believer {PERSONAL INTEREST DISADVANTAGE} (with) an unbeliever?

2 Corinthians 6:16

And what **agreement** {SUBJECT} *is having* a temple {REFERENCE} of God {POSSESSION} (with) idols? For **ye** {SUBJECT} yourselves are a temple {PREDICATE NOMINATIVE} of *the* living {SIMPLE ADJECTIVE} God, {POSSESSION} according as God {SUBJECT} said, {QUOTATION: FROM THAT} "I will dwell (among) them, and will walk among *them*; and I will be their God, {PREDICATE NOMINATIVE} and they {SUBJECT} themselves will be a people {PREDICATE NOMINATIVE} to me." {POSSESSION}

2 Corinthians 6:17

Wherefore come out (from) the midst of them {WHOLE} and be separated, *the* LORD {SUBJECT} is saying, and stop touching the unclean {DIRECT OBJECT} *thing*; and I {SUBJECT} Myself will receive you, {DIRECT OBJECT}

2 Corinthians 6:18

and I will be to you {POSSESSION} (for) a Father, and ye {SUBJECT} yourselves will be to Me {POSSESSION} (for) sons and daughters, *the* LORD {SUBJECT} Almighty {APPOSITION} is saying.

2 Corinthians 7:1

Therefore *because* we were having {CAUSE} **these** promises, {DIRECT OBJECT} beloved, {VOCATIVE} let us cleanse ourselves {DIRECT OBJECT} (from) every defilement of flesh {OBJECTIVE} and spirit, {OBJECTIVE} perfecting {MEANS} holiness {DIRECT OBJECT} (in) fear of God. {OBJECTIVE}

2 Corinthians 7:2

Receive us: {DIRECT OBJECT} we wronged no one, {DIRECT OBJECT} we corrupted no one, {DIRECT OBJECT} we overreached no one. {DIRECT OBJECT}

2 Corinthians 7:3

I am speaking **not** (for) condemnation; for I have said before {QUOTATION: FROM THAT} "ye are (in) our hearts for to die together {PURPOSE} and to be living together." {PURPOSE}

2 Corinthians 7:4

Great {PREDICATE ADJECTIVE} *is* to me {POSSESSION} boldness {SUBJECT} (towards) you, great {PREDICATE ADJECTIVE} to me {POSSESSION} boasting {SUBJECT} (in respect of) you; I have been filled with encouragement, {MEANS} I am being overabounded with joy {MEANS} (at) all our tribulation.

2 Corinthians 7:5

For also *after* we {GENITIVE ABSOLUTE} **have come** {GENITIVE ABSOLUTE} (into) Macedonia, our flesh {SUBJECT} has had not any ease, {DIRECT OBJECT} but *that we were being oppressed*; {INDIRECT DISCOURSE} *we were* without contentions, {PREDICATE NOMINATIVE} within fears. {PREDICATE NOMINATIVE}

2 Corinthians 7:6

But God {SUBJECT} **Who was encouraging** {SUBSTANTIVE} the ones {DIRECT OBJECT} who were brought low {SUBSTANTIVE} encouraged us {DIRECT OBJECT} (by) the coming of Titus; {SUBJECTIVE}

2 Corinthians 7:7

and not only (by) his coming, but also (by) the encouragement with which {RETAINED OBJECT} he was encouraged (as to) you, relating {MEANS} to us {INDIRECT OBJECT} your longing, {DIRECT OBJECT} your mourning, {DIRECT OBJECT} your zeal {DIRECT OBJECT} (for) us, so that I {ACCUSATIVE OF GENERAL REFERENCE} rejoiced {RESULT} the more.

2 Corinthians 7:8

For if also **I grieved** you {DIRECT OBJECT} (in) the epistle, I am not regretting *it*, if even I was regretting; for I am seeing that this epistle {SUBJECT} {PREVIOUS REFERENCE} grieved you {DIRECT OBJECT} if even (for) an hour.

2 Corinthians 7:9

I am not rejoicing, not that ye were grieved, but that ye were grieved (to) repentance; for ye were grieved (according to) God, in order that ye may suffer loss (in) nothing (by) us.

2 Corinthians 7:10

For **that** {PREVIOUS REFERENCE} grief {SUBJECT} is working out repentance (to) salvation not to be regretted; but the grief {SUBJECT} of the world {SUBJECTIVE} is working out death. {DIRECT OBJECT}

2 Corinthians 7:11

For **behold** ye {ACCUSATIVE OF GENERAL REFERENCE} grieved {INDIRECT DISCOURSE} this same thing {DIRECT OBJECT} (according to) God, how much diligence {SUBJECT} worked it out in you? {PLACE} But **what defence**, {DIRECT OBJECT} but indignation, {DIRECT OBJECT} but fear, {DIRECT OBJECT} but longing, {DIRECT OBJECT} but zeal, {DIRECT OBJECT} but vengeance; {DIRECT OBJECT} ye proved yourselves {DIRECT OBJECT} to be {RESULT} pure {PREDICATE ADJECTIVE} (in) every way (in) this matter! {PREVIOUS REFERENCE}

2 Corinthians 7:12

Then if also **I wrote** to you, {PERSONAL INTEREST ADVANTAGE} not (for the sake of) the one who has wronged, {SUBSTANTIVE} {GENITIVE OF PREPOSITION} nor (for the sake of) the one who has been unjust, {SUBSTANTIVE} {GENITIVE OF PREPOSITION} but (for the sake of) your diligence which *is* (for) us to be manifested {RESULT} (to) you (before) God.

2 Corinthians 7:13

(On account of) **this** we have been encouraged (in) your encouragement; and we rejoiced more abundantly rather {MANNER} (at) the joy of Titus, {POSSESSION} because if his spirit {SUBJECT} has been refreshed (by) all of you. {WHOLE}

2 Corinthians 7:14

Because if I have boasted **anything** {DIRECT OBJECT} to him {INDIRECT OBJECT} (about) you, I was not put to shame; but as we spoke all things {DIRECT OBJECT} to you {PERSONAL INTEREST ADVANTAGE} (in) truth, so also that boasting {SUBJECT} {PREVIOUS REFERENCE} of us {SUBJECTIVE} which *was* (to) Titus became truth; {PREDICATE NOMINATIVE}

2 Corinthians 7:15

and his bowels {SUBJECT} are more abundantly (towards) you, *while* all {GENITIVE ABSOLUTE} of you {WHOLE} are remembering {GENITIVE ABSOLUTE} the obedience, {DIRECT OBJECT} how ye received him {DIRECT OBJECT} (with) fear and trembling.

2 Corinthians 7:16

I am rejoicing that I am being confident (in) everything.

2 Corinthians 8:1

But **we are making known** to you, {PERSONAL INTEREST ADVANTAGE} brethren, {VOCATIVE} the grace {DIRECT OBJECT} of God {POSSESSION} which has been given {SUBSTANTIVE} (in) the assemblies of Macedonia; {PLACE}

2 Corinthians 8:2

that the abundance {SUBJECT} of their joy {DESCRIPTION} and their deep poverty {SUBJECT} abounded (in) much proof of tribulation {SUBJECTIVE} (to) the riches of their liberality; {SUBJECTIVE}

2 Corinthians 8:3

for (according to) *their* power, I am being witness, and *they were* willing of themselves {PREDICATE ADJECTIVE} (beyond) *their* power,

2 Corinthians 8:4

beseeking {MEANS} us {DIRECT OBJECT} (with) much entreaty *that* | *we receive* | **we receive** | the grace {DIRECT OBJECT} and the fellowship {DIRECT OBJECT} of the service {OBJECTIVE} which *was* (for) the saints;

2 Corinthians 8:5

and not *only* according as we hoped, but they gave themselves {DIRECT OBJECT} first {TIME} to the LORD, {INDIRECT OBJECT} and to us {INDIRECT OBJECT} (by) *the* will of God. {SUBJECTIVE}

2 Corinthians 8:6

(For) we {ACCUSATIVE OF GENERAL REFERENCE} **exhorted** {RESULT} Titus, {DIRECT OBJECT} in order that according as he before began, so also he may complete (with) you also this grace. {DIRECT OBJECT}

2 Corinthians 8:7

But even as ye are abounding (**in**) **every** way, in faith, {APPOSITION} and word, {APPOSITION} and knowledge, {APPOSITION} and all diligence, {APPOSITION} and in the love {APPOSITION} (from) you to us, {INDIRECT OBJECT} in order that also ye might abounding (in) this grace;

2 Corinthians 8:8

not (according to) a command I am speaking, but keep proving {IMPERATIVAL} the genuineness {DIRECT OBJECT} (through) the diligence of others {SUBJECTIVE} and of your love; {SUBJECTIVE}

2 Corinthians 8:9

for we are knowing the grace {DIRECT OBJECT} of our LORD {POSSESSION} Jesus {APPOSITION} Christ, {APPOSITION} that *although* He was {CONCESSION} rich {PREDICATE ADJECTIVE} (for the sake of) you, He became poor, in order that ye {SUBJECT} yourselves may be enriched by His poverty. {MEANS}

2 Corinthians 8:10

And I am giving judgment {DIRECT OBJECT} (in) this; for this {SUBJECT} is being profitable for you, {PERSONAL INTEREST ADVANTAGE} who not only has done, {COMPLETING THE VERB} but was willing {COMPLETING THE VERB} began before (from) a year ago.

2 Corinthians 8:11

But now also complete to do, {PURPOSE} so that even as *there might be* the readiness {PREDICATE NOMINATIVE} of the being willing, {EXPLAINING A NOUN} so and to complete {PURPOSE} (out of) that ye are having. {OBJECT OF PREPOSITION}

2 Corinthians 8:12

For if **the readiness** {SUBJECT} is being present, according as if anyone {SUBJECT} should be having *it is* accepted, {PREDICATE ADJECTIVE} not according as he is not having.

2 Corinthians 8:13

For *it is not* in order that *there might be* a case {PREDICATE NOMINATIVE} to others, {POSSESSION} but pressure {PREDICATE NOMINATIVE} to you; {POSSESSION} but (out of) equality, (in) the present time your abundance {PREDICATE NOMINATIVE} (for) your deficiency;

2 Corinthians 8:14

in order that also their abundance {SUBJECT} may be (for) your deficiency; so that there should be equality; {PREDICATE NOMINATIVE}

2 Corinthians 8:15

according as it has been written, the one {SUBJECT} who *has gathered* the much {DIRECT OBJECT} had not over, and the one {SUBJECT} who has gathered {SUBSTANTIVE} little {DIRECT OBJECT} lacked not.

2 Corinthians 8:16

But **thanks** {SUBJECT} *be* to God, {POSSESSION} Who is giving {SUBSTANTIVE} the same diligence {DIRECT OBJECT} (for) you (in) the heart of Titus; {POSSESSION}

2 Corinthians 8:17

for he received indeed exhortation, {DIRECT OBJECT} but being {PURPOSE} more diligent, {PREDICATE ADJECTIVE} he went out (to) you.

2 Corinthians 8:18

But we sent (with) him the brother {DIRECT OBJECT} of whom {RETAINED OBJECT} the praise {SUBJECT} *is* (in) the glad tidings (through) all the assemblies;

2 Corinthians 8:19

and not only *so*, but also our fellow-traveller *who* was chosen {SUBSTANTIVE} (by) the assemblies *is* (with) this grace which is serving {SUBSTANTIVE} {GENITIVE OF PREPOSITION} (by) us (to) the glory of the LORD {POSSESSION} Himself {APPOSITION} and your readiness; {DIRECT OBJECT}

2 Corinthians 8:20

keep avoiding {IMPERATIVAL} this, {DIRECT OBJECT} lest anyone {SUBJECT} should blame us {DIRECT OBJECT} (in) this abundance which was serving {SUBSTANTIVE} {GENITIVE OF PREPOSITION} (by) us;

2 Corinthians 8:21

keep proving {IMPERATIVAL} things right {DIRECT OBJECT} not only (before) *the* LORD, but also (before) men.

2 Corinthians 8:22

And we sent with them {DIRECT OBJECT} our brother {DOUBLE ACCUSATIVE} whom {RETAINED OBJECT} we proved (in) many things to be {EXPLAINING A NOUN} often diligent, {PREDICATE ADJECTIVE} and now much more diligent {PREDICATE ADJECTIVE} by *the* great confidence {MEANS} which *is* (towards) you.

2 Corinthians 8:23

Whether (**as regards**) **Titus**, *he is* my partner {PREDICATE NOMINATIVE} and (for) you a fellow-worker; {PREDICATE NOMINATIVE} or our brethren, {SUBJECT} *who are* messengers {PREDICATE NOMINATIVE} of assemblies, {PLACE} Christ's {POSSESSION} glory.

2 Corinthians 8:24

Therefore show for yourselves the proof {DIRECT OBJECT} **of your love**, {OBJECTIVE} and of our boasting {OBJECTIVE} (about) you, (to) | them | **TR adds: and** | (in) face of the assemblies. {PLACE}

2 Corinthians 9:1

For (**concerning**) **the service** which *is* (for) the saints it is for me {POSSESSION} beyond measure {PREDICATE ADJECTIVE} to be writing {EXPLAINING AN ADJECTIVE} to you. {PERSONAL INTEREST ADVANTAGE}

2 Corinthians 9:2

For **I know** your readiness {DIRECT OBJECT} which {RETAINED OBJECT} I am boasting (concerning) you to Macedonians, {PERSONAL INTEREST ADVANTAGE} that Achaia {SUBJECT} has been prepared (from) a year ago; and the zeal {SUBJECT} (of) you provoked the greater number. {DIRECT OBJECT}

2 Corinthians 9:3

But **I sent the brethren**, {DIRECT OBJECT} in order that our boasting {SUBJECT} which *is* (about) you may not be made void (in) this respect; in order that according as I was saying, ye might be prepared, {PERIPHRASTIC}

2 Corinthians 9:4

lest perhaps if Macedonians {SUBJECT} should come (with) me, and should find you {DIRECT OBJECT} unprepared, we {SUBJECT} ourselves should be put to shame, in order that we might not be saying ye {APPOSITION} (in) this confidence of boasting. {DESCRIPTION}

2 Corinthians 9:5

Therefore I esteemed it necessary {MANNER} to exhort {EXPLAINING AN ADJECTIVE} the brethren {DIRECT OBJECT} in order that they may go before (to) you, and may complete beforehand this foreannounced {SIMPLE ADJECTIVE} blessing {DIRECT OBJECT} of yours {SUBJECTIVE} to be {EXPLAINING A NOUN} ready {PREDICATE ADJECTIVE} thus as a blessing, {MANNER} and not as covetousness. {MANNER}

2 Corinthians 9:6

But *I am saying this*, {DIRECT OBJECT} the one {SUBJECT} who is sowing {SUBSTANTIVE} sparingly, also will reap sparingly; and the one {SUBJECT} who is sowing {SUBSTANTIVE} (on) blessings, also will reap (on) blessings.

2 Corinthians 9:7

According as **each** {SUBJECT} is purposing in the heart; {PLACE} not (out of) grievance, or (out of) necessity; for God {SUBJECT} is loving a hilarious giver. {DIRECT OBJECT}

2 Corinthians 9:8

And God {SUBJECT} **is able** {PREDICATE ADJECTIVE} to make abound {EXPLAINING AN ADJECTIVE} every grace {DIRECT OBJECT} (towards) you, in order that *because* ye are having {CAUSE} always all sufficiency {DIRECT OBJECT} (in) every way, ye might be abounding (to) every good work:

2 Corinthians 9:9

according as it has been written, He scattered abroad, He gave to the poor {INDIRECT OBJECT} His righteousness {SUBJECT} is abiding (for) ever.

2 Corinthians 9:10

Now may **the one** {SUBJECT} who was supplying {SUBSTANTIVE} seed {DIRECT OBJECT} to the one {INDIRECT OBJECT} who was sowing {SUBSTANTIVE} and supply bread {DIRECT OBJECT} (for) eating and multiply your sowing, {DIRECT OBJECT} and increase the fruits {DIRECT OBJECT} of your righteousness. {DESCRIPTION}

2 Corinthians 9:11

Although ye are being enriched {CONCESSION} **(in) every** way (to) all liberality, which {SUBJECT} is working out (through) us thanksgiving {DIRECT OBJECT} to God; {INDIRECT OBJECT}

2 Corinthians 9:12

because the service {SUBJECT} of this ministration {OBJECTIVE} is not only completely filling up {PERIPHRASTIC} the deficiencies {DIRECT OBJECT} of the saints, {SUBJECTIVE} but also abounding {PERIPHRASTIC} (through) many thanksgivings to God; {INDIRECT OBJECT}

2 Corinthians 9:13

they are glorifying {PERIPHRASTIC} God {DIRECT OBJECT} (through) the proof of this service {OBJECTIVE} (at) the subjection by your confession {SUBJECTIVE} (to) the glad tidings of the Christ, {OBJECTIVE} and liberality {MANNER} of the communication {SUBJECTIVE} (towards) them and (towards) all,

2 Corinthians 9:14

and in their supplication {MANNER} (for) you, *while they* are longing for {GENITIVE ABSOLUTE} you {DIRECT OBJECT} (on account of) the surpassing {SIMPLE ADJECTIVE} {ACCUSATIVE OF PREPOSITION} grace of God {POSSESSION} (upon) you.

2 Corinthians 9:15

Now **thanks** {SUBJECT} *be* to God {POSSESSION} (for) His indescribable free gift.

2 Corinthians 10:1

Now **I** {SUBJECT} myself Paul {APPELLATION} **himself**, {APPOSITION} am exhorting you {DIRECT OBJECT} (by) the meekness and the gentleness of the Christ, {POSSESSION} who {SUBJECT} (as to) appearance *am* lowly {PREDICATE ADJECTIVE} (among) you, but *while* I am being absent {TIME} I am being bold (towards) you;

2 Corinthians 10:2

but I am beseeching you *while* I am being present {TIME} to be not bold {DIRECT OBJECT} with the confidence {MEANS} with which {RETAINED OBJECT} I am reckoning to be daring {DIRECT OBJECT} (towards) some who is reckoning of {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} us {DIRECT OBJECT} as walking {MANNER} (according to) flesh.

2 Corinthians 10:3

For *although* we are walking {CONCESSION} **(in) the flesh**, we are doing war (according to) *the* flesh;

2 Corinthians 10:4

for the arms {SUBJECT} of our warfare {DESCRIPTION} **are** not fleshly, {PREDICATE ADJECTIVE} but powerful {PREDICATE ADJECTIVE} through God {AGENCY} (to) *the* overthrow of strong-holds; {OBJECTIVE}

2 Corinthians 10:5

overthrowing {MEANS} reasonings {DIRECT OBJECT} and every high things {DIRECT OBJECT} *which* is being lifted up {SUBSTANTIVE} (against) the knowledge of God, {OBJECTIVE} and leading captive {MEANS} every thought (into) the obedience of the Christ, {OBJECTIVE}

2 Corinthians 10:6

and having {MEANS} (in) readiness to avenge {PURPOSE} all disobedience, {DIRECT OBJECT} whenever your obedience {SUBJECT} should be fulfilled.

2 Corinthians 10:7

Are ye looking at **the things** {DIRECT OBJECT} (according to) appearance? **If** anyone {SUBJECT} has been persuaded in himself {PLACE} *that he* is belonging {INDIRECT DISCOURSE} to Christ, {POSSESSION} let him keep reckoning this {DIRECT OBJECT} again (of) himself, that according as he {SUBJECT} himself *is belonging* to Christ, {POSSESSION} so also we {SUBJECT} ourselves *are belonging* to Christ. {POSSESSION}

2 Corinthians 10:8

For and if even I should boast somewhat {DIRECT OBJECT} **more abundantly** {MANNER} (concerning) our authority, which {RETAINED OBJECT} the LORD {SUBJECT} gave to us {INDIRECT OBJECT} (for) building up and not (for) overthrowing of you, {OBJECTIVE} I will not be put to shame

2 Corinthians 10:9

in order that I may not seem as if ye {ACCUSATIVE OF GENERAL REFERENCE} were possibility being frightening {INDIRECT DISCOURSE} (by means of) epistles.

2 Corinthians 10:10

Because **the epistles**, {SUBJECT} he is saying, *are* weighty {PREDICATE ADJECTIVE} and strong; {PREDICATE ADJECTIVE} but the presence {SUBJECT} of the body {OBJECTIVE} *is* weak, {PREDICATE ADJECTIVE} and the speech {SUBJECT} *is* despised utterly. {PERIPHRASTIC}

2 Corinthians 10:11

Let such a one {SUBJECT} keep reckoning this, {DIRECT OBJECT} that we are such {PREDICATE NOMINATIVE} in word {MANNER} (by) epistles *while* we are being absent, {TIME} *we are* such a one {PREDICATE ADJECTIVE} also *while* we are being present {TIME} in deed. {MANNER}

2 Corinthians 10:12

For we are **not** daring to rank among {COMPLETING THE VERB} or compare {COMPLETING THE VERB} ourselves {REFERENCE} with some {DIRECT OBJECT} who are commending {SUBSTANTIVE} themselves, {DIRECT OBJECT} but these {SUBJECT} are measuring {PERIPHRASTIC} themselves {DIRECT OBJECT} (by) themselves, and comparing {PERIPHRASTIC} themselves {DIRECT OBJECT} with themselves, {AGENCY} they are not understanding.

2 Corinthians 10:13

Now let us {SUBJECT} ourselves boast **not** (to) the things beyond measure, {MANNER} but (according to) the measure of the rule {SUBJECTIVE} which {RETAINED OBJECT} God {SUBJECT} of measure {DESCRIPTION} divided to us {INDIRECT OBJECT} to reach {PURPOSE} also (to) you.

2 Corinthians 10:14

For not as **not** reaching {MANNER} (to) you we are overstretching ourselves; {DIRECT OBJECT} for we also came (to) you (in) the glad tidings of the Christ {SUBJECTIVE}

2 Corinthians 10:15

not boasting {MANNER} (to) the things beyond measure {MANNER} (in) other's {POSSESSION} labours, but having {MANNER} hope, {DIRECT OBJECT} while your faith {GENITIVE ABSOLUTE} is increasing, {GENITIVE ABSOLUTE} so that we were enlarged {RESULT} (among) you (according to) our rule (to) abundance,

2 Corinthians 10:16

(to) announce the glad tidings {PURPOSE} that regions beyond {SPACE} you, {POSSESSION} not to boast {PURPOSE} (in) another's {POSSESSION} rule (as to) things ready.

2 Corinthians 10:17

But let the one {SUBJECT} who is boasting, {SUBSTANTIVE} keep boasting (in) the LORD;

2 Corinthians 10:18

for the one {SUBJECT} who is not commending {SUBSTANTIVE} himself, {DIRECT OBJECT} this {SUBJECT} one is approved, {PREDICATE ADJECTIVE} but whom {DIRECT OBJECT} the LORD {SUBJECT} is commending.

2 Corinthians 11:1

I was wishing ye were bearing with me {DIRECT OBJECT} a little {TIME} in folly; {MANNER} but indeed keep bearing with me. {DIRECT OBJECT}

2 Corinthians 11:2

For **I am being jealous** as to you {REFERENCE} with the jealousy {MEANS} of God; {DESCRIPTION} for I espoused you {DIRECT OBJECT} to one man {INDIRECT OBJECT} to present {PURPOSE} you a chaste virgin {MANNER} to the Christ; {INDIRECT OBJECT}

2 Corinthians 11:3

but I am fearing least by any means as the serpent {SUBJECT} deceived Eve {DIRECT OBJECT} (in) his craftiness, so your thoughts {SUBJECT} may be corrupted (from) the simplicity which is (as to) the Christ.

2 Corinthians 11:4

For if indeed **the one** {SUBJECT} who is coming {SUBSTANTIVE} is proclaiming another Jesus {DIRECT OBJECT} Whom {RETAINED OBJECT} we proclaimed not, or ye are receiving a different Spirit {DIRECT OBJECT} Which ye received not, or different glad tidings {DIRECT OBJECT} which {RETAINED OBJECT} ye accepted not, ye were bearing with *it* well.

2 Corinthians 11:5

For **I am reckoning** in nothing to have come behind {DIRECT OBJECT} the sent ones {DIRECT OBJECT} (in) a surpassing degree.

2 Corinthians 11:6

But if even *I am* **unpolished** {PREDICATE ADJECTIVE} in speech, {MANNER} yet not in knowledge; {MANNER} but (in) every way made manifest (in) all things (to) you.

2 Corinthians 11:7

Or **did I sin**, humbling {MANNER} myself {DIRECT OBJECT} in order that ye {SUBJECT} yourselves may be exalted, because I announced the glad tidings {DIRECT OBJECT} of God {OBJECTIVE} gratuitously {MANNER} to you? {PERSONAL INTEREST ADVANTAGE}

2 Corinthians 11:8

I despoiled other assemblies, {DIRECT OBJECT} having received {MANNER} wages {DIRECT OBJECT} (for) your service;

2 Corinthians 11:9

and *while* I was being present {TIME} (with) you and *after* I have been deficient, {TIME} I was not burdened to no one; {DIRECT OBJECT} for the brethren {SUBJECT} who have come {SUBSTANTIVE} (from) Macedonia completely filled up my deficiency; {DIRECT OBJECT} and (in) everything I kept myself {DIRECT OBJECT} not burdensome {MANNER} to you {PERSONAL INTEREST ADVANTAGE} and I will keep.

2 Corinthians 11:10

The truth {SUBJECT} of Christ {OBJECTIVE} **is** (in) me that this boasting {SUBJECT} will not | be blocked in | be sealed up | (as to) me (in) the regions of Achaia. {PLACE}

2 Corinthians 11:11

Why? Because **am I** not **loving** you? {DIRECT OBJECT} Yes! {QUESTIONS: EXPECTED ANSWER YES} **God** {SUBJECT} knows;

2 Corinthians 11:12

but what {DIRECT OBJECT} I am doing, also I will do, in order that I may cut off the occasion {DIRECT OBJECT} of the ones {SUBJECTIVE} who were wishing {SUBSTANTIVE} an occasion, {DIRECT OBJECT} in order that (in) which they are boasting they may be found according as also we {SUBJECT} ourselves *are being found*.

2 Corinthians 11:13

For **such** {SUBJECT} *are* false sent ones, {PREDICATE NOMINATIVE} deceitful workers, {PREDICATE NOMINATIVE} transforming themselves {PERIPHRASTIC} (into) sent ones of Christ; {SUBJECTIVE}

2 Corinthians 11:14

and *it is* not wonderful: {PREDICATE ADJECTIVE} for Satan {SUBJECT} himself {APPOSITION} is transforming himself (into) a messenger of light; {DESCRIPTION}

2 Corinthians 11:15

therefore *it is* not great thing {PREDICATE ADJECTIVE} if also his servants {SUBJECT} are being transformed as servants {SUBJECT} of righteousness {OBJECTIVE} *are*, of whom {SOURCE} the end {SUBJECT} will be (according to) their works.

2 Corinthians 11:16

I am again saying, let not anyone {SUBJECT} think *that* I {ACCUSATIVE OF GENERAL REFERENCE} am {INDIRECT DISCOURSE} a fool; {PREDICATE ADJECTIVE} but if otherwise, receive me {DIRECT OBJECT} even as a fool {SUBJECT} *is*, in order that I {SUBJECT} myself also may boast some little. {DIRECT OBJECT}

2 Corinthians 11:17

What {DIRECT OBJECT} I am speaking, I am not speaking (according to) *the* LORD, but as (in) folly, (in) this confidence of boasting. {OBJECTIVE}

2 Corinthians 11:18

Since **many** {SUBJECT} are boasting (according to) the flesh, I {SUBJECT} myself also will boast.

2 Corinthians 11:19

For ye are bearing **gladly** with fools, {DIRECT OBJECT} being {MANNER} intelligent; {PREDICATE ADJECTIVE}

2 Corinthians 11:20

for ye are bearing *it* if anyone {SUBJECT} is bringing you {DIRECT OBJECT} into bondage, if anyone {SUBJECT} is devouring *you*, if anyone {SUBJECT} is taking *from you*, if anyone {SUBJECT} is exalting himself, if anyone {SUBJECT} is beating you {DIRECT OBJECT} (on) the face.

2 Corinthians 11:21

I am speaking (**as to**) **dishonor**, as that we {SUBJECT} ourselves were weak; but (in) which if anyone {SUBJECT} should be daring, I am speaking (in) folly, I {SUBJECT} also myself am daring.

2 Corinthians 11:22

Are they **Hebrews**? {PREDICATE NOMINATIVE} I {SUBJECT} myself also *am*; are they **Israelites**? {PREDICATE NOMINATIVE} **I** {SUBJECT} myself also *am*; are they seed {PREDICATE NOMINATIVE} of Abraham? {SUBJECTIVE} **I** {SUBJECT} myself also *am*;

2 Corinthians 11:23

Are they **servants** {PREDICATE NOMINATIVE} of Christ? {SUBJECTIVE} I am speaking *as* being beside myself, {MANNER} I {SUBJECT} myself *am* (above) *measure too*: (in) labours more abundantly, (in) stripes above measure, (in) imprisonments more abundantly, (in) deaths often. {TIME}

2 Corinthians 11:24

I received **(from)** *the Jews* five times forty *{DIRECT OBJECT} stripes* (except) one,

2 Corinthians 11:25

I was beaten with rods **three times**, I was once stoned, three times I suffered shipwreck, I have passed a night and a day *{TIME}* (in) the deep:

2 Corinthians 11:26

in journeyings *{MANNER}* often; in perils *{MANNER}* of rivers, *{SUBJECTIVE}* in perils *{MANNER}* of robbers, *{SUBJECTIVE}* in perils *{MANNER}* (from) *my own* race, in perils *{MANNER}* (from) *the* nations, in perils *{MANNER}* (in) *the* city, in perils *{MANNER}* (in) *the* desert, in perils *{MANNER}* (on) *the* sea, in perils *{MANNER}* (among) false brethren;

2 Corinthians 11:27

(in) labour and toil, (in) watchings often, (in) hunger and thirst, (in) fastings often, (in) cold and nakedness;

2 Corinthians 11:28

besides the things *{DIRECT OBJECT}* *which are* without, the crowding *{SUBJECT}* on me *{OBJECTIVE}* *is* (with) daily, the care *{SUBJECT}* *is* (concerning) all the assemblies.

2 Corinthians 11:29

Who *{SUBJECT}* is being weak, and am I not weak? Yes! *{QUESTIONS: EXPECTED ANSWER YES}* **Who** *{SUBJECT}* is being offended, and am I *{SUBJECT}* myself not being burnt? Yes! *{QUESTIONS: EXPECTED ANSWER YES}*

2 Corinthians 11:30

If it is necessary **to be boasting**, *{SUBJECT}* I will boast *in* the things *{DIRECT OBJECT}* of my infirmity. *{REFERENCE}*

2 Corinthians 11:31

The God *{SUBJECT}* and *{GRANDVILLE AND SHARP}* Father *{SUBJECT}* of | *our* | **our** | LORD *{POSSESSION}* Jesus *{APPOSITION}* Christ *{APPOSITION}* knows, that One *{APPOSITION}* *{PREVIOUS REFERENCE}* **Who** is *{SUBSTANTIVE}* blessed *{PREDICATE ADJECTIVE}* (to) the ages, that I am not lying.

2 Corinthians 11:32

The ethnarch *{SUBJECT}* of Aretas *{PLACE}* of the King *{POSSESSION}* **(in) Damascus** was guarding the city *{DIRECT OBJECT}* of the Damascenes, *{PLACE}* *because* he was wishing *{CAUSE}* to take *{COMPLETING THE VERB}* me; *{DIRECT OBJECT}*

2 Corinthians 11:33

and I was let down (through) a window (in) a basket (through) the wall, and I escaped his hands. *{DIRECT OBJECT}*

2 Corinthians 12:1

It is indeed to me {PERSONAL INTEREST ADVANTAGE} not being profitable to be boasting; {COMPLETING THE VERB} for I will come (to) visions and revelations of *the* LORD; {OBJECTIVE}

2 Corinthians 12:2

I know a man {DIRECT OBJECT} (in) Christ fourteen years ago, {TIME} whether (in) *the* body I know not, or (out of) the body I know not; God {SUBJECT} knows; such a one {APPOSITION} *who* was caught away {SUBSTANTIVE} (to) *the* third heaven.

2 Corinthians 12:3

And **I know** such a man, {DIRECT OBJECT} whether (in) *the* body or (out of) the body I know not; God {SUBJECT} knows:

2 Corinthians 12:4

that he was caught away (to) Paradise, and heard unutterable sayings, {DIRECT OBJECT} which was not lawful {SUBSTANTIVE} to man {PERSONAL INTEREST DISADVANTAGE} to speak. {SUBJECT}

2 Corinthians 12:5

I will boast (**concerning**) **such a one**; but I will not boast (concerning) myself, except (in) my weakness;

2 Corinthians 12:6

For if **I should desire** to boast, {COMPLETING THE VERB} I will not be a fool; {PREDICATE ADJECTIVE} for I will say *the* truth; {DIRECT OBJECT} but I am forbearing, do not let anyone {SUBJECT} reckon (to) me (above) what he is seeing me, {DIRECT OBJECT} or he is hearing anything {DIRECT OBJECT} (of) me.

2 Corinthians 12:7

And **by the surpassingness** {MEANS} of the revelations {OBJECTIVE} in order that I might not be exalting myself, a thorn {SUBJECT} in the flesh {PLACE} was given to me, {PERSONAL INTEREST DISADVANTAGE} a messenger {APPOSITION} of Satan, {SUBJECTIVE} in order that he might be buffeting me, {DIRECT OBJECT} in order that I might not be exalting myself.

2 Corinthians 12:8

(**For**) **this** I besought thrice the LORD, {DIRECT OBJECT} in order that it may depart (from) me;

2 Corinthians 12:9

and He said to me, {PERSONAL INTEREST ADVANTAGE} My grace {SUBJECT} is being sufficient for thee; {PERSONAL INTEREST ADVANTAGE} for My power {SUBJECT} is being perfected (in) weakness. Therefore I will most gladly boast (in) my weakness in order that the power {SUBJECT} of the Christ {SUBJECTIVE} may dwell (upon) me.

2 Corinthians 12:10

Wherefore **I take pleasure** (in) weaknesses, (in) insults, (in) necessities, (in) persecutions, (in) straits, (for) Christ: for whenever I am being weak, then I am powerful. {PREDICATE ADJECTIVE}

2 Corinthians 12:11

I have become a fool {PREDICATE ADJECTIVE} in boasting; {PERIPHRASTIC} ye {SUBJECT} yourselves compelled me. {DIRECT OBJECT} For **I** {SUBJECT} myself was being obligated (by) you to being commended; {COMPLETING THE VERB} for I lacked nothing of the sent ones {SOURCE} in a surpassing degree, {MANNER} if also I am nothing.

2 Corinthians 12:12

The signs {SUBJECT} indeed of the sent ones {SUBJECTIVE} were worked out (among) you (in) all endurance, (in) signs and wonders and works of power.

2 Corinthians 12:13

For **what** is it which {RETAINED OBJECT} ye were inferior (beyond) the rest *of the* assemblies, {WHOLE} except that I {SUBJECT} myself himself {APPOSITION} burdened you? {DIRECT OBJECT} **Forgive me** {DIRECT OBJECT} **this injustice.** {DOUBLE ACCUSATIVE}

2 Corinthians 12:14

Behold, I am having readiness a third time {TIME} to come {PURPOSE} (to) you, **and I will not burden you;** {DIRECT OBJECT} for I am not seeking your things, {DIRECT OBJECT} but you. {DIRECT OBJECT} For the children {SUBJECT} is **not** allowing to be treasuring up {COMPLETING THE VERB} for the parents, {DIRECT OBJECT} but the parents {SUBJECT} for the children. {DIRECT OBJECT}

2 Corinthians 12:15

Now **I** {SUBJECT} **myself will spend most gladly and will be utterly spent** (for) your souls; if even *although* I am loving {CONCESSION} you {DIRECT OBJECT} more abundantly, I am being loved less.

2 Corinthians 12:16

But **let it keep being,** I {SUBJECT} myself put not a burden on you; {DIRECT OBJECT} but *someone will say* I took you {DIRECT OBJECT} with guile {MEANS} being {MANNER} crafty. {PREDICATE ADJECTIVE}

2 Corinthians 12:17

Have I not sent any {DIRECT OBJECT} of whom {SOURCE} (to) you, (by) him I took advantage of you? {DIRECT OBJECT} **No!** {QUESTIONS: EXPECTED ANSWER NO}

2 Corinthians 12:18

I exhorted Titus, {DIRECT OBJECT} **and I sent with** *him* the brother: {DOUBLE ACCUSATIVE} did Titus {SUBJECT} take advantage of you? {DIRECT OBJECT} **No!** {QUESTIONS: EXPECTED ANSWER NO} **Walk we not** by the same Spirit? {AGENCY} **Yes!** {QUESTIONS: EXPECTED ANSWER YES} **Not** in the same steps? {MEANS} **Yes!** {QUESTIONS: EXPECTED ANSWER YES}

2 Corinthians 12:19

Again are ye thinking that we are making to you {DIRECT OBJECT} a defense? We are speaking (**before**) **God** (in) Christ;

2 Corinthians 12:20

for I am fearing, lest perhaps *after* I came {TIME} I will find you {DIRECT OBJECT} not such as {DIRECT OBJECT} I am wishing, and I {SUBJECT} myself be found by you {AGENCY} such as {DIRECT OBJECT} ye are not wishing: lest perhaps *there is* strifes, {PREDICATE NOMINATIVE} jealousies, {PREDICATE NOMINATIVE} indignations, {PREDICATE NOMINATIVE} contentions, {PREDICATE NOMINATIVE} evil speakings, {PREDICATE NOMINATIVE} whisperings, {PREDICATE NOMINATIVE} puffings up, {PREDICATE NOMINATIVE} commotions; {PREDICATE NOMINATIVE}

2 Corinthians 12:21

lest again *after* I {ACCUSATIVE ABSOLUTE} have come {ACCUSATIVE ABSOLUTE} my God {SUBJECT} should humble (as to) you, and I should mourn over many {DIRECT OBJECT} of the ones {WHOLE} who have had sinned before, {SUBSTANTIVE} and have not repented {SUBSTANTIVE} (upon) the uncleanness and fornication and licentiousness which {RETAINED OBJECT} they practised.

2 Corinthians 13:1

I am coming this third time {TIME} (to) you. Every matter {SUBJECT} will be established (in) *the* mouth of two or three witnesses. {POSSESSION}

2 Corinthians 13:2

I have declared before and I am saying beforehand, as being present {MANNER} the second time, {TIME} and being absent {MANNER} now I am writing to the ones {PERSONAL INTEREST ADVANTAGE} who have sinned before, {SUBSTANTIVE} and to all the rest, {PERSONAL INTEREST ADVANTAGE} that if I should come again I will not spare.

2 Corinthians 13:3

Since ye are seeking **proof** {DIRECT OBJECT} *while* Christ {GENITIVE ABSOLUTE} is speaking {GENITIVE ABSOLUTE} (in) me, who {SUBJECT} is not being weak (towards) you, but is being powerful (in) you;

2 Corinthians 13:4

for indeed if He was crucified (in) weakness, yet He is living (by) God's {SUBJECTIVE} power; for instead we {SUBJECT} ourselves are being weak (in) Him, but we will live (with) Him (by) God's {SUBJECTIVE} power (towards) you;

2 Corinthians 13:5

keep trying yourselves {DIRECT OBJECT} if ye are (in) the faith, keep proving yourselves. {DIRECT OBJECT} Or are ye **not** recognizing yourselves {DIRECT OBJECT} that Jesus {SUBJECT} Christ {APPOSITION} is (in) you? Yes! {QUESTIONS: EXPECTED ANSWER YES} **Unless** ye are rejected. {PREDICATE ADJECTIVE}

2 Corinthians 13:6

Now **I am hoping** that ye will know that we {SUBJECT} ourselves are not rejected. {PREDICATE ADJECTIVE}

2 Corinthians 13:7

But **I am praying** (to) God *that* ye {ACCUSATIVE OF GENERAL REFERENCE} do {INDIRECT DISCOURSE} not at all evil, {DIRECT OBJECT} in order that we {SUBJECT} ourselves may not appear *as* approved {SUBJECT} *ones are*, but in order that ye {SUBJECT} yourselves might be doing what {DIRECT OBJECT} *is* right, {PREDICATE ADJECTIVE} and we {SUBJECT} ourselves might be as *we are* rejected. {PREDICATE ADJECTIVE}

2 Corinthians 13:8

For we are **not** having any power {DIRECT OBJECT} (against) the truth, but (for) the truth.

2 Corinthians 13:9

For **we are rejoicing** whenever we {SUBJECT} ourselves should be being weak, and ye {SUBJECT} yourselves should be powerful; {PREDICATE ADJECTIVE} but this {DIRECT OBJECT} also we are praying for your perfecting. {MANNER}

2 Corinthians 13:10

(On account of) this I am writing these things {DIRECT OBJECT} *although* I am being absent, {CONCESSION} in order that *although* I was being present {CONCESSION} I may not treat *you* with severity, (according to) the authority which {RETAINED OBJECT} the LORD {SUBJECT} gave me {INDIRECT OBJECT} (for) building up and not (for) overthrowing.

2 Corinthians 13:11

Finally, brethren, {VOCATIVE} **keep rejoicing**, keep being perfected, keep being encouraged, keep minding the same thing, {DIRECT OBJECT} keep being at peace; and the God {SUBJECT} of love {DESCRIPTION} and {GRANDVILLE AND SHARP} peace {DESCRIPTION} will be (with) you.

2 Corinthians 13:12

Salute one another {DIRECT OBJECT} (with) a holy kiss.

2 Corinthians 13:13

All the saints {SUBJECT} **are saluting** you. {DIRECT OBJECT}

2 Corinthians 13:14

May the grace {SUBJECT} of the LORD {POSSESSION} Jesus {APPOSITION} Christ, {APPOSITION} and the love {SUBJECT} of God, {SUBJECTIVE} and the fellowship {SUBJECT} of the Holy Spirit {SUBJECTIVE} *be* (with) all you. Amen. {OATH}

Galatians 1:1

Paul {SUBJECT} a sent one, {APPOSITION} not (from) men nor (through) man, but (through) Jesus Christ, {APPOSITION} and God *the* Father, {APPOSITION} Who raised {SUBSTANTIVE} {GENITIVE OF PREPOSITION} Him (from among) *the* dead,

Galatians 1:2

and all the brethren {SUBJECT} (with) me *are writing* to the assemblies {PERSONAL INTEREST ADVANTAGE} of Galatia. {PLACE}

Galatians 1:3

May grace {SUBJECT} *be* unto you {PERSONAL INTEREST ADVANTAGE} and peace (from) God *the* Father {APPOSITION} and our LORD Jesus {APPOSITION} Christ, {APPOSITION}

Galatians 1:4

Who has given {SUBSTANTIVE} {GENITIVE OF PREPOSITION} Himself {DIRECT OBJECT} (for) our sins, so that He may deliver us {DIRECT OBJECT} (out of) the present evil age, (according to) the will of our God {SUBJECTIVE} and {GRANDVILLE AND SHARP} Father, {SUBJECTIVE}

Galatians 1:5

to Whom {POSSESSION} be the glory {SUBJECT} (to) the ages of the ages. {TIME} Amen. {OATH}

Galatians 1:6

I am wondering that thus quickly ye are being changed (from) the One Who called {SUBSTANTIVE} {GENITIVE OF PREPOSITION} you {DIRECT OBJECT} (in) grace of Christ, {SUBJECTIVE} (to) a different glad tidings;

Galatians 1:7

which {SUBJECT} is not another, {PREDICATE NOMINATIVE} but **there are** some {PREDICATE NOMINATIVE} who are troubling {SUBSTANTIVE} you, {DIRECT OBJECT} and are desiring {SUBSTANTIVE} to pervert {COMPLETING THE VERB} the glad tidings {DIRECT OBJECT} of Christ. {OBJECTIVE}

Galatians 1:8

But even if **we** {SUBJECT} ourselves or a messenger {SUBJECT} (out of) heaven should be announcing for ourselves glad tidings to you {DIRECT OBJECT} (contrary to) what ye are receiving, **let him keep being** accursed. {PREDICATE NOMINATIVE}

Galatians 1:9

As **we have said before**, also now I am saying again, if anyone {SUBJECT} is announcing glad tidings to you {DIRECT OBJECT} (contrary to) what ye are receiving, **let him keep being** accursed. {PREDICATE NOMINATIVE}

Galatians 1:10

For am I now persuading **men** {DIRECT OBJECT} or God? {DIRECT OBJECT} Or **am I seeking** to be pleasing {PURPOSE} men? {DIRECT OBJECT} For if I were pleasing **men**, {DIRECT OBJECT} I was not possibility a bondman {PREDICATE NOMINATIVE} of Christ. {OBJECTIVE}

Galatians 1:11

But **I am making known** to you, {PERSONAL INTEREST ADVANTAGE} brethren, {VOCATIVE} the **Gospel** {DIRECT OBJECT} which was announced {SUBSTANTIVE} (by) me, that it is not (according to) man;

Galatians 1:12

For **I** {SUBJECT} myself neither received it {DIRECT OBJECT} (from) man, nor I was taught, but (by) a revelation of Jesus {OBJECTIVE} Christ. {APPPOSITION}

Galatians 1:13

for **ye heard** of my conduct {DIRECT OBJECT} once (in) Judaism, that I was persecuting excessively {MANNER} the assembly {DIRECT OBJECT} of God {POSSESSION} and was ravaging it; {DIRECT OBJECT}

Galatians 1:14

and was advancing (in) Judaism (beyond) many contemporaries (in) my *own* race, *by* being {MEANS} more abundantly zealous {PREDICATE ADJECTIVE} for *the* traditions {REFERENCE} of my fathers. {POSSESSION}

Galatians 1:15

But when God {SUBJECT} **was pleased**, Who has selected {SUBSTANTIVE} me {DIRECT OBJECT} (from) my mother's {POSSESSION} womb, and called {SUBSTANTIVE} *me* (by) His grace,

Galatians 1:16

to reveal {RESULT} His Son {DIRECT OBJECT} (in) me, in order that I might be announcing for myself Him {DIRECT OBJECT} as the glad tidings (among) the nations; I conferred not for myself immediately with flesh {AGENCY} and blood, {AGENCY}

Galatians 1:17

nor I went up (to) Jerusalem (to) the sent ones (before) me, but I went away (into) Arabia, and returned again (to) Damascus.

Galatians 1:18

Then (**after**) **three years** I went up (to) Jerusalem to make acquaintance with {PURPOSE} Peter, {DIRECT OBJECT} and I remained (with) him fifteen days; {TIME}

Galatians 1:19

but I saw no other {DIRECT OBJECT} of the sent ones, {WHOLE} except James {DIRECT OBJECT} the brother {APPOSITION} of the LORD. {RELATIONSHIP}

Galatians 1:20

Now I am writing *these* **things** {DIRECT OBJECT} unto you, {PERSONAL INTEREST ADVANTAGE} behold (before) God, that I am lying not.

Galatians 1:21

Then **I came** (into) the regions of Syria {PLACE} and Cilicia; {PLACE}

Galatians 1:22

but I was unknown {PERIPHRASTIC} by face {MEANS} to the assemblies {PERSONAL INTEREST DISADVANTAGE} of Judea {PLACE} which *are* (in) Christ;

Galatians 1:23

and they were only hearing, {PERIPHRASTIC} {QUOTATION: FROM THAT} "the one {SUBJECT} who is persecuting {SUBSTANTIVE} us {DIRECT OBJECT} once, now is announcing the glad tidings the faith {DIRECT OBJECT} which {RETAINED OBJECT} he once ravaged." {CLOSE OF QUOTATION}

Galatians 1:24

And they were glorifying God {DIRECT OBJECT} (in) me.

Galatians 2:1

Then **(after) fourteen years** I again went up (to) Jerusalem (with) Barnabas, *and* took with *{ATTENDANT CIRCUMSTANCE}* *me* also Titus; *{DIRECT OBJECT}*

Galatians 2:2

but I went up (according to) revelation, and laid before them *{DIRECT OBJECT}* the glad tidings *{DOUBLE ACCUSATIVE}* which *{RETAINED OBJECT}* I am proclaiming (among) the nations, but privately to the ones *{DIRECT OBJECT}* who were of repute, *{SUBSTANTIVE}* lest somehow I should be running or had run (in) vain;

Galatians 2:3

but not even Titus *{SUBJECT}* who *was* (with) me, being *{SUBSTANTIVE}* a Greek, *{PREDICATE NOMINATIVE}* was compelled to be circumcised. *{RESULT}*

Galatians 2:4

And **(on account of) the alien false brethren**, who *{SUBJECT}* came in by stealth to spy out *{PURPOSE}* our freedom *{DIRECT OBJECT}* which *{RETAINED OBJECT}* we are having (in) Christ Jesus, *{APPOSITION}* in order that they might be bringing us *{DIRECT OBJECT}* into bondage;

Galatians 2:5

to whom *{INDIRECT OBJECT}* not even (for) an hour did we yield in subjection, *{MANNER}* in order that the truth *{SUBJECT}* of the glad tidings *{DESCRIPTION}* may continue (with) you.

Galatians 2:6

But **(from) the ones** who are thinking *{SUBSTANTIVE}* *{GENITIVE OF PREPOSITION}* to be *{RESULT}* something, *{PREDICATE NOMINATIVE}* what kind of people *{PREDICATE NOMINATIVE}* they were, it is making no difference to me: *{DIRECT OBJECT}* God *{SUBJECT}* is not accepting *the* person *{DIRECT OBJECT}* of man; *{POSSESSION}* for the ones *{SUBJECT}* who are appearing of repute *{SUBSTANTIVE}* conferred nothing to me, *{INDIRECT OBJECT}*

Galatians 2:7

but on the contrary, *after* they have seen *{TIME}* that I have been entrusted with the glad tidings *{DIRECT OBJECT}* of the uncircumcision, *{OBJECTIVE}* according as Peter *{SUBJECT}* of the circumcision; *{DESCRIPTION}*

Galatians 2:8

for the one who wrought *{SUBSTANTIVE}* in Peter *{MANNER}* (for) being sent one of the circumcision, *{OBJECTIVE}* wrought also in me *{MANNER}* (towards) the Gentiles;

Galatians 2:9

and *after* James *{SUBJECT}* and Cephas *{SUBJECT}* and John, *{SUBJECT}* who were appearing of repute *{SUBSTANTIVE}* to be *{RESULT}* pillars *{PREDICATE NOMINATIVE}* have known *{TIME}* the grace *{DIRECT OBJECT}* which has been given *{SUBSTANTIVE}* to me, *{PERSONAL INTEREST ADVANTAGE}* gave to me *{INDIRECT OBJECT}* and Barnabas *{INDIRECT OBJECT}* the right hands *{DIRECT OBJECT}* of fellowship, *{DESCRIPTION}* in order that we *{SUBJECT}* ourselves *might be going* (to) the nations, and they *{SUBJECT}* themselves (to) the circumcision:

Galatians 2:10

in order that we might be remembering only the poor, *{DIRECT OBJECT}* which *{RETAINED OBJECT}* also I was diligent to do *{PURPOSE}* *this* very thing. *{DIRECT OBJECT}*

Galatians 2:11

But when Peter *{SUBJECT}* **came** (to) Antioch, I withstood him *{DIRECT OBJECT}* (to) *the* face, because he was to be condemned. *{PERIPHRASTIC}*

Galatians 2:12

For (before) some *{ACCUSATIVE OF GENERAL REFERENCE}* **came** *{TIME}* (from) James, he was eating (with) the Gentiles; but when they came, he was drawing back and was separating himself, *{DIRECT OBJECT}* *because* he was afraid *{CAUSE}* of the ones *{SOURCE}* *who are* (of) *the* circumcision;

Galatians 2:13

and they and the rest *{SUBJECT}* *who are* Jews *{PREDICATE NOMINATIVE}* acted as pretender with him, *{ASSOCIATION}* so that even Barnabas *{SUBJECT}* was carried away by their pretending. *{MEANS}*

Galatians 2:14

But when **I saw** that they are not walking uprightly (according to) the truth of the glad tidings, *{DESCRIPTION}* I said to Peter *{PERSONAL INTEREST ADVANTAGE}* (before) all, if thou *{SUBJECT}* thyself, who *is* a Jew, *{PREDICATE NOMINATIVE}* are living Gentile-like and not Jewishly, why are thou compelling Gentiles *{DIRECT OBJECT}* to be adopting Jewish customs? *{RESULT}*

Galatians 2:15

We *{SUBJECT}* ourselves *are* Jews *{PREDICATE NOMINATIVE}* by nature, *{MEANS}* and not sinners *{PREDICATE NOMINATIVE}* (of) *the* Gentiles,

Galatians 2:16

because we know *{CAUSE}* that a man *{SUBJECT}* is not being justified (by) works of *the* law, *{SUBJECTIVE}* but (through) faith of Jesus *{SUBJECTIVE}* Christ, *{APPOSITION}* also we *{SUBJECT}* ourselves believed (on) Christ Jesus, *{APPOSITION}* in order that we may be justified (by) faith of Christ, *{OBJECTIVE}* and not (by) works of *the* law; *{SUBJECTIVE}* because all flesh *{SUBJECT}* will not be justified (by) works of *the* law. *{SUBJECTIVE}*

Galatians 2:17

Now if *while* **we were seeking** *{TIME}* to be justified *{PURPOSE}* (in) Christ we *{SUBJECT}* ourselves also were found sinners, *is* then Christ *{SUBJECT}* a minister *{PREDICATE NOMINATIVE}* of sin? *{OBJECTIVE}* May it not be!

Galatians 2:18

For if I threw down **these things** *{DIRECT OBJECT}* again which *{RETAINED OBJECT}* I am building, I am constituting myself *{DIRECT OBJECT}* a transgressor. *{MANNER}*

Galatians 2:19

For **I** *{SUBJECT}* myself died (through) the law, in order that I may live to God. *{MANNER}*

Galatians 2:20

I have been crucified **with Christ**; *{MANNER}* yet I am living, no longer I *{SUBJECT}* myself, but Christ *{SUBJECT}* is living (in) me; but that which *{RETAINED OBJECT}* now I am living (in) flesh, I am living (in) faith, that *{PREVIOUS REFERENCE}* faith of the Son *{SUBJECTIVE}* of God, *{RELATIONSHIP}* Who loved *{SUBSTANTIVE}* me *{DIRECT OBJECT}* and gave Himself *{DIRECT OBJECT}* (for) me.

Galatians 2:21

I am **not** setting aside the grace *{DIRECT OBJECT}* of God; *{POSSESSION}* for if righteousness *{SUBJECT}* *is coming* (through) law, then Christ *{SUBJECT}* died for nought. *{MANNER}*

Galatians 3:1

O senseless **Galatians**, *{VOCATIVE}* who *{SUBJECT}* bewitched you *{DIRECT OBJECT}*; *that* ye are not obeying *{INDIRECT DISCOURSE}* the truth? *{DIRECT OBJECT}* **(Before) whose eyes** has Jesus *{SUBJECT}* Christ *{APPOSITION}* *Who* has been crucified *{SUBSTANTIVE}* was openly set forth (among) you?

Galatians 3:2

I am wishing to learn *{COMPLETING THE VERB}* **this** *{DIRECT OBJECT}* only (from) you, received ye the Spirit *{DIRECT OBJECT}* (by) *the* works of *the* law, *{SUBJECTIVE}* or (by) report of faith? *{SUBJECTIVE}*

Galatians 3:3

So are ye **senseless**? *{PREDICATE ADJECTIVE}* *Although* ye **began** *{CONCESSION}* in Spirit, *{MANNER}* now are ye being perfected in flesh? *{MANNER}*

Galatians 3:4

Suffer ye so **many things** *{DIRECT OBJECT}* in vain? *{MANNER}* If indeed also **in vain**. *{MANNER}*

Galatians 3:5

Therefore *is* **the One** *{SUBJECT}* who is supplying *{SUBSTANTIVE}* the Spirit *{DIRECT OBJECT}* unto you, *{INDIRECT OBJECT}* and is working *{SUBSTANTIVE}* works of power *{DIRECT OBJECT}* (among) you, (by) works of *the* law *{SUBJECTIVE}* or (by) report of faith? *{SUBJECTIVE}*

Galatians 3:6

Even as **Abraham** *{SUBJECT}* believed God, *{DIRECT OBJECT}* and it was reckoned to him *{PERSONAL INTEREST ADVANTAGE}* (for) righteousness.

Galatians 3:7

Then **ye are knowing** that the ones *{SUBJECT}* who are *{SUBSTANTIVE}* (of) faith, these *{APPOSITION}* are sons *{PREDICATE NOMINATIVE}* of Abraham. *{RELATIONSHIP}*

Galatians 3:8

And *because* the scripture *{SUBJECT}* **has foreseen** *{CAUSE}* that God *{SUBJECT}* is justifying the Gentiles *{DIRECT OBJECT}* (by) faith, it announced glad tidings beforehand to Abraham, *{PERSONAL INTEREST ADVANTAGE}* *{QUOTATION: FROM THAT}* "all the nations *{SUBJECT}* will be blessed (in) thee." *{CLOSE OF QUOTATION}*

Galatians 3:9

So that **the ones** {SUBJECT} *who are* (of) faith are being blessed (with) the believing Abraham.

Galatians 3:10

For as **many** {SUBJECT} are (of) works, are (under) a curse; for it has been written, cursed {PREDICATE ADJECTIVE} *is* everyone {SUBJECT} who {SUBJECT} is not continuing (in) all things which have been written {SUBSTANTIVE} {GENITIVE OF PREPOSITION} (in) the book of the law, {DESCRIPTION} to do {PURPOSE} them. {DIRECT OBJECT}

Galatians 3:11

But that no one {SUBJECT} is being justified (**in**) **law** (with) God *this is* manifest; {PREDICATE ACCUSATIVE} because the just {SUBJECT} will live (by) faith;

Galatians 3:12

but the law {SUBJECT} is not (of) faith, but the man {SUBJECT} who did {SUBSTANTIVE} these things {DIRECT OBJECT} will live (in) them.

Galatians 3:13

Christ {SUBJECT} ransomed us {DIRECT OBJECT} (from) the curse of the law, {SUBJECTIVE} *by* having become {MANNER} a curse {PREDICATE NOMINATIVE} (for) us; for it has been written, cursed {PREDICATE ADJECTIVE} *is* everyone {SUBJECT} who is hanging {SUBSTANTIVE} (on) a tree;

Galatians 3:14

in order that the blessing {SUBJECT} of Abraham {SUBJECTIVE} may become (on) the Gentiles (in) Christ Jesus; {APPOSITION} in order that we may receive the promise {DIRECT OBJECT} of the Spirit {SUBJECTIVE} (through) faith.

Galatians 3:15

Brethren, {VOCATIVE} I am speaking (according to) man, even a man {REFERENCE} no one {SUBJECT} is setting aside a confirmed {SIMPLE ADJECTIVE} covenant, {DIRECT OBJECT} or is adding thereto.

Galatians 3:16

But the promises {SUBJECT} were spoken **to Abraham**, {PERSONAL INTEREST ADVANTAGE} and to his seed: {PERSONAL INTEREST ADVANTAGE} it is not saying, and to seeds, {PERSONAL INTEREST ADVANTAGE} as (of) many, but as (of) one, and to thy seed, {PERSONAL INTEREST ADVANTAGE} **which** {SUBJECT} *is* Christ. {PREDICATE NOMINATIVE}

Galatians 3:17

Now I am saying **this**, {DIRECT OBJECT} the law {SUBJECT} which has taken place {SUBSTANTIVE} (after) four hundred and thirty years is not making invalid *the* covenant {DIRECT OBJECT} *which* has been confirmed beforehand {SUBSTANTIVE} (by) God (to) Christ (for) it has made {RESULT} the promise {DIRECT OBJECT} of no effect.

Galatians 3:18

For if the inheritance {SUBJECT} *is* (**by**) **law**, *it is* no longer (by) promise; but God has given graciously to Abraham {PERSONAL INTEREST ADVANTAGE} (through) promise.

Galatians 3:19

Therefore why *is there* **the law**? *{PREDICATE NOMINATIVE}* It was added for the sake *{MANNER}* **of transgressions**, *{OBJECTIVE}* until the Seed *{SUBJECT}* should come to whom *{RETAINED OBJECT}* it *Seed* *{SUBJECT}* has been made promise, *by* having been ordained *{MANNER}* (through) messengers (in) *the* hand of a mediator. *{POSSESSION}*

Galatians 3:20

But **the mediator** *{SUBJECT}* is not of one, *{PREDICATE GENITIVE}* but God *{SUBJECT}* is one. *{PREDICATE NOMINATIVE}*

Galatians 3:21

Therefore *is* **the law** *{SUBJECT}* (against) the promises of God? *{POSSESSION}* **May it not be!** For **if** a law *{SUBJECT}* which was being able *{SUBSTANTIVE}* to quicken *{COMPLETING THE VERB}* was given, indeed the righteousness *{SUBJECT}* should be (by) law;

Galatians 3:22

but the scripture *{SUBJECT}* shut up all things *{DIRECT OBJECT}* (under) sin, in order that the promise *{SUBJECT}* may be given (by) faith of Jesus *{OBJECTIVE}* Christ *{APPOSITION}* to the ones *{PERSONAL INTEREST ADVANTAGE}* who were believing. *{SUBSTANTIVE}*

Galatians 3:23

But (before) that faith *{SUBJECT}* *{PREVIOUS REFERENCE}* **came**, *{TIME}* we were guarding (under) law, *because* we are being shut up *{CAUSE}* (to) the faith *which* is being about *{SUBSTANTIVE}* *{ACCUSATIVE OF PREPOSITION}* to be revealed. *{COMPLETING THE VERB}*

Galatians 3:24

So that that law *{SUBJECT}* *{PREVIOUS REFERENCE}* has been our tutor *{PREDICATE NOMINATIVE}* (to) Christ, in order that we may be justified (by) faith;

Galatians 3:25

but *after* that faith *{GENITIVE ABSOLUTE}* *{PREVIOUS REFERENCE}* **came**, *{GENITIVE ABSOLUTE}* we are no longer (under) a tutor.

Galatians 3:26

For ye are **all** sons *{PREDICATE NOMINATIVE}* of God *{RELATIONSHIP}* (through) faith (in) Jesus Christ; *{APPOSITION}*

Galatians 3:27

for as many *{SUBJECT}* were dipped (to) Christ, ye put on Christ. *{DIRECT OBJECT}*

Galatians 3:28

There is **neither** Jew *{PREDICATE NOMINATIVE}* nor Greek; *{PREDICATE NOMINATIVE}* there is neither bondman *{PREDICATE NOMINATIVE}* nor free; *{PREDICATE NOMINATIVE}* there is neither male *{PREDICATE NOMINATIVE}* and

female; {PREDICATE NOMINATIVE} for ye {SUBJECT} yourselves are all one {PREDICATE NOMINATIVE} (in) Christ Jesus; {APPOSITION}

Galatians 3:29

but if ye {SUBJECT} yourselves are *seed* of Christ, {POSSESSION} then ye are seed {PREDICATE NOMINATIVE} of Abraham, {RELATIONSHIP} and heirs {PREDICATE NOMINATIVE} (according to) *the* promise.

Galatians 4:1

Now **I am saying**, (for) as long as time the heir {SUBJECT} is an infant {PREDICATE NOMINATIVE} he is differing nothing from a bondman, {REFERENCE} *although* he is being {CONCESSION} lord {PREDICATE NOMINATIVE} of all; {WHOLE}

Galatians 4:2

but he is (under) guardians and stewards (until) the time before appointed of the father. {SUBJECTIVE}

Galatians 4:3

So also **we** {SUBJECT} ourselves, when we were infants, {PREDICATE NOMINATIVE} were held in bondage {PERIPHRASTIC} (under) the elements of the world; {POSSESSION}

Galatians 4:4

but when the fullness {SUBJECT} of the time {SUBJECTIVE} came, **God** {SUBJECT} **sent forth His Son**, {DIRECT OBJECT} *who* has come {SUBSTANTIVE} (of) a woman, *who* has come {SUBSTANTIVE} (under) law,

Galatians 4:5

in order that He may ransom the ones {DIRECT OBJECT} *who are* (under) *the* law, in order that we may receive the adoption. {DIRECT OBJECT}

Galatians 4:6

But because **ye are** sons, {PREDICATE NOMINATIVE} **God** {SUBJECT} **sent forth the Spirit** {DIRECT OBJECT} of His Son {POSSESSION} (into) your hearts, *Which* is crying, {SUBSTANTIVE} *Abba*, {VOCATIVE} the Father. {APPOSITION}

Galatians 4:7

So thou are **no longer** bondman, {PREDICATE NOMINATIVE} but son; {PREDICATE NOMINATIVE} and if son, {PREDICATE NOMINATIVE} also heir {PREDICATE NOMINATIVE} of God {POSSESSION} (through) Christ.

Galatians 4:8

But then indeed *while* we knew {TIME} **not** God, {DIRECT OBJECT} ye were in bondage to the ones {DIRECT OBJECT} who are {SUBSTANTIVE} not by nature {MEANS} gods; {POSSESSION}

Galatians 4:9

but now, *after* ye knew {TIME} God, {DIRECT OBJECT} but rather *after* ye were known {TIME} (by) God, how are ye turning again (to) the weak and beggarly elements to which {RETAINED OBJECT} ye are desiring again to be being in bondage {COMPLETING THE VERB} anew?

Galatians 4:10

Ye are observing for yourselves **days**, {DIRECT OBJECT} and months, {DIRECT OBJECT} and times, {DIRECT OBJECT} and years. {DIRECT OBJECT}

Galatians 4:11

I am being afraid of you, {DIRECT OBJECT} lest somehow I have laboured in vain {MANNER} (as to) you.

Galatians 4:12

Keep being as I *am*, for I also *am* as ye *are*, brethren, {VOCATIVE} I am beseeching you: {DIRECT OBJECT} ye wronged me {DIRECT OBJECT} in nothing.

Galatians 4:13

But ye know that I announced the glad tidings (in) weakness of the flesh {OBJECTIVE} to you {PERSONAL INTEREST ADVANTAGE} at the first, {TIME}

Galatians 4:14

and ye despised not nor rejected with contempt my temptation {DIRECT OBJECT} which *was* (in) my flesh; but ye received me {DIRECT OBJECT} as a messenger {MANNER} of God, {POSSESSION} as Christ {MANNER} Jesus. {APPOSITION}

Galatians 4:15

Therefore **what** was your blessedness? {SUBJECT} For I am bearing you {DIRECT OBJECT} **witness** that, if possible, {PREDICATE ACCUSATIVE} ye possibility plucked out {ATTENDANT CIRCUMSTANCE} your eyes {DIRECT OBJECT} and gave *them* to me. {INDIRECT OBJECT}

Galatians 4:16

So have I become your **enemy** {PREDICATE NOMINATIVE} *because* I was speaking truth {CAUSE} to you? {PERSONAL INTEREST ADVANTAGE}

Galatians 4:17

They are not **being zealous** rightly after you, {DIRECT OBJECT} but they are desiring to exclude {COMPLETING THE VERB} you, {DIRECT OBJECT} in order that ye might be being zealous after them. {DIRECT OBJECT}

Galatians 4:18

But *it is* **right** {PREDICATE ADJECTIVE} to be being zealous {RESULT} (in) a right *thing* at all times, and not only (while) I {ACCUSATIVE OF GENERAL REFERENCE} am being present {TIME} (with) you,

Galatians 4:19

my little children, {VOCATIVE} of whom {RETAINED OBJECT} again I am travailing until Christ {SUBJECT} should have been formed (in) you:

Galatians 4:20

and I was wishing to be being present {COMPLETING THE VERB} (with) you now, and to change {COMPLETING THE VERB} my voice, {DIRECT OBJECT} for I am being perplexed (in) you.

Galatians 4:21

Keep telling me, {PERSONAL INTEREST ADVANTAGE} the ones {APPOSITION} who are wishing {SUBSTANTIVE} to be {COMPLETING THE VERB} (under) law, are ye not hearing that law? {DIRECT OBJECT} {PREVIOUS REFERENCE}

Galatians 4:22

For **it has been written**, {QUOTATION: FROM THAT} "Abraham {SUBJECT} had two sons; {DIRECT OBJECT} one {SUBJECT} (out of) the maid-servant, and one {SUBJECT} (out of) the free *woman*;

Galatians 4:23

but the one {SUBJECT} *who was* (out of) the maid-servant, has been born (according to) flesh; and the one {SUBJECT} *who was* (out of) the free, was born (through) the promise." {CLOSE OF QUOTATION}

Galatians 4:24

Which things {SUBJECT} are being allegorized; {PERIPHRASTIC} for these {SUBJECT} | are | **TR adds: the** | two covenants; {PREDICATE NOMINATIVE} one (from) mount Sina, bringing forth {RESULT} (to) bondage, which {SUBJECT} is Agar. {APPELLATION}

Galatians 4:25

For **Agar** {SUBJECT} is mount Sina {PREDICATE NOMINATIVE} (in) Arabia, and is corresponding to Jerusalem {PLACE} now, and she is being in bondage (with) her children.

Galatians 4:26

But **the** above {DESCRIPTION} Jerusalem, {SUBJECT} is free, {PREDICATE ADJECTIVE} which {SUBJECT} is mother {PREDICATE NOMINATIVE} of us {POSSESSION} all; {WHOLE}

Galatians 4:27

for it has been written, rejoice O barren {VOCATIVE} who was bearing {SUBSTANTIVE} not; break forth and cry she who was not having labour pains; {SUBSTANTIVE} because *she is having* many more children {DIRECT OBJECT} of the desolate {DESCRIPTION} than of her {COMPARISON} who was having {SUBSTANTIVE} the husband. {DIRECT OBJECT}

Galatians 4:28

But **we** {SUBJECT} ourselves, brethren, {VOCATIVE} (like) Isaac, are children {PREDICATE NOMINATIVE} of promise; {DESCRIPTION}

Galatians 4:29

but as then the one {SUBJECT} who was born {SUBSTANTIVE} (according to) flesh persecuted that one {DIRECT OBJECT} {PREVIOUS REFERENCE} (according to) Spirit, so also now.

Galatians 4:30

But **what** is the scripture *{SUBJECT}* saying? **throw out** the maid-servant *{DIRECT OBJECT}* and her son, *{DIRECT OBJECT}* for the son *{SUBJECT}* of the maid-servant *{RELATIONSHIP}* will in no wise *{EMPHATIC NEGATION}* inherit (with) the son of the free *{RELATIONSHIP}* woman.

Galatians 4:31

So **then**, brethren, *{VOCATIVE}* we are not children *{PREDICATE NOMINATIVE}* of a maid-servant, *{RELATIONSHIP}* but of that free *{RELATIONSHIP}* *{PREVIOUS REFERENCE}* woman.

Galatians 5:1

Therefore **in the freedom** *{MANNER}* wherewith *{RETAINED OBJECT}* Christ *{SUBJECT}* made us *{DIRECT OBJECT}* free, keep standing fast, and be held not again in a yoke *{MANNER}* of bondage. *{DESCRIPTION}*

Galatians 5:2

Behold, I *{SUBJECT}* myself Paul *{APPOSITION}* is saying to you, *{PERSONAL INTEREST ADVANTAGE}* *{QUOTATION: FROM THAT}* "If ye might be being circumcised, Christ *{SUBJECT}* will profit you *{DIRECT OBJECT}* nothing;" *{CLOSE OF QUOTATION}*

Galatians 5:3

and I am testifying again to every man *{PERSONAL INTEREST ADVANTAGE}* *who* is being circumcised, *{SUBSTANTIVE}* *{QUOTATION- FROM THAT}* "he is a debtor *{PREDICATE NOMINATIVE}* to do *{EXPLAINING A NOUN}* the whole law." *{DIRECT OBJECT}*

Galatians 5:4

Ye are deprived of all effect (from) the Christ, whosoever *{SUBJECT}* *are* (in) law ye are being justified *by it*, ye fell from grace; *{DIRECT OBJECT}*

Galatians 5:5

for we *{SUBJECT}* ourselves are awaiting for ourselves by Spirit *{AGENCY}* (out of) faith *the hope* *{DIRECT OBJECT}* of righteousness. *{OBJECTIVE}*

Galatians 5:6

For **(in) Christ** Jesus *{APPOSITION}* neither circumcision *{SUBJECT}* is being serviceable anything, *{DIRECT OBJECT}* nor uncircumcision, *{SUBJECT}* but faith *{SUBJECT}* *which* is working for itself *{SUBSTANTIVE}* (by) love.

Galatians 5:7

Ye were running well: who *{SUBJECT}* hindered *that* ye *{ACCUSATIVE OF GENERAL REFERENCE}* are not obeying *{INDIRECT DISCOURSE}* the truth? *{DIRECT OBJECT}*

Galatians 5:8

The persuasion *{SUBJECT}* is not (out of) the one who is calling *{SUBSTANTIVE}* *{GENITIVE OF PREPOSITION}* you. *{DIRECT OBJECT}*

Galatians 5:9

A little leaven *{SUBJECT}* is leavening the whole lump. *{DIRECT OBJECT}*

Galatians 5:10

I {SUBJECT} myself have confidence (as to) you (in) *the* LORD, that ye will think of no other *thing*, but the one {SUBJECT} who is troubling {SUBSTANTIVE} you {DIRECT OBJECT} will bear the judgment, {DIRECT OBJECT} whosoever he should be.

Galatians 5:11

And if **I** {SUBJECT} myself, brethren, {VOCATIVE} am proclaiming yet circumcision, {DIRECT OBJECT} why yet am I being persecuted? Then the offence {SUBJECT} of the cross {SUBJECTIVE} **has been done away**.

Galatians 5:12

I would *that* the ones who were throwing you {DIRECT OBJECT} into confusion {SUBSTANTIVE} will even cut themselves off.

Galatians 5:13

For **ye** {SUBJECT} yourselves were called (for) freedom, brethren; {VOCATIVE} only *use* not the freedom {DIRECT OBJECT} (for) an occasion to the flesh, {REFERENCE} but serve ye one another {DIRECT OBJECT} (by) love.

Galatians 5:14

For **the whole law** {SUBJECT} is being fulfilled (in) one word, (in) which, thou will love thy neighbour as thyself. {REFERENCE}

Galatians 5:15

But if ye are biting and devouring **one another**, {DIRECT OBJECT} keep seeing do not be consumed (by) one another.

Galatians 5:16

But **I am saying**, keep walking by *the* Spirit, {AGENCY} and ye shall in no wise {EMPHATIC NEGATION} fulfill *the* desire {DIRECT OBJECT} of *the* flesh. {SUBJECTIVE}

Galatians 5:17

For **the flesh** {SUBJECT} is desiring (against) the Spirit, and the Spirit {SUBJECT} (against) the flesh; and these things {SUBJECT} are being opposed for themselves to one another, {DIRECT OBJECT} in order that whatsoever ye might not be wishing those things {DIRECT OBJECT} ye should be doing.

Galatians 5:18

But if ye are being led **by the Spirit**, {AGENCY} ye are not (under) law.

Galatians 5:19

Now the works {SUBJECT} of the flesh are **manifest**, {PREDICATE NOMINATIVE} which {SUBJECT} are adultery, {PREDICATE NOMINATIVE} fornication, {PREDICATE NOMINATIVE} uncleanness, {PREDICATE NOMINATIVE} licentiousness, {PREDICATE NOMINATIVE}

Galatians 5:20

idolatry, {PREDICATE NOMINATIVE} sorcery, {PREDICATE NOMINATIVE} enmities, {PREDICATE NOMINATIVE} strifes, {PREDICATE NOMINATIVE} jealousies, {PREDICATE NOMINATIVE} indignations, {PREDICATE NOMINATIVE} contentions, {PREDICATE NOMINATIVE} divisions, {PREDICATE NOMINATIVE} sects, {PREDICATE NOMINATIVE}

Galatians 5:21

envyings, {PREDICATE NOMINATIVE} murders, {PREDICATE NOMINATIVE} drunkennesses, {PREDICATE NOMINATIVE} revels, {PREDICATE NOMINATIVE} and things {PREDICATE NOMINATIVE} like these {MEASURE} as to which {RETAINED OBJECT} I am telling you {PERSONAL INTEREST ADVANTAGE} beforehand, even as also I said before, {QUOTATION-FROM THAT} "the ones {SUBJECT} who are doing {SUBSTANTIVE} such things {DIRECT OBJECT} will not inherit kingdom {DIRECT OBJECT} of God." {SUBJECTIVE}

Galatians 5:22

But **the fruit** {SUBJECT} of the Spirit {POSSESSION} is love, {PREDICATE NOMINATIVE} joy, {APPOSITION} peace, {APPOSITION} long-suffering, {APPOSITION} kindness, {APPOSITION} goodness, {APPOSITION} faith, {APPOSITION}

Galatians 5:23

meekness, {APPOSITION} self-control: {APPOSITION} (against) such things there is no law. {PREDICATE NOMINATIVE}

Galatians 5:24

But **the ones** {SUBJECT} who *are* of Christ {RELATIONSHIP} crucified the flesh {DIRECT OBJECT} (with) the passions and the desires.

Galatians 5:25

If **we are living** by *the* Spirit, {AGENCY} let us keep also walking by *the* Spirit. {AGENCY}

Galatians 5:26

let us stop becoming vain-glorious, {PREDICATE ADJECTIVE} provoking {MEANS} one another, {DIRECT OBJECT} envying {MEANS} one another. {DIRECT OBJECT}

Galatians 6:1

Brethren, {VOCATIVE} if even a man {SUBJECT} should be taken (in) some offence, ye {SUBJECT} yourselves the spiritual {APPOSITION} *ones* are restoring such a one {DIRECT OBJECT} (in) a spirit of meekness, {DESCRIPTION} *although* thou were considering {CONCESSION} thyself {DIRECT OBJECT} also be thou {SUBJECT} thyself not tempted.

Galatians 6:2

Keep bearing one another's {POSSESSION} burdens, {DIRECT OBJECT} and thus fulfill the law {DIRECT OBJECT} of Christ. {POSSESSION}

Galatians 6:3

For **if** anyone {SUBJECT} is thinking *that he is* {INDIRECT DISCOURSE} something, {PREDICATE NOMINATIVE} *although* he is {CONCESSION} nothing, he is deceiving himself; {DIRECT OBJECT}

Galatians 6:4

but let each {SUBJECT} keep proving his own work, {DIRECT OBJECT} and then he will have boasting (as to) himself alone, and not (as to) another;

Galatians 6:5

for each {SUBJECT} will bear his own load. {DIRECT OBJECT}

Galatians 6:6

Now let the one {SUBJECT} who is being taught in {SUBSTANTIVE} the word {DIRECT OBJECT} keep sharing with the one {ASSOCIATION} who is teaching {SUBSTANTIVE} (in) all good things.

Galatians 6:7

Stop being mislead, God {SUBJECT} is not being mocked; for whatsoever man {SUBJECT} should be sowing, that {DIRECT OBJECT} also he will reap.

Galatians 6:8

For **the one** {SUBJECT} who is sowing {SUBSTANTIVE} (to) his own flesh, will reap corruption {DIRECT OBJECT} (from) the flesh; but the one {SUBJECT} who is sowing {SUBSTANTIVE} (to) the Spirit, will reap eternal life {DIRECT OBJECT} (from) the Spirit.

Galatians 6:9

But let us stop loosing heart *while* we are doing {TIME} **well**; for in due time we will reap, *if* we are fainting {CONDITION} not.

Galatians 6:10

So therefore as we are having **occasion** {DIRECT OBJECT} let us keep working the good {COGNATE} *work* (towards) all, but specially (towards) the ones who *are* of the household {PREDICATE ACCUSATIVE} of faith. {DESCRIPTION}

Galatians 6:11

See in how large letters {MANNER} I wrote to you {PERSONAL INTEREST ADVANTAGE} with my *own* hand. {MEANS}

Galatians 6:12

As many as {SUBJECT} are desiring to have a fair appearance {COMPLETING THE VERB} (in) *the* flesh, these {SUBJECT} are compelling you {DIRECT OBJECT} to be being circumcised, {EXPLAINING THE VERB} only in order that they might not be being persecuted for the cross {CAUSE} of Christ. {POSSESSION}

Galatians 6:13

For **neither** the ones {SUBJECT} who themselves {APPOSITION} are being circumcised {SUBSTANTIVE} are keeping *the* law; {DIRECT OBJECT} but they are wishing you {DIRECT OBJECT} to be being circumcised, {COMPLETING THE VERB} in order that they might be boasting (in) your flesh.

Galatians 6:14

But **for me** {POSSESSION} may it not be to be boasting {PURPOSE} except (in) the cross of our LORD {POSSESSION} Jesus {APPOSITION} Christ; {APPOSITION} (though) whom *the* world has been crucified to me, {PERSONAL INTEREST ADVANTAGE} and I {SUBJECT} myself to the world. {PERSONAL INTEREST DISADVANTAGE}

Galatians 6:15

For (in) **Christ** Jesus {APPOSITION} neither circumcision {SUBJECT} is of any {DIRECT OBJECT} force, nor uncircumcision, {SUBJECT} but a new creation. {SUBJECT}

Galatians 6:16

And **as many as** {SUBJECT} will walk by this rule, {MEANS} peace {SUBJECT} will be (upon) them and mercy, and (upon) the Israel of God. {POSSESSION}

Galatians 6:17

For **the rest**, {REFERENCE} let no one {SUBJECT} keep giving troubles to me; {INDIRECT OBJECT} for I {SUBJECT} myself am bearing the brands {DIRECT OBJECT} of the LORD {POSSESSION} Jesus {APPOSITION} (in) my body.

Galatians 6:18

May the grace {SUBJECT} of our LORD {POSSESSION} Jesus {APPOSITION} Christ {APPOSITION} *be* (with) your spirit, brethren. {VOCATIVE} Amen. {OATH}

Ephesians 1:1

Paul {SUBJECT} a sent one {APPOSITION} of Jesus {SUBJECTIVE} Christ {APPOSITION} (by) *the* will of God, {SUBJECTIVE} *is writing* to the saints {PERSONAL INTEREST ADVANTAGE} who are {SUBSTANTIVE} (in) Ephesus and faithful {PREDICATE ADJECTIVE} (in) Christ Jesus; {APPOSITION}

Ephesians 1:2

may grace {SUBJECT} and peace {SUBJECT} *be* to you {POSSESSION} (from) God our Father {APPOSITION} and *the* LORD Jesus {APPOSITION} Christ. {APPOSITION}

Ephesians 1:3

Blessed {PREDICATE NOMINATIVE} *be* the God {SUBJECT} and {GRANDVILLE AND SHARP} Father {SUBJECT} of our LORD {RELATIONSHIP} Jesus {APPOSITION} Christ, {APPOSITION} **Who** {SUBJECT} blessed us {DIRECT OBJECT} (with) every spiritual blessing (in) the heavenlies | (with) | **not in TR** | Christ,

Ephesians 1:4

according as He chose for Himself us {DIRECT OBJECT} (in) Him (before) the foundation of *the* world, {OBJECTIVE} *that* we {ACCUSATIVE OF GENERAL REFERENCE} should be {INDIRECT DISCOURSE} holy {PREDICATE ADJECTIVE} and blameless {PREDICATE ADJECTIVE} (before) Him (in) love,

Ephesians 1:5

because He has predestinated {CAUSE} us {DIRECT OBJECT} (for) adoption (through) Jesus Christ {APPOSITION} (to) Himself, (according to) the good pleasure of His will, {SUBJECTIVE}

Ephesians 1:6

(to) *the* praise of *the* glory {DESCRIPTION} of His grace, {OBJECTIVE} (in) which He made us {DIRECT OBJECT} objects of grace (in) the Beloved:

Ephesians 1:7

(in) Whom we are having the redemption {DIRECT OBJECT} (through) His blood, the remission {APPOSITION} of offences, {OBJECTIVE} (according to) the riches of His grace; {OBJECTIVE}

Ephesians 1:8

which {RETAINED OBJECT} He caused to abound (toward) us (in) all wisdom and intelligence,

Ephesians 1:9

because He has made known {CAUSE} to us {INDIRECT OBJECT} the hidden thing {DIRECT OBJECT} of His will, {OBJECTIVE} (according to) His good pleasure, which {RETAINED OBJECT} He purposed (in) Himself:

Ephesians 1:10

(for) *the* administration of the fullness {OBJECTIVE} of times, {DESCRIPTION} to head up {PURPOSE} all things {DIRECT OBJECT} (in) the Christ, both the things {DIRECT OBJECT} | (upon) | **both in** | the heavens and the things {DIRECT OBJECT} (upon) the earth;

Ephesians 1:11

(in) Him, (in) Whom also we obtained an inheritance, being predestinated {MEANS} (according to) *the* purpose of Him {POSSESSION} Who was working {SUBSTANTIVE} all things {DIRECT OBJECT} (according to) the counsel of His will, {OBJECTIVE}

Ephesians 1:12

for we {ACCUSATIVE OF GENERAL REFERENCE} should be {RESULT} (to) *the* praise of His glory, {OBJECTIVE} who have trusted beforehand {SUBSTANTIVE} (in) the Christ:

Ephesians 1:13

(in) Whom also ye {SUBJECT} yourselves, *after* ye have heard {TIME} the word {DIRECT OBJECT} of truth, {DESCRIPTION} the glad tidings {APPOSITION} of your salvation, {OBJECTIVE} (in) Whom also have believed, {TIME} were sealed with the Holy Spirit {AGENCY} of promise, {DESCRIPTION}

Ephesians 1:14

Who {SUBJECT} is *the* earnest {PREDICATE NOMINATIVE} of our inheritance, {REFERENCE} (to) *the* redemption of the acquired possession, {OBJECTIVE} (to) praise of His glory. {OBJECTIVE}

Ephesians 1:15

(Because of) this I {SUBJECT} myself also *after* I heard {TIME} the faith {DIRECT OBJECT} (among) you (in) the LORD Jesus, {APPOSITION} and the love {DIRECT OBJECT} which *is* (towards) all the saints,

Ephesians 1:16

am not ceasing giving thanks {COMPLETING A VERB} (for) you, making for myself {MANNER} mention {DIRECT OBJECT} of you {OBJECTIVE} (in) my prayers;

Ephesians 1:17

in order that the God *{SUBJECT}* of our LORD *{RELATIONSHIP}* Jesus *{APPOSITION}* Christ, *{APPOSITION}* the Father *{APPOSITION}* of glory, *{DESCRIPTION}* may give to you, *{INDIRECT OBJECT}* *the* spirit *{DIRECT OBJECT}* of wisdom *{DESCRIPTION}* and revelation *{DESCRIPTION}* (in) *the* knowledge of Him, *{OBJECTIVE}*

Ephesians 1:18

because the eyes *{ACCUSATIVE ABSOLUTE}* of your mind *{PLACE}* have been enlightened, *{ACCUSATIVE ABSOLUTE}* that ye *{ACCUSATIVE OF GENERAL REFERENCE}* may know *{INDIRECT DISCOURSE}* what *{PREDICATE NOMINATIVE}* is the hope *{SUBJECT}* of His calling, *{OBJECTIVE}* and what *{PREDICATE NOMINATIVE}* is the riches *{SUBJECT}* of the glory *{DESCRIPTION}* of His inheritance *{PLACE}* (in) the saints,

Ephesians 1:19

and what *{PREDICATE NOMINATIVE}* is the surpassing greatness *{SUBJECT}* of His power *{DESCRIPTION}* (towards) us who are believing *{SUBSTANTIVE}* *{ACCUSATIVE OF PREPOSITION}* (according to) the working of the might *{SUBJECTIVE}* of His strength, *{SUBJECTIVE}*

Ephesians 1:20

which *{RETAINED OBJECT}* He wrought (in) Christ, *after* He has raised *{TIME}* Him *{DIRECT OBJECT}* (from among) | the | not in TR | dead, and He set *Him* (at) His right hand (in) the heavenlies,

Ephesians 1:21

(above) every principality and authority and power and lorship, and name *which* was being named, *{SUBSTANTIVE}* *{GENITIVE OF PREPOSITION}* not only (in) this age, but also (in) the one which was coming; *{SUBSTANTIVE}* *{DATIVE OF PREPOSITION}*

Ephesians 1:22

and He put all things *{DIRECT OBJECT}* (under) His feet; and gave Him *{DIRECT OBJECT}* *to be* head *{PREDICATE NOMINATIVE}* (over) all things to the assembly, *{POSSESSION}*

Ephesians 1:23

which *{SUBJECT}* is His body, *{PREDICATE NOMINATIVE}* the fullness *{APPOSITION}* of Him *{POSSESSION}* Who is filling for Himself *{SUBSTANTIVE}* all things *{DIRECT OBJECT}* (in) all.

Ephesians 2:1

And *because* ye *{ACCUSATIVE ABSOLUTE}* are *{ACCUSATIVE ABSOLUTE}* dead *{PREDICATE NOMINATIVE}* in offences *{MANNER}* and sins, *{MANNER}*

Ephesians 2:2

(in) which ye once walked (according to) the age of this world, *{POSSESSION}* (according to) the ruler of the authority *{OBJECTIVE}* of the air, *{PLACE}* the spirit *{APPOSITION}* who is now working *{SUBSTANTIVE}* (in) the sons of disobedience: *{DESCRIPTION}*

Ephesians 2:3

(among) whom also we *{SUBJECT}* ourselves all had our conduct once (in) the desires of our flesh, *{SUBJECTIVE}* and were doing *{ATTENDANT CIRCUMSTANCE}* the things willed *{DIRECT OBJECT}* of the flesh

{SUBJECTIVE} and of the thoughts, *{SUBJECTIVE}* and we were children *{PREDICATE NOMINATIVE}* by nature *{MEANS}* of wrath, *{DESCRIPTION}* as even the rest *{SUBJECT}* were;

Ephesians 2:4

but God, *{SUBJECT}* Who is *{SUBSTANTIVE}* rich *{PREDICATE ADJECTIVE}* (in) mercy, (because of) His great love wherewith *{RETAINED OBJECT}* He loved us, *{DIRECT OBJECT}*

Ephesians 2:5

also *because* we *{ACCUSATIVE ABSOLUTE}* are *{ACCUSATIVE ABSOLUTE}* dead *{PREDICATE ADJECTIVE}* in offences, *{MANNER}* He quickened *us* with Christ; *{ASSOCIATION}* ye are saved *{PERIPHRASTIC}* by grace; *{MEANS}*

Ephesians 2:6

and He raised *us* up together, and seated *us* together (in) the heavenlies (in) Christ Jesus; *{APPOSITION}*

Ephesians 2:7

in order that He may show (in) the ages which were coming *{SUBSTANTIVE}* *{DATIVE OF PREPOSITION}* the surpassing *{SIMPLE ADJECTIVE}* riches *{DIRECT OBJECT}* of His grace *{DESCRIPTION}* (in) kindness (toward) us (in) Christ Jesus; *{APPOSITION}*

Ephesians 2:8

for ye are saved *{PERIPHRASTIC}* by grace *{MEANS}* (through) faith; and this *{SUBJECT}* is not (of) yourselves, it is the gift *{PREDICATE NOMINATIVE}* of God; *{POSSESSION}*

Ephesians 2:9

not (of) works, in order that anyone *{SUBJECT}* may not boast.

Ephesians 2:10

For we are **His** workmanship, *{PREDICATE NOMINATIVE}* created *{RESULT}* (in) Christ Jesus *{APPOSITION}* (for) good works, which *{RETAINED OBJECT}* God *{SUBJECT}* before prepared in order that we may walk (in) them.

Ephesians 2:11

Wherefore **keep remembering** that ye *{SUBJECT}* yourselves *were* once the nations *{PREDICATE NOMINATIVE}* (in) flesh, who are being called *{SUBSTANTIVE}* uncircumcision *{DIRECT OBJECT}* (by) the one who is being called *{SUBSTANTIVE}* *{GENITIVE OF PREPOSITION}* circumcision *{DIRECT OBJECT}* (in) flesh made by hand, *{DESCRIPTION}*

Ephesians 2:12

that ye were (at) that time (apart from) Christ, alienated from *{PERIPHRASTIC}* the commonwealth *{DIRECT OBJECT}* of Israel, *{POSSESSION}* and strangers *{PREDICATE NOMINATIVE}* from the covenants *{SEPARATION}* of promise, *{DESCRIPTION}* not having *{RESULT}* hope, *{DIRECT OBJECT}* and without God *{PREDICATE NOMINATIVE}* (in) the world;

Ephesians 2:13

but now (in) Christ Jesus, *{APPOSITION}* ye *{SUBJECT}* yourselves who were once afar off *{SUBSTANTIVE}* became near (by) the blood of Christ. *{POSSESSION}*

Ephesians 2:14

For **He** {SUBJECT} Himself is our peace, {PREDICATE NOMINATIVE} Who made {SUBSTANTIVE} both one, {MANNER} and broke down {SUBSTANTIVE} the middle wall {DIRECT OBJECT} of the fence; {PLACE}

Ephesians 2:15

having annulled {MANNER} (in) His flesh the enmity, {DIRECT OBJECT} the law {APPOSITION} of commandments {DESCRIPTION} (in) decrees; in order that He may create the two {DIRECT OBJECT} (in) Himself (into) one new man, making {RESULT} peace; {DIRECT OBJECT}

Ephesians 2:16

and may reconcile both {DIRECT OBJECT} (in) one body to God {INDIRECT OBJECT} (through) the cross, having slain {RESULT} the enmity {DIRECT OBJECT} (by) it;

Ephesians 2:17

and He came {ATTENDANT CIRCUMSTANCE} and announced glad tidings of peace {DIRECT OBJECT} to you {PERSONAL INTEREST ADVANTAGE} who *were* afar off and who *were* near,

Ephesians 2:18

for (through) Him we both are having access {DIRECT OBJECT} (by) one Spirit (to) the Father.

Ephesians 2:19

So then ye are no longer strangers {PREDICATE NOMINATIVE} and sojourners, {PREDICATE NOMINATIVE} but fellow-citizens {PREDICATE NOMINATIVE} of the saints {DESCRIPTION} and of *the* household {DESCRIPTION} of God, {POSSESSION}

Ephesians 2:20

built up {RESULT} (on) the foundation of the sent ones {POSSESSION} and prophets, {POSSESSION} *although* Jesus {GENITIVE ABSOLUTE} Christ {APPOSITION} Himself {APPOSITION} is {GENITIVE ABSOLUTE} *the* cornerstone, {PREDICATE GENITIVE}

Ephesians 2:21

(in) Whom all | *the* | *the* | building {SUBJECT} *which* is fitted together {SUBSTANTIVE} is increasing (to) a holy temple (in) *the* LORD,

Ephesians 2:22

(in) Whom also ye {SUBJECT} yourselves are being built together (for) a habitation of God {POSSESSION} (in) *the* Spirit.

Ephesians 3:1

For **this cause** {REFERENCE} I {SUBJECT} myself Paul {APPOSITION} *am* the prisoner {PREDICATE NOMINATIVE} of Jesus {SUBJECTIVE} Christ {APPOSITION} (for) you Gentiles; {APPOSITION}

Ephesians 3:2

if indeed ye heard of the administration {DIRECT OBJECT} of the grace {DESCRIPTION} of God {POSSESSION} which was given {SUBSTANTIVE} to me {PERSONAL INTEREST ADVANTAGE} (towards) you,

Ephesians 3:3

that (by) revelation He made known to me {INDIRECT OBJECT} the hidden thing, {DIRECT OBJECT} according as I wrote before (in) brief manner,

Ephesians 3:4

(by) which ye are being able *while* ye are reading {TIME} *it*, to perceive {COMPLETING THE VERB} my understanding {DIRECT OBJECT} (in) the hidden thing of Christ; {OBJECTIVE}

Ephesians 3:5

which {RETAINED OBJECT} | in | (in) | other generations {TIME} it was not made known to the sons {PERSONAL INTEREST ADVANTAGE} of men, {RELATIONSHIP} as now it was revealed to His holy sent ones {PERSONAL INTEREST ADVANTAGE} and {GRANDVILLE AND SHARP} prophets {PERSONAL INTEREST ADVANTAGE} (in) *the* Spirit;

Ephesians 3:6

to be {RESULT} the nations {PREDICATE NOMINATIVE} joint-heirs {APPOSITION} and a joint-body {APPOSITION} and joint-partakers {APPOSITION} of His promise {SUBJECTIVE} (in) Christ (through) the glad tidings,

Ephesians 3:7

of which {SOURCE} I became servant {PREDICATE NOMINATIVE} (according to) the gift of the grace {DESCRIPTION} of God {POSSESSION} *which* has been given {SUBSTANTIVE} {GENITIVE OF PREPOSITION} to me {PERSONAL INTEREST ADVANTAGE} (according to) the working of His power; {SUBJECTIVE}

Ephesians 3:8

to me {PERSONAL INTEREST ADVANTAGE} the less than the least {APPOSITION} of | all | **TR adds: the** | saints, {WHOLE} this grace {SUBJECT} was given (among) the nations to announce glad tidings {PURPOSE} of the unsearchable riches {DIRECT OBJECT} of Christ, {POSSESSION}

Ephesians 3:9

and to enlighten {PURPOSE} all {DIRECT OBJECT} as to what is the | dispensation | **fellowship** | {SUBJECT} of the hidden thing {SUBJECTIVE} which has been hidden {SUBSTANTIVE} (from) the ages (in) God, Who created {SUBSTANTIVE} {DATIVE OF PREPOSITION} all things {DIRECT OBJECT} (by) Jesus Christ,

Ephesians 3:10

in order that now the multicolored wisdom {SUBJECT} of God {POSSESSION} may be known to the principalities {PERSONAL INTEREST ADVANTAGE} and the authorities {PERSONAL INTEREST ADVANTAGE} (in) the heavenlies (through) the assembly,

Ephesians 3:11

(according to) *the* purpose of the ages, {TIME} which {RETAINED OBJECT} He made (in) Christ Jesus {APPOSITION} our LORD, {APPOSITION}

Ephesians 3:12

(in) Whom we are having boldness {DIRECT OBJECT} and access {DIRECT OBJECT} (in) confidence (by) the faith of Him. {OBJECTIVE}

Ephesians 3:13

Wherefore **I am beseeching** you not to be fainting {EXPLAINING THE VERB} (at) my tribulations (for) you, which {SUBJECT} is your glory. {PREDICATE NOMINATIVE}

Ephesians 3:14

For **this cause** {REFERENCE} I am bowing my knees {DIRECT OBJECT} (to) the Father of our LORD {RELATIONSHIP} Jesus {APPOSITION} Christ {APPOSITION}

Ephesians 3:15

(out of) Whom every family {SUBJECT} (in) *the* heavens and (on) earth is being named,

Ephesians 3:16

in order that He may give unto you {PERSONAL INTEREST ADVANTAGE} (according to) the riches of His glory, {DESCRIPTION} to be strengthened {EXPLAINING THE VERB} with power {MEANS} (by) His Spirit (in) the inner man,

Ephesians 3:17

that the Christ {ACCUSATIVE OF GENERAL REFERENCE} dwell {INDIRECT DISCOURSE} (through) faith (in) your hearts;

Ephesians 3:18

because ye were being rooted {CAUSE} and were being founded {CAUSE} (in) love in order that ye may be fully able to apprehend {COMPLETING THE VERB} (with) all the saints what {SUBJECT} *is* the breadth {PREDICATE NOMINATIVE} and {GRANDVILLE AND SHARP} length {PREDICATE NOMINATIVE} and {GRANDVILLE AND SHARP} depth {PREDICATE NOMINATIVE} and {GRANDVILLE AND SHARP} height, {PREDICATE NOMINATIVE}

Ephesians 3:19

and to know {COMPLETING THE VERB} the love {DIRECT OBJECT} of Christ {SUBJECTIVE} which was surpassing {SUBSTANTIVE} knowledge {DIRECT OBJECT} in order that ye may be filled (unto) all the fullness of God. {SUBJECTIVE}

Ephesians 3:20

But **to the One** {PERSONAL INTEREST ADVANTAGE} Who is being able {SUBSTANTIVE} to do {COMPLETING THE VERB} above all things {DIRECT OBJECT} exceedingly above what {DIRECT OBJECT} we are asking for ourselves or are thinking (according to) the power which is working for ourselves {SUBSTANTIVE} {DATIVE OF PREPOSITION} (in) us,

Ephesians 3:21

to the One {POSSESSION} *be* the glory (in) the assembly (in) Christ Jesus, {APPOSITION} (to) all the generations of the age {TIME} of the ages. {TIME} Amen. {OATH}

Ephesians 4:1

Therefore **I** {SUBJECT} myself the prisoner {APPOSITION} (in) *the* LORD, **am exhorting** *that* ye {ACCUSATIVE OF GENERAL REFERENCE} should walk {INDIRECT DISCOURSE} worthy of the calling, {REFERENCE} wherewith {RETAINED OBJECT} ye were called

Ephesians 4:2

(with) all humility and meekness, (with) longsuffering, bearing with {MEANS} one another {DIRECT OBJECT} (in) love,

Ephesians 4:3

being diligent {MEANS} to be keeping {RESULT} the unity {DIRECT OBJECT} of the Spirit {SUBJECTIVE} (in) the bond of peace. {SUBJECTIVE}

Ephesians 4:4

There is **one body** {PREDICATE NOMINATIVE} and one Spirit, {PREDICATE NOMINATIVE} even as also ye were called (in) one hope of your calling; {SUBJECTIVE}

Ephesians 4:5

there is one LORD, {PREDICATE NOMINATIVE} one faith, {PREDICATE NOMINATIVE} one dipping; {PREDICATE NOMINATIVE}

Ephesians 4:6

one God {PREDICATE NOMINATIVE} and {GRANDVILLE AND SHARP} Father {PREDICATE NOMINATIVE} of all, {WHOLE} who is (over) all, and (through) all, and (in) you all.

Ephesians 4:7

But **to each one** {PERSONAL INTEREST ADVANTAGE} of us {WHOLE} the grace {SUBJECT} was given (according to) the measure of the gift {DESCRIPTION} of the Christ. {POSSESSION}

Ephesians 4:8

Wherefore **it is saying**, *after* He has ascended up {TIME} (on) high He led captivity {COGNATE} captive, and gave gifts {DIRECT OBJECT} to men. {INDIRECT OBJECT}

Ephesians 4:9

But **that One** {SUBJECT} {PREVIOUS REFERENCE} ascended, what is it unless that also He descended first {TIME} (into) the lower parts of the earth? {PLACE}

Ephesians 4:10

That One {SUBJECT} {PREVIOUS REFERENCE} Who descended {SUBSTANTIVE} is the same {PREDICATE NOMINATIVE} also that One {SUBJECT} {PREVIOUS REFERENCE} Who ascended {SUBSTANTIVE} (above) all the heavens, in order that He may fill all things. {DIRECT OBJECT}

Ephesians 4:11

And **He** {SUBJECT} Himself gave indeed the sent ones, {DIRECT OBJECT} and the prophets, {DIRECT OBJECT} and the evangelists, {DIRECT OBJECT} and the shepherds {DIRECT OBJECT} and {GRANDVILLE AND SHARP} teachers, {DIRECT OBJECT}

Ephesians 4:12

(with a view) to the perfecting of the saints, {OBJECTIVE} (for) work of *the* service, {OBJECTIVE} (for) building of the body {OBJECTIVE} of Christ; {POSSESSION}

Ephesians 4:13

(until) we all {APPOSITION} may arrive (at) the unity of the faith {SUBJECTIVE} and of the knowledge {SUBJECTIVE} of the Son {OBJECTIVE} of God, {POSSESSION} (at) a full-grown man, (at) *the* measure of *the* stature {OBJECTIVE} of the fullness {SUBJECTIVE} of Christ; {SUBJECTIVE}

Ephesians 4:14

in order that we might be no longer infants, {PREDICATE NOMINATIVE} being tossed {APPOSITION} and being carried about {APPOSITION} by every wind {MANNER} of the teaching {DESCRIPTION} (in) the sleight of men, {SUBJECTIVE} (in) craftiness (with a view) to the systematizing of error; {SUBJECTIVE}

Ephesians 4:15

but we may grow up *by* holding the truth {MEANS} (in) love (unto) Him in all things, {DIRECT OBJECT} Who {SUBJECT} is the head, {PREDICATE NOMINATIVE} the Christ, {APPOSITION}

Ephesians 4:16

(from) Whom all the body {SUBJECT} *which* is being fitted together {SUBSTANTIVE} and is being compacted {SUBSTANTIVE} (by) every joint of supply {DESCRIPTION} (according to) *the* working (in) its measure of each one part, {SUBJECTIVE} is making for itself the increase {DIRECT OBJECT} of the body {OBJECTIVE} (to) *the* building of itself {REFERENCE} (in) love.

Ephesians 4:17

Therefore I am saying **this**, {DIRECT OBJECT} and am testifying (in) *the* LORD, *that* ye {ACCUSATIVE OF GENERAL REFERENCE} are no longer walking {INDIRECT DISCOURSE} even as also the rest, {DIRECT OBJECT} nations {SUBJECT} are walking (in) *the* vanity of the mind, {SUBJECTIVE}

Ephesians 4:18

having been darkened {RESULT} in the understanding, {MANNER} *because* they have been alienated from {CAUSE} the life {DIRECT OBJECT} of God, {SUBJECTIVE} (on account of) the hardness of their heart; {SUBJECTIVE}

Ephesians 4:19

who {SUBJECT} *after* they have thrown off all feeling, {TIME} gave up themselves {DOUBLE ACCUSATIVE} to licentiousness {DIRECT OBJECT} (for) the working of all uncleanness {SUBJECTIVE} (with) craving;

Ephesians 4:20

but ye {SUBJECT} yourselves learned not thus the Christ, {DIRECT OBJECT}

Ephesians 4:21

if indeed ye heard Him {DIRECT OBJECT} and were taught (in) Him, according as *the* truth {SUBJECT} is (in) Jesus;

Ephesians 4:22

that ye {ACCUSATIVE OF GENERAL REFERENCE} put off {INDIRECT DISCOURSE} the old man {DIRECT OBJECT} (according to) the former conduct, which was corrupting {DIRECT OBJECT} (according to) the desires of deceit; {SUBJECTIVE}

Ephesians 4:23

and keep being renewed {IMPERATIVAL} in the Spirit {MANNER} of your mind; {PLACE}

Ephesians 4:24

and put on {IMPERATIVAL} the new man, {DIRECT OBJECT} which has been created {SUBSTANTIVE} (according to) God (in) righteousness and holiness of truth. {DESCRIPTION}

Ephesians 4:25

Wherefore *after ye put off* {TIME} falsehood, {DIRECT OBJECT} keep each {SUBJECT} speaking truth {DIRECT OBJECT} (with) his neighbour, because we are members {PREDICATE NOMINATIVE} of one another. {WHOLE}

Ephesians 4:26

Stop being angry and stop sinning; stop letting the sun {SUBJECT} to set (upon) your provocation,

Ephesians 4:27

stop giving place {DIRECT OBJECT} to the devil. {INDIRECT OBJECT}

Ephesians 4:28

Let the one {SUBJECT} who is stealing {SUBSTANTIVE} stop stealing anymore, but rather let him keep laboring, *by working* {MEANS} what {SUBJECT} is good {PREDICATE ADJECTIVE} with *his* hands, {MEANS} in order that he might be having to be imparting {EXPLAINING THE VERB} to the one {DIRECT OBJECT} who is having {SUBSTANTIVE} need. {DIRECT OBJECT}

Ephesians 4:29

Stop letting any corrupt word {SUBJECT} to go forth (out of) your mouth, but if any *which is* good {PREDICATE ADJECTIVE} (for) building up in respect of need, {OBJECTIVE} in order that it may give grace {DIRECT OBJECT} to them {INDIRECT OBJECT} who were hearing. {SUBSTANTIVE}

Ephesians 4:30

And stop grieving the Holy Spirit {DIRECT OBJECT} of God, {POSSESSION} (by) Whom ye were sealed (for) *the* day of redemption. {DESCRIPTION}

Ephesians 4:31

Let all bitterness, {SUBJECT} and indignation, {SUBJECT} and wrath, {SUBJECT} and clamour, {SUBJECT} and evil speaking {SUBJECT} be removed (from) you, (with) all malice;

Ephesians 4:32

and keep being kind {PREDICATE ADJECTIVE} (to) one another, tender-hearted, {PREDICATE ADJECTIVE} forgiving {PERIPHRASTIC} each other, {DIRECT OBJECT} according as also God {SUBJECT} forgave you {DIRECT OBJECT} (in) Christ.

Ephesians 5:1

Therefore keep being imitators {PREDICATE NOMINATIVE} of God, {OBJECTIVE} as beloved children {SUBJECT} are;

Ephesians 5:2

and keep walking (in) love, even as also Christ {SUBJECT} loved us, {DIRECT OBJECT} and gave up Himself {DIRECT OBJECT} (for) us, an offering {MANNER} and sacrifice {MANNER} to God {INDIRECT OBJECT} (for) an odour of a sweet smell. {DESCRIPTION}

Ephesians 5:3

But stop letting fornication {SUBJECT} and all uncleanness {SUBJECT} or covetousness {SUBJECT} even be named (among) you, even as is becoming to saints; {INDIRECT OBJECT}

Ephesians 5:4

and filthiness {SUBJECT} and foolish talking {SUBJECT} or jesting, {SUBJECT} which are not becoming {SUBSTANTIVE} but rather thanksgiving {SUBJECT} *be named*.

Ephesians 5:5

For ye are knowing **this** {DIRECT OBJECT} that any fornicator, {SUBJECT} or unclean person, {SUBJECT} or covetous, {SUBJECT} who {SUBJECT} is an idolater, {PREDICATE NOMINATIVE} is not having inheritance {DIRECT OBJECT} (in) the kingdom of Christ {SUBJECTIVE} and {GRANDVILLE AND SHARP} of God. {SUBJECTIVE}

Ephesians 5:6

Stop letting anyone {SUBJECT} deceive you {DIRECT OBJECT} with empty words; {MEANS} for (on account of) these things the wrath {SUBJECT} of God {SUBJECTIVE} is coming (upon) the sons of disobedience. {DESCRIPTION}

Ephesians 5:7

Therefore stop being joint-partakers {PREDICATE NOMINATIVE} with them. {REFERENCE}

Ephesians 5:8

For **ye were** once darkness, {PREDICATE NOMINATIVE} but now **light** {PREDICATE NOMINATIVE} (in) *the* LORD; walk as children {SUBJECT} of light {DESCRIPTION} *are walking*;

Ephesians 5:9

for the fruit {SUBJECT} of the Spirit {POSSESSION} *is* (in) all goodness and righteousness and truth;

Ephesians 5:10

proving {MEANS} what {SUBJECT} is well-pleasing {PREDICATE ADJECTIVE} to the LORD. {POSSESSION}

Ephesians 5:11

And **stop** having fellowship with the unfruitful works {DIRECT OBJECT} of darkness, {SUBJECTIVE} but rather also keep reproving;

Ephesians 5:12

for it is shameful {PREDICATE ADJECTIVE} even to be saying {EXPLAINING AN ADJECTIVE} the things {DIRECT OBJECT} which are done {SUBSTANTIVE} in secret {MANNER} (by) them.

Ephesians 5:13

But all **these** {SUBJECT} who are being reproved {SUBSTANTIVE} are being made manifest (by) the light; for everything {SUBJECT} which is being made manifest {SUBSTANTIVE} is light; {PREDICATE NOMINATIVE}

Ephesians 5:14

wherefore he is saying, arouse the one {VOCATIVE} who was sleeping, {SUBSTANTIVE} and rise up (from among) the dead, and the Christ {SUBJECT} will shine upon thee. {DIRECT OBJECT}

Ephesians 5:15

Therefore keep seeing how ye are walking accurately, not a unwise {SUBJECT} *are walking*, but as wise {SUBJECT} *are walking*,

Ephesians 5:16

redeeming for yourselves {MEANS} the time, {DIRECT OBJECT} because the days {SUBJECT} are evil. {PREDICATE ADJECTIVE}

Ephesians 5:17

(On account of) **this** stop being foolish, {PREDICATE ADJECTIVE} but understanding {PREDICATE ADJECTIVE} what the will {POSSESSION} of the LORD {POSSESSION} is.

Ephesians 5:18

And stop being drunk with wine, {MEANS} (in) which is dissoluteness; {PREDICATE NOMINATIVE} but keep being filled (with) *the* Spirit,

Ephesians 5:19

speaking {RESULT} to each other {DIRECT OBJECT} in psalms {MANNER} and hymns {MANNER} and spiritual songs, {MANNER} singing {MANNER} and praising {MANNER} (with) your heart to the LORD, {INDIRECT OBJECT}

Ephesians 5:20

giving thanks {RESULT} at all times {TIME} (for) all things (in) *the* name of our LORD {POSSESSION} Jesus {APPOSITION} Christ {APPOSITION} to God {INDIRECT OBJECT} and {GRANDVILLE AND SHARP} Father; {INDIRECT OBJECT}

Ephesians 5:21

submitting yourselves {RESULT} to one another {DIRECT OBJECT} (in) *the* fear of | Christ. | God | {OBJECTIVE}

Ephesians 5:22

Wives, *{VOCATIVE}* keep submitting yourselves to your own husbands, *{DIRECT OBJECT}* as to the LORD; *{MANNER}*

Ephesians 5:23

for | *the* | **the** husband *{SUBJECT}* is head *{PREDICATE NOMINATIVE}* of the wife, *{POSSESSION}* as also the Christ *{SUBJECT}* is head *{PREDICATE NOMINATIVE}* of the assembly, *{POSSESSION}* and He *{SUBJECT}* Himself is saviour *{PREDICATE NOMINATIVE}* of the body; *{OBJECTIVE}*

Ephesians 5:24

but even as the assembly *{SUBJECT}* is subjecting itself to the Christ, *{DIRECT OBJECT}* so also wives *{SUBJECT}* *might be subjecting themselves* to their own husbands *{DIRECT OBJECT}* (in) everything.

Ephesians 5:25

Husbands, *{VOCATIVE}* keep loving your own wives, *{DIRECT OBJECT}* even as also the Christ *{SUBJECT}* loved the assembly, *{DIRECT OBJECT}* and gave up Himself *{DIRECT OBJECT}* (for) it;

Ephesians 5:26

in order that He may sanctify it, *{DIRECT OBJECT}* *and* may have cleansed *{ATTENDANT CIRCUMSTANCE}* *it* by the washing *{MEANS}* of water *{SUBJECTIVE}* (by) *the* word,

Ephesians 5:27

in order that He may present it *{DIRECT OBJECT}* to Himself *{INDIRECT OBJECT}* the glorious assembly *{APPOSITION}* not having *{RESULT}* spot *{DIRECT OBJECT}* or wrinkle *{DIRECT OBJECT}* or any *{DIRECT OBJECT}* of such things, *{WHOLE}* but in order that she might be holy *{PREDICATE ADJECTIVE}* and blameless, *{PREDICATE ADJECTIVE}*

Ephesians 5:28

so the husbands *{SUBJECT}* are owing to be loving *{COMPLETING THE VERB}* their own wives *{DIRECT OBJECT}* as their own bodies: *{COMPARISON}* the one *{SUBJECT}* who is loving *{SUBSTANTIVE}* his own wife *{DIRECT OBJECT}* is loving himself; *{DIRECT OBJECT}*

Ephesians 5:29

for no one *{SUBJECT}* at any time hated his own flesh, *{DIRECT OBJECT}* but is nourishing and cherishing it, *{DIRECT OBJECT}* even as also the LORD *{SUBJECT}* *is nourishing and cherishing* the assembly. *{DIRECT OBJECT}*

Ephesians 5:30

For we are **members** *{PREDICATE NOMINATIVE}* of His body, *{WHOLE}* (of) His flesh, and (of) His bones.

Ephesians 5:31

(Because of) this a man *{SUBJECT}* will leave his father *{DIRECT OBJECT}* and mother, *{DIRECT OBJECT}* and will be joined (to) his wife, and the two *{SUBJECT}* will be (for) one flesh.

Ephesians 5:32

This **hidden thing** {SUBJECT} is great, {PREDICATE ADJECTIVE} but I {SUBJECT} myself am speaking (as to) Christ and (as to) the assembly.

Ephesians 5:33

However also **ye** {APPOSITION} *that is everyone*, {SUBJECT} so let each keep loving his own wife {DIRECT OBJECT} as himself; {MANNER} and *let the wife* {SUBJECT} keep submitting in order that she might be fearing the husbands. {DIRECT OBJECT}

Ephesians 6:1

Children, {VOCATIVE} keep obeying your parents {DIRECT OBJECT} (in) the LORD; for this {SUBJECT} is just. {PREDICATE ADJECTIVE}

Ephesians 6:2

Keep honouring thy father and mother, which {SUBJECT} is the first commandment {PREDICATE NOMINATIVE} (with) a promise;

Ephesians 6:3

in order that it may be well {PREDICATE ADJECTIVE} with thee, {ASSOCIATION} and thou will live long {PREDICATE NOMINATIVE} (on) the earth.

Ephesians 6:4

And fathers, {VOCATIVE} stop making your children {DIRECT OBJECT} angry, but keep bringing them {DIRECT OBJECT} up (in) the discipline and admonition of the LORD. {SUBJECTIVE}

Ephesians 6:5

Bondmen, {VOCATIVE} keep obeying your masters (according to) flesh (with) fear and trembling, (in) simplicity of your heart, {SUBJECTIVE} as to Christ; {MANNER}

Ephesians 6:6

not (with) eye-service as men-pleasers {SUBJECT} *are doing*, but as bondmen {SUBJECT} of Christ {POSSESSION} *are*, doing {RESULT} the will {DIRECT OBJECT} of God {POSSESSION} (from) the soul,

Ephesians 6:7

doing service {MANNER} (with) good will | as | **not in TR** | to the LORD {DIRECT OBJECT} and not to men; {DIRECT OBJECT}

Ephesians 6:8

because ye know {CAUSE} that whatsoever good {DIRECT OBJECT} *thing* each {SUBJECT} should do, he will receive this {DIRECT OBJECT} (from) the LORD, whether bondmen {PREDICATE NOMINATIVE} or free. {PREDICATE NOMINATIVE}

Ephesians 6:9

And masters, {VOCATIVE} keep doing **the same things** {DIRECT OBJECT} (towards) them, giving up {MANNER} threatening; {DIRECT OBJECT} *because* ye know {CAUSE} that also your own master {SUBJECT} is (in) the heavens, and there is not respect of persons {PREDICATE NOMINATIVE} (with) Him.

Ephesians 6:10

For **the rest**, {MANNER} my brethren, {VOCATIVE} keep being empowered (in) the LORD, and (in) the might of His strength. {SUBJECTIVE}

Ephesians 6:11

Put on the panoply {DIRECT OBJECT} of God, {POSSESSION} (for) ye {ACCUSATIVE OF GENERAL REFERENCE} might be able {PURPOSE} to stand {COMPLETING THE VERB} (against) the artifices of the devil; {SUBJECTIVE}

Ephesians 6:12

because the wrestling {SUBJECT} is not to us {POSSESSION} (against) blood and flesh, but (against) principalities, (against) authorities, (against) the world-rulers of the darkness {DESCRIPTION} of this age, {TIME} (against) the spiritual *powers* of wickedness {DESCRIPTION} (in) the heavenlies.

Ephesians 6:13

(Because of) **this** take up the panoply {DIRECT OBJECT} of God, {POSSESSION} in order that ye may be able to withstand {COMPLETING THE VERB} (in) evil day, and work out all things {DIRECT OBJECT} to stand. {PURPOSE}

Ephesians 6:14

Therefore **stand**, having girt about {MANNER} your loins {DIRECT OBJECT} (with) truth, and having put on {MANNER} the breastplate {DIRECT OBJECT} of righteousness, {DESCRIPTION}

Ephesians 6:15

and having bound under {MANNER} the feet {DIRECT OBJECT} (with) *the* preparation of the glad tidings {OBJECTIVE} of peace; {DESCRIPTION}

Ephesians 6:16

(besides) all having taken up {MANNER} the shield {DIRECT OBJECT} of faith, {DESCRIPTION} (in) which ye will be able to quench {COMPLETING THE VERB} all the darts {DIRECT OBJECT} *which* have been burnt {SUBSTANTIVE} of the wicked; {SOURCE}

Ephesians 6:17

also receive the helmet {DIRECT OBJECT} of salvation, {DESCRIPTION} and the sword {DIRECT OBJECT} of the Spirit, {DESCRIPTION} which {SUBJECT} is word {PREDICATE NOMINATIVE} of God; {SUBJECTIVE}

Ephesians 6:18

praying {MANNER} (by) all prayer and supplication (in) *the* Spirit, and keep watching (unto) this very thing (with) all perseverance and supplication (for) all saints,

Ephesians 6:19

and (for) me in order that utterance {SUBJECT} may be given to me {PERSONAL INTEREST ADVANTAGE} (in) *the* opening of my mouth {OBJECTIVE} (with) boldness to make known {PURPOSE} the hidden thing {DIRECT OBJECT} of the glad tidings, {DESCRIPTION}

Ephesians 6:20

(for) which I am being an ambassador (in) a chain, in order that I may speak boldly (in) it as it is necessary for me {REFERENCE} to speak. {SUBJECT}

Ephesians 6:21

But in order that ye {SUBJECT} yourselves also **may know** the things {DIRECT OBJECT} (concerning) me, what I am doing, Tychicus {SUBJECT} the beloved brother {APPOSITION} and faithful servant {APPOSITION} (in) the LORD will make known all things {DIRECT OBJECT} to you; {INDIRECT OBJECT}

Ephesians 6:22

whom {DIRECT OBJECT} I sent (to) you (for) this very thing, in order that ye may know the things {DIRECT OBJECT} (concerning) us and he may encourage your hearts. {DIRECT OBJECT}

Ephesians 6:23

May peace {SUBJECT} be to the brethren, {POSSESSION} and love {SUBJECT} (with) faith (from) God the Father {APPOSITION} and LORD Jesus {APPOSITION} Christ. {APPOSITION}

Ephesians 6:24

May grace {SUBJECT} be (with) all the ones who are loving {SUBSTANTIVE} {GENITIVE OF PREPOSITION} our LORD {DIRECT OBJECT} Jesus {APPOSITION} Christ {APPOSITION} (in) incorruption. Amen. {OATH}

Philippians 1:1

Paul {SUBJECT} and Timotheus, {SUBJECT} bondman {APPOSITION} of Jesus {SUBJECTIVE} Christ {APPOSITION} are writing to all the saints {PERSONAL INTEREST ADVANTAGE} (in) Christ Jesus {APPOSITION} who are (in) Philippi, (with) the overseers and servants;

Philippians 1:2

may grace {SUBJECT} and peace {SUBJECT} (from) God our Father {APPOSITION} and the LORD Jesus {APPOSITION} Christ {APPOSITION} be to you. {POSSESSION}

Philippians 1:3

I am thanking my God {DIRECT OBJECT} (on) the whole remembrance of you, {OBJECTIVE}

Philippians 1:4

always (in) every supplication of mine {POSSESSION} (for) all of you {WHOLE} making {RESULT} for myself {MANNER} the supplication {DIRECT OBJECT} (with) joy,

Philippians 1:5

(for) your fellowship (in) the glad tidings, (from) the first day (until) now;

Philippians 1:6

because I have been convinced {CAUSE} of this very thing, {DIRECT OBJECT} that the One {SUBJECT} Who began {SUBSTANTIVE} a good work {DIRECT OBJECT} (in) you will complete *it* (until) *the* day of Christ {POSSESSION} Jesus: {APPOSITION}

Philippians 1:7

as it is righteous {PREDICATE ADJECTIVE} for me {POSSESSION} to be thinking {EXPLAINING AN ADJECTIVE} this {DIRECT OBJECT} (as to) all of you, {WHOLE} (because) I {ACCUSATIVE OF GENERAL REFERENCE} am having {CAUSE} you {DIRECT OBJECT} (in) the heart, both (in) my bonds and in the defence {MANNER} and confirmation {MANNER} of the glad tidings, {OBJECTIVE} *because* ye {ACCUSATIVE ABSOLUTE} are {ACCUSATIVE ABSOLUTE} fellow partakers {PREDICATE NOMINATIVE} of my grace. {SUBJECTIVE}

Philippians 1:8

For God {SUBJECT} is my **witness**, {PREDICATE NOMINATIVE} how I am longing after all {DIRECT OBJECT} of you {WHOLE} (in) *the* bowels of Jesus {POSSESSION} Christ. {APPOSITION}

Philippians 1:9

And I am praying **this**, {DIRECT OBJECT} in order that your love {SUBJECT} might be abounding yet more and more (in) knowledge and all intelligence,

Philippians 1:10

(for) ye {ACCUSATIVE OF GENERAL REFERENCE} are approving {PURPOSE} the things {DIRECT OBJECT} *which* are being excellent, {SUBSTANTIVE} in order that ye might be pure {PREDICATE ADJECTIVE} and without offence {PREDICATE ADJECTIVE} (for) *the* day of Christ, {POSSESSION}

Philippians 1:11

being filled {RESULT} with fruits {DIRECT OBJECT} of righteousness {DESCRIPTION} *which are* (by) Jesus Christ, {APPOSITION} (to) glory and praise of God. {OBJECTIVE}

Philippians 1:12

But I am wishing you **to know**, {COMPLETING THE VERB} brethren, {VOCATIVE} that the things {SUBJECT} have turned out (concerning) me rather (to) *the* advancement of the glad tidings; {OBJECTIVE}

Philippians 1:13

so that my bonds {ACCUSATIVE OF GENERAL REFERENCE} are becoming {RESULT} manifest {DIRECT OBJECT} (in) the whole praetorium and all the rest;

Philippians 1:14

and the most {ACCUSATIVE OF GENERAL REFERENCE} of the brethren {WHOLE} (in) *the* LORD are daring {RESULT} more abundantly to be speaking {COMPLETING THE VERB} the word {DIRECT OBJECT} fearlessly *because* they have been convinced {CAUSE} by my bonds. {MEANS}

Philippians 1:15

Some {SUBJECT} indeed even (from) envy and strife, but some {SUBJECT} also (from) good-will are proclaiming Christ. {DIRECT OBJECT}

Philippians 1:16

These ones {SUBJECT} {PREVIOUS REFERENCE} indeed are announcing Christ {DIRECT OBJECT} (out of) contention *which seems* not purely, supposing {RESULT} to be adding {EXPLAINING THE VERB} tribulation {DIRECT OBJECT} to my bonds; {REFERENCE}

Philippians 1:17

but these ones {SUBJECT} (out of) love, *because* they know {CAUSE} that I am setting (for) defence of the glad tidings. {OBJECTIVE}

Philippians 1:18

What then? **Nevertheless** Christ {SUBJECT} is being announced in every way, {MANNER} whether by pretext {MEANS} or by truth; {MEANS} and I am rejoicing (in) this, yea, also I will rejoice.

Philippians 1:19

For **I know** that this {SUBJECT} will turn out for itself (to) salvation for me {PERSONAL INTEREST ADVANTAGE} (through) your supplication, and {GRANDVILLE AND SHARP} *the* supply of the Spirit {SUBJECTIVE} of Jesus {POSSESSION} Christ, {APPOSITION}

Philippians 1:20

(according to) my earnest expectation and {GRANDVILLE AND SHARP} hope, that I will be ashamed (in) nothing, but (in) all boldness, as always, {MANNER} also now Christ {SUBJECT} will be manifested (in) my body whether (by) life or (by) death.

Philippians 1:21

For **to me** {POSSESSION} to be living {SUBJECT} *is* Christ, {PREDICATE NOMINATIVE} and to die {SUBJECT} *is* gain. {PREDICATE NOMINATIVE}

Philippians 1:22

But if **I am living** {RESULT} (in) *the* flesh, this {SUBJECT} for me {POSSESSION} *is the* fruit {PREDICATE NOMINATIVE} of my labour: {SUBJECTIVE} and what I will choose I am knowing not;

Philippians 1:23

| but | **for** | I am being pressed (by) the two, *because* I am having {CAUSE} the desire {DIRECT OBJECT} to depart, {RESULT} and to be {RESULT} (with) Christ, *which is* very much better;

Philippians 1:24

but to be remaining {RESULT} (in) the flesh *is* more necessary {PREDICATE ADJECTIVE} (for) your sake;

Philippians 1:25

and *although* I have been persuaded of {CONCESSION} this, {REFERENCE} I know that I will remain and will continue with all {DIRECT OBJECT} of you {WHOLE} (for) your advancement and {GRANDVILLE AND SHARP} joy of faith, {DESCRIPTION}

Philippians 1:26

in order that your boasting *{SUBJECT}* might be abounding (in) Christ Jesus *{APPOSITION}* (in) me (through) my presence again (with) you.

Philippians 1:27

Keep conducting only worthily of the glad tidings *{DIRECT OBJECT}* of Christ, *{SUBJECTIVE}* in order that whether *if* I have come *{CONDITION}* and have seen *{CONDITION}* you, *{DIRECT OBJECT}* or was being absent *{CONDITION}* I may hear the things *{DIRECT OBJECT}* (concerning) you, that ye are standing fast (in) one spirit, striving together *{RESULT}* with one soul *{ASSOCIATION}* with the faith *{MEANS}* of the glad tidings, *{DESCRIPTION}*

Philippians 1:28

and stop being frightened (in) nothing (by) the ones who are opposing; *{SUBSTANTIVE}* *{GENITIVE OF PREPOSITION}* which *{SUBJECT}* is to them *{POSSESSION}* a demonstration *{PREDICATE NOMINATIVE}* of destruction, *{OBJECTIVE}* but to you *{POSSESSION}* of salvation, *{OBJECTIVE}* and this *{SUBJECT}* is (from) God;

Philippians 1:29

because it was granted to you *{PERSONAL INTEREST ADVANTAGE}* (concerning) Christ, not only to be believing *{PURPOSE}* (on) Him, but also to be suffering *{PURPOSE}* (concerning) Him;

Philippians 1:30

having *{MANNER}* the same conflict *{DIRECT OBJECT}* such as ye | know | saw | (in) me, and now ye are hearing (in) me.

Philippians 2:1

Therefore **if** *there is* any encouragement *{PREDICATE NOMINATIVE}* (in) Christ, if any consolation *{PREDICATE NOMINATIVE}* of love, *{SUBJECTIVE}* if any fellowship *{PREDICATE NOMINATIVE}* of the Spirit, *{SUBJECTIVE}* if any bowels *{PREDICATE NOMINATIVE}* and compassions, *{PREDICATE NOMINATIVE}*

Philippians 2:2

fulfill my joy, *{DIRECT OBJECT}* in order that ye might be of the same mind, *and* might be having *{ATTENDANT CIRCUMSTANCE}* the same love, *{DIRECT OBJECT}* *being* joined in soul, *{PREDICATE NOMINATIVE}* minding *{RESULT}* the one thing; *{DIRECT OBJECT}*

Philippians 2:3

let nothing be done (according to) contention or vain glory but let each *{SUBJECT}* keep esteeming *{IMPERATIVAL}* one another *{DIRECT OBJECT}* in humility *{MANNER}* above *{MEANS}* themselves. *{DIRECT OBJECT}*

Philippians 2:4

Stop considering the things *{DIRECT OBJECT}* of one's own interest, *{POSSESSION}* but also the things *{DIRECT OBJECT}* of others interest. *{POSSESSION}*

Philippians 2:5

For keep letting this *{DIRECT OBJECT}* mind be (in) you which *was* also (in) Christ Jesus, *{APPOSITION}*

Philippians 2:6

Who {SUBJECT} *although* He was subsisting {CONCESSION} (in) *the* form of God, {POSSESSION} esteemed it {DIRECT OBJECT} not rapine {MANNER} to be {RESULT} equal {PREDICATE ADJECTIVE} with God, {ASSOCIATION}

Philippians 2:7

but emptied Himself, {DIRECT OBJECT} having taken form {MEANS} of a bondman, {POSSESSION} having become {RESULT} (in) the likeness of men; {POSSESSION}

Philippians 2:8

and having been found {RESULT} in figure {MANNER} as a man {SUBJECT} *is*, He humbled Himself, {DIRECT OBJECT} *and* have become {ATTENDANT CIRCUMSTANCE} obedient {PREDICATE NOMINATIVE} (unto) death, even *the* death {REFERENCE} of *the* cross. {OBJECTIVE}

Philippians 2:9

Wherefore also **God** {SUBJECT} highly exalted Him {DIRECT OBJECT} and granted to Him {INDIRECT OBJECT} a name {DIRECT OBJECT} which *is* (above) every name;

Philippians 2:10

in order that (at) the name of Jesus {POSSESSION} every knee {SUBJECT} may bow of *beings* in heaven {PLACE} and on earth {PLACE} and under the earth; {PLACE}

Philippians 2:11

and every tongue {SUBJECT} may confess that Jesus {SUBJECT} Christ {PREDICATE NOMINATIVE} *is* LORD {PREDICATE NOMINATIVE} (to) *the* glory of God {POSSESSION} *the* Father. {APPOSITION}

Philippians 2:12

So that, my beloved, {VOCATIVE} even as ye **always** obeyed, not (in) my presence only, but now much rather (in) my absence, keep working out your own salvation {DIRECT OBJECT} (with) fear and trembling;

Philippians 2:13

for God {SUBJECT} who is working {SUBSTANTIVE} *is* (in) you both to be willing {PURPOSE} and to be working {PURPOSE} (according to) *His* good pleasure.

Philippians 2:14

Keep doing all things {DIRECT OBJECT} (apart from) murmurings and reasonings,

Philippians 2:15

in order that ye may be faultless {PREDICATE ADJECTIVE} and simple, {PREDICATE ADJECTIVE} children {PREDICATE NOMINATIVE} of God {RELATIONSHIP} unblamable {PREDICATE ADJECTIVE} (in) *the* midst of a crooked and perverted generation, {WHOLE} (among) whom ye are appearing as luminaries {SUBJECT} *are* (in) *the* world,

Philippians 2:16

holding forth {MEANS} *the* word {DIRECT OBJECT} of life, {DESCRIPTION} (for) a boast to me {PERSONAL INTEREST ADVANTAGE} (in) Christ's {POSSESSION} day, that I ran not (in) vain, nor laboured (in) vain.

Philippians 2:17

But **if** also I am being poured out (on) the sacrifice and ministration of your faith, {SUBJECTIVE} I am rejoicing and am rejoicing with all you; {DIRECT OBJECT}

Philippians 2:18

and in the same {MANNER} also ye {SUBJECT} yourselves are rejoicing and are rejoicing with me. {DIRECT OBJECT}

Philippians 2:19

But **I am hoping** (in) *the* LORD Jesus {APPOSITION} to send {RESULT} Timotheus {DIRECT OBJECT} soon to us, {INDIRECT OBJECT} in order that I {SUBJECT} myself also might be being of good courage, *because* I know {CAUSE} the things {DIRECT OBJECT} (concerning) you.

Philippians 2:20

For I am having **no one** {DIRECT OBJECT} likeminded, {APPOSITION} who {SUBJECT} will genuinely care for the things {DIRECT OBJECT} (relative to) you;

Philippians 2:21

for all {SUBJECT} are seeking their own things, {DIRECT OBJECT} not the things {DIRECT OBJECT} of Christ {POSSESSION} Jesus; {APPOSITION}

Philippians 2:22

but ye are knowing the proof {DIRECT OBJECT} of him, {SUBJECTIVE} that as a child {SUBJECT} *is* to a father, {POSSESSION} he served (with) me (for) the glad tidings.

Philippians 2:23

Therefore **I am hoping** to send {COMPLETING THE VERB} **him** {DIRECT OBJECT} until at once {TIME} I should see the things {DIRECT OBJECT} (concerning) me:

Philippians 2:24

but I am persuaded (in) *the* LORD that also I {SUBJECT} myself will come soon.

Philippians 2:25

But **I esteemed it necessary** {MANNER} to send {EXPLAINING A NOUN} (to) you Epaphroditus {DIRECT OBJECT} my brother {APPOSITION} and fellow-worker {APPOSITION} and fellow-soldier, {APPOSITION} but your messenger {APPOSITION} and minister {APPOSITION} of my need; {OBJECTIVE}

Philippians 2:26

since he was longing after {PERIPHRASTIC} all {DIRECT OBJECT} of you, {WHOLE} and *was* deeply depressed {PERIPHRASTIC} because ye heard {QUOTATION FROM OTI: THAT} "he was sick;"

Philippians 2:27

for indeed he was sick like {MANNER} to death; {REFERENCE} but God {SUBJECT} had mercy on him, {DIRECT OBJECT} and not him {DIRECT OBJECT} alone, but also me, {DIRECT OBJECT} in order that I may have sorrow {DIRECT OBJECT} (upon) sorrow.

Philippians 2:28

Therefore I sent him {DIRECT OBJECT} **the more diligently**, in order that ye might be rejoicing again *after* ye saw {TIME} him, {DIRECT OBJECT} and I {SUBJECT} myself might be the less sorrowful. {PREDICATE ADJECTIVE}

Philippians 2:29

Therefore **keep receiving him** {DIRECT OBJECT} (in) *the* LORD (with) all joy, and keep holding such {DIRECT OBJECT} in honor; {MANNER}

Philippians 2:30

that (for the sake of) the work of Christ {POSSESSION} he went near (unto) death, *because* he has disregarded {CAUSE} *his* life, {DIRECT OBJECT} in order that he may fill up your deficiency {DIRECT OBJECT} of the ministration {OBJECTIVE} (towards) me.

Philippians 3:1

For **the rest**, {MANNER} my brethren, {VOCATIVE} keep rejoicing (in) the LORD: to be writing {EXPLAINING THE VERB} the same things {DIRECT OBJECT} to you, {PERSONAL INTEREST ADVANTAGE} *it is* not irksome {PREDICATE ADJECTIVE} to me, {PERSONAL INTEREST ADVANTAGE} and safe {PREDICATE ADJECTIVE} for you. {PERSONAL INTEREST ADVANTAGE}

Philippians 3:2

Keep looking out for the dogs, {DIRECT OBJECT} keep looking out for the evil workers, {DIRECT OBJECT} keep looking out for the concision; {DIRECT OBJECT}

Philippians 3:3

for we {SUBJECT} ourselves are the circumcision, {PREDICATE NOMINATIVE} those ones {SUBJECT} {PREVIOUS REFERENCE} who are serving {SUBSTANTIVE} God {DIRECT OBJECT} in spirit, {MANNER} and are boasting {MANNER} (in) Christ Jesus, {APPOSITION} and not trusting {SUBSTANTIVE} (in) *the* flesh,

Philippians 3:4

even *although* I {SUBJECT} myself are having {CONCESSION} trust {DIRECT OBJECT} even (in) *the* flesh; if any other {SUBJECT} is thinking to have trusted {RESULT} (in) *the* flesh, I {SUBJECT} myself *could* rather:

Philippians 3:5

with circumcision {MEANS} on *the* eight day, {TIME} (out of) *the* race of Israel, {RELATIONSHIP} of *the* tribe {APPOSITION} of Benjamin, {RELATIONSHIP} Hebrew {APPOSITION} (out of) Hebrews, (according of) *the* law a Pharisee, {APPOSITION}

Philippians 3:6

(according to) zeal, persecuting {RESULT} the assembly, {DIRECT OBJECT} (according to) righteousness which {RETAINED OBJECT} *is* (in) *the* law, having become {RESULT} blameless. {PREDICATE NOMINATIVE}

Philippians 3:7

But **what things** {SUBJECT} were to me {POSSESSION} gain, {PREDICATE NOMINATIVE} I have esteemed these {DIRECT OBJECT} to be loss {PREDICATE NOMINATIVE} (on account of) Christ;

Philippians 3:8

but rather | therefore | **yea** | also I am esteeming all things {DIRECT OBJECT} to be {EXPLAINING THE VERB} loss {PREDICATE NOMINATIVE} (on account of) the excellency of the knowledge {SUBJECTIVE} of Christ {OBJECTIVE} Jesus {APPOSITION} my LORD, {APPOSITION} (on account of) Whom I suffered loss of all things, {DIRECT OBJECT} and I am esteeming *these* to be {EXPLAINING THE VERB} refuse, {PREDICATE ADJECTIVE} in order that I may gain Christ, {DIRECT OBJECT}

Philippians 3:9

and may be found (in) Him, not having {RESULT} my righteousness {DIRECT OBJECT} which *is* (out of) *the* law, but which *is* (by) faith of Christ, {OBJECTIVE} the righteousness {DIRECT OBJECT} (out of) God (on) faith,

Philippians 3:10

so that I may know {RESULT} Him {DIRECT OBJECT} and the power {DIRECT OBJECT} of His resurrection, {SUBJECTIVE} and the fellowship {DIRECT OBJECT} of His sufferings, {SUBJECTIVE} being conformed {MEANS} to His death, {DIRECT OBJECT}

Philippians 3:11

if by any means I may arrive (at) the resurrection of the dead. {OBJECTIVE}

Philippians 3:12

Not that I already received, or have already been perfected; but I am pursuing if also I may lay hold (for) which also I was laid hold (by) the Christ Jesus. {APPOSITION}

Philippians 3:13

Brethren, {VOCATIVE} **I** {SUBJECT} myself am not reckoning myself {DIRECT OBJECT} to have laid hold; {EXPLAINING THE VERB} but one thing {DIRECT OBJECT} *I am doing*, I am forgetting {RESULT} the things {DIRECT OBJECT} behind, but stretching out {RESULT} to the things {DIRECT OBJECT} before,

Philippians 3:14

I am pursuing (towards) *the* goal (for) the prize of the high calling {DESCRIPTION} of God {SUBJECTIVE} (in) Christ Jesus. {APPOSITION}

Philippians 3:15

Therefore **as many as** {SUBJECT} *are* perfect {PREDICATE ADJECTIVE} let us keep being thus minded, and God {SUBJECT} will reveal this {DIRECT OBJECT} to you. {INDIRECT OBJECT}

Philippians 3:16

Nevertheless **whereto** we attained, let us walk {IMPERATIVAL} by the same rule, {MEANS} let us be same minded. {IMPERATIVAL}

Philippians 3:17

Keep being imitators together {PREDICATE NOMINATIVE} of me, {OBJECTIVE} brethren, {VOCATIVE} and keep considering the ones {DIRECT OBJECT} thus who are walking {SUBSTANTIVE} as ye are having us {DIRECT OBJECT} for a pattern. {MANNER}

Philippians 3:18

For **many** {SUBJECT} are walking of whom {RETAINED OBJECT} I often told you, {PERSONAL INTEREST ADVANTAGE} and now even *while* I am weeping {TIME} I am telling you, *they are* the enemies {PREDICATE ADJECTIVE} of the cross {DESCRIPTION} of Christ: {POSSESSION}

Philippians 3:19

whose end {SUBJECT} *is* destruction, {PREDICATE NOMINATIVE} whose God {SUBJECT} *is* the belly, {PREDICATE NOMINATIVE} and the glory {PREDICATE NOMINATIVE} (in) their shame, who is minding {SUBSTANTIVE} earthy things. {DIRECT OBJECT}

Philippians 3:20

For our **commonwealth** {SUBJECT} is existing (in) *the* heavens, (out of) which also we are awaiting for ourselves *the* Saviour {DIRECT OBJECT} LORD {APPOSITION} Jesus {APPOSITION} Christ, {APPOSITION}

Philippians 3:21

Who {SUBJECT} will transform our body {DIRECT OBJECT} of humiliation, {DESCRIPTION} (for) it {ACCUSATIVE OF GENERAL REFERENCE} may become {RESULT} conformed {PREDICATE NOMINATIVE} to His glorious body, {POSSESSION} (according to) the working *in order to* He might be strong {PURPOSE} and may subdue {PURPOSE} to Himself {INDIRECT OBJECT} all things. {DIRECT OBJECT}

Philippians 4:1

So that, my beloved and longed for brethren, {VOCATIVE} my joy {APPOSITION} and crown, {PREDICATE NOMINATIVE} thus keep standing fast (in) *the* LORD, beloved. {VOCATIVE}

Philippians 4:2

I am exhorting Enodia, {DIRECT OBJECT} and I am exhorting Syntyche, {DIRECT OBJECT} so that they {ACCUSATIVE OF GENERAL REFERENCE} be of the same mind {RESULT} (in) *the* LORD;

Philippians 4:3

and I am asking also thee, {DIRECT OBJECT} true yoke-fellow, {VOCATIVE} keep assisting yourselves these {DIRECT OBJECT} women, who strove together with me {ASSOCIATION} (in) the glad tidings, (with) also Clement, and the rest {DIRECT OBJECT} of my fellow-workers, {WHOLE} whose names {SUBJECT} *are* (in) *the* book of life. {DESCRIPTION}

Philippians 4:4

Keep rejoicing (in) *the* LORD always: again I will say, keep rejoicing.

Philippians 4:5

Let your gentleness {SUBJECT} be known to all men. {PERSONAL INTEREST ADVANTAGE} **The LORD** {SUBJECT} *is* near.

Philippians 4:6

Stop being careful about **everything**, {DIRECT OBJECT} but (in) everything let your requests {SUBJECT} keep being made known (to) God by prayer {MEANS} and by supplication {MEANS} (with) thanksgiving;

Philippians 4:7

and the peace {SUBJECT} of God {POSSESSION} which is surpassing {SUBSTANTIVE} all understanding {DIRECT OBJECT} will guard your hearts {DIRECT OBJECT} and your thoughts {DIRECT OBJECT} (in) Christ Jesus. {APPOSITION}

Philippians 4:8

For **the rest**, {REFERENCE} brethren, {VOCATIVE} whatsoever {SUBJECT} things are true, {PREDICATE ADJECTIVE} whatsoever {SUBJECT} venerable, {PREDICATE ADJECTIVE} whatsoever {SUBJECT} just, {PREDICATE ADJECTIVE} whatsoever {SUBJECT} pure, {PREDICATE ADJECTIVE} whatsoever {SUBJECT} lovely, {PREDICATE ADJECTIVE} whatsoever {SUBJECT} of good report, {PREDICATE ADJECTIVE} if any virtue {PREDICATE NOMINATIVE} and if any praise, {PREDICATE NOMINATIVE} keep considering these things;

Philippians 4:9

what {RETAINED OBJECT} also ye learned and received and heard and saw (in) me, keep doing these things; {DIRECT OBJECT} and the God {SUBJECT} of peace {DESCRIPTION} will be (with) you.

Philippians 4:10

But **I rejoiced** (in) *the* LORD greatly, that now at length ye revived *because* ye were thinking {CAUSE} (of) me; whereof also ye were thinking, but ye were lacking opportunity.

Philippians 4:11

Not that I am speaking (as to) destitution; for I myself learned (in) what circumstances I am, to be {RESULT} content. {PREDICATE ADJECTIVE}

Philippians 4:12

And **I know** *how* to be being brought low, {DIRECT OBJECT} and I know *how* to be abounding; {DIRECT OBJECT} (in) everything and (in) all things I am being initiated both to be being full {PURPOSE} and to be hungering, {PURPOSE} both to be abounding {PURPOSE} and to be being deficient; {PURPOSE}

Philippians 4:13

I am being strong for all things {DIRECT OBJECT} (in) the Christ Who is empowering {SUBSTANTIVE} {DATIVE OF PREPOSITION} me. {DIRECT OBJECT}

Philippians 4:14

But ye did well, having fellowship in {MANNER} my tribulation. {DIRECT OBJECT}

Philippians 4:15

And **know** also ye {SUBJECT} yourselves, O Philippians, {VOCATIVE} that (in) *the* beginning of the glad tidings, {SUBJECTIVE} when I came out (from) Macedonia, not any assembly had fellowship with me

{ASSOCIATION} (with regard to) an account of giving *{SUBJECTIVE}* and receiving, *{SUBJECTIVE}* except ye *{SUBJECT}* ourselves alone;

Philippians 4:16

because also (in) Thessalonica both once and twice ye sent (for) my need.

Philippians 4:17

Not that I am seeking after the gift, *{DIRECT OBJECT}* but I am seeking after the fruit *{DIRECT OBJECT}* which is abounding *{SUBSTANTIVE}* (to) your account;

Philippians 4:18

but I am having receipt all things *{DIRECT OBJECT}* and am abounding; I am being full, *after* I received *{TIME}* (from) Epaphroditus the things (from) you, an odour *{APPOSITION}* of a sweet smell, *{DESCRIPTION}* a sacrifice acceptable, *{APPOSITION}* well-pleasing *{APPOSITION}* to God. *{PERSONAL INTEREST ADVANTAGE}*

Philippians 4:19

But my **God** *{SUBJECT}* will fill up all your need *{DIRECT OBJECT}* (according to) His riches (in) glory (in) Christ Jesus. *{APPOSITION}*

Philippians 4:20

But **to the God** *{POSSESSION}* and *{GRANDVILLE AND SHARP}* Father *{POSSESSION}* of us *{POSSESSION}* *be* glory *{SUBJECT}* (to) the ages of the ages. *{TIME}* Amen. *{OATH}*

Philippians 4:21

Salute every saint *{DIRECT OBJECT}* (in) Christ Jesus. *{APPOSITION}* The brethren (with) me are saluting you. *{DIRECT OBJECT}*

Philippians 4:22

All the saints *{SUBJECT}* are saluting you, *{DIRECT OBJECT}* and especially the ones *{SUBJECT}* (out of) household of Caesar. *{RELATIONSHIP}*

Philippians 4:23

May **the grace** *{SUBJECT}* of our LORD *{POSSESSION}* Jesus *{APPOSITION}* Christ *{APPOSITION}* *be* (with) you all. Amen. *{OATH}*

Colossians 1:1

Paul *{SUBJECT}* a sent one *{APPOSITION}* of Jesus *{POSSESSION}* Christ *{APPOSITION}* (by) God's *{POSSESSION}* will, and Timotheus *{SUBJECT}* the brother, *{APPOSITION}*

Colossians 1:2

are writing to the saints *{PERSONAL INTEREST ADVANTAGE}* and *{GRANDVILLE AND SHARP}* faithful brethren *{PERSONAL INTEREST ADVANTAGE}* (in) Christ (in) Colossae; *may* grace *{SUBJECT}* and peace *{SUBJECT}* *be* unto you *{POSSESSION}* (from) God our Father *{APPOSITION}* and *the* LORD Jesus *{APPOSITION}* Christ. *{APPOSITION}*

Colossians 1:3

We are giving thanks to the God {DIRECT OBJECT} **and** {GRANDVILLE AND SHARP} **Father** {DIRECT OBJECT} of our LORD {RELATIONSHIP} Jesus {APPOSITION} Christ, {APPOSITION} praying {MANNER} continually (for) you;

Colossians 1:4

after we heard {TIME} of your faith {DIRECT OBJECT} (in) Christ Jesus, {APPOSITION} and the love {DIRECT OBJECT} which *is* (towards) all the saints,

Colossians 1:5

(on account of) the hope which was being laid up {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} for you {PERSONAL INTEREST ADVANTAGE} (in) the heavens, which {RETAINED OBJECT} ye heard of before (in) the word of the truth {DESCRIPTION} of the glad tidings, {DESCRIPTION}

Colossians 1:6

which were come {SUBSTANTIVE} (to) you, even as also (in) all the world, and are bringing forth fruit, {PERIPHRASTIC} even as also (among) you, (from) which day ye heard and knew the grace {DIRECT OBJECT} of God {POSSESSION} (in) truth:

Colossians 1:7

even as also ye learned (from) Epaphras our beloved fellow-bondman, {APPOSITION} who {SUBJECT} is a faithful servant {PREDICATE NOMINATIVE} of Christ {SUBJECTIVE} (for) you,

Colossians 1:8

who also signified {SUBSTANTIVE} your love {DIRECT OBJECT} to us {INDIRECT OBJECT} (in) *the* Spirit.

Colossians 1:9

(On account of) this also we {SUBJECT} ourselves heard (from) which day, **we are not ceasing** praying {COMPLETING A VERB} (for) you and asking for ourselves {COMPLETING A VERB} in order that ye may be filled with the knowledge {DIRECT OBJECT} of His will {SUBJECTIVE} (in) all wisdom and spiritual understanding,

Colossians 1:10

ye {ACCUSATIVE OF GENERAL REFERENCE} may walk {PURPOSE} worthily of the LORD {SOURCE} (to) all pleasing; (in) every good work *by* bringing forth fruit {MANNER} and growing {MANNER} (into) the knowledge of God; {SUBJECTIVE}

Colossians 1:11

by being strengthened {MANNER} (with) all power (according to) the might of His glory {SUBJECTIVE} (to) all endurance and longsuffering (with) joy;

Colossians 1:12

by giving thanks {MANNER} to the Father, {DIRECT OBJECT} **Who** made competent {SUBSTANTIVE} us {DIRECT OBJECT} (for) the share of the inheritance {DESCRIPTION} of the saints {SUBJECTIVE} (in) the light,

Colossians 1:13

Who {SUBJECT} delivered us {DIRECT OBJECT} (from) the authority of darkness, {DESCRIPTION} and translated us (into) the kingdom of the Son {SUBJECTIVE} of His love, {DESCRIPTION}

Colossians 1:14

(in) Whom we are having redemption {DIRECT OBJECT} (through) His blood, the remission {APPOSITION} of sins; {OBJECTIVE}

Colossians 1:15

Who {SUBJECT} is *the* image {PREDICATE NOMINATIVE} of God {POSSESSION} the invisible, {DESCRIPTION} firstborn {PREDICATE NOMINATIVE} of all creation; {WHOLE}

Colossians 1:16

because all things {SUBJECT} were created (by) Him, the things {SUBJECT} (in) the heavens and the things {SUBJECT} (upon) the earth, the visible {APPOSITION} and the invisible, {APPOSITION} whether thrones, {PREDICATE NOMINATIVE} or lordships {APPOSITION} or principalities {PREDICATE NOMINATIVE} or authorities: {PREDICATE NOMINATIVE} all things {SUBJECT} have been created (by) Him and (for) Him;

Colossians 1:17

and He is (before) all, and all things {SUBJECT} have stood together (in) Him;

Colossians 1:18

and He {SUBJECT} Himself is the head {PREDICATE NOMINATIVE} of the body, {POSSESSION} the assembly; {APPOSITION} Who {SUBJECT} is the beginning, {PREDICATE NOMINATIVE} firstborn {APPOSITION} (from among) the dead, in order that He {SUBJECT} Himself might be holding the first place {RESULT} (in) all things;

Colossians 1:19

because He was pleased *that* all fullness {ACCUSATIVE OF GENERAL REFERENCE} should dwell {INDIRECT DISCOURSE} (in) Him,

Colossians 1:20

and *that* all things {ACCUSATIVE OF GENERAL REFERENCE} should be reconciled {INDIRECT DISCOURSE} (by) Him (to) Himself, having peace {MANNER} (by) the blood of His cross, {DESCRIPTION} (by) Him, whether these things {SUBJECT} {PREVIOUS REFERENCE} *are* (on) the earth, or these things {SUBJECT} {PREVIOUS REFERENCE} *are* (in) the heavens.

Colossians 1:21

And *although* ye {GENITIVE ABSOLUTE} were {GENITIVE ABSOLUTE} once alienated {PREDICATE NOMINATIVE} and enemies {PREDICATE NOMINATIVE} in the mind {PLACE} (by) wicked works, yet now He reconciled

Colossians 1:22

(in) the body of His flesh {DESCRIPTION} (through) death, *that* ye {ACCUSATIVE OF GENERAL REFERENCE} may be presented {INDIRECT DISCOURSE} holy {PREDICATE ADJECTIVE} and unblamable {PREDICATE ADJECTIVE} and unimpeachable {PREDICATE ADJECTIVE} (before) Him;

Colossians 1:23

if indeed ye are continuing in the faith {MANNER} *because* ye are founded {CAUSE} and *because ye are* firm, {PREDICATE ADJECTIVE} and *because ye are not moving away* {CAUSE} (from) the hope of the glad tidings, {SUBJECTIVE} which {RETAINED OBJECT} ye heard, which {SUBJECT} was proclaimed (in) all the creation which {SUBJECT} is (under) the heaven, of which {RETAINED OBJECT} I {SUBJECT} myself Paul {APPOSITION} became a servant. {PREDICATE NOMINATIVE}

Colossians 1:24

Now **I am rejoicing** (in) | the | **my** | sufferings (for) you, and **I am filling up that** {DIRECT OBJECT} which is behind {APPOSITION} of the tribulations {SUBJECTIVE} of the Christ {POSSESSION} (in) my flesh (for) His body, which {SUBJECT} is the assembly; {PREDICATE NOMINATIVE}

Colossians 1:25

of which {RETAINED OBJECT} I {SUBJECT} myself became a servant {PREDICATE NOMINATIVE} (according to) the administration of God {POSSESSION} which has been given {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} to me {PERSONAL INTEREST ADVANTAGE} (towards) you to complete {PURPOSE} the word {DIRECT OBJECT} of God, {SUBJECTIVE}

Colossians 1:26

the hidden thing {APPOSITION} which has been hidden {SUBSTANTIVE} (from) the ages and (from) the generations, but now was made manifest to His saints; {PERSONAL INTEREST ADVANTAGE}

Colossians 1:27

to whom {PERSONAL INTEREST ADVANTAGE} God {SUBJECT} willed to make known {COMPLETING THE VERB} what the riches {SUBJECT} of the glory {DESCRIPTION} of this hidden thing {OBJECTIVE} *are* (among) the nations, which {SUBJECT} is Christ {PREDICATE NOMINATIVE} (in) you the Hope {APPOSITION} of glory: {DESCRIPTION}

Colossians 1:28

Whom {RETAINED OBJECT} we are announcing, admonishing {MEANS} every man, {DIRECT OBJECT} and teaching {MEANS} every man {DIRECT OBJECT} (in) all wisdom, in order that we may present every man {DIRECT OBJECT} (in) Christ Jesus. {APPOSITION}

Colossians 1:29

Whereunto also **I am labouring** *and* am striving {ATTENDANT CIRCUMSTANCE} (according to) His working which is working for itself {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} (in) me (in) power.

Colossians 2:1

For **I am wishing** *that* ye {ACCUSATIVE OF GENERAL REFERENCE} know {INDIRECT DISCOURSE} how great agony {DIRECT OBJECT} I am having (for) you and the ones (in) Laodicea, and as many as {SUBJECT} have not seen my face {DIRECT OBJECT} (in) flesh,

Colossians 2:2

in order that their hearts {SUBJECT} may be encouraged, *because* their hearts {SUBJECT} have been knit together {CAUSE} (in) love, and (to) all riches of the full assurance {DESCRIPTION} of understanding, {SUBJECTIVE} (to) *the* knowledge of the hidden thing {OBJECTIVE} of God {POSSESSION} and {GRANDVILLE AND SHARP} of *the* Father {POSSESSION} and the Christ, {POSSESSION}

Colossians 2:3

(in) which all the treasures of the wisdom {DESCRIPTION} and of the knowledge {DESCRIPTION} are hid.
{PREDICATE ADJECTIVE}

Colossians 2:4

And I am saying this, {DIRECT OBJECT} in order that anyone {SUBJECT} might not be beguiling you {DIRECT OBJECT} (by) persuasive speech;

Colossians 2:5

for if indeed I am being absent in the flesh, {MANNER} yet I am (with) you in the spirit, {MANNER} keep rejoicing {IMPERATIVE} and seeing {IMPERATIVE} your order, {DIRECT OBJECT} and the firmness {DIRECT OBJECT} of your faith {SUBJECTIVE} (in) Christ.

Colossians 2:6

Therefore as **ye received** Christ {DIRECT OBJECT} Jesus {APPOSITION} the LORD, {APPOSITION} keep walking (in) Him,

Colossians 2:7

because ye have been rooted {CAUSE} and are being built up {CAUSE} (in) Him, and are being confirmed {CAUSE} (in) the faith, even as ye were taught, abounding {RESULT} (in) it (with) thanksgiving.

Colossians 2:8

keep seeing lest there will be anyone {PREDICATE NOMINATIVE} who is making a prey of {SUBSTANTIVE} you {DIRECT OBJECT} (through) the philosophy and {GRANDVILLE AND SHARP} empty deceit, (according to) the tradition of men, {POSSESSION} (according to) the elements of the world, {POSSESSION} and not (according to) Christ;

Colossians 2:9

for (in) Him there is dwelling all the fullness {DIRECT OBJECT} of the Godhead {POSSESSION} bodily,

Colossians 2:10

and ye are (in) Him complete; {PERIPHRASTIC} **Who** {SUBJECT} is the Head {PREDICATE NOMINATIVE} of all principality {DESCRIPTION} and authority; {DESCRIPTION}

Colossians 2:11

(in) Whom also ye were circumcised with circumcision {MEANS} not made by hand, {MANNER} (in) the putting off of the body {PLACE} of the sins {OBJECTIVE} of the flesh, {DESCRIPTION} (in) the circumcision of the Christ, {SUBJECTIVE}

Colossians 2:12

having been buried with {RESULT} Him {DIRECT OBJECT} (in) the dipping; (in) which also ye were raised with Him (through) the faith of the working {DESCRIPTION} of God {SUBJECTIVE} **Who** raised {SUBSTANTIVE} Him {DIRECT OBJECT} (from among) the dead.

Colossians 2:13

And *although* **ye** {ACCUSATIVE ABSOLUTE} are dead {ACCUSATIVE ABSOLUTE} (in) the offences and in the uncircumcision {MANNER} of your flesh, {OBJECTIVE} He quickened together | you | **not in TR** | {DIRECT OBJECT} (with) Him, having forgiven {RESULT} us {DIRECT OBJECT} all the offences; {DOUBLE ACCUSATIVE}

Colossians 2:14

having blotted out {MANNER} the handwriting {DIRECT OBJECT} in the decrees {PLACE} (against) us, which {SUBJECT} was adverse {PREDICATE ADJECTIVE} to us, {PERSONAL INTEREST DISADVANTAGE} also He has taken it {DIRECT OBJECT} (out of) the midst, having nailed {RESULT} it {DIRECT OBJECT} to the cross, {REFERENCE}

Colossians 2:15

after He has stripped {TIME} the principalities {DIRECT OBJECT} and the authorities, {DIRECT OBJECT} He made a show of them publicly, {MANNER} having led {RESULT} them in triumph (in) it.

Colossians 2:16

Therefore **stop** letting anyone {SUBJECT} judge you {DIRECT OBJECT} (in) meat or (in) drink, or (in) respect of feast, {DESCRIPTION} or new moon {DESCRIPTION} or Sabbaths; {DESCRIPTION}

Colossians 2:17

which {SUBJECT} are a shadow {PREDICATE NOMINATIVE} of the things {TIME} to come, {SUBSTANTIVE} but the body {SUBJECT} is of Christ. {POSSESSION}

Colossians 2:18

Stop letting anyone {SUBJECT} defraud you {DIRECT OBJECT} of the prize doing *His* will {MEANS} (in) humility and worship of the messengers, {OBJECTIVE} he has not seen these things {DIRECT OBJECT} {PREVIOUS REFERENCE} and was intruding into {ATTENDANT CIRCUMSTANCE} *them*, vainly being puffed up {RESULT} (by) the mind of his flesh, {PLACE}

Colossians 2:19

and not holding fast {RESULT} the head, {DIRECT OBJECT} (from) Whom all the body, {SUBJECT} *which* is being supplied {SUBSTANTIVE} and is being knit together {SUBSTANTIVE} (by) the joints and {GRANDVILLE AND SHARP} bands, is increasing (with) the increase of God. {SUBJECTIVE}

Colossians 2:20

| If | **TR adds: therefore** | **ye died** (with) Christ (from) the elements of the world, {POSSESSION} why as *if* ye are living {CONDITION} (in) *the* world, are ye subjecting for yourselves to decrees?

Colossians 2:21

Do **not** handle, taste not, touch not;

Colossians 2:22

which things {SUBJECT} are all {PREDICATE NOMINATIVE} (unto) corruption in the using; {MANNER} (according to) the injunctions and {GRANDVILLE AND SHARP} teachings of men; {SUBJECTIVE}

Colossians 2:23

which {SUBJECT} are having {PERIPHRASTIC} an appearance {DIRECT OBJECT} indeed of wisdom {DESCRIPTION} (in) voluntary worship and humility and unsparing treatment of *the* body, {OBJECTIVE} not (in) a certain honor (for) satisfaction of the flesh. {SUBJECTIVE}

Colossians 3:1

Therefore since **ye were raised** with Christ, {DIRECT OBJECT} keep seeking the things {DIRECT OBJECT} above, where Christ {SUBJECT} is sitting {PERIPHRASTIC} (at) *the* right hand of God: {POSSESSION}

Colossians 3:2

keep minding the things {DIRECT OBJECT} above, not the things {DIRECT OBJECT} (on) the earth.

Colossians 3:3

For **ye died**, and your life {SUBJECT} had been hid (with) Christ (in) God;

Colossians 3:4

whenever Christ {SUBJECT} our life {APPOSITION} should be manifested, then also ye {SUBJECT} yourselves will be manifested (with) Him (in) glory.

Colossians 3:5

Therefore put to death your members {DIRECT OBJECT} which *are* (on) the earth, fornication, {PREDICATE ACCUSATIVE} uncleanness, {PREDICATE ACCUSATIVE} passion, {PREDICATE ACCUSATIVE} evil desire, {PREDICATE ACCUSATIVE} and covetousness, {PREDICATE ACCUSATIVE} which {SUBJECT} is idolatry, {PREDICATE NOMINATIVE}

Colossians 3:6

(on account of) which things the wrath {SUBJECT} of God {POSSESSION} is coming (upon) the sons of disobedience; {DESCRIPTION}

Colossians 3:7

(among) whom also ye {SUBJECT} yourselves walked once when ye were living (in) these things;

Colossians 3:8

but now, put off also yourselves {SUBJECT} all these things, {DIRECT OBJECT} {PREVIOUS REFERENCE} wrath, {APPOSITION} indignation, {APPOSITION} malice, {APPOSITION} blasphemy, {APPOSITION} foul language {APPOSITION} (out of) your mouth.

Colossians 3:9

Stop lying (to) one another, *because* ye put off {CAUSE} the old man {DIRECT OBJECT} (with) his deeds,

Colossians 3:10

and *because* ye put on {CAUSE} the new {DIRECT OBJECT} *man* which is being renewed {SUBSTANTIVE} (into) knowledge (according to) *the* image of Him {POSSESSION} Who created {SUBSTANTIVE} him; {DIRECT OBJECT}

Colossians 3:11

where there is not Greek {PREDICATE NOMINATIVE} and Jew, {PREDICATE NOMINATIVE} circumcision {PREDICATE NOMINATIVE} and uncircumcision, {PREDICATE NOMINATIVE} barbarian, {PREDICATE NOMINATIVE} free; {PREDICATE NOMINATIVE} but Christ {SUBJECT} is all things {PREDICATE NOMINATIVE} and (in) all.

Colossians 3:12

Therefore **put on**, as chosen ones {SUBJECT} of God {SUBJECTIVE} *are putting on*, holy {VOCATIVE} and beloved, {VOCATIVE} bowels {DIRECT OBJECT} of compassions, {DESCRIPTION} kindness, {DIRECT OBJECT} humility, {DIRECT OBJECT} meekness, {DIRECT OBJECT} long-suffering; {DIRECT OBJECT}

Colossians 3:13

bearing with {MEANS} one another, {DIRECT OBJECT} and forgiving {MEANS} each other, {DIRECT OBJECT} if any should be having (against) any a complaint; {DIRECT OBJECT} even as also the Christ {SUBJECT} forgave you, {DIRECT OBJECT} so also ye {SUBJECT} yourselves *should do*;

Colossians 3:14

and (upon) all these *add* love, {DIRECT OBJECT} which {SUBJECT} is *the* bond {PREDICATE NOMINATIVE} of perfectness; {DESCRIPTION}

Colossians 3:15

and let the peace {SUBJECT} of God {POSSESSION} keep presiding (in) your hearts, (to) which also ye were called (in) one body; and keep being thankful. {PREDICATE NOMINATIVE}

Colossians 3:16

Let the word {SUBJECT} of Christ {POSSESSION} keep dwelling (in) you richly, (in) all wisdom; teaching {MEANS} and admonishing {MEANS} each other {DIRECT OBJECT} in psalms {MANNER} and hymns {MANNER} and spiritual songs {MANNER} singing {MEANS} (with) grace (in) your heart to the LORD; {INDIRECT OBJECT}

Colossians 3:17

and whatsoever ye should be doing everything {DIRECT OBJECT} (in) word or (in) work, *keep doing* all {DIRECT OBJECT} (in) *the* name of *the* LORD {POSSESSION} Jesus, {APPOSITION} giving thanks {MEANS} to God {DIRECT OBJECT} and {GRANDVILLE AND SHARP} Father {DIRECT OBJECT} (by) Him.

Colossians 3:18

Wives, {VOCATIVE} keep subjecting for yourselves to your own husbands, {DIRECT OBJECT} as it is becoming (in) *the* LORD.

Colossians 3:19

Husbands, {VOCATIVE} keep loving your wives {DIRECT OBJECT} and stop being bitter (against) them.

Colossians 3:20

Children, {VOCATIVE} keep obeying your parents {DIRECT OBJECT} (in) all things; for this {SUBJECT} is well-pleasing {PREDICATE ADJECTIVE} to the LORD. {POSSESSION}

Colossians 3:21

Fathers, *{VOCATIVE}* **stop provoking your children**, *{DIRECT OBJECT}* in order that they might not be disheartening.

Colossians 3:22

Bondman, *{VOCATIVE}* **keep obeying the masters** *{DIRECT OBJECT}* (in) all things (according to) the flesh, not (with) eye-services, as men-pleasers *{SUBJECT}* *are doing*, but (in) simplicity of heart, *{SUBJECTIVE}* *because* ye are fearing for yourselves *{CAUSE}* God. *{DIRECT OBJECT}*

Colossians 3:23

And **whatsoever** *{DIRECT OBJECT}* ye should be doing, **keep working** heartily as to the LORD *{DIRECT OBJECT}* and not to men; *{DIRECT OBJECT}*

Colossians 3:24

because ye know *{CAUSE}* that ye will receive (from) *the* LORD the recompense *{DIRECT OBJECT}* of the inheritance; *{OBJECTIVE}* for ye serve the LORD *{DIRECT OBJECT}* Christ. *{APPOSITION}*

Colossians 3:25

But **the one** *{SUBJECT}* who is doing wrong *{SUBSTANTIVE}* will receive *for* what *{DIRECT OBJECT}* he did wrong and there is no respect of persons. *{PREDICATE NOMINATIVE}*

Colossians 4:1

Masters, *{VOCATIVE}* **keep giving of yourselves** to bondmen *{INDIRECT OBJECT}* **the thing** *{DIRECT OBJECT}* which *is* just *{PREDICATE ADJECTIVE}* and that *{DIRECT OBJECT}* which *is* equal, *{PREDICATE ADJECTIVE}* *because* ye know *{CAUSE}* that ye *{SUBJECT}* yourselves are having a Master *{DIRECT OBJECT}* (in) *the* heavens.

Colossians 4:2

Keep adhering in prayer, *{MANNER}* *while* ye are watching *{TIME}* (in) it (with) thanksgiving;

Colossians 4:3

while ye are praying *{TIME}* withal also (for) us, in order that God *{SUBJECT}* may open to us *{INDIRECT OBJECT}* a door *{DIRECT OBJECT}* of the word *{DESCRIPTION}* to speak *{APPOSITION}* the hidden thing *{DIRECT OBJECT}* of Christ, *{DESCRIPTION}* (on account of) which also I have been bound,

Colossians 4:4

in order that I may make manifest it *{DIRECT OBJECT}* as it is necessary for me *{REFERENCE}* to speak. *{SUBJECT}*

Colossians 4:5

Keep walking (in) wisdom (towards) the ones without, *while* ye are ransoming for yourselves *{TIME}* the time. *{DIRECT OBJECT}*

Colossians 4:6

Let your **word** *{SUBJECT}* always *be* (with) grace, seasoned *{PERIPHRASTIC}* with salt *{MEANS}* to know *{RESULT}* how it is necessary for you *{REFERENCE}* to be answering *{SUBJECT}* each one. *{DIRECT OBJECT}*

Colossians 4:7

Tychicus, *{SUBJECT}* the beloved brother *{APPOSITION}* and *{GRANDVILLE AND SHARP}* faithful servant *{APPOSITION}* and *{GRANDVILLE AND SHARP}* fellow-bondman *{APPOSITION}* (in) the LORD, will make known to you *{INDIRECT OBJECT}* all the things *{DIRECT OBJECT}* (concerning) me,

Colossians 4:8

whom *{DIRECT OBJECT}* I sent (to) you (for) this very thing, in order that he may know the things *{DIRECT OBJECT}* (concerning) you and may encourage your hearts, *{DIRECT OBJECT}*

Colossians 4:9

(with) Onesimus, the faithful and beloved brother, *{APPOSITION}* who *{SUBJECT}* is (of) you; they will make known all things *{DIRECT OBJECT}* to you *{INDIRECT OBJECT}* here.

Colossians 4:10

Aristarchus *{SUBJECT}* my fellow-prisoner *{APPOSITION}* is saluting you; *{DIRECT OBJECT}* if he shall come (to) you, receive him *{DIRECT OBJECT}* and Mark, *{SUBJECT}* cousin *{APPOSITION}* of Barnabas, *{RELATIONSHIP}* (concerning) whom ye received orders; *{DIRECT OBJECT}*

Colossians 4:11

and Jesus *{SUBJECT}* who is being called *{SUBSTANTIVE}* Justus, *{APPELLATION}* who are *{SUBSTANTIVE}* (of) *the* circumcision; these *{SUBJECT}* *are* only fellow-workers *{PREDICATE NOMINATIVE}* (for) the kingdom of God, *{SUBJECTIVE}* who *{SUBJECT}* were to me *{POSSESSION}* a consolation *{PREDICATE NOMINATIVE}* *are also saluting you*.

Colossians 4:12

Epaphras *{SUBJECT}* who is (of) you a bondman *{APPOSITION}* of Christ *{SUBJECTIVE}* is saluting you *{DIRECT OBJECT}* always striving *{MEANS}* (for) you (in) prayers, in order that ye may stand perfect *{RESULT}* and complete *{RESULT}* (in) every will of God. *{SUBJECTIVE}*

Colossians 4:13

For **I am bearing witness** to him *{DIRECT OBJECT}* that he is having much zeal *{DIRECT OBJECT}* (for) you and them *{DIRECT OBJECT}* (in) Laodicea and them *{DIRECT OBJECT}* (in) Hierapolis.

Colossians 4:14

Luke *{SUBJECT}* the beloved physician *{APPOSITION}* and Demas *{SUBJECT}* are saluting you. *{DIRECT OBJECT}*

Colossians 4:15

Salute the brethren *{DIRECT OBJECT}* (in) Laodicea, and Nymphas, *{DIRECT OBJECT}* and the assembly *{DIRECT OBJECT}* (in) his house;

Colossians 4:16

and whenever the epistle *{SUBJECT}* should be read (among) you, make sure in order that it may be read (in) the assembly of Laodiceans, *{DESCRIPTION}* and in order that also ye *{SUBJECT}* yourselves may read that *{PREVIOUS REFERENCE}* epistle (from) Laodicea;

Colossians 4:17

and say to Archippus, *{PERSONAL INTEREST ADVANTAGE}* keep seeing to the service *{DIRECT OBJECT}* which *{RETAINED OBJECT}* thou received (in) *the* LORD, in order that thou might be fulfilling it. *{DIRECT OBJECT}*

Colossians 4:18

The salutation *{SUBJECT}* of Paul *{SUBJECTIVE}* is by my own hand. *{MEANS}* May **grace** *{SUBJECT}* be (with) you. Amen. *{OATH}*

1 Thessalonians 1:1

Paul *{SUBJECT}* and Silvanus *{SUBJECT}* and Timotheus *{SUBJECT}* are writing to the assembly *{PERSONAL INTEREST ADVANTAGE}* of Thessalonians *{PLACE}* which is (in) God *the* Father *{APPOSITION}* and *the* LORD Jesus *{APPOSITION}* Christ; *{APPOSITION}* may grace *{SUBJECT}* be unto you *{PERSONAL INTEREST ADVANTAGE}* and peace *{SUBJECT}* (from) God our Father *{APPOSITION}* and *the* LORD Jesus *{APPOSITION}* Christ. *{APPOSITION}*

1 Thessalonians 1:2

We are giving thanks to God *{DIRECT OBJECT}* always (concerning) all you, making for ourselves *{MANNER}* mention *{DIRECT OBJECT}* of you *{OBJECTIVE}* (at) our prayers,

1 Thessalonians 1:3

because ye are remembering *{CAUSE}* unceasingly your work *{DIRECT OBJECT}* of faith *{SUBJECTIVE}* and labour *{DIRECT OBJECT}* of love *{SUBJECTIVE}* and the endurance *{DIRECT OBJECT}* of hope *{SUBJECTIVE}* of our LORD *{SUBJECTIVE}* Jesus *{APPOSITION}* Christ, *{APPOSITION}* (before) our God and *{GRANDVILLE AND SHARP}* Father;

1 Thessalonians 1:4

because ye know, *{CAUSE}* beloved brethren *{VOCATIVE}* your choosing *{SUBJECT}* (by) God.

1 Thessalonians 1:5

Because **our glad tidings** *{SUBJECT}* came not (to) you (in) word only, but also (in) power and (in) *the* Holy Spirit, and (in) much full assurance, even as ye know what we were (among) you (for the sake of) you.

1 Thessalonians 1:6

And **ye** *{SUBJECT}* yourselves became imitators *{PREDICATE NOMINATIVE}* of us *{SUBJECTIVE}* and of the LORD, *{SUBJECTIVE}* after ye have accepted *{TIME}* the word *{DIRECT OBJECT}* (in) much tribulation (with) joy of *the* Holy Spirit,

1 Thessalonians 1:7

so that ye *{ACCUSATIVE OF GENERAL REFERENCE}* may become *{RESULT}* patterns *{PREDICATE ACCUSATIVE}* to all the ones *{POSSESSION}* who are believing *{SUBSTANTIVE}* (in) Macedonia and Achaia.

1 Thessalonians 1:8

for (from) you the word *{SUBJECT}* of the LORD *{POSSESSION}* has sounded out not only (in) Macedonia and (in) | in | Achaia, but also (in) every place your faith *{SUBJECT}* which is (towards) God has gone abroad, so

as we {ACCUSATIVE OF GENERAL REFERENCE} are having {RESULT} no need {DIRECT OBJECT} to be saying {EXPLAINING A NOUN} anything; {DIRECT OBJECT}

1 Thessalonians 1:9

for they {SUBJECT} themselves are reporting (concerning) us what entrance {DIRECT OBJECT} we are having (to) you, and how ye turned (to) God (from) idols, to be serving {PURPOSE} a living and true God, {DIRECT OBJECT}

1 Thessalonians 1:10

and to be awaiting {PURPOSE} His Son {DIRECT OBJECT} (from) the heavens, Whom {RETAINED OBJECT} He raised (from among) | the | **not in TR** | dead, Jesus {DIRECT OBJECT} Who was delivering {SUBSTANTIVE} us (from) the coming {SIMPLE ADJECTIVE} wrath.

1 Thessalonians 2:1

For ye **yourselves** {APPOSITION} know brethren, {VOCATIVE} our entrance {SUBJECT} which was (to) you, that it has not been void. {PREDICATE ADJECTIVE}

1 Thessalonians 2:2

But also *after we have suffered before* {TIME} and have been insulted, {TIME} even as ye know, (at) Philippi, we spoke freely (in) our God to speak {PURPOSE} (to) you the glad tidings {DIRECT OBJECT} of God {SUBJECTIVE} (in) much conflict.

1 Thessalonians 2:3

For **our exhortation** {SUBJECT} was not (of) error, nor (of) uncleanness, nor (in) guile,

1 Thessalonians 2:4

but even as we have been approved (by) God to be entrusted with {EXPLAINING THE VERB} the glad tidings, {DIRECT OBJECT} so we are speaking, not as pleasing {MANNER} men, {DIRECT OBJECT} but to God, {DIRECT OBJECT} Who is approving {SUBSTANTIVE} our hearts. {DIRECT OBJECT}

1 Thessalonians 2:5

For **neither** at any time we were of flattery {PREDICATE GENITIVE} (with) word, even as ye know, nor covetousness {PREDICATE GENITIVE} (with) pretext, God {SUBJECT} is witness, {PREDICATE NOMINATIVE}

1 Thessalonians 2:6

nor seeking {PERIPHRASTIC} (from) men glory, {DIRECT OBJECT} neither (from) you nor (from) others, *although* we were having power {CONCESSION} to be {RESULT} (in) burden as Christ's {SUBJECTIVE} sent ones {SUBJECT} are;

1 Thessalonians 2:7

but we were gentle {PREDICATE ADJECTIVE} (in) your midst, as if a nurse {SUBJECT} should be cherishing her own children. {DIRECT OBJECT}

1 Thessalonians 2:8

Thus *while we are longing for* {TIME} you, {DIRECT OBJECT} we are being pleased to have imparted {EXPLAINING THE VERB} to you {INDIRECT OBJECT} not only the glad tidings {DIRECT OBJECT} of God, {SUBJECTIVE} also our own lives, {DIRECT OBJECT} because ye have become beloved {PREDICATE ADJECTIVE} to us. {POSSESSION}

1 Thessalonians 2:9

For **keep remembering**, brethren, {VOCATIVE} our labour {DIRECT OBJECT} and toil; {DIRECT OBJECT} for *because* we are working {CAUSE} night {TIME} and day, {TIME} (for) we burden {PURPOSE} not any {DIRECT OBJECT} of you, {WHOLE} we are proclaiming (to) you the glad tidings {DIRECT OBJECT} of God. {SUBJECTIVE}

1 Thessalonians 2:10

Ye {SUBJECT} yourselves *are* witnesses {PREDICATE NOMINATIVE} and God {SUBJECT} *also*, how we were holily and righteously and blamelessly with you {ASSOCIATION} who are believing, {SUBSTANTIVE}

1 Thessalonians 2:11

even as ye know, how we were exhorting {MANNER} you {DIRECT OBJECT} and were consoling {MANNER} each one {DIRECT OBJECT} of you, {WHOLE} as a father {SUBJECT} *is doing for* his own children, {DIRECT OBJECT}

1 Thessalonians 2:12

and were testifying for ourselves, {MANNER} *that* ye {ACCUSATIVE OF GENERAL REFERENCE} would walk {INDIRECT DISCOURSE} worthily of God, {REFERENCE} Who is calling {SUBSTANTIVE} you {DIRECT OBJECT} (to) His own kingdom and glory.

1 Thessalonians 2:13

(Because of) **this** we {SUBJECT} ourselves also are giving thanks to God {DIRECT OBJECT} unceasingly, that *although* ye have received {CONCESSION} the word {DIRECT OBJECT} of *the* report {DESCRIPTION} of God {SUBJECTIVE} (by) us, ye accepted not *the* word {DIRECT OBJECT} of men, {SUBJECTIVE} but even as it is truly word {PREDICATE ACCUSATIVE} of God {SUBJECTIVE} which {SUBJECT} also is working (in) you who are believing. {SUBSTANTIVE} {DATIVE OF PREPOSITION}

1 Thessalonians 2:14

For **we** {SUBJECT} ourselves became imitators, {PREDICATE NOMINATIVE} brethren, {VOCATIVE} of the assemblies {OBJECTIVE} of God {POSSESSION} who are {SUBSTANTIVE} (in) Judea (in) Christ Jesus, {APPOSITION} because ye {SUBJECT} yourselves also suffered the same things {DIRECT OBJECT} (from) your own countrymen as also they {SUBJECT} themselves *are having* (from) the Jews,

1 Thessalonians 2:15

who both killed {SUBSTANTIVE} {GENITIVE OF PREPOSITION} the LORD {DIRECT OBJECT} Jesus {APPOSITION} and their own prophets, {DIRECT OBJECT} and drove you {DIRECT OBJECT} out, {SUBSTANTIVE} {GENITIVE OF PREPOSITION} and did not please {SUBSTANTIVE} {GENITIVE OF PREPOSITION} God, {DIRECT OBJECT} and *were* contrary {PREDICATE ADJECTIVE} to all men, {POSSESSION}

1 Thessalonians 2:16

are forbidding {SUBSTANTIVE} {GENITIVE OF PREPOSITION} us {DIRECT OBJECT} to speak {PURPOSE} to the Gentiles in order that they may be saved, (for) they would fill up {RESULT} their sins {DIRECT OBJECT} always; but the wrath {SUBJECT} *is come* (upon) them (to) *the* uttermost.

1 Thessalonians 2:17

But **we** {SUBJECT} ourselves, brethren, {VOCATIVE} *although* we have been bereaved {CONCESSION} (of) you (for) time of an hour {TIME} in face {MANNER} not in heart, {MANNER} were diligent to see {PURPOSE} your face {DIRECT OBJECT} (with) much desire;

1 Thessalonians 2:18

Wherefore **we wished** to come {COMPLETING THE VERB} (to) you, I {SUBJECT} myself indeed Paul, {APPOSITION} both once and twice, and Satan {SUBJECT} hindered us. {DIRECT OBJECT}

1 Thessalonians 2:19

For **what** *is* our hope {SUBJECT} or joy {SUBJECT} or crown {SUBJECT} of boasting? {DESCRIPTION} Or *are* **not** even ye {SUBJECT} yourselves (before) our LORD | Jesus | **TR adds: Christ** | {APPOSITION} (at) His coming?

1 Thessalonians 2:20

For **ye** {SUBJECT} yourselves are our glory {PREDICATE NOMINATIVE} and joy. {PREDICATE NOMINATIVE}

1 Thessalonians 3:1

Wherefore *because* we were **no longer** enduring, {CAUSE} we thought good to be left {RESULT} (in) Athens alone,

1 Thessalonians 3:2

and we sent Timotheus {DIRECT OBJECT} our brother {APPOSITION} and {GRANDVILLE AND SHARP} servant {APPOSITION} of God {SUBJECTIVE} and {GRANDVILLE AND SHARP} our fellow-worker {APPOSITION} (in) the glad-tidings of Christ, {SUBJECTIVE} in order to establish {PURPOSE} you {DIRECT OBJECT} and to encourage {PURPOSE} you {DIRECT OBJECT} (concerning) your faith

1 Thessalonians 3:3

so that no one {ACCUSATIVE OF GENERAL REFERENCE} is being moved {RESULT} (by) these tribulations; for ye themselves {APPOSITION} know that (for) this we are being set;

1 Thessalonians 3:4

for also when we were (with) you, we are telling you {PERSONAL INTEREST ADVANTAGE} beforehand that we are being about to be suffering tribulation, {COMPLETING THE VERB} even as also it came to pass and ye know;

1 Thessalonians 3:5

(because of) this *while* I also was no longer enduring, {TIME} I {SUBJECT} myself sent (for) to know {PURPOSE} your faith, {DIRECT OBJECT} lest perhaps the one {SUBJECT} who is tempting {SUBSTANTIVE} was tempting you, {DIRECT OBJECT} and our labour {SUBJECT} may become (to) void.

1 Thessalonians 3:6

But **now** *after* Timotheus {GENITIVE ABSOLUTE} came {GENITIVE ABSOLUTE} (to) us (from) you, and announced glad tidings {GENITIVE ABSOLUTE} to us {PERSONAL INTEREST ADVANTAGE} of your faith {DIRECT OBJECT} and your love, {DIRECT OBJECT} and that ye are having good remembrance {DIRECT OBJECT} of us {OBJECTIVE} always,

longing *{RESULT}* to see *{PURPOSE}* us, *{DIRECT OBJECT}* even as also we *{SUBJECT}* ourselves *to see* you, *{DIRECT OBJECT}*

1 Thessalonians 3:7

(because of) this we were encouraged, brethren, *{VOCATIVE}* (as to) you, (in) all our tribulation and necessity, (through) your faith;

1 Thessalonians 3:8

because now we are living if ye *{SUBJECT}* yourselves should be standing fast (in) *the* LORD.

1 Thessalonians 3:9

For what **thanksgiving** *{DIRECT OBJECT}* are we being able to render *{COMPLETING THE VERB}* to God *{INDIRECT OBJECT}* (concerning) you, (for) all the joy wherewith *{RETAINED OBJECT}* we are rejoicing (on account of) you (before) our God,

1 Thessalonians 3:10

because we are beseeching *{CAUSE}* exceedingly night *{TIME}* and day *{TIME}* (for) to see *{PURPOSE}* your face, *{DIRECT OBJECT}* and to perfect *{PURPOSE}* the things lacking *{DIRECT OBJECT}* of your faith? *{OBJECTIVE}*

1 Thessalonians 3:11

But may God *{SUBJECT}* **Himself** *{APPOSITION}* and *{GRANDVILLE AND SHARP}* our Father *{SUBJECT}* and our LORD *{SUBJECT}* Jesus *{APPOSITION}* Christ *{APPOSITION}* direct our way *{DIRECT OBJECT}* (to) you.

1 Thessalonians 3:12

But may the LORD *{SUBJECT}* make **you** *{DIRECT OBJECT}* to exceed *{RESULT}* and to abound *{RESULT}* in love *{MANNER}* (toward) one another and (toward) all, even as also we *{SUBJECT}* ourselves *may do* (toward) you,

1 Thessalonians 3:13

(for) to establish *{PURPOSE}* your hearts *{DIRECT OBJECT}* blameless *{MANNER}* (in) holiness (before) God and *{GRANDVILLE AND SHARP}* our Father, (at) the coming of our LORD *{SUBJECTIVE}* Jesus *{APPOSITION}* Christ *{APPOSITION}* (with) all His saints.

1 Thessalonians 4:1

Therefore for **the rest**, *{REFERENCE}* brethren, *{VOCATIVE}* we are beseeching you *{DIRECT OBJECT}* and we are exhorting (in) *the* LORD Jesus, *{APPOSITION}* even as ye received (from) us how it is necessary for you *{REFERENCE}* to be walking *{SUBJECT}* and to be pleasing *{SUBJECT}* God, *{DIRECT OBJECT}* in order that ye might be abounding more.

1 Thessalonians 4:2

For **ye know** what injunctions *{DIRECT OBJECT}* we gave you *{INDIRECT OBJECT}* (through) the LORD Jesus. *{APPOSITION}*

1 Thessalonians 4:3

For **this** *{SUBJECT}* is God's *{POSSESSION}* will, *{PREDICATE NOMINATIVE}* your sanctification, *{APPOSITION}* to be abstaining *{APPOSITION}* you *{DIRECT OBJECT}* (from) fornication,

1 Thessalonians 4:4

that each {ACCUSATIVE OF GENERAL REFERENCE} of you {WHOLE} knows {INDIRECT DISCOURSE} how to be possessing {EXPLAINING THE VERB} his own vessel {DIRECT OBJECT} (in) sanctification and honor,

1 Thessalonians 4:5

not (in) passion of lust {DESCRIPTION} even as also the nations {SUBJECT} who know {SUBSTANTIVE} not God {DIRECT OBJECT} *are possessing;*

1 Thessalonians 4:6

so that each {SUBJECT} of you {WHOLE} are not going beyond {RESULT} and overreaching {RESULT} his brother {DIRECT OBJECT} (in) that {PREVIOUS REFERENCE} matter, because the LORD {SUBJECT} is avenger {PREDICATE NOMINATIVE} (concerning) all these things, even as also we told you {PERSONAL INTEREST ADVANTAGE} before and fully testified.

1 Thessalonians 4:7

For God {SUBJECT} called us **not** (to) uncleanness, but (in) sanctification.

1 Thessalonians 4:8

So **then** the One {SUBJECT} Who is setting aside {SUBSTANTIVE} is not setting aside man {DIRECT OBJECT} but God, {DIRECT OBJECT} Who also gave {SUBSTANTIVE} (to) us His Holy Spirit. {DIRECT OBJECT}

1 Thessalonians 4:9

But **(concerning) brotherly love** ye are having no need {DIRECT OBJECT} to be writing {EXPLAINING A NOUN} to you, {PERSONAL INTEREST ADVANTAGE} for ye {SUBJECT} yourselves themselves {APPOSITION} who are taught of God {PREDICATE ADJECTIVE} to be loving {PURPOSE} one another; {DIRECT OBJECT}

1 Thessalonians 4:10

for also are doing this {DIRECT OBJECT} (towards) all the brethren who *are* (in) the whole Macedonia. But **we are exhorting you**, {DIRECT OBJECT} brethren, {VOCATIVE} *that* ye are abounding {INDIRECT DISCOURSE} more,

1 Thessalonians 4:11

and are endeavouring for yourselves earnestly {INDIRECT DISCOURSE} to be being quiet {RESULT} and are doing {INDIRECT DISCOURSE} your own things, {DIRECT OBJECT} and are working {INDIRECT DISCOURSE} with your own hands, {MEANS} even as we enjoined on you, {DIRECT OBJECT}

1 Thessalonians 4:12

in order that ye might be walking becomingly (towards) the ones without, and might have need {DIRECT OBJECT} of no one. {REFERENCE}

1 Thessalonians 4:13

But | **we are** | I am | **not wishing** *that* ye {ACCUSATIVE OF GENERAL REFERENCE} are being ignorant, {INDIRECT DISCOURSE} brethren, {VOCATIVE} (concerning) the ones who have fallen asleep, {SUBSTANTIVE} {GENITIVE OF

PREPOSITION in order that ye might not be being grieved, even as also the rest *{SUBJECT}* who are having *{SUBSTANTIVE}* no hope *{DIRECT OBJECT}* *should be grieved*.

1 Thessalonians 4:14

For if **we are believing** that Jesus *{SUBJECT}* died and rose again, so also God *{SUBJECT}* will bring (with) Him the ones *{DIRECT OBJECT}* who fell asleep *{SUBSTANTIVE}* (through) Jesus.

1 Thessalonians 4:15

For **this** *{DIRECT OBJECT}* we are saying to you *{PERSONAL INTEREST ADVANTAGE}* (in) *the* word of *the* LORD, *{POSSESSION}* that we *{SUBJECT}* ourselves the living *{SIMPLE ADJECTIVE}* ones *{APPOSITION}* who are remaining *{SUBSTANTIVE}* (to) the coming of the LORD, *{SUBJECTIVE}* shall in no wise *{EMPHATIC NEGATION}* anticipate the ones *{DIRECT OBJECT}* who fell asleep; *{SUBSTANTIVE}*

1 Thessalonians 4:16

because the LORD *{SUBJECT}* Himself *{APPOSITION}* will descend (from) heaven (in) a shout of command, (with) archmessenger's *{POSSESSION}* voice and (with) a trumpet of God, *{POSSESSION}* and the dead *{SUBJECT}* (in) Christ will rise first; *{TIME}*

1 Thessalonians 4:17

then we *{SUBJECT}* ourselves the living *{SIMPLE ADJECTIVE}* ones *{APPOSITION}* who are remaining, *{SUBSTANTIVE}* will be caught away together (with) them (in) *the* clouds (for) *the* meeting of the LORD *{SUBJECTIVE}* (in) *the* air, and thus we will be always (with) *the* LORD.

1 Thessalonians 4:18

So **keep encouraging one another** *{DIRECT OBJECT}* (with) these words.

1 Thessalonians 5:1

But (**concerning**) **the times** and the seasons, brethren, *{VOCATIVE}* **ye are having no need** *{DIRECT OBJECT}* for you *{INDIRECT OBJECT}* to be being written *{PURPOSE}* to;

1 Thessalonians 5:2

for ye yourselves *{APPOSITION}* know accurately that the day *{SUBJECT}* of *the* LORD *{POSSESSION}* is so coming as a thief *{COMPARISON}* (by) night;

1 Thessalonians 5:3

for whenever they should be saying, *there is peace* *{PREDICATE NOMINATIVE}* and security, *{PREDICATE NOMINATIVE}* then sudden destruction is approaching upon them, as the travail *{SUBJECT}* *is* to the one *{POSSESSION}* who is pregnant with child *{SUBSTANTIVE}* (in) stomach, and they shall in no wise *{EMPHATIC NEGATION}* escape.

1 Thessalonians 5:4

But **ye** *{SUBJECT}* yourselves, brethren, *{VOCATIVE}* are not (in) darkness, in order that that day *{SUBJECT}* as a thief *{COMPARISON}* may overtake you: *{DIRECT OBJECT}*

1 Thessalonians 5:5

ye {SUBJECT} yourselves are all sons {PREDICATE NOMINATIVE} of light {DESCRIPTION} and sons {PREDICATE NOMINATIVE} of day; {DESCRIPTION} we are not of night {DESCRIPTION} nor of darkness. {DESCRIPTION}

1 Thessalonians 5:6

Therefore **so let us not keep sleeping** as also the rest {SUBJECT} *are*, but **let us keep watching and keep being sober.**

1 Thessalonians 5:7

For **the ones** {SUBJECT} who are sleeping {SUBSTANTIVE} by night {TIME} are sleeping, and the ones {SUBJECT} who are getting drunk {SUBSTANTIVE} by night {TIME} are getting drunk;

1 Thessalonians 5:8

but we {SUBJECT} ourselves who are {SUBSTANTIVE} of day {TIME} should be being sober, having put on {MEANS} *the breastplate* {DIRECT OBJECT} of faith {DESCRIPTION} and love, {DESCRIPTION} and a helmet {DIRECT OBJECT} a hope {APPOSITION} of salvation; {SUBJECTIVE}

1 Thessalonians 5:9

because God {SUBJECT} destined not us {DIRECT OBJECT} (for) wrath, but (for) obtaining salvation (through) our LORD Jesus {APPOSITION} Christ, {APPOSITION}

1 Thessalonians 5:10

Who died {SUBSTANTIVE} {GENITIVE OF PREPOSITION} (for) us, in order that whether we might be watching or we might be sleeping, we may live together {MANNER} (with) Him.

1 Thessalonians 5:11

Wherefore **keep encouraging one another**, {DIRECT OBJECT} **keep building up one another**, {DIRECT OBJECT} even as also ye are doing.

1 Thessalonians 5:12

But **we are beseeching you**, {DIRECT OBJECT} brethren, {VOCATIVE} to know {RESULT} the ones {DIRECT OBJECT} who are labouring {SUBSTANTIVE} (among you), and are taking the lead {SUBSTANTIVE} of you {DIRECT OBJECT} (in) *the* LORD, and are admonishing {SUBSTANTIVE} you,

1 Thessalonians 5:13

and to be esteeming {RESULT} them {DIRECT OBJECT} exceedingly (in) love (on account of) their work. **Keep being at peace** (among) yourselves.

1 Thessalonians 5:14

But **we are exhorting you**, {DIRECT OBJECT} brethren, {VOCATIVE} keep admonishing the disorderly, {DIRECT OBJECT} keep consoling the faint-hearted, {DIRECT OBJECT} keep sustaining the weak, {DIRECT OBJECT} keep being patient (towards) all.

1 Thessalonians 5:15

Keep seeing *that* ye let not anyone *{APPOSITION}* render evil *{DIRECT OBJECT}* (for) evil to anyone, *{INDIRECT OBJECT}* but keep pursuing always the good *{DIRECT OBJECT}* both (towards) one another and (towards) all.

1 Thessalonians 5:16

Keep rejoicing **always**.

1 Thessalonians 5:17

Keep praying **unceasingly**.

1 Thessalonians 5:18

Keep giving thanks **(in) everything**; for this *{SUBJECT}* *is the* will *{PREDICATE NOMINATIVE}* of God *{POSSESSION}* (in) Christ Jesus *{APPOSITION}* (towards) you.

1 Thessalonians 5:19

Stop quenching **the Spirit**. *{DIRECT OBJECT}*

1 Thessalonians 5:20

Stop setting at naught **prophecies**. *{DIRECT OBJECT}*

1 Thessalonians 5:21

| And | **not in TR** | keep proving **all things**; *{DIRECT OBJECT}* keep holding fast the right. *{DIRECT OBJECT}*

1 Thessalonians 5:22

Keep abstaining **(from) every form** of wickedness. *{DESCRIPTION}*

1 Thessalonians 5:23

Now may God *{SUBJECT}* of peace *{DESCRIPTION}* **Himself** *{APPOSITION}* sanctify you *{DIRECT OBJECT}* wholly; and may your entire spirit *{SUBJECT}* and soul *{SUBJECT}* and body *{SUBJECT}* be preserved blameless (at) the coming of our LORD *{SUBJECTIVE}* Jesus *{APPOSITION}* Christ. *{APPOSITION}*

1 Thessalonians 5:24

The One *{SUBJECT}* Who is calling *{SUBSTANTIVE}* you *is* **faithful**, *{PREDICATE ADJECTIVE}* who *{SUBJECT}* also will perform it.

1 Thessalonians 5:25

Brethren, *{VOCATIVE}* **keep praying** (for) us.

1 Thessalonians 5:26

Salute all the brethren *{DIRECT OBJECT}* (with) a holy kiss.

1 Thessalonians 5:27

I am adjuring you {DIRECT OBJECT} by the LORD {MANNER} *that* the epistle {ACCUSATIVE OF GENERAL REFERENCE} be read {INDIRECT DISCOURSE} to all the holy brethren. {PERSONAL INTEREST ADVANTAGE}

1 Thessalonians 5:28

May the grace {SUBJECT} of our LORD {POSSESSION} Jesus {APPOSITION} Christ {APPOSITION} *be* (with) you. Amen. {OATH}

2 Thessalonians 1:1

Paul {SUBJECT} **and Silvanus** {SUBJECT} **and Timotheus** {SUBJECT} *are writing* to the assembly {PERSONAL INTEREST ADVANTAGE} of Thessalonians {DESCRIPTION} (in) God our Father {APPOSITION} and *the* LORD Jesus {APPOSITION} Christ; {APPOSITION}

2 Thessalonians 1:2

may grace {SUBJECT} and *peace* {SUBJECT} *be* to you {POSSESSION} (from) God our Father {APPOSITION} and *the* LORD Jesus {APPOSITION} Christ. {APPOSITION}

2 Thessalonians 1:3

We are owing **to be thanking** {COMPLETING THE VERB} God {DIRECT OBJECT} always (concerning) you, brethren, {VOCATIVE} even as it is meet, {PREDICATE ADJECTIVE} because your faith {SUBJECT} is increasing exceedingly, and the love {SUBJECT} of each one {SUBJECTIVE} of you {WHOLE} all is abounding (to) one another;

2 Thessalonians 1:4

so that we {ACCUSATIVE OF GENERAL REFERENCE} are boasting {RESULT} (in) you (in) the assemblies of God {POSSESSION} (for) your endurance and {GRANDVILLE AND SHARP} faith (in) all your persecutions and tribulations which {RETAINED OBJECT} ye are bearing,

2 Thessalonians 1:5

which is a manifest token {PREDICATE NOMINATIVE} of the righteous judgment {DESCRIPTION} of God, {SUBJECTIVE} (for) ye {ACCUSATIVE OF GENERAL REFERENCE} may be accounted worthy {RESULT} of the kingdom {REFERENCE} of God, {SUBJECTIVE} (for) which also ye are suffering;

2 Thessalonians 1:6

if at least *it is* righteous {PREDICATE ADJECTIVE} (with) God to recompense {EXPLAINING AN ADJECTIVE} tribulation {DIRECT OBJECT} to the ones {INDIRECT OBJECT} who are oppressing {SUBSTANTIVE} you, {DIRECT OBJECT}

2 Thessalonians 1:7

and to you {INDIRECT OBJECT} who are being oppressed {SUBSTANTIVE} repose {MANNER} (with) us, (at) the revelation of the LORD {SUBJECTIVE} Jesus {APPOSITION} (from) heaven (with) His mighty {DESCRIPTION} messengers,

2 Thessalonians 1:8

(in) a fire of flame, *while He* is awarding {GENITIVE ABSOLUTE} vengeance {DIRECT OBJECT} on the ones {INDIRECT OBJECT} who know {SUBSTANTIVE} not God, {DIRECT OBJECT} and the ones {INDIRECT OBJECT} who are

not obeying {SUBSTANTIVE} the glad tidings {DIRECT OBJECT} of our LORD {SUBJECTIVE} Jesus {APPOSITION} | Christ; | Christ |

2 Thessalonians 1:9

who {SUBJECT} will suffer the penalty, {DIRECT OBJECT} eternal destruction, {APPOSITION} (from) *the* presence of the LORD, {SUBJECTIVE} and (from) the glory of His strength, {DESCRIPTION}

2 Thessalonians 1:10

whenever He should come to be glorified {PURPOSE} (in) His saints and to be wondered {PURPOSE} (in) all the ones who are believing, {SUBSTANTIVE} {DATIVE OF PREPOSITION} because our testimony {SUBJECT} was believed (among) you, (in) that day.

2 Thessalonians 1:11

(For) which also we are praying always (for) you, in order that our God {SUBJECT} may count you {DIRECT OBJECT} worthy of the calling, {REFERENCE} and may fulfill every good pleasure {DIRECT OBJECT} of *His* goodness {SUBJECTIVE} and work {DIRECT OBJECT} of faith {SUBJECTIVE} (with) power;

2 Thessalonians 1:12

so that the name {SUBJECT} of our LORD {POSSESSION} Jesus {APPOSITION} | Christ | Christ | may be glorified (in) you, and ye {SUBJECT} yourselves (in) Him, (according to) the grace of our God {POSSESSION} and {GRANDVILLE AND SHARP} LORD {POSSESSION} Jesus {APPOSITION} Christ. {APPOSITION}

2 Thessalonians 2:1

Now **we are beseeching you**, {DIRECT OBJECT} brethren, {VOCATIVE} (by) the coming of our LORD {SUBJECTIVE} Jesus {APPOSITION} Christ {APPOSITION} and {GRANDVILLE AND SHARP} our gathering together (to) Him,

2 Thessalonians 2:2

for *that* ye {ACCUSATIVE OF GENERAL REFERENCE} be not shaken {INDIRECT DISCOURSE} quickly (in) the mind, nor are being troubled, {INDIRECT DISCOURSE} neither (by) spirit, nor (by) word, nor (by) epistle, as (by) us, as that the day {SUBJECT} of the Christ {POSSESSION} is present.

2 Thessalonians 2:3

Let not anyone {SUBJECT} **deceive you** {DIRECT OBJECT} (in) any way; because *it will not be* unless the apostasy {SUBJECT} should come first and the man {SUBJECT} of sin {DESCRIPTION} shall be revealed, the son {APPOSITION} of perdition, {DESCRIPTION}

2 Thessalonians 2:4

who {SUBJECT} is opposing and exalting himself (above) all *who* are called {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} God {DIRECT OBJECT} or object of veneration, {DIRECT OBJECT} so that he {ACCUSATIVE OF GENERAL REFERENCE} shall sit down {RESULT} (in) the temple of God {POSSESSION} as God, {MANNER} *who* is setting forth {SUBSTANTIVE} himself {DIRECT OBJECT} that he is god. {PREDICATE NOMINATIVE}

2 Thessalonians 2:5

Are ye **not** remembering that, *while* I was {TIME} yet (with) you, I was saying these things {DIRECT OBJECT} to you? {PERSONAL INTEREST ADVANTAGE} Yes! {QUESTIONS- EXPECTED ANSWER YES}

2 Thessalonians 2:6

And now ye know the One {DIRECT OBJECT} **who is restraining** {SUBSTANTIVE} (for) *that* he {ACCUSATIVE OF GENERAL REFERENCE} shall be revealed {INDIRECT DISCOURSE} (in) His own time.

2 Thessalonians 2:7

For **the hidden thing** {SUBJECT} of lawlessness {DESCRIPTION} is already working, only the One {SUBJECT} Who was restraining {SUBSTANTIVE} at present until *now* may be *gone* (out of) *the* midst;

2 Thessalonians 2:8

and then the lawless {SUBJECT} *one* will be revealed, whom {DIRECT OBJECT} the LORD {SUBJECT} will consume with the breath {MEANS} of His mouth, {SUBJECTIVE} and will annul by the appearing {MEANS} of His coming; {SUBJECTIVE}

2 Thessalonians 2:9

whose {SOURCE} coming {SUBJECT} is (according to) *the* working of Satan {SUBJECTIVE} (in) every power and signs and wonders of falsehood, {DESCRIPTION}

2 Thessalonians 2:10

and (in) every deceit of unrighteousness {DESCRIPTION} (in) the ones who are perishing, {SUBSTANTIVE} {DATIVE OF PREPOSITION} because they received not the love {DIRECT OBJECT} of the truth {OBJECTIVE} (for) they {ACCUSATIVE OF GENERAL REFERENCE} shall be saved; {RESULT}

2 Thessalonians 2:11

and (on account of) this God {SUBJECT} will send to them {INDIRECT OBJECT} a working {DIRECT OBJECT} of error, {OBJECTIVE} (for) *that* they {ACCUSATIVE OF GENERAL REFERENCE} believed {INDIRECT DISCOURSE} the false {DIRECT OBJECT} *lie*;

2 Thessalonians 2:12

in order that all {SUBJECT} who have believed {SUBSTANTIVE} not the truth {DIRECT OBJECT} but have delighted {SUBSTANTIVE} (in) unrighteousness may be judged.

2 Thessalonians 2:13

But **we** {SUBJECT} ourselves are owing to be giving thanks {COMPLETING THE VERB} to God {DIRECT OBJECT} always (concerning) you, brethren {VOCATIVE} beloved {APPOSITION} (by) *the* LORD, that God {SUBJECT} chose you {DIRECT OBJECT} (from) *the* beginning (to) salvation (in) sanctification of *the* Spirit {SUBJECTIVE} and belief of *the* truth, {OBJECTIVE}

2 Thessalonians 2:14

(for) this One {SUBJECT} {PREVIOUS REFERENCE} called you {DIRECT OBJECT} (by) our glad tidings, (to) *the* obtaining of *the* glory {OBJECTIVE} of our LORD {POSSESSION} Jesus {APPOSITION} Christ. {APPOSITION}

2 Thessalonians 2:15

Therefore, brethren, *{VOCATIVE}* **keep standing firm**, and keep holding fast the traditions *{DIRECT OBJECT}* which *{RETAINED OBJECT}* ye were taught, whether (by) word or (by) our epistle.

2 Thessalonians 2:16

But our LORD *{SUBJECT}* Jesus *{APPOSITION}* Christ *{APPOSITION}* **Himself**, *{APPOSITION}* and God *{SUBJECT}* and *{GRANDVILLE AND SHARP}* our Father, *{SUBJECT}* Who has loved *{SUBSTANTIVE}* us *{DIRECT OBJECT}* and has given *{SUBSTANTIVE}* us eternal encouragement *{DIRECT OBJECT}* and good hope *{DIRECT OBJECT}* (by) grace,

2 Thessalonians 2:17

may encourage your hearts, *{DIRECT OBJECT}* and may establish you *{DIRECT OBJECT}* (in) every word and good work.

2 Thessalonians 3:1

Finally, **keep praying**, brethren, *{VOCATIVE}* (for) us, in order that the word *{SUBJECT}* of the LORD *{POSSESSION}* might be running and might be being glorified, even as also (with) you,

2 Thessalonians 3:2

and in order that we may be delivered (from) perverse and *{GRANDVILLE AND SHARP}* wicked men; for that *{PREVIOUS REFERENCE}* faith *{SUBJECT}* is not of all. *{WHOLE}*

2 Thessalonians 3:3

But the LORD *{SUBJECT}* **is faithful**, *{PREDICATE ADJECTIVE}* Who *{SUBJECT}* will establish you *{DIRECT OBJECT}* and will keep you (from) the evil *one*.

2 Thessalonians 3:4

But **we have trusted** (in) *the* LORD (as to) you, that we are charging these things *{DIRECT OBJECT}* to you, *{INDIRECT OBJECT}* both ye are doing and will do.

2 Thessalonians 3:5

But may **the LORD** *{SUBJECT}* direct your hearts *{DIRECT OBJECT}* (into) the love of God, *{OBJECTIVE}* and (to) the patient waiting for Christ. *{OBJECTIVE}*

2 Thessalonians 3:6

Now **we are charging** you, *{PERSONAL INTEREST ADVANTAGE}* brethren, *{VOCATIVE}* (in) *the* name of our LORD *{POSSESSION}* Jesus *{APPOSITION}* Christ *{APPOSITION}* *that* ye *{ACCUSATIVE OF GENERAL REFERENCE}* should be withdrawing yourselves *{INDIRECT DISCOURSE}* (from) every brother *who* are walking *{SUBSTANTIVE}* *{GENITIVE OF PREPOSITION}* disorderly, and not (according to) the tradition which *{RETAINED OBJECT}* he received (from) us.

2 Thessalonians 3:7

For ye *{SUBJECT}* **themselves** *{APPOSITION}* know how it is necessary to be imitating *{SUBJECT}* us; *{DIRECT OBJECT}* because we behaved not disorderly (among) you,

2 Thessalonians 3:8

nor we hate bread {DIRECT OBJECT} for nought {MANNER} (from) anyone, but (in) labour and toil, working {RESULT} night {TIME} and day, {TIME} to not be burdensome {PURPOSE} to anyone {DIRECT OBJECT} of you; {WHOLE}

2 Thessalonians 3:9

not that we are not having authority, but in order that we may give ourselves {DIRECT OBJECT} a pattern {MANNER} to you {INDIRECT OBJECT} (for) to be imitating {RESULT} us. {DIRECT OBJECT}

2 Thessalonians 3:10

For also **when** we were (with) you we were charging this {DIRECT OBJECT} to you, {INDIRECT OBJECT} that if anyone {SUBJECT} is not wishing to be working, {COMPLETING THE VERB} neither let him keep eating.

2 Thessalonians 3:11

For **we are hearing** some {DIRECT OBJECT} *who* are walking {SUBSTANTIVE} (among) you disorderly, *who* are not working {SUBSTANTIVE} at all, but *who* are being busybodies. {SUBSTANTIVE}

2 Thessalonians 3:12

Now **such** {PERSONAL INTEREST DISADVANTAGE} we are charging and exhorting (by) our LORD Jesus {APPOSITION} Christ, {APPOSITION} in order that they might be working {ATTENDANT CIRCUMSTANCE} (with) quietness, *and* might be eating their own bread. {DIRECT OBJECT}

2 Thessalonians 3:13

But ye {SUBJECT} **yourselves**, {APPOSITION} brethren, {VOCATIVE} lose not heart *in* well-doing. {MANNER}

2 Thessalonians 3:14

But **if** anyone {SUBJECT} is not obeying our word {DIRECT OBJECT} (by) the epistle, keep marking for yourselves that {DIRECT OBJECT} *one* and stop associating with him, {DIRECT OBJECT} in order that he may be ashamed;

2 Thessalonians 3:15

and stop esteeming *him* as an enemy, {MANNER} but keep admonishing *him* as a brother. {MANNER}

2 Thessalonians 3:16

But may the LORD {SUBJECT} of peace {DESCRIPTION} **Himself** {APPOSITION} give peace {DIRECT OBJECT} to you {INDIRECT OBJECT} (through) all (in) every way. *May* **the LORD** {SUBJECT} *be* (with) you all.

2 Thessalonians 3:17

The salutation {SUBJECT} of Paul {SUBJECTIVE} by my own hand, {MEANS} which is *the* sign {PREDICATE ACCUSATIVE} (in) every epistle; so I am writing.

2 Thessalonians 3:18

May **the grace** {SUBJECT} of our LORD {POSSESSION} Jesus {APPOSITION} Christ {APPOSITION} *be* (with) you all. Amen. {OATH}

1 Timothy 1:1

Paul {SUBJECT} a sent one {APPOSITION} of Jesus {SUBJECTIVE} Christ {APPOSITION} (according to) *the* command of God {SUBJECTIVE} our Saviour {APPOSITION} and of *the* LORD {SUBJECTIVE} Jesus {APPOSITION} Christ {APPOSITION} our hope, {APPOSITION}

1 Timothy 1:2

is writing to Timotheus {PERSONAL INTEREST ADVANTAGE} *my* true child {APPOSITION} (in) faith; *may* grace, {SUBJECT} mercy, {SUBJECT} peace {SUBJECT} *be* (from) God our Father {APPOSITION} and Christ Jesus {APPOSITION} our LORD. {APPOSITION}

1 Timothy 1:3

Even as **I besought** thee {DIRECT OBJECT} to remain {EXPLAINING THE VERB} (in) Ephesus, *while* I was going {TIME} (to) Macedonia, in order that thou may charge some {DIRECT OBJECT} *that they* are not teaching other doctrines, {INDIRECT DISCOURSE}

1 Timothy 1:4

nor are seeing {INDIRECT DISCOURSE} to fables {DIRECT OBJECT} and interminable genealogies, {DIRECT OBJECT} which {SUBJECT} are bringing questionings {DIRECT OBJECT} rather than administration {DIRECT OBJECT} of God {OBJECTIVE} which *is* (in) faith;

1 Timothy 1:5

but the end {SUBJECT} of the charge {OBJECTIVE} is love {PREDICATE NOMINATIVE} (out of) a pure heart and a good conscience and unfeigned faith;

1 Timothy 1:6

from which {SOURCE} some {SUBJECT} *who* have missed the mark {SUBSTANTIVE} turned aside (to) vain talking,

1 Timothy 1:7

although they are wishing {CONCESSION} to be {COMPLETING THE VERB} law-teachers, {PREDICATE NOMINATIVE} understanding {RESULT} neither what {DIRECT OBJECT} they are saying, nor (concerning) what they are strongly affirming.

1 Timothy 1:8

Now **we know** that the law {SUBJECT} is good, {PREDICATE ADJECTIVE} if anyone {SUBJECT} should be using it {DIRECT OBJECT} lawfully,

1 Timothy 1:9

because we know {CAUSE} this, {DIRECT OBJECT} that *the* law {SUBJECT} is not enacted for a righteous {DIRECT OBJECT} *one*, but for lawless {DIRECT OBJECT} and insubordinates {DIRECT OBJECT} *ones*, for ungodly {DIRECT OBJECT} and sinful, {DIRECT OBJECT} for unholy {DIRECT OBJECT} and profane, {DIRECT OBJECT} for smitters of fathers {DIRECT OBJECT} and smitters of mothers, {DIRECT OBJECT} for slayers of men, {DIRECT OBJECT}

1 Timothy 1:10

fornicators, {DIRECT OBJECT} abusers of themselves with men, {DIRECT OBJECT} men stealers, {DIRECT OBJECT} liars, {DIRECT OBJECT} perjurers, {DIRECT OBJECT} and if any other thing {SUBJECT} is opposing to sound teaching, {DIRECT OBJECT}

1 Timothy 1:11

(according to) the glad tidings of the glory {OBJECTIVE} of the blessed God, {POSSESSION} which {DIRECT OBJECT} I {SUBJECT} myself was entrusted with.

1 Timothy 1:12

And I am having **grace** {DIRECT OBJECT} by Christ {AGENCY} Jesus {APPOSITION} our LORD {APPOSITION} Who strengthened {SUBSTANTIVE} me, {DIRECT OBJECT} that He esteemed me {DIRECT OBJECT} faithful, {MANNER} and has appointed {ATTENDANT CIRCUMSTANCE} me (to) service,

1 Timothy 1:13

who was being {SUBSTANTIVE} previously {TIME} a blasphemer {PREDICATE ADJECTIVE} and persecutor {PREDICATE NOMINATIVE} and insolent; {PREDICATE NOMINATIVE} but I was shown mercy, that *because* I was being ignorant {CAUSE} I did *it* (in) unbelief;

1 Timothy 1:14

but the grace {SUBJECT} of our LORD {POSSESSION} superabounded (with) faith and love which *is* (in) Christ Jesus. {APPOSITION}

1 Timothy 1:15

The word {SUBJECT} *is* **faithful**, {PREDICATE ADJECTIVE} and worthy {PREDICATE ADJECTIVE} of all acceptance, {OBJECTIVE} {QUOTATION: FROM THAT} "Christ {SUBJECT} Jesus {APPOSITION} came (into) the world to save {PURPOSE} sinners, {DIRECT OBJECT} of whom {SOURCE} I {SUBJECT} myself am first." {PREDICATE NOMINATIVE}

1 Timothy 1:16

But (**for**) **this reason** I was shown mercy, in order that Jesus {SUBJECT} Christ {APPOSITION} may show forth (in) me first {TIME} the whole longsuffering, {DIRECT OBJECT} (for) a delineation of the ones {OBJECTIVE} who were being about {SUBSTANTIVE} to be believing {COMPLETING THE VERB} (on) Him (to) life eternal.

1 Timothy 1:17

Now *may* honor {SUBJECT} and glory {SUBJECT} *be given to the King* {PERSONAL INTEREST ADVANTAGE} of the ages, {TIME} incorruptible, {APPOSITION} invisible, {APPOSITION} only wise God, {APPOSITION} (to) the ages of the ages. {TIME} Amen. {OATH}

1 Timothy 1:18

I am committing this **charge** {DIRECT OBJECT} to thee, {INDIRECT OBJECT} my child {APPOSITION} Timotheus, {VOCATIVE} (according to) the prophecies *which* are going before {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} (as to) thee, in order that thou might be warring the good warfare {COGNATE} (by) them,

1 Timothy 1:19

holding {MANNER} faith and a good conscience, which {RETAINED OBJECT} some {SUBJECT} *who* have thrown away {SUBSTANTIVE} (as to) faith made shipwreck;

1 Timothy 1:20

of whom {SOURCE} there is Hymenaeus {PREDICATE NOMINATIVE} and Alexander, {PREDICATE NOMINATIVE} whom {RETAINED OBJECT} I delivered up to Satan, {DIRECT OBJECT} in order that they may be disciplined to not be blaspheming. {RESULT}

1 Timothy 2:1

Therefore **I am exhorting** first {TIME} of all {WHOLE} *that* supplications, {ACCUSATIVE OF GENERAL REFERENCE} prayers, {ACCUSATIVE OF GENERAL REFERENCE} intercessions, {ACCUSATIVE OF GENERAL REFERENCE} thanksgivings {ACCUSATIVE OF GENERAL REFERENCE} are being made {INDIRECT DISCOURSE} (for) all men,

1 Timothy 2:2

(for) kings and all who are {SUBSTANTIVE} {GENITIVE OF PREPOSITION} (in) dignity, in order that we might be leading a tranquil and quiet life {DIRECT OBJECT} (in) all piety and gravity;

1 Timothy 2:3

for this {SUBJECT} *is* good {PREDICATE ADJECTIVE} and acceptable {PREDICATE ADJECTIVE} (before) God our Saviour, {APPOSITION}

1 Timothy 2:4

Who {SUBJECT} *is* wishing *that* all men {ACCUSATIVE OF GENERAL REFERENCE} be saved {INDIRECT DISCOURSE} and come {INDIRECT DISCOURSE} (to) *the* knowledge of *the* truth. {OBJECTIVE}

1 Timothy 2:5

For **God** {SUBJECT} *is* one, {PREDICATE NOMINATIVE} and *there is* one mediator {PREDICATE NOMINATIVE} of God {OBJECTIVE} and men, {OBJECTIVE} *the* man {APPOSITION} Christ {APPOSITION} Jesus, {APPOSITION}

1 Timothy 2:6

Who gave {SUBSTANTIVE} Himself {DIRECT OBJECT} a ransom {MANNER} (for) all, the testimony {APPOSITION} in its own times, {TIME}

1 Timothy 2:7

(to) which I {SUBJECT} myself was appointed a herald {PREDICATE NOMINATIVE} and sent one; {PREDICATE NOMINATIVE} I am speaking *the* truth {DIRECT OBJECT} (in) Christ, I am not lying; a teacher {PREDICATE NOMINATIVE} of *the* nations, {OBJECTIVE} (in) faith and truth.

1 Timothy 2:8

Therefore **I am willing** *that* the men {ACCUSATIVE OF GENERAL REFERENCE} (in) every place are praying, {INDIRECT DISCOURSE} lifting up {MANNER} holy hands {DIRECT OBJECT} apart from wrath {SEPARATION} and reasoning; {SEPARATION}

1 Timothy 2:9

in like manner also *that* the women {ACCUSATIVE OF GENERAL REFERENCE} are adorning {INDIRECT DISCOURSE} themselves {DIRECT OBJECT} (in) seemly guise (with) modesty and discreteness, not (with) plaitings, or gold, or pearls, or costly clothing,

1 Timothy 2:10

but what {SUBJECT} is becoming to women {DIRECT OBJECT} *who* are professing {SUBSTANTIVE} *the* fear of God, {DIRECT OBJECT} (by) good works.

1 Timothy 2:11

Let a woman {SUBJECT} keep learning (in) quietness (with) all subjection;

1 Timothy 2:12

but I am not allowing a woman {DIRECT OBJECT} to be teaching, {COMPLETING THE VERB} nor to be exercising authority over {COMPLETING THE VERB} man, {DIRECT OBJECT} but to be {COMPLETING THE VERB} (in) quietness.

1 Timothy 2:13

For **Adam** {SUBJECT} was formed first, {TIME} then Eve. {SUBJECT}

1 Timothy 2:14

And **Adam** {SUBJECT} was not deceived; but the woman {SUBJECT} *who* has been deceived {SUBSTANTIVE} has become (in) transgression;

1 Timothy 2:15

but she will be saved (through) the childbearing, if they should abide (in) faith and love and sanctification (with) discreteness.

1 Timothy 3:1

Faithful {PREDICATE ADJECTIVE} *is* the word: {SUBJECT} if any {SUBJECT} is stretching forward to overseership, {DIRECT OBJECT} he is desiring a good work. {DIRECT OBJECT}

1 Timothy 3:2

Therefore it is necessary for the overseer {REFERENCE} to be {SUBJECT} irreproachable, {PREDICATE ADJECTIVE} husband {APPOSITION} of one wife, {DESCRIPTION} sober, {APPOSITION} discreet, {APPOSITION} orderly, {APPOSITION} hospitable, {APPOSITION} apt to teach; {APPOSITION}

1 Timothy 3:3

not given to wine, {APPOSITION} not a striker, {APPOSITION} not greedy of base gain, {APPOSITION} but gentle, {APPOSITION} not contentious, {APPOSITION} not loving money; {APPOSITION}

1 Timothy 3:4

ruling {APPOSITION} well his own house, {DIRECT OBJECT} having {APPOSITION} *his* children {DIRECT OBJECT} (in) subjection (with) all gravity;

1 Timothy 3:5

but if one {SUBJECT} knows not *how* to rule, {EXPLAINING THE VERB} how will he take care of *the* assembly {DIRECT OBJECT} of God? {POSSESSION}

1 Timothy 3:6

Not a novice, {APPOSITION} in order that he may not be puffed up, he may fall (into) *the* crime of the devil. {SUBJECTIVE}

1 Timothy 3:7

But **it is necessary** for him {REFERENCE} to be having {SUBJECT} a good testimony {DIRECT OBJECT} (from) the ones without, in order that he may not fall (into) reproach and *the* snare of the devil. {SUBJECTIVE}

1 Timothy 3:8

A deacon {ACCUSATIVE OF GENERAL REFERENCE} in like manner *be* grave, {PREDICATE ADJECTIVE} not double-tongued, {PREDICATE ADJECTIVE} not given {PERIPHRASTIC} to much wine, {MANNER} not greedy of base gain, {PREDICATE ADJECTIVE}

1 Timothy 3:9

holding {PERIPHRASTIC} the hidden thing {DIRECT OBJECT} of the faith {DESCRIPTION} (in) a pure conscience.

1 Timothy 3:10

And let **these** {SUBJECT} also keep being proved first, {TIME} then let them keep serving, being {RESULT} unimpeachable. {PREDICATE ADJECTIVE}

1 Timothy 3:11

Their **wives** {ACCUSATIVE OF GENERAL REFERENCE} in like manner *be* grave, {PREDICATE ADJECTIVE} not slanderers, {PREDICATE ADJECTIVE} sober, {PREDICATE ADJECTIVE} faithful {PREDICATE ADJECTIVE} (in) all things.

1 Timothy 3:12

Let the deacons {SUBJECT} keep being husbands {PREDICATE NOMINATIVE} of one wife, {DESCRIPTION} ruling {PERIPHRASTIC} *their* children {DIRECT OBJECT} well and their own houses. {DIRECT OBJECT}

1 Timothy 3:13

For **the ones** {SUBJECT} who are serving {SUBSTANTIVE} well, are acquiring a degree {DIRECT OBJECT} for themselves, {INDIRECT OBJECT} and much boldness {DIRECT OBJECT} (in) *the* faith which *is* (in) Christ Jesus. {APPOSITION}

1 Timothy 3:14

I am writing these things {DIRECT OBJECT} to thee, {PERSONAL INTEREST ADVANTAGE} *and* am hoping {ATTENDANT CIRCUMSTANCE} to come {EXPLAINING THE VERB} (to) thee more quickly; {MANNER}

1 Timothy 3:15

but if I should be delaying, in order that thou may know how it is necessary to be conducting oneself {SUBJECT} (in) *the* house of God, {POSSESSION} which {SUBJECT} *is* *the* assembly {PREDICATE NOMINATIVE} of *the* living {SIMPLE ADJECTIVE} God, {POSSESSION} pillar {APPOSITION} and base {APPOSITION} of the truth. {DESCRIPTION}

1 Timothy 3:16

And **confessedly** great {PREDICATE ADJECTIVE} is the hidden thing {SUBJECT} of piety: {DESCRIPTION} God {DESCRIPTION} was manifested (in) the flesh, was justified (in) *the* Spirit, was seen by messengers, {AGENCY} was proclaimed (among) *the* nations; was believed on (in) *the* world, was received up (in) glory.

1 Timothy 4:1

But the **Spirit** {SUBJECT} is speaking expressly, {QUOTATION- FROM THAT} "(In) latter times some {SUBJECT} will depart the faith, {DIRECT OBJECT} giving heed {MANNER} to deceiving {SIMPLE ADJECTIVE} spirits {DIRECT OBJECT} and teachings {DIRECT OBJECT} of demons {SUBJECTIVE}

1 Timothy 4:2

(in) pretending of speakers of lies, {SUBJECTIVE} *who* have been cauterized {SUBSTANTIVE} *as to* their own conscience, {MANNER}

1 Timothy 4:3

who are forbidding {SUBSTANTIVE} to be marrying, {PURPOSE} *and are bidding* to be abstaining {PURPOSE} from meats, {DIRECT OBJECT} which {RETAINED OBJECT} God {SUBJECT} created (for) reception (with) thanksgiving for the faithful {DIRECT OBJECT} and *the ones who* know {SUBSTANTIVE} the truth." {DIRECT OBJECT}

1 Timothy 4:4

Because **every creature** {SUBJECT} of God {POSSESSION} *is* good, {PREDICATE ADJECTIVE} and nothing to be rejected, {PREDICATE ADJECTIVE} *if* it is being received {CONDITION} (with) thanksgiving;

1 Timothy 4:5

for it is being sanctified (by) word of God {SUBJECTIVE} and prayer.

1 Timothy 4:6

Laying {PERIPHRASTIC} **these things** {DOUBLE ACCUSATIVE} before the brethren, {DIRECT OBJECT} thou will be a good servant {PREDICATE NOMINATIVE} of Jesus {SUBJECTIVE} Christ, {APPOSITION} being nourished {PERIPHRASTIC} with the words {MEANS} of the faith, {DESCRIPTION} and of the good teaching {DESCRIPTION} which {RETAINED OBJECT} thou has closely followed.

1 Timothy 4:7

But keep refusing **the profane and old wives fables**; {DIRECT OBJECT} but keep exercising thyself {DIRECT OBJECT} (to) piety;

1 Timothy 4:8

for bodily exercise {SUBJECT} is profitable {PREDICATE ADJECTIVE} (for) a little; but piety {SUBJECT} is profitable {PREDICATE ADJECTIVE} (for) everything, *which* is having {SUBSTANTIVE} promise {DIRECT OBJECT} of life {OBJECTIVE} of which {SOURCE} *is* now and of which {SOURCE} *is* coming, {SUBSTANTIVE}

1 Timothy 4:9

Faithful {PREDICATE ADJECTIVE} is the Word {SUBJECT} and worthy {PREDICATE ADJECTIVE} of all acceptance. {OBJECTIVE}

1 Timothy 4:10

For **(to) this** we are both labouring and are being reproached, because we have hope (in) a living *{SIMPLE ADJECTIVE}* God, Who *{SUBJECT}* is Preserver *{PREDICATE NOMINATIVE}* of all men, *{OBJECTIVE}* specially of believers. *{OBJECTIVE}*

1 Timothy 4:11

Keep charging these things *{DIRECT OBJECT}* **and keep teaching.**

1 Timothy 4:12

Stop letting **anyone** *{SUBJECT}* **despise thy youth,** *{DIRECT OBJECT}* **but keep being a pattern** *{PREDICATE NOMINATIVE}* of the believers *{OBJECTIVE}* (in) word, (in) conduct, (in) love, (in) (the) Spirit, (in) faith, (in) purity.

1 Timothy 4:13

Till **I am coming,** **keep giving heed to reading,** *{DIRECT OBJECT}* **to exhortation,** *{DIRECT OBJECT}* **to teaching.** *{DIRECT OBJECT}*

1 Timothy 4:14

Stop being negligent of the gift *{DIRECT OBJECT}* (in) thee, which *{SUBJECT}* was given to thee *{PERSONAL INTEREST ADVANTAGE}* (through) prophecy (with) laying on of the hands *{SUBJECTIVE}* of the elderhood. *{POSSESSION}*

1 Timothy 4:15

Keep meditating on these things, *{DIRECT OBJECT}* **keep being** (in) them; in order that thy advancement *{SUBJECT}* might be manifest *{PREDICATE ADJECTIVE}* (among) all.

1 Timothy 4:16

Keep giving heed to thyself *{DIRECT OBJECT}* **and to the teaching;** *{DIRECT OBJECT}* **keep continuing in them;** *{DIRECT OBJECT}* for *if* thou are doing *{CONDITION}* this, *{DIRECT OBJECT}* thou will save thyself *{DIRECT OBJECT}* and the ones *{DIRECT OBJECT}* who are hearing *{SUBSTANTIVE}* thee. *{DIRECT OBJECT}*

1 Timothy 5:1

Do not rebuke sharply **an elder,** *{DIRECT OBJECT}* **but keep exhorting him** as a father; *{MANNER}* **younger** *{DIRECT OBJECT}* **men** as brethren; *{MANNER}*

1 Timothy 5:2

elder *{DIRECT OBJECT}* **women** as mothers; *{MANNER}* **younger** *{DIRECT OBJECT}* **girls** as sisters, *{MANNER}* (with) all purity.

1 Timothy 5:3

Keep honouring widows *{DIRECT OBJECT}* who *are* widows *{PREDICATE ACCUSATIVE}* indeed.

1 Timothy 5:4

But **if** any widow {SUBJECT} are having children {DIRECT OBJECT} or descendants, {DIRECT OBJECT} let them keep learning first {TIME} to be being pious {PURPOSE} *as to* their own house, {MANNER} and to be rendering {PURPOSE} recompense {DIRECT OBJECT} to *their* parents; {INDIRECT OBJECT} | for this | **TR adds: good and** | {SUBJECT} is acceptable {PREDICATE ADJECTIVE} (before) God.

1 Timothy 5:5

Now **that one** {SUBJECT} {PREVIOUS REFERENCE} who is {SUBSTANTIVE} a widow {PREDICATE NOMINATIVE} indeed and has been left alone {SUBSTANTIVE} has *her* hope (in) God, and is continuing in supplication {MANNER} and prayers {MANNER} night {TIME} and day; {TIME}

1 Timothy 5:6

but that one who {SUBJECT} {PREVIOUS REFERENCE} is living in self-gratification, {SUBSTANTIVE} is dead *although* she is living. {CONCESSION}

1 Timothy 5:7

And keep charging these things, {DIRECT OBJECT} in order that they might be irreproachable. {PREDICATE ADJECTIVE}

1 Timothy 5:8

But **if** anyone {SUBJECT} is not providing for his own {DIRECT OBJECT} and specially *his* household, {DIRECT OBJECT} he has denied the faith, {DIRECT OBJECT} and is worse than an unbeliever. {COMPARISON}

1 Timothy 5:9

Stop letting a widow {SUBJECT} who has been {SUBSTANTIVE} less than sixty years {TIME} be put on the list, wife {APPOSITION} of one man, {DESCRIPTION}

1 Timothy 5:10

who is being borne witness {SUBSTANTIVE} (in) good works, if she brought up children, if she entertained strangers, if she washed saints' {POSSESSION} feet, {DIRECT OBJECT} if she imparted relief to the oppressed, {DIRECT OBJECT} if she followed after every good work. {DIRECT OBJECT}

1 Timothy 5:11

But keep refusing younger **widows**; {DIRECT OBJECT} for whenever they should grow wanton against Christ, {DIRECT OBJECT} they are wishing to be marrying, {RESULT}

1 Timothy 5:12

having {RESULT} judgment {DIRECT OBJECT} because they threw off *their* first faith. {DIRECT OBJECT}

1 Timothy 5:13

And withal also they are learning to be idle, {PREDICATE ADJECTIVE} going about to {RESULT} the houses; {DIRECT OBJECT} and not only *being* idle, {PREDICATE ADJECTIVE} but also tattlers {PREDICATE ADJECTIVE} and busy-bodies, {PREDICATE ADJECTIVE} speaking {MANNER} things {DIRECT OBJECT} which are not necessary. {SUBSTANTIVE}

1 Timothy 5:14

Therefore **I am willing** *that* younger {ACCUSATIVE OF GENERAL REFERENCE} *ones* are marrying, {INDIRECT DISCOURSE} are bearing children, {INDIRECT DISCOURSE} are ruling the house, {INDIRECT DISCOURSE} are giving {INDIRECT DISCOURSE} no occasion {DIRECT OBJECT} to the adversary {INDIRECT OBJECT} (on account) of reproach.

1 Timothy 5:15

For already **some** {SUBJECT} are turned aside (after) Satan.

1 Timothy 5:16

If any believing {SUBJECT} *man* or believing {SUBJECT} *woman* is having widows, {DIRECT OBJECT} **let him keep imparting relief to them,** {DIRECT OBJECT} **and stop letting the assembly** {SUBJECT} **be burdened,** in order that it may impart relief to the widows {DIRECT OBJECT} indeed.

1 Timothy 5:17

Let those {PREVIOUS REFERENCE} **elders** *who* have taken the lead {SUBSTANTIVE} well **keep being counted worthy of double honor,** {DIRECT OBJECT} specially **the ones** {SUBJECT} who are labouring {SUBSTANTIVE} (in) word and teaching.

1 Timothy 5:18

For the scripture {SUBJECT} **is saying**, thou will not muzzle an ox {DIRECT OBJECT} *which* is treading out corn; {SUBSTANTIVE} and the workman {SUBJECT} *is* worthy {PREDICATE ADJECTIVE} of his hire. {OBJECTIVE}

1 Timothy 5:19

Stop receiving an accusation (against) **an elder**, except when (on) two or three witnesses.

1 Timothy 5:20

Keep convicting the ones {DIRECT OBJECT} who are sinning {SUBSTANTIVE} (before) all, in order that also the rest {SUBJECT} might be having fear. {DIRECT OBJECT}

1 Timothy 5:21

I am earnestly testifying (before) God and {GRANDVILLE AND SHARP} *the* LORD Jesus {APPOSITION} Christ {APPOSITION} and the chosen {ADJECTIVAL} messengers, in order that thou may keep these things {DIRECT OBJECT} (apart from) prejudice, doing {SUBSTANTIVE} nothing (by) partiality.

1 Timothy 5:22

Keep laying hands {DIRECT OBJECT} quickly on no one, {INDIRECT OBJECT} nor **keep sharing in sins** {DIRECT OBJECT} of others. {POSSESSION} **Keep guarding thyself pure.** {MANNER}

1 Timothy 5:23

Stop drinking water any longer, {TIME} **but keep using a little wine** {DIRECT OBJECT} (on account of) thy stomach and thy frequent infirmities.

1 Timothy 5:24

The sins of some **men** {SUBJECTIVE} are manifest, {PREDICATE NOMINATIVE} *which* are going before {SUBSTANTIVE} (to) judgment; and they also are following after some. {DIRECT OBJECT}

1 Timothy 5:25

In like manner also the good **works** {SUBJECT} are manifest; {PREDICATE NOMINATIVE} and these {SUBJECT} {PREVIOUS REFERENCE} *works* which are {SUBSTANTIVE} otherwise, is not being able to be hid. {COMPLETING THE VERB}

1 Timothy 6:1

As many as bondmen {SUBJECT} are (under) yoke, let them keep esteeming their own masters of all honor, {OBJECTIVE} in order that the name {SUBJECT} of God {POSSESSION} and the teaching {SUBJECT} might not be being blasphemed.

1 Timothy 6:2

And stop letting them **who** are having {SUBSTANTIVE} believing {SIMPLE ADJECTIVE} masters, {DIRECT OBJECT} despise them, because they are brethren; {PREDICATE NOMINATIVE} but let them keep serving them rather, because they are believing {PREDICATE ADJECTIVE} *ones* and beloved {PREDICATE ADJECTIVE} who are being helped by {SUBSTANTIVE} the good service. {DIRECT OBJECT} Keep teaching and exhorting these things. {DIRECT OBJECT}

1 Timothy 6:3

If anyone {SUBJECT} is teaching other doctrine, and is not drawing near to sound {SIMPLE ADJECTIVE} words {DIRECT OBJECT} *even* the ones {APPOSITION} of our LORD {POSSESSION} Jesus {APPOSITION} Christ, {APPOSITION} and to the teaching {DIRECT OBJECT} (according to) piety,

1 Timothy 6:4

he is puffed up, *because* he was knowing {CAUSE} nothing, but was being sick {CAUSE} (about) questions and disputes of words, (out of) which envy, {SUBJECT} strife, {SUBJECT} evil speakings, {SUBJECT} wicked suspicions {SUBJECT} are coming,

1 Timothy 6:5

also vain argumentations {SUBJECT} *are coming because* men {GENITIVE ABSOLUTE} corrupted {GENITIVE ABSOLUTE} the mind, {DIRECT OBJECT} and destituted {GENITIVE ABSOLUTE} the truth, {DIRECT OBJECT} *while* they {GENITIVE ABSOLUTE} are holding {GENITIVE ABSOLUTE} *that* gain {ACCUSATIVE OF GENERAL REFERENCE} *is* {INDIRECT DISCOURSE} that piety; {PREDICATE ACCUSATIVE} {PREVIOUS REFERENCE} keep withdrawing (from) such.

1 Timothy 6:6

But the piety {SUBJECT} (with) contentment is great gain. {PREDICATE NOMINATIVE}

1 Timothy 6:7

For we brought **nothing** (into) the world, *it is* manifest {PREDICATE ADJECTIVE} that we are neither being able to carry out {COMPLETING THE VERB} anything; {DIRECT OBJECT}

1 Timothy 6:8

but having {MEANS} substance {DIRECT OBJECT} and coverings, {DIRECT OBJECT} we will be satisfied with these. {MEANS}

1 Timothy 6:9

But **the ones** {SUBJECT} who are desiring {SUBSTANTIVE} to be being rich, {COMPLETING THE VERB} are falling(into) temptation and a snare and many unwise and hurtful desires, which {SUBJECT} are sinking these men {DIRECT OBJECT} {PREVIOUS REFERENCE} (into) destruction and perdition.

1 Timothy 6:10

For the love {SUBJECT} of money {OBJECTIVE} is a **root** {PREDICATE NOMINATIVE} of all evils; {OBJECTIVE} which {RETAINED OBJECT} while some {SUBJECT} were stretching after {TIME} were seduced (from) the faith, and many{SUBJECT} pierced themselves {DIRECT OBJECT} with sorrows. {MEANS}

1 Timothy 6:11

But **thou**, {SUBJECT} O man {VOCATIVE} of God, {RELATIONSHIP} keep fleeing these things; {DIRECT OBJECT} and keep pursuing righteousness, {DIRECT OBJECT} piety, {DIRECT OBJECT} faith, {DIRECT OBJECT} love, {DIRECT OBJECT} endurance, {DIRECT OBJECT} meekness; {DIRECT OBJECT}

1 Timothy 6:12

keep combating the good combat {COGNATE} of the faith; {OBJECTIVE} lay hold of eternal life, {DIRECT OBJECT} (to) which | also | not in TR | thou was called, and confessed the good confession {COGNATE} (before) many witnesses.

1 Timothy 6:13

I am charging thee {DIRECT OBJECT} (before) God Who is quickening {SUBSTANTIVE} {GENITIVE OF PREPOSITION} all things, {DIRECT OBJECT} and {GRANDVILLE AND SHARP} Christ {DIRECT OBJECT} Jesus {APPOSITION} Who witnessed {SUBSTANTIVE} {GENITIVE OF PREPOSITION} (before) Pontius Pilate {APPOSITION} the good confession, {DIRECT OBJECT}

1 Timothy 6:14

that thou {ACCUSATIVE OF GENERAL REFERENCE} should keep {INDIRECT DISCOURSE} the commandment {DIRECT OBJECT} spotless, {MANNER} irreproachable, {MANNER} (until) the appearing of our LORD {SUBJECTIVE} Jesus {APPOSITION} Christ, {APPOSITION}

1 Timothy 6:15

which {RETAINED OBJECT} in its own time {TIME} the blessed and only Ruler, {SUBJECT} the King {APPOSITION} of the ones {OBJECTIVE} who are being kings {SUBSTANTIVE} and LORD {APPOSITION} of the ones {OBJECTIVE} who are being lords {SUBSTANTIVE} will show,

1 Timothy 6:16

Who alone is having {SUBSTANTIVE} immortality, {DIRECT OBJECT} is dwelling {SUBSTANTIVE} in unapproachable light, {MANNER} which {RETAINED OBJECT} no one {SUBJECT} of men {WHOLE} saw nor is being able to see, {COMPLETING THE VERB} to Whom {POSSESSION} *may* honor and might *be* eternal. {TIME} Amen. {OATH}

1 Timothy 6:17

Keep charging to the rich {DIRECT OBJECT} (in) the present age, *that* they {ACCUSATIVE OF GENERAL REFERENCE} are not being high-minded, {INDIRECT DISCOURSE} nor have hope {INDIRECT DISCOURSE} (in) *the* uncertainty of

riches, {OBJECTIVE} but (in) the living {SIMPLE ADJECTIVE} God, Who is giving {SUBSTANTIVE} {DATIVE OF PREPOSITION} to us {PERSONAL INTEREST ADVANTAGE} richly all things {DIRECT OBJECT} (for) enjoyment;

1 Timothy 6:18

that they are doing good, {INDIRECT DISCOURSE} are being rich {INDIRECT DISCOURSE} (in) good works, are {INDIRECT DISCOURSE} liberal in distribution, {PREDICATE ADJECTIVE} ready to communicate, {PREDICATE ADJECTIVE}

1 Timothy 6:19

treasuring up {RESULT} for themselves {INDIRECT OBJECT} a good foundation {DIRECT OBJECT} (for) the future, in order that they may lay hold of eternal life. {DIRECT OBJECT}

1 Timothy 6:20

O Timotheus, {VOCATIVE} keep | the which is entrusted to your care, | the deposit committed | {DIRECT OBJECT} avoiding for thyself {MEANS} the profane empty babblings {DIRECT OBJECT} and {GRANDVILLE AND SHARP} oppositions {DIRECT OBJECT} of false-named knowledge; {SUBJECTIVE}

1 Timothy 6:21

which {RETAINED OBJECT} some {SUBJECT} who were professing {SUBSTANTIVE} missed the mark (in reference to) the faith. May **grace** {SUBJECT} be (with) thee. Amen. {OATH}

2 Timothy 1:1

Paul {SUBJECT} a sent one {APPOSITION} of Jesus {SUBJECTIVE} Christ {APPOSITION} (by) the will of God {SUBJECTIVE} (according to) the promise of life {OBJECTIVE} which is (in) Christ Jesus, {APPOSITION}

2 Timothy 1:2

is writing to Timotheus {PERSONAL INTEREST ADVANTAGE} my beloved child: {APPOSITION} may grace, {SUBJECT} mercy, {SUBJECT} peace {SUBJECT} be (from) God the Father {APPOSITION} and Christ Jesus {APPOSITION} our LORD. {APPOSITION}

2 Timothy 1:3

I am having thanks {DIRECT OBJECT} to God, {INDIRECT OBJECT} Whom {RETAINED OBJECT} I am serving (from) my forefathers (with) pure conscience, how I am having the unceasingly remembrance {DIRECT OBJECT} (of) thee (in) my supplications day {TIME} and night, {TIME}

2 Timothy 1:4

because I am longing {CAUSE} to see {PURPOSE} thee, {DIRECT OBJECT} although I have remembered {CONCESSION} thy tears, {DIRECT OBJECT} in order that I may be filled with joy; {DIRECT OBJECT}

2 Timothy 1:5

while I am taking {TIME} remembrance {DIRECT OBJECT} of the unfeigned faith {OBJECTIVE} (in) thee, which {SUBJECT} dwelt first {TIME} (in) thy grandmother Lois {APPOSITION} and in thy mother Eunice, {APPOSITION} and I have been persuaded that also (in) thee.

2 Timothy 1:6

(For) which cause I am reminding *that* thou {ACCUSATIVE OF GENERAL REFERENCE} should be kindling up {INDIRECT DISCOURSE} the gift {DIRECT OBJECT} of God, {POSSESSION} which {SUBJECT} is (in) thee (by) the laying on of my hands; {SUBJECTIVE}

2 Timothy 1:7

for God {SUBJECT} gave us {INDIRECT OBJECT} not a spirit {DIRECT OBJECT} of cowardice, {DESCRIPTION} but of power, {DESCRIPTION} and of love {DESCRIPTION} and of wise discretion. {DESCRIPTION}

2 Timothy 1:8

Therefore **be not ashamed of the testimony** {DIRECT OBJECT} of our LORD, {SUBJECTIVE} **nor me** {DIRECT OBJECT} his prisoner; {APPOSITION} but suffer evils along with the glad tidings {DIRECT OBJECT} (according to) *the* power of God, {SUBJECTIVE}

2 Timothy 1:9

Who has saved {SUBSTANTIVE} us {DIRECT OBJECT} and has called {SUBSTANTIVE} us {DIRECT OBJECT} with a holy calling, {MEANS} not (according to) our works, but (according to) His own purpose and grace which has been given {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} to us {PERSONAL INTEREST ADVANTAGE} (in) Christ Jesus {APPOSITION} (before) the ages of time, {TIME}

2 Timothy 1:10

but has now been manifest {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} (by) the appearing of our Saviour {SUBJECTIVE} Jesus {APPOSITION} Christ, {APPOSITION} Who has annulled {SUBSTANTIVE} death, {DIRECT OBJECT} and has brought to light {SUBSTANTIVE} life {DIRECT OBJECT} and incorruptibility {DIRECT OBJECT} (by) the glad tidings,

2 Timothy 1:11

(to) which I {SUBJECT} myself a herald {APPOSITION} and sent one {APPOSITION} and teacher {APPOSITION} of *the* nations {OBJECTIVE} was appointed;

2 Timothy 1:12

(for) which cause also I am suffering these things; {DIRECT OBJECT} but I am not being ashamed, for I know Whom {DIRECT OBJECT} I have believed, and am persuaded that He is able {PREDICATE ADJECTIVE} to keep {EXPLAINING AN ADJECTIVE} the deposit committed {DIRECT OBJECT} *to Him* of me {SUBJECTIVE} (for) that day.

2 Timothy 1:13

Keep having a pattern {DIRECT OBJECT} of sound words, {DESCRIPTION} which {RETAINED OBJECT} thou heard (from) me, (in) faith and love which *are* (in) Christ Jesus. {APPOSITION}

2 Timothy 1:14

Keep | **the good thing** {SUBJECT} entrusted to **your care** | deposit committed | {DIRECT OBJECT} (by) *the* Holy Spirit who is dwelling {SUBSTANTIVE} {GENITIVE OF PREPOSITION} (in) us.

2 Timothy 1:15

Thou know this, {DIRECT OBJECT} that all {SUBJECT} who *are* (in) Asia turned away from me, {DIRECT OBJECT} of whom {SOURCE} is Phygellus {SUBJECT} and Hermogenes. {SUBJECT}

2 Timothy 1:16

May the LORD {SUBJECT} **grant** mercy {DIRECT OBJECT} to the house {INDIRECT OBJECT} of Onesiphorus; {POSSESSION} because he often refreshed me, {DIRECT OBJECT} and was not ashamed of my chain, {REFERENCE}

2 Timothy 1:17

but *after* he was {TIME} (in) Rome, he sought me {DIRECT OBJECT} out more diligently {MANNER} and found *me*:

2 Timothy 1:18

may the LORD {SUBJECT} grant to him {INDIRECT OBJECT} *that he* find {INDIRECT DISCOURSE} mercy {DIRECT OBJECT} (from) *the* LORD (in) that day; and how much he served (in) Ephesus better {MANNER} thou are knowing *this*.

2 Timothy 2:1

Therefore **thou**, {SUBJECT} my child, {VOCATIVE} keep being strong (in) the grace which *is* (in) Christ Jesus; {APPOSITION}

2 Timothy 2:2

and thou heard the things {DIRECT OBJECT} (of) me (through) many witnesses, commit these {DIRECT OBJECT} to faithful men, {INDIRECT OBJECT} such ones {SUBJECT} will be competent {PREDICATE ADJECTIVE} and *able* to teach {PREDICATE ADJECTIVE} others. {DIRECT OBJECT}

2 Timothy 2:3

Therefore **thou** {SUBJECT} suffer hardship as a good soldier {SUBJECT} of Jesus {POSSESSION} Christ {APPOSITION} *is*.

2 Timothy 2:4

No one {SUBJECT} *who* is serving as a soldier {SUBSTANTIVE} is entangling himself with the affairs {DIRECT OBJECT} of life, {SUBJECTIVE} in order that he may please him {DIRECT OBJECT} who has enrolled him as a soldier. {SUBSTANTIVE}

2 Timothy 2:5

And if also anyone {SUBJECT} **should be contending** *in the games*, he is not being crowned unless he should lawfully contend.

2 Timothy 2:6

It is necessary for **a husbandman** {REFERENCE} who is labouring {SUBSTANTIVE} to be partaking {SUBJECT} first {TIME} of the fruits. {DIRECT OBJECT}

2 Timothy 2:7

Keep considering the things {DIRECT OBJECT} I am saying; for may the LORD {SUBJECT} give thee {INDIRECT OBJECT} understanding {DIRECT OBJECT} (in) all things.

2 Timothy 2:8

Keep remembering *that* Jesus {ACCUSATIVE OF GENERAL REFERENCE} Christ {APPOSITION} was raised {INDIRECT DISCOURSE} (from among) *the* dead, (of) *the* seed of David, {RELATIONSHIP} (according to) my glad tidings;

2 Timothy 2:9

(in) which I am suffering hardship (unto) bonds as an evil doer {SUBJECT} *is suffering*; but the word {SUBJECT} of God {SUBJECTIVE} is not bound.

2 Timothy 2:10

(Because of) this I am enduring all things {DIRECT OBJECT} (for sake of) the chosen ones, in order that also they {SUBJECT} themselves may obtain salvation {DIRECT OBJECT} which *is* (in) Christ Jesus {APPOSITION} (with) eternal glory.

2 Timothy 2:11

Faithful {PREDICATE ADJECTIVE} *is* the word; {SUBJECT} for if we died together with *Him*, also we will live together;

2 Timothy 2:12

if we are enduring, also we will reign together; if we are denying *Him*, He {SUBJECT} Himself also will deny us; {DIRECT OBJECT}

2 Timothy 2:13

if we are being unfaithful, the same {SUBJECT} is abiding faithful; {MANNER} He is not being able to deny {COMPLETING THE VERB} Himself. {DIRECT OBJECT}

2 Timothy 2:14

Keep putting these things {DIRECT OBJECT} **in remembrance**, *and* keep testifying earnestly {ATTENDANT CIRCUMSTANCE} (before) the LORD *that they* are disputing not about words {INDIRECT DISCOURSE} (for) nothing profitable, (to) subversion of the ones {OBJECTIVE} who are hearing. {SUBSTANTIVE}

2 Timothy 2:15

Be diligent to present {PURPOSE} thyself {DIRECT OBJECT} approved {MANNER} to God, {INDIRECT OBJECT} a not ashamed workman, {APPOSITION} straightly cutting {MEANS} the word {DIRECT OBJECT} of truth; {DESCRIPTION}

2 Timothy 2:16

but keep standing aloof from profane empty babbings {DIRECT OBJECT} for they will advance (to) more ungodliness,

2 Timothy 2:17

and their word {SUBJECT} will have pasture {DIRECT OBJECT} as a gangrene {SUBJECT} *is*; of whom {SOURCE} is Hysmenaeus {SUBJECT} and Philetus, {SUBJECT}

2 Timothy 2:18

who {SUBJECT} missed the mark (concerning) the truth, asserting {RESULT} *that* the resurrection {ACCUSATIVE OF GENERAL REFERENCE} has already taken place, {INDIRECT DISCOURSE} and they are overthrowing the faith {DIRECT OBJECT} of some. {SUBJECTIVE}

2 Timothy 2:19

Nevertheless God's {POSSESSION} **firm foundation** {SUBJECT} was standing, *because* it is having {CAUSE} this seal, {DIRECT OBJECT} the LORD {SUBJECT} is knowing the ones {DIRECT OBJECT} who are {SUBSTANTIVE} His, {PREDICATE GENITIVE} and let everyone {SUBJECT} who is naming {SUBSTANTIVE} the name {COGNATE} of Christ {POSSESSION} depart (from) unrighteousness.

2 Timothy 2:20

But there are not only golden and silver vessels {PREDICATE NOMINATIVE} **(in) a great house**, but also wooden and earthen {PREDICATE NOMINATIVE} vessels, and some {PREDICATE NOMINATIVE} (to) honor, others {PREDICATE NOMINATIVE} (to) dishonor.

2 Timothy 2:21

Therefore if anyone {SUBJECT} **should purged** himself {DIRECT OBJECT} (from) these, he will be a vessel {PREDICATE NOMINATIVE} (to) honor, sanctified, {PERIPHRASTIC} and serviceable {PREDICATE ADJECTIVE} to the master, {PERSONAL INTEREST ADVANTAGE} prepared {PERIPHRASTIC} (for) every good work.

2 Timothy 2:22

But keep fleeing youthful lusts; {DIRECT OBJECT} and keep pursuing righteousness, {DIRECT OBJECT} faith, {DIRECT OBJECT} love, {DIRECT OBJECT} peace {DIRECT OBJECT} (with) the ones who are calling on {SUBSTANTIVE} {GENITIVE OF PREPOSITION} the LORD {DIRECT OBJECT} (out of) a pure heart.

2 Timothy 2:23

But keep refusing foolish and undisciplined questions, {DIRECT OBJECT} *because* thou know {CAUSE} that they are bringing forth contentions; {DIRECT OBJECT}

2 Timothy 2:24

And it is necessary for a bondman {REFERENCE} of *the* LORD {SUBJECTIVE} to be contending {SUBJECT} not, but to be {SUBJECT} gentle {PREDICATE ADJECTIVE} (towards) all, apt to teach, {PREDICATE ADJECTIVE} forbearing; {PREDICATE ADJECTIVE}

2 Timothy 2:25

disciplining {PERIPHRASTIC} the ones {DIRECT OBJECT} who are opposing {SUBSTANTIVE} (in) meekness, if perhaps God {SUBJECT} may give to them {INDIRECT OBJECT} repentance {DIRECT OBJECT} (to) acknowledgment of *the* truth, {OBJECTIVE}

2 Timothy 2:26

and they may awake up (out of) the noose of the devil, having been taken {MEANS} (by) Him (for) His will.

2 Timothy 3:1

But keep knowing this, {DIRECT OBJECT} that (in) *the* last days difficult times {SUBJECT} will be present.

2 Timothy 3:2

For men {SUBJECT} **will be** lovers of self, {PREDICATE NOMINATIVE} lovers of money, {PREDICATE NOMINATIVE} vaunting, {PREDICATE NOMINATIVE} proud, {PREDICATE NOMINATIVE} evil speakers, {PREDICATE NOMINATIVE} disobedient {PREDICATE NOMINATIVE} to parents, {REFERENCE} unthankful, {PREDICATE NOMINATIVE} unholy, {PREDICATE NOMINATIVE}

2 Timothy 3:3

without natural affection, {PREDICATE NOMINATIVE} implacable, {PREDICATE NOMINATIVE} slanderers, {PREDICATE NOMINATIVE} incontinent, {PREDICATE NOMINATIVE} savage, {PREDICATE NOMINATIVE} not lovers of good, {PREDICATE NOMINATIVE}

2 Timothy 3:4

betrayers, {PREDICATE NOMINATIVE} headlong, {PREDICATE NOMINATIVE} puffed up, {PREDICATE NOMINATIVE} lovers of pleasure {PREDICATE NOMINATIVE} rather than lovers of God, {PREDICATE NOMINATIVE}

2 Timothy 3:5

having {PERIPHRASTIC} a form {DIRECT OBJECT} of piety, {DESCRIPTION} but denying {PERIPHRASTIC} the power {DIRECT OBJECT} of it. {SUBJECTIVE} And keep turning away thyself from these. {DIRECT OBJECT}

2 Timothy 3:6

For (out of) **these** are the ones {SUBJECT} who are entering {SUBSTANTIVE} (into) houses and are leading captive {SUBSTANTIVE} silly women {SUBSTANTIVE} who have been laden {SUBSTANTIVE} with sins, {MEANS} are being led away {SUBSTANTIVE} by various lusts, {MEANS}

2 Timothy 3:7

are always learning {SUBSTANTIVE} and are never being able {SUBSTANTIVE} to come {COMPLETING THE VERB} (to) the knowledge of the truth. {OBJECTIVE}

2 Timothy 3:8

Now **in the way** {MANNER} Jannes {SUBJECT} and Jambres {SUBJECT} withstood Moses, {DIRECT OBJECT} thus these men {SUBJECT} who have been utterly corrupted {SUBSTANTIVE} in mind, {MANNER} who are found worthless {PREDICATE ADJECTIVE} (as regards) the faith also are withstanding the truth. {DIRECT OBJECT}

2 Timothy 3:9

But **they will** not **advance** farther {SPACE} for their folly {SUBJECT} will be full manifest {PREDICATE NOMINATIVE} to all, {POSSESSION} as also that {PREVIOUS REFERENCE} **folly** of those {POSSESSION} became.

2 Timothy 3:10

But **thou** {SUBJECT} thyself followed closely my teachings, {DIRECT OBJECT} conduct, {DIRECT OBJECT} purpose, {DIRECT OBJECT} faith, {DIRECT OBJECT} patience, {DIRECT OBJECT} love, {DIRECT OBJECT} endurance, {DIRECT OBJECT}

2 Timothy 3:11

persecutions, {DIRECT OBJECT} sufferings, {DIRECT OBJECT} such as {SUBJECT} happened to me {POSSESSION} (in) Antioch, (in) Iconium, (in) Lystra; what manner of persecutions {DIRECT OBJECT} I endured, and (out of) all the LORD {SUBJECT} delivered me. {DIRECT OBJECT}

2 Timothy 3:12

And **all** {SUBJECT} indeed who are wishing {SUBSTANTIVE} to be living {COMPLETING THE VERB} piously (in) Christ Jesus {APPOSITION} will be persecuted;

2 Timothy 3:13

but wicked men {SUBJECT} and imposters {SUBJECT} will advance (to) worse, misleading {RESULT} and being misled. {RESULT}

2 Timothy 3:14

But **thou** {SUBJECT} thyself keep abiding (in) these things thou learned and was assured of, *because* thou know {CAUSE} (from) whom thou learned,

2 Timothy 3:15

and that thou know (from) a babe the sacred letters, {DIRECT OBJECT} which are being able {SUBSTANTIVE} to make {COMPLETING THE VERB} thee {DIRECT OBJECT} wise (to) salvation, (through) faith which *is* (in) Christ Jesus. {APPOSITION}

2 Timothy 3:16

All **scripture** {SUBJECT} *is* God-inspired {PREDICATE NOMINATIVE} and profitable {PREDICATE NOMINATIVE} (for) teaching, (for) conviction, (for) correction, (for) discipline which *is* (in) righteousness;

2 Timothy 3:17

in order that the man {SUBJECT} of God {POSSESSION} might be complete, {PREDICATE ADJECTIVE} fully fitted {PERIPHRASTIC} (to) every good work.

2 Timothy 4:1

Therefore **I** {SUBJECT} myself am earnestly testifying (before) God and the LORD Jesus {APPOSITION} Christ, {APPOSITION} Who is being about {SUBSTANTIVE} to be judging {COMPLETING THE VERB} *the* living {SIMPLE ADJECTIVE} {DIRECT OBJECT} and *the* dead {DIRECT OBJECT} (according to) His appearing and His kingdom,

2 Timothy 4:2

proclaim the word, {DIRECT OBJECT} be urgent in season, out of season, convict, rebuke, encourage, (with) all patience and teaching.

2 Timothy 4:3

For **there will be** a time {PREDICATE NOMINATIVE} when they will not bear that sound {SIMPLE ADJECTIVE} teaching, {DIRECT OBJECT} {PREVIOUS REFERENCE} but will heap up to themselves {INDIRECT OBJECT} teachers {DIRECT OBJECT} (according to) their own desires, *because* they are having an itching {CAUSE} ear; {DIRECT OBJECT}

2 Timothy 4:4

and they will turn away *their* ear {DIRECT OBJECT} (from) the truth, and will be turned aside (to) fables.

2 Timothy 4:5

But **thyself** {SUBJECT} keep being sober (in) all things, suffer hardships, do the work {DIRECT OBJECT} of an evangelist, {OBJECTIVE} fully carry out thy service. {DIRECT OBJECT}

2 Timothy 4:6

For **I** {SUBJECT} myself already am being poured out, and the time {SUBJECT} of my release {DESCRIPTION} has come.

2 Timothy 4:7

I have combated the good **combat**, {COGNATE} I have finished the course, {DIRECT OBJECT} I have kept the faith; {DIRECT OBJECT}

2 Timothy 4:8

henceforth the crown {SUBJECT} of righteousness {DESCRIPTION} is being laid up for me, {PERSONAL INTEREST ADVANTAGE} which {RETAINED OBJECT} the **LORD**, {SUBJECT} the righteous Judge, {APPOSITION} will render to me {INDIRECT OBJECT} (in) that day; and not only to me, {INDIRECT OBJECT} but also to all {INDIRECT OBJECT} who have loved {SUBSTANTIVE} His appearing. {DIRECT OBJECT}

2 Timothy 4:9

Be diligent to come {PURPOSE} (to) me quickly.

2 Timothy 4:10

For **Demas**, {SUBJECT} who loved {SUBSTANTIVE} the present age, {DIRECT OBJECT} forsook me {DIRECT OBJECT} and is gone (to) Thessalonica; Crescens {SUBJECT} (to) Galatia, Titus {SUBJECT} (to) Dalmatia;

2 Timothy 4:11

Luke {SUBJECT} is alone {PREDICATE ADJECTIVE} (with) me. Keep taking {ATTENDANT CIRCUMSTANCE} **Mark** {DIRECT OBJECT} and keep bringing (with) thyself; for he is useful {PREDICATE ADJECTIVE} to me {POSSESSION} (for) service.

2 Timothy 4:12

But I sent **Tychicus** {DIRECT OBJECT} (to) Ephesus.

2 Timothy 4:13

While thou are coming, {TIME} keep bringing the cloak {DIRECT OBJECT} which {RETAINED OBJECT} I left (in) Troas (with) Carpus, and the books, {DIRECT OBJECT} especially the parchments. {DIRECT OBJECT}

2 Timothy 4:14

Alexander {SUBJECT} the smith {APPOSITION} did many evil things {DIRECT OBJECT} against me; {INDIRECT OBJECT} may the **LORD** {SUBJECT} render to him {INDIRECT OBJECT} (according to) his works;

2 Timothy 4:15

whom {REFERENCE} also **thyself** {SUBJECT} keep being aware thyself of, for he has withstood exceedingly {MANNER} our words. {DIRECT OBJECT}

2 Timothy 4:16

No one {SUBJECT} stood with me {DIRECT OBJECT} **(in) my first defence,** but all {SUBJECT} forsook me; {DIRECT OBJECT} may it not be reckoned to them; {PERSONAL INTEREST DISADVANTAGE}

2 Timothy 4:17

but the LORD {SUBJECT} stood by me, {DIRECT OBJECT} and strengthened me, {DIRECT OBJECT} in order that the proclamation {SUBJECT} may be fully made (through) me, and all the nations {SUBJECT} may hear; and I was delivered (out of) *the* lion's {POSSESSION} mouth.

2 Timothy 4:18

And the LORD {SUBJECT} **will deliver me** {DIRECT OBJECT} (from) every wicked work, and will preserve me (for) His heavenly Kingdom; to whom {POSSESSION} *be* glory {SUBJECT} (unto) the ages of the ages. {TIME} Amen. {OATH}

2 Timothy 4:19

Salute Prisca {SUBJECT} and Aquilla, {SUBJECT} and the house {SUBJECT} of Onesiphorus. {RELATIONSHIP}

2 Timothy 4:20

Erastus {SUBJECT} remained (in) Corinth; but I left Trophimus {DIRECT OBJECT} *who* was being sick {SUBSTANTIVE} (in) Miletus.

2 Timothy 4:21

Be diligent to come {PURPOSE} (before) winter. Eubulus is saluting thee, {DIRECT OBJECT} and Prudens, {SUBJECT} and Linus, {SUBJECT} and Claudia, {SUBJECT} and all the brethren {SUBJECT} *are saluting thee.*

2 Timothy 4:22

May the LORD {SUBJECT} Jesus {APPOSITION} Christ {APPOSITION} *be* (with) thy spirit. *May grace* {SUBJECT} *be* (with) you. Amen. {OATH}

Titus 1:1

Paul {SUBJECT} a bondman {APPOSITION} of God, {SUBJECTIVE} and sent one {APPOSITION} of Jesus {SUBJECTIVE} Christ {APPOSITION} (according to) *the* faith of God's {SUBJECTIVE} chosen ones {OBJECTIVE} and knowledge of *the* truth {OBJECTIVE} which *is* (according to) piety,

Titus 1:2

(in) hope of eternal life, {OBJECTIVE} which {RETAINED OBJECT} God {SUBJECT} *Who is* not a liar {PREDICATE NOMINATIVE} promised (before) the ages of time, {TIME}

Titus 1:3

but in its own seasons {TIME} manifested His word, {DIRECT OBJECT} (in) *the* proclamation which {RETAINED OBJECT} I {SUBJECT} myself was entrusted with (according to) *the* commandment of our Saviour {SUBJECTIVE} God,

Titus 1:4

is writing to Titus {PERSONAL INTEREST ADVANTAGE} *my true child* {APPOSITION} (according to) *our* common faith, *may* grace, {SUBJECT} mercy, {SUBJECT} *and* peace {SUBJECT} *be* (from) God *the* Father, {APPOSITION} and *the* LORD Jesus {APPOSITION} Christ {APPOSITION} *our* Saviour. {APPOSITION}

Titus 1:5

For **this cause** {REFERENCE} *I* left thee {DIRECT OBJECT} (in) Crete, in order that thou may go on to set right the things {DIRECT OBJECT} which is lacking, {SUBSTANTIVE} and may appoint elders {DIRECT OBJECT} (in) every city, as I {SUBJECT} myself ordered thee; {DIRECT OBJECT}

Titus 1:6

if anyone {SUBJECT} is unimpeachable, {PREDICATE ADJECTIVE} husband {PREDICATE NOMINATIVE} of one wife, {DESCRIPTION} having {PERIPHRASTIC} believing children, {DIRECT OBJECT} not (under) accusation of dissoluteness {OBJECTIVE} or insubordinate. {PREDICATE ADJECTIVE}

Titus 1:7

For **it is necessary** for the overseer {REFERENCE} to be {SUBJECT} unimpeachable, {PREDICATE ADJECTIVE} as steward {MANNER} of God; {POSSESSION} not self-willed, {PREDICATE ADJECTIVE} not passionate, {PREDICATE ADJECTIVE} not given to wine, {PREDICATE ADJECTIVE} not a striker, {PREDICATE ACCUSATIVE} not greedy of base gain, {PREDICATE ADJECTIVE}

Titus 1:8

but hospitable, {PREDICATE ADJECTIVE} a lover of good, {PREDICATE ADJECTIVE} discreet, {PREDICATE ADJECTIVE} just, {PREDICATE ADJECTIVE} holy, {PREDICATE ADJECTIVE} temperate, {PREDICATE ADJECTIVE}

Titus 1:9

holding to {PERIPHRASTIC} the faithful word {DIRECT OBJECT} (according to) the teaching, in order that he might be able {PREDICATE ADJECTIVE} both to be encouraging {EXPLAINING AN ADJECTIVE} (with) sound {SIMPLE ADJECTIVE} teaching, and to be convicting {EXPLAINING AN ADJECTIVE} the ones {DIRECT OBJECT} who are opposing. {SUBSTANTIVE}

Titus 1:10

For **there are** many {PREDICATE NOMINATIVE} and insubordinate vain-talkers {PREDICATE NOMINATIVE} and mind-deceivers, {PREDICATE NOMINATIVE} especially the ones {APPOSITION} *who are* (of) *the* circumcision,

Titus 1:11

whom {RETAINED OBJECT} it is necessary to be stopping the mouths of; {SUBJECT} who {SUBJECT} are overthrowing whole houses, {DIRECT OBJECT} teaching {MANNER} things {DIRECT OBJECT} it is not necessary, for sake of base gain; {MANNER}

Titus 1:12

anyone {SUBJECT} (of) themselves of their own prophet {SOURCE} said, Cretans {SUBJECT} *are* always liars, {PREDICATE NOMINATIVE} evil wild beasts, {PREDICATE NOMINATIVE} lazy gluttons. {PREDICATE NOMINATIVE}

Titus 1:13

This **testimony** {SUBJECT} is true; {PREDICATE ADJECTIVE} (for) which cause keep convicting them {DIRECT OBJECT} with severity, in order that they might be being sound (in) the faith,

Titus 1:14

and stop giving heed {ATTENDANT CIRCUMSTANCE} to Jewish fables {DIRECT OBJECT} and commandments {DIRECT OBJECT} of men {SUBJECTIVE} *who* are turning away themselves from {SUBSTANTIVE} the truth. {DIRECT OBJECT}

Titus 1:15

All things {SUBJECT} are pure {PREDICATE ADJECTIVE} to the pure; {POSSESSION} but to the ones {POSSESSION} who have been defiled {SUBSTANTIVE} and unbelieving {POSSESSION} nothing is pure, {PREDICATE ADJECTIVE} but both their mind {SUBJECT} and conscience {SUBJECT} have been defiled.

Titus 1:16

They are professing to know {RESULT} **God**, {DIRECT OBJECT} but are denying *Him* in works, {MANNER} being {MEANS} abominable {PREDICATE ADJECTIVE} and disobedient, {PREDICATE ADJECTIVE} and found worthless {PREDICATE ADJECTIVE} (as to) every good work.

Titus 2:1

But keep **thou** {SUBJECT} thyself speaking which {SUBJECT} is becoming the sound {SIMPLE ADJECTIVE} teaching: {DIRECT OBJECT}

Titus 2:2

that the aged {ACCUSATIVE OF GENERAL REFERENCE} *men* is sober, {PREDICATE ADJECTIVE} grave, {PREDICATE ADJECTIVE} discreet, {PREDICATE ADJECTIVE} sound {PERIPHRASTIC} in faith, {MANNER} in love, {MANNER} in endurance; {MANNER}

Titus 2:3

that the aged women {ACCUSATIVE OF GENERAL REFERENCE} in like manner *be* (in) deportment as becomes sacred ones, {PREDICATE ADJECTIVE} not slanderers, {PREDICATE ADJECTIVE} not having been enslaved {PERIPHRASTIC} to much wine, {REFERENCE} teachers of what is right, {PREDICATE ADJECTIVE}

Titus 2:4

in order that they might be schooling the young {DIRECT OBJECT} *women* to be {RESULT} lovers of *their* husbands, {PREDICATE ADJECTIVE} lovers of *their* children, {PREDICATE ADJECTIVE}

Titus 2:5

discreet, {PREDICATE ADJECTIVE} chaste, {PREDICATE ADJECTIVE} keepers at home, {PREDICATE ADJECTIVE} good, {PREDICATE ADJECTIVE} subject {PERIPHRASTIC} to their own husbands, {DIRECT OBJECT} in order that the word {SUBJECT} of God {SUBJECTIVE} might not be being evil spoken of.

Titus 2:6

Keep exhorting in like manner *that the younger* {SUBJECT} *men* are being discreet, {INDIRECT DISCOURSE}

Titus 2:7

holding forth {MEANS} thyself {DIRECT OBJECT} (in) all things a pattern {MANNER} of good works, {OBJECTIVE} (in) the teaching *be* incorruptness, {PREDICATE ADJECTIVE} gravity, {PREDICATE ADJECTIVE} incorruption, {PREDICATE ADJECTIVE}

Titus 2:8

sound speech, {PREDICATE ADJECTIVE} not to be condemned, {PREDICATE ADJECTIVE} in order that the one {SUBJECT} (out of) *the* opposition may be ashamed, having {RESULT} nothing to be saying {PURPOSE} evil {DIRECT OBJECT} (concerning) you.

Titus 2:9

Keep exhorting that **bondmen** {ACCUSATIVE OF GENERAL REFERENCE} are being themselves in subjection {INDIRECT DISCOURSE} to their own masters, {DIRECT OBJECT} are {INDIRECT DISCOURSE} well-pleasing {PREDICATE ADJECTIVE} (in) everything, not contradicting, {PERIPHRASTIC}

Titus 2:10

not purloining, {PERIPHRASTIC} but showing {PERIPHRASTIC} all good fidelity; {DIRECT OBJECT} in order that they might be adorning the teaching {DIRECT OBJECT} of God {SUBJECTIVE} our Saviour {APPOSITION} (in) all things.

Titus 2:11

For the grace {SUBJECT} of God {POSSESSION} which *is* bringing salvation {PREDICATE ADJECTIVE} **appeared** to all men, {DIRECT OBJECT}

Titus 2:12

and is instructing {ATTENDANT CIRCUMSTANCE} us {DIRECT OBJECT} in order that we may live discreetly and righteous and piously (in) the present age, having denied {MANNER} ungodliness {DIRECT OBJECT} and worldly desires, {DIRECT OBJECT}

Titus 2:13

awaiting {MANNER} the blessed hope {DIRECT OBJECT} and {GRANDVILLE AND SHARP} appearing {DIRECT OBJECT} of the glory {OBJECTIVE} of the great God {POSSESSION} and {GRANDVILLE AND SHARP} our Saviour {POSSESSION} Jesus {APPOSITION} Christ, {APPOSITION}

Titus 2:14

Who {SUBJECT} gave Himself {DIRECT OBJECT} (for) us, in order that He may redeem us {DIRECT OBJECT} (from) all lawlessness, and may purify to Himself {INDIRECT OBJECT} a peculiar people, {DIRECT OBJECT} zealous {APPOSITION} of good works. {SUBJECTIVE}

Titus 2:15

Keep speaking these things, {DIRECT OBJECT} and keep exhorting, and keep convicting (with) all command. Let no one {SUBJECT} keep despising thee. {DIRECT OBJECT}

Titus 3:1

Keep putting them {DIRECT OBJECT} in remembrance to be subject {RESULT} to rulers {DIRECT OBJECT} and to authorities, {DIRECT OBJECT} to be obeying {RESULT} *these*, to be {RESULT} ready {PREDICATE ADJECTIVE} (to) every good work,

Titus 3:2

to be speaking evil of {RESULT} no one, {DIRECT OBJECT} to be {RESULT} not contentious, {PREDICATE ADJECTIVE} but gentle, {PREDICATE ADJECTIVE} showing {MEANS} meekness {DIRECT OBJECT} (towards) all men.

Titus 3:3

For we {SUBJECT} ourselves **were** once also without intelligence, {PREDICATE ADJECTIVE} disobedient, {PREDICATE ADJECTIVE} led astray, {PERIPHRASTIC} serving {PERIPHRASTIC} various lusts {DIRECT OBJECT} and pleasures, {DIRECT OBJECT} living {PERIPHRASTIC} (in) malice and envy, hateful, {PREDICATE ADJECTIVE} hating {PERIPHRASTIC} one another; {DIRECT OBJECT}

Titus 3:4

but when the kindness {SUBJECT} and the love to man {SUBJECT} of our Saviour {SUBJECTIVE} God {APPOSITION} appeared,

Titus 3:5

not (out of) works which *were* (in) righteousness which {RETAINED OBJECT} we {SUBJECT} ourselves practised, but He saved us {DIRECT OBJECT} (according to) His mercy, (through) *the* washing of regeneration {OBJECTIVE} and renewing of *the* Holy Spirit, {SUBJECTIVE}

Titus 3:6

of Whom {SOURCE} He poured out (on) us richly (through) Jesus Christ {APPOSITION} our Saviour; {APPOSITION}

Titus 3:7

in order that we may become heirs, {PREDICATE NOMINATIVE} *because* we have been justified {CAUSE} by His grace {MEANS} (according to) *the* hope of eternal life. {OBJECTIVE}

Titus 3:8

Faithful {SUBJECT} *is* the word, {PREDICATE NOMINATIVE} **and I am desiring to be affirming thee** {DIRECT OBJECT} **strongly** {COMPLETING THE VERB} (concerning) these things, in order that the ones {SUBJECT} who have believed {SUBSTANTIVE} in God {DIRECT OBJECT} might be taking care to be forwarding in {RESULT} good works. {DIRECT OBJECT} **These things** {SUBJECT} **are** good {PREDICATE ADJECTIVE} and profitable {POSSESSION} to men; {POSSESSION}

Titus 3:9

but keep standing aloof from foolish questions {DIRECT OBJECT} **and genealogies** {DIRECT OBJECT} **and strifes** {DIRECT OBJECT} **and contentions** {DIRECT OBJECT} about *the* law; for they are unprofitable {PREDICATE ADJECTIVE} and vain. {PREDICATE ADJECTIVE}

Titus 3:10

Keep rejecting a sectarian man {DIRECT OBJECT} (after) one and a second admonition,

Titus 3:11

because we know {CAUSE} that such a one {SUBJECT} has been perverted, and is sinning, being {RESULT} self-condemned. {PREDICATE NOMINATIVE}

Titus 3:12

Whenever **I should send** Artemas {DIRECT OBJECT} (to) thee, or Tychicus, {DIRECT OBJECT} be diligent to come {PURPOSE} (to) me (to) Nicopolis; for I have decided to winter {RESULT} there.

Titus 3:13

Set forward diligently **Zenas** {DIRECT OBJECT} the lawyer {APPOSITION} and Apollos, {DIRECT OBJECT} in order that nothing might be lacking {DIRECT OBJECT} to them; {POSSESSION}

Titus 3:14

and let us {SUBJECT} ourselves keep learning also to be forwarding in {PURPOSE} good works {DIRECT OBJECT} (for) the necessary wants, in order that they might not be unfruitful. {PREDICATE ADJECTIVE}

Titus 3:15

All the ones {SUBJECT} (with) me are saluting thee. {DIRECT OBJECT} Salute the ones {DIRECT OBJECT} who are loving {SUBSTANTIVE} us {DIRECT OBJECT} (in) faith. *May the grace* {SUBJECT} *be* (with) all of you. {WHOLE} Amen. {OATH}

Philemon 1:1

Paul, {SUBJECT} prisoner {APPOSITION} of Jesus {SUBJECTIVE} Christ, {APPOSITION} and Timothy {SUBJECT} the brother {APPOSITION} *are writing* to Philemon {PERSONAL INTEREST ADVANTAGE} the beloved {APPOSITION} and our fellow- worker, {APPOSITION}

Philemon 1:2

and to Apphia {PERSONAL INTEREST ADVANTAGE} the beloved {APPOSITION} and to Archippus {APPOSITION} our fellow-soldier, {APPOSITION} and to the assembly {PERSONAL INTEREST ADVANTAGE} (in) thy house.

Philemon 1:3

May grace {SUBJECT} and *peace* {SUBJECT} *be* unto you {POSSESSION} (from) God our Father {APPOSITION} and {GRANDVILLE AND SHARP} *the* LORD Jesus {APPOSITION} Christ. {APPOSITION}

Philemon 1:4

I am thanking my God, {DIRECT OBJECT} always *by* making for myself {MANNER} mention {DIRECT OBJECT} of thee {REFERENCE} (at) my prayers,

Philemon 1:5

because I am hearing {CAUSE} of thy love {DIRECT OBJECT} and faith {DIRECT OBJECT} which {RETAINED OBJECT} thou are having (towards) the LORD Jesus, {APPOSITION} and (towards) all the saints,

Philemon 1:6

so that the fellowship {SUBJECT} of thy faith {SUBJECTIVE} may become efficient {PREDICATE ADJECTIVE} (in) *the* acknowledgement of every good {OBJECTIVE} *thing* which *is* (in) you (towards) Christ Jesus. {APPOSITION}

Philemon 1:7

For we are having great **thankfulness** {DIRECT OBJECT} and encouragement {DIRECT OBJECT} (by occasion of) thy love, because the bowels {SUBJECT} of the saints {POSSESSION} have been refreshed (by) thee, brother. {VOCATIVE}

Philemon 1:8

Wherefore *although* I am having {CONCESSION} **much** boldness {DIRECT OBJECT} (in) Christ to be ordering {EXPLAINING A NOUN} thee {INDIRECT OBJECT} that {DIRECT OBJECT} is becoming, {SUBSTANTIVE}

Philemon 1:9

I am exhorting rather (for the sake of) love; *by* being {MANNER} such a one {PREDICATE NOMINATIVE} as *the* aged Paul {SUBJECT} *is*, and now also prisoner {APPOSITION} of Jesus {SUBJECTIVE} Christ; {APPOSITION}

Philemon 1:10

I am exhorting thee {DIRECT OBJECT} (for) my child, whom {DIRECT OBJECT} I begot (in) my bonds, Onesimus, {APPOSITION}

Philemon 1:11

once to thee {PERSONAL INTEREST ADVANTAGE} **unserviceable**, {PREDICATE ADJECTIVE} but now to thee {PERSONAL INTEREST ADVANTAGE} and me {PERSONAL INTEREST ADVANTAGE} **serviceable**, {PREDICATE ADJECTIVE} whom {DIRECT OBJECT} I sent back to thee,

Philemon 1:12

but thou {SUBJECT} thyself receive him, {DIRECT OBJECT} that {SUBJECT} is, my bowels: {PREDICATE NOMINATIVE}

Philemon 1:13

whom {DIRECT OBJECT} I was desiring to be keeping {COMPLETING THE VERB} (with) myself, in order that he might be serving me {DIRECT OBJECT} (for) thee (in) the bonds of the glad tidings, {OBJECTIVE}

Philemon 1:14

but (apart from) thy mind I wished to do {COMPLETING THE VERB} nothing, in order that thy good {SUBJECT} might not be (according to) necessity, but (according to) willingness.

Philemon 1:15

For **perhaps** (because of) this he was separated from thee (for) a time, in order that thou might be possessing him {DIRECT OBJECT} eternally; {TIME}

Philemon 1:16

no longer as a bondman, {MANNER} but (above) a bondman, a beloved brother, {MANNER} specially to me, {PERSONAL INTEREST ADVANTAGE} and how much rather {SPACE} to thee {PERSONAL INTEREST ADVANTAGE} both (in) the flesh and (in) the LORD?

Philemon 1:17

Therefore if thou are holding **me** {DIRECT OBJECT} a partner, {APPOSITION} receive him {DIRECT OBJECT} as me; {MANNER}

Philemon 1:18

but if anything he wronged thee, {DIRECT OBJECT} or is owing, put this {DIRECT OBJECT} to my account.
{REFERENCE}

Philemon 1:19

I {SUBJECT} Paul {APPOSITION} myself wrote it with my own hand, {MEANS} I {SUBJECT} myself will repay; in order that I might not be saying to thee {PERSONAL INTEREST ADVANTAGE} that even thou are owing thyself {DIRECT OBJECT} also to me. {INDIRECT OBJECT}

Philemon 1:20

Yea, brother, {VOCATIVE} may I {SUBJECT} myself have profit of thee {DIRECT OBJECT} (in) *the* LORD; refresh my bonds {DIRECT OBJECT} (in) *the* LORD.

Philemon 1:21

Because I was being persuaded {CAUSE} of thy obedience, {DIRECT OBJECT} I wrote to thee {PERSONAL INTEREST ADVANTAGE} *because* I know {CAUSE} that even (above) what I am saying, thou will do.

Philemon 1:22

But withal also prepare me {INDIRECT OBJECT} a lodging; {DIRECT OBJECT} for I am hoping that (through) your prayers I will be granted to you. {PERSONAL INTEREST ADVANTAGE}

Philemon 1:23

The following are saluting thee {DIRECT OBJECT} Epaphras {SUBJECT} my fellow-prisoner {APPOSITION} (in) Christ Jesus, {APPOSITION}

Philemon 1:24

Mark, {SUBJECT} Aritarchus, {SUBJECT} Damas, {SUBJECT} Luke, {SUBJECT} my fellow-workers. {APPOSITION}

Philemon 1:25

May the grace {SUBJECT} of our LORD {SUBJECTIVE} Jesus {APPOSITION} Christ {APPOSITION} *be* (with) your spirit. Amen. {OATH}

Hebrews 1:1

God {SUBJECT} *after* He had spoken {TIME} in many parts and in many ways to the fathers {PERSONAL INTEREST ADVANTAGE} of old {TIME} (by) the prophets, (in) these last days spoke to us {PERSONAL INTEREST ADVANTAGE} (by) His Son,

Hebrews 1:2

Whom {RETAINED OBJECT} He appointed heir {DIRECT OBJECT} of all things, {OBJECTIVE} (by) Whom also He made the ages, {DIRECT OBJECT}

Hebrews 1:3

Who {SUBJECT} being {SUBSTANTIVE} *the* effulgence {PREDICATE NOMINATIVE} of *His* glory {SUBJECTIVE} and *the* exact expression {PREDICATE NOMINATIVE} of His substance, {SUBJECTIVE} and upholding {SUBSTANTIVE} all things {DIRECT OBJECT} by the word {MEANS} of His power, {DESCRIPTION} *after* He made (by) Himself *the* purification {DIRECT OBJECT} of our sins, {OBJECTIVE} sat down (on) *the* right hand of the greatness {DESCRIPTION} (on) high,

Hebrews 1:4

having become {RESULT} by so much better {MEASURE} than the messengers, {COMPARISON} He has inherited a name {DIRECT OBJECT} as much as more excellent {MANNER} (than) them.

Hebrews 1:5

For **to them** {PERSONAL INTEREST ADVANTAGE} said He ever of the messengers? {REFERENCE} Thou Thyself are my Son, {PREDICATE NOMINATIVE} today I {SUBJECT} have Myself begotten Thee! {DIRECT OBJECT} And again, **I** {SUBJECT} will Myself be to Him {POSSESSION} (for) Father, and He {SUBJECT} will Himself be to Me {POSSESSION} (for) Son!

Hebrews 1:6

And again whenever **He should bring in** the first-born {DIRECT OBJECT} (into) the habitable world, He is saying, and let all *the* messengers {SUBJECT} of God {POSSESSION} worship Him. {DIRECT OBJECT}

Hebrews 1:7

And He is saying (as to) the messengers, who is making {SUBSTANTIVE} His messengers {DIRECT OBJECT} spirits, {APPOSITION} and His ministers {APPOSITION} a flame {APPOSITION} of fire; {DESCRIPTION}

Hebrews 1:8

but (as to) the Son, Thy throne, {SUBJECT} O God, {VOCATIVE} *is* (to) the age of the age; a sceptre {SUBJECT} of uprightness {DESCRIPTION} *is* the sceptre {PREDICATE NOMINATIVE} of Thy kingdom. {PLACE}

Hebrews 1:9

Thou loved righteousness {DIRECT OBJECT} and hated lawlessness. {DIRECT OBJECT} **(Because of) this** God {SUBJECT} Thy God {APPOSITION} anointed Thee {DIRECT OBJECT} with oil {MEANS} of exultation {DESCRIPTION} (above) Thy companions.

Hebrews 1:10

And, **Thou** {SUBJECT} Thyself (in) the beginning, LORD, {VOCATIVE} founded the earth, {DIRECT OBJECT} and the heavens {SUBJECT} are *the* works {PREDICATE NOMINATIVE} of Thy hands; {SUBJECTIVE}

Hebrews 1:11

they {SUBJECT} themselves will perish, but Thou {SUBJECT} Thyself is continuing; and they all will grow old as a garment, {MANNER}

Hebrews 1:12

and Thou will roll them {DIRECT OBJECT} up as a covering, {MANNER} and they will be changed; but Thou {SUBJECT} Thyself are the same, {PREDICATE NOMINATIVE} and Thy years {SUBJECT} will fail not.

Hebrews 1:13

But **(as to) which** of the messengers *{REFERENCE}* said He ever, keep sitting (at) My right hand, until I should place Thine enemies *{DIRECT OBJECT}* a footstool *{MANNER}* for Thy feet? *{PLACE}*

Hebrews 1:14

Are they **not** *{QUESTION: EXPECTED ANSWER YES}* all ministering spirits, *{PREDICATE NOMINATIVE}* *who* being sent forth *{SUBSTANTIVE}* (for) service (on account of) the ones who are being about *{SUBSTANTIVE}* *{ACCUSATIVE OF PREPOSITION}* to be inheriting *{COMPLETING THE VERB}* salvation? *{DIRECT OBJECT}* Yes!

Hebrews 2:1

(On account of) this it is necessary for us *{REFERENCE}* to be giving heed *{SUBJECT}* more abundantly to the things *{DIRECT OBJECT}* *which* were heard *{SUBSTANTIVE}* lest at any time we should slip away.

Hebrews 2:2

For if the word *{SUBJECT}* *which* has been spoken *{SUBSTANTIVE}* **(by) messengers** became confirmed, *{PREDICATE NOMINATIVE}* and every transgression *{SUBJECT}* and disobedience *{SUBJECT}* received just recompense, *{DIRECT OBJECT}*

Hebrews 2:3

how shall we *{SUBJECT}* ourselves escape *if* we neglected *{CONDITION}* so great salvation? *{DIRECT OBJECT}*
Which *{SUBJECT}* has received *{SUBSTANTIVE}* a commencement *{DIRECT OBJECT}* to be being spoken *{EXPLAINING THE VERB}* (by) the LORD, was confirmed (to) us (by) the ones who have heard, *{SUBSTANTIVE}* *{GENITIVE OF PREPOSITION}*

Hebrews 2:4

while God *{GENITIVE ABSOLUTE}* was bearing witness with *{GENITIVE ABSOLUTE}* *them* by both signs *{MEANS}* and wonders, *{MEANS}* and various acts of power, *{MEANS}* and distributions *{MEANS}* of *the* Holy Spirit, *{SUBJECTIVE}* (according to) His will.

Hebrews 2:5

For he subjected **not** the habitable world *{DIRECT OBJECT}* which was being about to come *{SUBSTANTIVE}* to messengers, *{INDIRECT OBJECT}* (of) which we are speaking;

Hebrews 2:6

but one *{SUBJECT}* fully testified somewhere saying, *{MANNER}* what is man, *{SUBJECT}* that Thou are being mindful of him, *{DIRECT OBJECT}* or *what is* son *{SUBJECT}* of man, *{RELATIONSHIP}* that Thou are visiting him? *{DIRECT OBJECT}*

Hebrews 2:7

Thou made him *{DIRECT OBJECT}* **lower** some little *{APPOSITION}* (than) *the* messengers; Thou crowned him *{DIRECT OBJECT}* with glory *{MEANS}* and | honor, | **TR adds: and set him (over) the works of Thy hands; |** *{MEANS}*

Hebrews 2:8

Thou subjected all things *{DIRECT OBJECT}* (under) his feet. For **(while)** all things *{ACCUSATIVE OF GENERAL REFERENCE}* are subjected *{TIME}* to him, *{DIRECT OBJECT}* He left nothing to him *{INDIRECT OBJECT}* unsubject;

{DIRECT OBJECT} but now we not yet are seeing to him {INDIRECT OBJECT} all things {DIRECT OBJECT} *which* have been subjected; {SUBSTANTIVE}

Hebrews 2:9

but we are seeing Jesus {DIRECT OBJECT} Who has been made lower {SUBSTANTIVE} little some {APPOSITION} (than) *the* messengers (account of) the suffering of death {OBJECTIVE} Who has been crowned {SUBSTANTIVE} with glory {MEANS} and with honor, {MEANS} so that He may taste death {DIRECT OBJECT} by *the* grace {MEANS} of God {POSSESSION} (for) everyone.

Hebrews 2:10

For **it was becoming** to Him {DIRECT OBJECT} (for) Whom *are* all things {SUBJECT} and (by) Whom *are* all things, {SUBJECT} Who brought {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} many sons {DIRECT OBJECT} (to) glory, to make perfect {RESULT} the Leader {DIRECT OBJECT} of their salvation {OBJECTIVE} (through) sufferings.

Hebrews 2:11

For both **the One** {SUBJECT} Who is sanctifying {SUBSTANTIVE} and the ones {SUBJECT} who are being sanctified {SUBSTANTIVE} *are* all {PREDICATE NOMINATIVE} (of) One; (for) which cause He is not being ashamed to be calling {EXPLAINING THE VERB} them {DIRECT OBJECT} brethren, {APPOSITION}

Hebrews 2:12

saying, {MANNER} I will declare Thy name {DIRECT OBJECT} to my brethren, {PERSONAL INTEREST ADVANTAGE} I will sing praise to Thee {DIRECT OBJECT} (in) *the* midst of *the* assembly. {WHOLE}

Hebrews 2:13

And again, **I** {SUBJECT} myself will be trusting {PERIPHRASTIC} (in) Him. And again, **behold I** {SUBJECT} myself and the children {SUBJECT} which {DIRECT OBJECT} God {SUBJECT} gave me. {INDIRECT OBJECT}

Hebrews 2:14

Therefore **since** the children {SUBJECT} have partaken of flesh {DIRECT OBJECT} and of blood, {DIRECT OBJECT} also He {SUBJECT} Himself in like manner took part in the same, {DIRECT OBJECT} in order that He may annul death {DIRECT OBJECT} (through) the one who was having {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} the might {DIRECT OBJECT} of death, {OBJECTIVE} that {APPOSITION} is the devil, {PREDICATE ACCUSATIVE}

Hebrews 2:15

and He may set free the ones {DIRECT OBJECT} whosoever {SUBJECT} were subject {PREDICATE NOMINATIVE} to bondage {MANNER} by fear {MEANS} of death {OBJECTIVE} was (through) all of the living. {OBJECT OF PREPOSITION}

Hebrews 2:16

For He is indeed **not** taking hold *the nature* of messengers {POSSESSION} but He is taking hold of *the* seed {DIRECT OBJECT} of Abraham. {POSSESSION}

Hebrews 2:17

Wherefore **it was being obligated** to be made like {SUBJECT} *Him* (in) all things to *His* brethren, {PERSONAL INTEREST ADVANTAGE} in order that He may be merciful and faithful High Priest {PREDICATE}

NOMINATIVE } **in** things *{MANNER}* (relating to) God, (for) to be making propitiation for *{RESULT}* the sins *{DIRECT OBJECT}* of the people. *{OBJECTIVE}*

Hebrews 2:18

For **(in) which** He *{SUBJECT}* Himself has suffered *by* having been tempted, *{MANNER}* He is being able to help *{COMPLETING THE VERB}* the ones *{DIRECT OBJECT}* who are being tempted. *{SUBSTANTIVE}*

Hebrews 3:1

Wherefore, holy brethren, *{VOCATIVE}* partakers *{APPOSITION}* of *the* **heavenly calling**, *{SUBJECTIVE}* consider the Sent One *{DIRECT OBJECT}* **and** *{GRANDVILLE AND SHARP}* High Priest *{DIRECT OBJECT}* of our confession *{OBJECTIVE}* Jesus *{APPOSITION}* Christ; *{APPOSITION}*

Hebrews 3:2

Who was being *{SUBSTANTIVE}* faithful *{PREDICATE ADJECTIVE}* to that One *{POSSESSION}* Who appointed *{SUBSTANTIVE}* Him, *{DIRECT OBJECT}* as also Moses *{SUBJECT}* *was being faithful* (in) His house.

Hebrews 3:3

For this One *{SUBJECT}* has been counted worthy **of more glory** *{REFERENCE}* than Moses, *{COMPARISON}* that One *{SUBJECT}* Who built *{SUBSTANTIVE}* it *{DIRECT OBJECT}* is having (as) much more honor than the house. *{COMPARISON}*

Hebrews 3:4

For every **house** *{SUBJECT}* is being built (by) someone: but that One *{SUBJECT}* *{PREVIOUS REFERENCE}* Who built *{SUBSTANTIVE}* all things *{DIRECT OBJECT}* *is* God. *{PREDICATE NOMINATIVE}*

Hebrews 3:5

And **Moses** *{SUBJECT}* indeed *was* faithful *{PREDICATE ADJECTIVE}* (in) all his house as a ministering servant, *{COMPARISON}* (for) a testimony of the things *{OBJECTIVE}* shall be spoken; *{SUBSTANTIVE}*

Hebrews 3:6

but Christ *{SUBJECT}* *is faithful* as a son *{SUBJECT}* *is faithful* (over) His house, Whose *{SOURCE}* house *{PREDICATE NOMINATIVE}* we *{SUBJECT}* ourselves are, if indeed we should hold the boldness *{DIRECT OBJECT}* and the boasting *{DIRECT OBJECT}* of the hope *{SUBJECTIVE}* (unto) *the* end.

Hebrews 3:7

Wherefore even as the Holy Spirit *{SUBJECT}* **is saying**, if ye should hear His voice *{DIRECT OBJECT}* today,

Hebrews 3:8

ye should not be hardening your hearts, *{DIRECT OBJECT}* as (in) the provocation, (in) the day of temptation, *{DESCRIPTION}* (in) the wilderness,

Hebrews 3:9

where your fathers *{SUBJECT}* tempted Me, *{DIRECT OBJECT}* proved Me, *{DIRECT OBJECT}* and saw My works *{DIRECT OBJECT}* forty years; *{TIME}*

Hebrews 3:10

Wherefore **I was indignant with** that generation, {DIRECT OBJECT} **and said**, they are going astray in heart; {MANNER} and they {SUBJECT} themselves knew not My ways; {DIRECT OBJECT}

Hebrews 3:11

so I swore (in) My wrath, if they will enter (into) My rest.

Hebrews 3:12

Keep seeing, brethren, {VOCATIVE} lest perhaps there shall be a wicked heart {PREDICATE NOMINATIVE} of unbelief {DESCRIPTION} (in) anyone of you {WHOLE} (while) ye departed {TIME} (from) *the* living {SIMPLE ADJECTIVE} God;

Hebrews 3:13

but **keep encouraging yourselves** {DIRECT OBJECT} (at) each day, as long as it is being called today, in order that any {SUBJECT} (of) you may not be hardened by *the* deceitfulness {MEANS} of sin; {OBJECTIVE}

Hebrews 3:14

for we have become companions {PREDICATE NOMINATIVE} of the Christ, {SUBJECTIVE} if indeed we should hold the beginning {DIRECT OBJECT} of the assurance {OBJECTIVE} (unto) *the* firm end;

Hebrews 3:15

(while) it is saying, {TIME} if ye should hear His voice {DIRECT OBJECT} today, do not be hardening your hearts, {DIRECT OBJECT} as (in) the provocation.

Hebrews 3:16

For *although* they have heard {CONCESSION} **some** {SUBJECT} provoked, but not all {SUBJECT} who have come out {SUBSTANTIVE} (from) Egypt (by) Moses.

Hebrews 3:17

And was He indignant **with whom** {ASSOCIATION} forty years? {TIME} *Was it not* {QUESTION: EXPECTED ANSWER YES} with the ones {POSSESSION} who sinned, {SUBSTANTIVE} of whom {SOURCE} the carcasses {SUBJECT} fell (in) the wilderness? Yes!

Hebrews 3:18

And **to whom** {PERSONAL INTEREST ADVANTAGE} swore He *that they* shall enter {INDIRECT DISCOURSE} not (into) His rest, except to the ones {PERSONAL INTEREST DISADVANTAGE} who disobeyed? {SUBSTANTIVE}

Hebrews 3:19

And **we are seeing** that they were not able to enter in {COMPLETING THE VERB} (on account of) unbelief.

Hebrews 4:1

Therefore **let us fear** lest perhaps *because* a promise {GENITIVE ABSOLUTE} was being left behind {GENITIVE ABSOLUTE} to enter {RESULT} (into) His rest, any {SUBJECT} of you {WHOLE} should have appeared to have come short. {COMPLETING THE VERB}

Hebrews 4:2

For also **we are** having glad tidings announced {PERIPHRASTIC} *to us* even as also they; {SUBJECT} but the word {SUBJECT} of the report {DESCRIPTION} profited not these, {DIRECT OBJECT} having had been mixed with {RESULT} the faith {DIRECT OBJECT} in the ones {PERSONAL INTEREST ADVANTAGE} who have heard. {SUBSTANTIVE}

Hebrews 4:3

For we the ones {APPOSITION} who believed {SUBSTANTIVE} **are entering** (into) that {PREVIOUS REFERENCE} rest, as He has said, so I swore (in) My wrath, if they will enter (into) My rest; though verily *after* the works {GENITIVE ABSOLUTE} (from) *the* foundation of *the* world were done. {GENITIVE ABSOLUTE}

Hebrews 4:4

For **He has said** somewhere (concerning) the seventh *day* thus, and God {SUBJECT} rested (on) the seventh day (from) all His works:

Hebrews 4:5

and (in) this again, if they will enter (into) My rest.

Hebrews 4:6

Therefore **since** it being left over *that* some {ACCUSATIVE OF GENERAL REFERENCE} entered {INDIRECT DISCOURSE} (into) it, and the ones {SUBJECT} who formerly {MANNER} have heard glad tidings {SUBSTANTIVE} entered not in (on account of) disobedience,

Hebrews 4:7

again He is determining a certain day, {TIME} today, {APPOSITION} saying {MANNER} (in) David, (after) so long time, {according as it has been said,} if ye should hear His voice {DIRECT OBJECT} today, do not be hardening your hearts. {DIRECT OBJECT}

Hebrews 4:8

For if Joshua {SUBJECT} gave **them** {DIRECT OBJECT} rest, he was not possibility speaking (after) these (concerning) another day;

Hebrews 4:9

then a sabbatism {SUBJECT} is remaining to the people {DIRECT OBJECT} of God. {POSSESSION}

Hebrews 4:10

For **the One** {SUBJECT} Who has entered {SUBSTANTIVE} (into) His rest, also He {SUBJECT} Himself rested (from) His works, as God {SUBJECT} *did* (from) His own.

Hebrews 4:11

Therefore **let us be diligent** to enter {PURPOSE} (into) that rest, lest anyone {SUBJECT} may fall (after) the same example of disobedience. {SUBJECT}

Hebrews 4:12

For the word {SUBJECT} of God {SUBJECTIVE} is **living** {PERIPHRASTIC} and efficient, {PREDICATE ADJECTIVE} and sharper {PREDICATE ADJECTIVE} (than) every two-edged sword, even penetrating {PERIPHRASTIC} (to) *the* division both of soul {OBJECTIVE} and spirit, {OBJECTIVE} both of joints {OBJECTIVE} and marrows, {OBJECTIVE} and *is* a discerner {PREDICATE ADJECTIVE} of *the* thoughts {OBJECTIVE} and intents {OBJECTIVE} of *the* heart; {SUBJECTIVE}

Hebrews 4:13

and there is not an unapparent created things {PREDICATE NOMINATIVE} (before) Him; but all things {SUBJECT} *are* naked {PREDICATE ADJECTIVE} and laid bare {PERIPHRASTIC} to the eyes {REFERENCE} of Him, {POSSESSION} (with) Whom *is* our account. {SUBJECT}

Hebrews 4:14

Therefore *because* **we are having** {CAUSE} a great High Priest {DIRECT OBJECT} *Who* has passed through {SUBSTANTIVE} the heavens, {DIRECT OBJECT} **Jesus** {APPOSITION} the Son {APPOSITION} of God, {RELATIONSHIP} **we** should be holding fast the confession. {DIRECT OBJECT}

Hebrews 4:15

For we are **not** having a high priest {DIRECT OBJECT} *who* is not being able {SUBSTANTIVE} to sympathise {COMPLETING THE VERB} with our infirmities, {DIRECT OBJECT} but *Who* has been tempted {SUBSTANTIVE} (in) all things (according to) *our* likeness, (apart from) sin.

Hebrews 4:16

Therefore **let us keep coming** (with) boldness to the throne {DIRECT OBJECT} of grace, {DESCRIPTION} in order that we may receive mercy, {DIRECT OBJECT} and may find grace {DIRECT OBJECT} (for) opportune help.

Hebrews 5:1

For every **high priest** {SUBJECT} *who* is being taken {SUBSTANTIVE} (from among) men, is being constituted (for) men in things (relating to) God, in order that he might offer both gifts {DIRECT OBJECT} and sacrifices {DIRECT OBJECT} (for) sins,

Hebrews 5:2

who is being able {SUBSTANTIVE} to be exercising forbearance {COMPLETING THE VERB} with the ones {DIRECT OBJECT} who are being ignorant {SUBSTANTIVE} and are erring, {SUBSTANTIVE} since also he {SUBJECT} himself is being encompassed with infirmity; {MANNER}

Hebrews 5:3

and (on account of) this he is being obligated, even as (for) the people, so also (for) himself to be offering {COMPLETING THE VERB} (for) sins.

Hebrews 5:4

And anyone {SUBJECT} is not taking the honor {DIRECT OBJECT} **to himself**, {INDIRECT OBJECT} but that one {SUBJECT} {PREVIOUS REFERENCE} who is being called {SUBSTANTIVE} (by) God, even as also Aaron {SUBJECT} was called.

Hebrews 5:5

Thus also **the Christ** {SUBJECT} glorified not Himself {DIRECT OBJECT} to become {RESULT} a high priest, {PREDICATE NOMINATIVE} but that One {SUBJECT} {PREVIOUS REFERENCE} Who has said {SUBSTANTIVE} (to) Him, Thou {SUBJECT} Thyself are My Son, {PREDICATE NOMINATIVE} I {SUBJECT} Myself have begotten Thee {DIRECT OBJECT} today.

Hebrews 5:6

Even as also He is saying (**in**) **another**, Thou {SUBJECT} Thyself *are* a priest {PREDICATE NOMINATIVE} (for) ever (according to) the order of Melchisedec. {SUBJECTIVE}

Hebrews 5:7

Who {SUBJECT} (in) the days of His flesh {DESCRIPTION} *after* He has offered {TIME} both supplications {DIRECT OBJECT} and entreaties {DIRECT OBJECT} (to) the One Who was being able {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} to be saving {COMPLETING THE VERB} Him {DIRECT OBJECT} (from) death, (with) strong crying and tears, and has been heard {TIME} (in) the godly fear,

Hebrews 5:8

though being {CONCESSION} a Son, {PREDICATE NOMINATIVE} learned the obedience {DIRECT OBJECT} (from) the things which He suffered,

Hebrews 5:9

and because He has been perfected {CAUSE} He became author {PREDICATE NOMINATIVE} of eternal salvation {OBJECTIVE} to all the ones {POSSESSION} who were obeying {SUBSTANTIVE} Him; {DIRECT OBJECT}

Hebrews 5:10

having been saluted {RESULT} (by) God *as* high priest {SUBJECT} *is* (according to) the order of Melchizedek, {SUBJECTIVE}

Hebrews 5:11

(concerning) Whom our discourse {SUBJECT} *is* much and difficult in interpretation {PREDICATE NOMINATIVE} to be speaking, {EXPLAINING A NOUN} since ye have become sluggish {PREDICATE ADJECTIVE} in hearing. {MANNER}

Hebrews 5:12

For truly *while ye are being obligated* {TIME} to be being {COMPLETING THE VERB} teachers {PREDICATE NOMINATIVE} (because of) the time, again ye are having need {DIRECT OBJECT} to be teaching {EXPLAINING A NOUN} you {DIRECT OBJECT} what {SUBJECT} *are* the elements {PREDICATE NOMINATIVE} of the beginning {TIME} of the oracles; {OBJECTIVE} and have become *as* having {MANNER} need {DIRECT OBJECT} of milk, {OBJECTIVE} and not of solid food. {OBJECTIVE}

Hebrews 5:13

For **everyone** {SUBJECT} who is partaking {SUBSTANTIVE} of milk {OBJECTIVE} is unskilled {PREDICATE ADJECTIVE} in the word {SUBJECTIVE} of righteousness; {DESCRIPTION} for he is an infant; {PREDICATE NOMINATIVE}

Hebrews 5:14

but the solid food {SUBJECT} is for *the* fully grown, {REFERENCE} who is having {SUBSTANTIVE} the senses {DIRECT OBJECT} which exercised {SUBSTANTIVE} (on account of) the habit (for) distinguishing both good {OBJECTIVE} and evil. {OBJECTIVE}

Hebrews 6:1

Wherefore **having left** {MEANS} the discourse {DIRECT OBJECT} of the beginning {TIME} of the Christ, {OBJECTIVE} let us keep going (to) the full growth; laying {MANNER} not again a foundation {DIRECT OBJECT} of repentance {OBJECTIVE} (from) dead works, and of faith {OBJECTIVE} (in) God,

Hebrews 6:2

both of *the* doctrine {SUBJECTIVE} of dippings, {OBJECTIVE} and of laying on {OBJECTIVE} of hands, {SUBJECTIVE} and of resurrection {OBJECTIVE} of *the* dead, {OBJECTIVE} and of eternal judgment. {OBJECTIVE}

Hebrews 6:3

And we will do **this**, {DIRECT OBJECT} if indeed God {SUBJECT} should permit.

Hebrews 6:4

For *it is impossible* {PREDICATE ADJECTIVE} for the ones {REFERENCE} who were once enlightened, {SUBSTANTIVE} also tasted {SUBSTANTIVE} the heavenly gift, {DIRECT OBJECT} and became {SUBSTANTIVE} partakers {PREDICATE NOMINATIVE} of *the* Holy Spirit, {SUBJECTIVE}

Hebrews 6:5

and tasted {SUBSTANTIVE} *the* good word {DIRECT OBJECT} of God {SUBJECTIVE} and *the* works of power {DIRECT OBJECT} of *the* coming {SIMPLE ADJECTIVE} age, {TIME}

Hebrews 6:6

and fell away, {SUBSTANTIVE} to be renewing {EXPLAINING THE VERB} again (to) repentance, crucifying afresh {SUBSTANTIVE} for themselves {INDIRECT OBJECT} the Son {DIRECT OBJECT} of God, {RELATIONSHIP} and exposing *Him* publicly. {SUBSTANTIVE}

Hebrews 6:7

For *the* ground {SUBJECT} which drank {SUBSTANTIVE} often the coming {SIMPLE ADJECTIVE} rain {DIRECT OBJECT} (upon) it, and is producing {SUBSTANTIVE} fit herbage {DIRECT OBJECT} for the ones {INDIRECT OBJECT} (for sake of) whom also it is being tilled, is partaking of blessing {DIRECT OBJECT} (from) God;

Hebrews 6:8

but *which* is bringing forth {SUBSTANTIVE} thorns {DIRECT OBJECT} and thistles, {DIRECT OBJECT} is rejected {PREDICATE NOMINATIVE} and near to a curse, {PREDICATE NOMINATIVE} of which {SOURCE} the end {SUBJECT} is (for) burning.

Hebrews 6:9

But **we have been persuaded** (concerning) you, beloved, {VOCATIVE} better things {DIRECT OBJECT} and things which are accompanying with {SUBSTANTIVE} salvation, {SUBSTANTIVE} if even thus we are speaking.

Hebrews 6:10

For God {SUBJECT} is **not** unrighteousness {PREDICATE ADJECTIVE} to forget {EXPLAINING AN ADJECTIVE} your work {DIRECT OBJECT} and labor {DIRECT OBJECT} of love {SUBJECTIVE} which {SOURCE} ye demonstrated (to) His name, having served {RESULT} to the saints {DIRECT OBJECT} and serving. {RESULT}

Hebrews 6:11

But **we are desiring** that each {SUBJECT} of you {WHOLE} show {INDIRECT DISCOURSE} the same diligence {DIRECT OBJECT} (to) the full assurance of the hope {OBJECTIVE} (unto) *the* end;

Hebrews 6:12

in order that ye may be not sluggish, {PREDICATE ADJECTIVE} but imitators {PREDICATE NOMINATIVE} of the ones {SUBJECTIVE} who were inheriting {SUBSTANTIVE} the promises {DIRECT OBJECT} (through) faith and long patience.

Hebrews 6:13

For *after* God {SUBJECT} has promised {TIME} **to Abraham** {DIRECT OBJECT} since (by) no one He was having greater to swear; {EXPLAINING AN ADJECTIVE} swore (by) Himself,

Hebrews 6:14

saying, {MANNER} surely blessing {MEANS} I will bless thee, {DIRECT OBJECT} and multiplying {MEANS} I will multiply thee; {DIRECT OBJECT}

Hebrews 6:15

and thus *after* he has had long patience {TIME} obtained the promise. {DIRECT OBJECT}

Hebrews 6:16

For **men** {SUBJECT} indeed is swearing (by) the greater, and the oath {SUBJECT} is of all gainsaying {SOURCE} and end {PREDICATE NOMINATIVE} (for) confirmation;

Hebrews 6:17

(in) which *because* God {SUBJECT} was desiring {CAUSE} abundantly {MANNER} to show {COMPLETING THE VERB} to the heir {DIRECT OBJECT} of promise {DESCRIPTION} the unchangeableness {DOUBLE ACCUSATIVE} of His counsel, {SUBJECTIVE} interposed by an oath, {MEANS}

Hebrews 6:18

in order that (by) two unchangeable {SIMPLE ADJECTIVE} things, (in) which *it was* impossible {PREDICATE NOMINATIVE} that God {ACCUSATIVE OF GENERAL REFERENCE} can lie, {INDIRECT DISCOURSE} we might be having strong encouragement who {SUBJECT} fled for refuge to lay hold on {RESULT} the setting before *us* {SIMPLE ADJECTIVE} hope: {DIRECT OBJECT}

Hebrews 6:19

which we are having as an anchor {MANNER} of the soul {DESCRIPTION} both certain {MANNER} and firm, {MANNER} and is entering {SUBSTANTIVE} (into) that within the veil, {PLACE}

Hebrews 6:20

where *as* a forerunner {SUBJECT} *is* Jesus {SUBJECT} entered (for) us, (according to) the order of Melchizedek {DESCRIPTION} a high priest {APPOSITION} *Who* having become {SUBSTANTIVE} (for) ever.

Hebrews 7:1

For this **Melchizedek**, {SUBJECT} King {APPOSITION} of Salem, {OBJECTIVE} priest {APPOSITION} of God {DIRECT OBJECT} the Most High, {APPOSITION} who met {SUBSTANTIVE} Abraham {DIRECT OBJECT} *who* was returning (from) the smiting of the Kings, {OBJECTIVE} and blessed {SUBSTANTIVE} him; {DIRECT OBJECT}

Hebrews 7:2

to whom {INDIRECT OBJECT} also Abraham {SUBJECT} divided a tenth {DIRECT OBJECT} (of) all; *who* is being interpreted {SUBSTANTIVE} first {MANNER} King {APPELLATION} of Righteousness, {DESCRIPTION} and then also King {APPELLATION} of Salem, {OBJECTIVE} which {SUBJECT} is King {PREDICATE NOMINATIVE} of peace; {DESCRIPTION}

Hebrews 7:3

without father, {PREDICATE NOMINATIVE} without mother, {PREDICATE NOMINATIVE} without genealogy; {PREDICATE NOMINATIVE} neither beginning {TIME} of days, {TIME} nor having {PERIPHRASTIC} end {DIRECT OBJECT} of life; {TIME} but has been assimilated {SUBSTANTIVE} to the Son {REFERENCE} of God, {RELATIONSHIP} is abiding a priest {APPELLATION} (in) perpetuity.

Hebrews 7:4

Now **keep considering** how great this *one* was, to whom {INDIRECT OBJECT} Abraham {SUBJECT} the patriarch {APPOSITION} gave even tenth {DIRECT OBJECT} (out of) the spoils.

Hebrews 7:5

And the ones {SUBJECT} indeed (from among) the sons of Levi {DESCRIPTION} who are receiving {SUBSTANTIVE} the priesthood, {DIRECT OBJECT} **are having commandment** {DIRECT OBJECT} to be taking tithes from {EXPLAINING A NOUN} the people {DIRECT OBJECT} (according to) the law, that {SUBJECT} is their brethren, {PREDICATE ACCUSATIVE} although he has come out {CONCESSION} (of) the loins of Abraham; {POSSESSION}

Hebrews 7:6

but this one {SUBJECT} {PREVIOUS REFERENCE} who was reckoning no genealogy {SUBSTANTIVE} (from) them has tithed Abraham, {DIRECT OBJECT} and has blessed the one {DIRECT OBJECT} who was having {SUBSTANTIVE} the promises; {DIRECT OBJECT}

Hebrews 7:7

but (apart from) all gainsaying the inferior {SUBJECT} is being blessed (by) the superior.

Hebrews 7:8

And here **men** {SUBJECT} *who* are dying {SUBSTANTIVE} are receiving tithes; {DIRECT OBJECT} but there *is one*, *who* is being witnessed of {SUBSTANTIVE} that he is living.

Hebrews 7:9

And, so **to speak**, {GENITIVE ABSOLUTE} also Levi, {SUBJECT} who was receiving {SUBSTANTIVE} tithes {DIRECT OBJECT} has been tithed (through) Abraham;

Hebrews 7:10

for yet he was (in) the loins of *his* father, {POSSESSION} when Melchizedek {SUBJECT} met him. {DIRECT OBJECT}

Hebrews 7:11

Therefore if **indeed** perfection {SUBJECT} was (by) the Levitical priesthood, for the people {SUBJECT} has received *the* law (upon) it, what still need {PREDICATE ADJECTIVE} *was there* (according to) the order of Melchizedek {SUBJECTIVE} *that* another priest {ACCUSATIVE OF GENERAL REFERENCE} is arising, {INDIRECT DISCOURSE} and is not being named {INDIRECT DISCOURSE} (according to) the order of Aaron? {SUBJECTIVE}

Hebrews 7:12

For *while* the priesthood {GENITIVE ABSOLUTE} **is being changed**, {TIME} (from) necessity also a change {SUBJECT} of law {OBJECTIVE} is taking place.

Hebrews 7:13

For **(of) Whom** he is saying these things, {DIRECT OBJECT} He has part in a different tribe, {DIRECT OBJECT} (of) which no one {SUBJECT} has given attendance at the altar; {PLACE}

Hebrews 7:14

for *it is* manifest {PREDICATE ADJECTIVE} that our LORD {SUBJECT} has sprung (out of) Judah, (as to) which tribe Moses {SUBJECT} spoke nothing (concerning) priesthood.

Hebrews 7:15

And it is yet quite manifest {PREDICATE ADJECTIVE} **more abundantly**, {MANNER} since a different priest {SUBJECT} is arising (according to) the similitude of Melchizedek,

Hebrews 7:16

who {SUBJECT} has not been constituted (according to) *the* law of fleshly commandment, {DESCRIPTION} but (according to) *the* power of indissoluble life; {SUBJECTIVE}

Hebrews 7:17

for He is testifying, {QUOTATION- FROM THAT} "thou {SUBJECT} thyself *are* a priest {PREDICATE NOMINATIVE} (for) ever (after) the order of Melchizedek." {SUBJECTIVE}

Hebrews 7:18

For indeed there is becoming **a putting away** {PREDICATE NOMINATIVE} of *the* commandment {SUBJECTIVE} *which* is going before, {SUBSTANTIVE} (because of) its weakness and unprofitableness,

Hebrews 7:19

for the law {SUBJECT} perfected nothing, but the introduction {SUBJECT} of a better hope {OBJECTIVE} *did*, (by) which we are drawing near to God. {DIRECT OBJECT}

Hebrews 7:20

And (by) **how much** *it was* not (apart from) *the* swearing of an oath; for the ones are becoming {PERIPHRASTIC} priests {PREDICATE NOMINATIVE} (without) *the* swearing of an oath,

Hebrews 7:21

but that One, {SUBJECT} {PREVIOUS REFERENCE} (with) *the* swearing of an oath, (by) Him Who is saying {SUBSTANTIVE} {GENITIVE OF PREPOSITION} (as to) Him, *the* LORD {APPOSITION} swore and will not relent, Thou {SUBJECT} Thyself *are* a priest {PREDICATE NOMINATIVE} (for) ever (according to) the order of Melchizedek; {SUBJECTIVE}

Hebrews 7:22

(by) so much Jesus {SUBJECT} has become surety {PREDICATE NOMINATIVE} of a better covenant. {SOURCE}

Hebrews 7:23

And **those ones** {SUBJECT} {PREVIOUS REFERENCE} are becoming {PERIPHRASTIC} many priests {PREDICATE NOMINATIVE} (because) they are being hindered {CAUSE} by death {MEANS} from continuing; {EXPLAINING THE VERB}

Hebrews 7:24

but that One, {SUBJECT} {PREVIOUS REFERENCE} (because) He {ACCUSATIVE OF GENERAL REFERENCE} is abiding {CAUSE} (for) ever, is having the priesthood {DIRECT OBJECT} intransmissible; {MANNER}

Hebrews 7:25

whence also He is being able to be saving {COMPLETING THE VERB} (unto) completeness the ones {DIRECT OBJECT} who are approaching {SUBSTANTIVE} (by) Him to God, {DIRECT OBJECT} *because* He is always living {CAUSE} to be interceding {PURPOSE} (for) them.

Hebrews 7:26

For **such** a high priest {SUBJECT} was being suited for us, {PERSONAL INTEREST ADVANTAGE} *Who* is holy, {PREDICATE ADJECTIVE} harmless, {PREDICATE ADJECTIVE} undefiled, {PREDICATE ADJECTIVE} separated {PERIPHRASTIC} (from) sinners, and becoming {PERIPHRASTIC} higher {PREDICATE ADJECTIVE} than the heavens: {COMPARISON}

Hebrews 7:27

Who {SUBJECT} is having not (day by) day necessity, {DIRECT OBJECT} as the high priests {SUBJECT} *were* having, to be offering up {EXPLAINING A NOUN} sacrifices {DIRECT OBJECT} first {TIME} (for) His own sins, then for the ones {REFERENCE} of the people, {POSSESSION} for He did this {DIRECT OBJECT} once for all, {TIME} *after* He offered up {TIME} Himself. {DIRECT OBJECT}

Hebrews 7:28

For **the law** {SUBJECT} is appointing men {DIRECT OBJECT} as high priest, {MANNER} *who* are having {SUBSTANTIVE} infirmity; {DIRECT OBJECT} but the word {SUBJECT} of the swearing of the oath {DESCRIPTION} which *is* (after) the law, *is* appointing a Son {DIRECT OBJECT} *Who* has perfected {SUBSTANTIVE} (for) ever.

Hebrews 8:1

Now **a summary** {REFERENCE} (upon) the things which is being spoken of {SUBSTANTIVE} {DATIVE OF PREPOSITION} such, {DIRECT OBJECT} we are having a High Priest, Who {SUBJECT} sat down (on) *the* right hand of the throne {DESCRIPTION} of the Greatness {POSSESSION} (in) the heavens,

Hebrews 8:2

He is a Minister {PREDICATE NOMINATIVE} of the Holies, {OBJECTIVE} and of the true tabernacle {OBJECTIVE} which {DIRECT OBJECT} the LORD {SUBJECT} pitched, and not man. {SUBJECT}

Hebrews 8:3

For **every high priest** {SUBJECT} is being appointed to be offering {PURPOSE} both gifts {DIRECT OBJECT} and sacrifices; {DIRECT OBJECT} whence *it is necessary* {PREDICATE ACCUSATIVE} *that this One* {ACCUSATIVE OF GENERAL REFERENCE} is having {INDIRECT DISCOURSE} something {DIRECT OBJECT} also which {DIRECT OBJECT} He may offer.

Hebrews 8:4

For if **indeed** He was (on) earth, not even was possibility a priest, {PREDICATE NOMINATIVE} *because* the priests {GENITIVE ABSOLUTE} who are offering {SUBSTANTIVE} gifts {DIRECT OBJECT} (according to) the law are, {GENITIVE ABSOLUTE}

Hebrews 8:5

who {SUBJECT} are serving *the* representation {DIRECT OBJECT} and shadow {DIRECT OBJECT} of the heavenlies, {DESCRIPTION} according as Moses {SUBJECT} has been divinely instructed *while* he was being about {TIME} to construct {COMPLETING THE VERB} the tabernacle, {DIRECT OBJECT} for keep seeing, he is saying, thou will make all things {DIRECT OBJECT} (according to) the pattern which was shown {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} thee {PERSONAL INTEREST ADVANTAGE} (in) the mountain.

Hebrews 8:6

But now He has obtained **a more excellent ministry** {DIRECT OBJECT} by so much as {MEASURE} also He is Mediator {PREDICATE NOMINATIVE} of a better covenant {OBJECTIVE} which {SUBJECT} has been established (upon) better promises.

Hebrews 8:7

For if **that first** {SUBJECT} *one* was faultless, {PREDICATE ADJECTIVE} a place {SUBJECT} was not possibility being sought for a second {DIRECT OBJECT} *covenant*.

Hebrews 8:8

For *because* **He is finding fault** {CAUSE} with them {AGENCY} He is saying, behold, days {SUBJECT} are coming, *the* LORD {SUBJECT} is saying, and I will ratify (as regards) the house of Israel {POSSESSION} and (as regards) the house of Judah {POSSESSION} a new covenant; {DIRECT OBJECT}

Hebrews 8:9

not (according to) the covenant which {RETAINED OBJECT} I made with their fathers, {AGENCY} (in) *the* day *after* I {GENITIVE ABSOLUTE} have taken hold of {GENITIVE ABSOLUTE} their hand {DIRECT OBJECT} to lead {PURPOSE}

them {DIRECT OBJECT} (out of) *the* land of Egypt; {PLACE} because they {SUBJECT} themselves continued not (in) My covenant, and I {SUBJECT} Myself disregarded them, {DIRECT OBJECT} *the* LORD {SUBJECT} is saying.

Hebrews 8:10

Because **this** {SUBJECT} *is* the covenant {PREDICATE NOMINATIVE} which {DIRECT OBJECT} I will covenant with the house {MEANS} of Israel {POSSESSION} (after) those days, *the* LORD {SUBJECT} is saying, *by* giving {MANNER} My laws {DIRECT OBJECT} (into) their mind also I will inscribe them {DIRECT OBJECT} (upon) their hearts; and I will be to them {POSSESSION} (for) God, and they {SUBJECT} themselves will be to Me {POSSESSION} (for) people.

Hebrews 8:11

And they shall **in now wise** {EMPHATIC NEGATION} teach each {APPOSITION} his neighbor, {DIRECT OBJECT} and each {APPOSITION} his brother, {DIRECT OBJECT} saying, {MANNER} know the LORD; {DIRECT OBJECT} because all {SUBJECT} will know Me, {DIRECT OBJECT} (from) *the little ones* (to) *the great one* of them; {WHOLE}

Hebrews 8:12

because I will be merciful {PREDICATE ADJECTIVE} to their unrighteousness, {POSSESSION} and I will in no wise {EMPHATIC NEGATION} remember anymore their sins {DIRECT OBJECT} and their lawlessness. {DIRECT OBJECT}

Hebrews 8:13

(While) *the* new {ACCUSATIVE OF GENERAL REFERENCE} was saying, {TIME} He has made old the first; {DIRECT OBJECT} but that {SUBJECT} which is growing old {SUBSTANTIVE} and is aging {SUBSTANTIVE} *is* near disappearing. {PREDICATE GENITIVE}

Hebrews 9:1

Therefore | the first | **TR adds: tabernacle** | {SUBJECT} **was having** also indeed ordinances {DIRECT OBJECT} of services, {OBJECTIVE} **and the worldly sanctuary**. {DIRECT OBJECT}

Hebrews 9:2

For a **tabernacle** {SUBJECT} was prepared the first, {APPOSITION} (in) which *were* both the lampstand {SUBJECT} and the table {SUBJECT} and the presentation {SUBJECT} of the loaves, {OBJECTIVE} which {SUBJECT} is being called holy. {APPELLATION}

Hebrews 9:3

But (after) **the second veil** a tabernacle {SUBJECT} which is being called {SUBSTANTIVE} holy {APPELLATION} of holies, {DESCRIPTION}

Hebrews 9:4

which is having {SUBSTANTIVE} a golden censer, {DIRECT OBJECT} and the ark {DIRECT OBJECT} of the covenant, {DESCRIPTION} *which* has been covered round {SUBSTANTIVE} with gold {MEANS} in every part, (in) which *was* the golden pot {SUBJECT} having {PERIPHRASTIC} the manna, {DIRECT OBJECT} and the rod {SUBJECT} of Aaron {POSSESSION} which sprouted, {SUBSTANTIVE} and tablets {SUBJECT} of the covenant; {DESCRIPTION}

Hebrews 9:5

and (above) it *the* cherubim {SUBJECT} of glory {DESCRIPTION} evershadowing {PERIPHRASTIC} the mercy seat; {DIRECT OBJECT} (concerning) which it is not now *the time* to be speaking {EXPLAINING A NOUN} (in) detail.

Hebrews 9:6

Now *after these things* {GENITIVE ABSOLUTE} thus have been prepared, {GENITIVE ABSOLUTE} the priests {SUBJECT} are entering (into) the first tabernacle at all times {TIME} accomplishing {RESULT} the services; {DIRECT OBJECT}

Hebrews 9:7

but (into) the second the high priest {SUBJECT} alone *is entering* once in the year, {TIME} not (apart from) blood, which {DIRECT OBJECT} he is offering (for) himself and the sins of ignorance of the people: {SUBJECTIVE}

Hebrews 9:8

while the Holy Spirit {GENITIVE ABSOLUTE} is signifying {GENITIVE ABSOLUTE} this, {DIRECT OBJECT} *that* the way {ACCUSATIVE OF GENERAL REFERENCE} of the holies {DESCRIPTION} has not yet been made manifest {INDIRECT DISCOURSE} *while* the first tabernacle {GENITIVE ABSOLUTE} is still having {GENITIVE ABSOLUTE} a standing. {DIRECT OBJECT}

Hebrews 9:9

Which {SUBJECT} *is* a simile {PREDICATE NOMINATIVE} (for) the present {SIMPLE ADJECTIVE} {ACCUSATIVE OF PREPOSITION} time, (in) which both gifts {SUBJECT} and sacrifices {SUBJECT} are being offered, *by* being able {MANNER} not to perfect {COMPLETING THE VERB} the one {DIRECT OBJECT} who is serving {SUBSTANTIVE} (as to) conscience,

Hebrews 9:10

only (in) meats and drinks and divers washings, and ordinances of flesh, {SUBJECTIVE} *by* being imposed {MANNER} (until) *the* time of setting things right. {DESCRIPTION}

Hebrews 9:11

But Christ {SUBJECT} *Who* has become {SUBSTANTIVE} high priest {PREDICATE NOMINATIVE} of the coming {SIMPLE ADJECTIVE} good things, {DESCRIPTION} (by) the greater and more perfect tabernacle, not made by hand, {APPOSITION} that {SUBJECT} is not of the creation, {SOURCE}

Hebrews 9:12

nor (by) blood of goats {POSSESSION} and calves, {POSSESSION} but (by) His own blood entered once for all (into) the holies, *and* found {ATTENDANT CIRCUMSTANCE} eternal redemption. {DIRECT OBJECT}

Hebrews 9:13

For if **the blood** {SUBJECT} of bulls {POSSESSION} and of goats, {POSSESSION} and ashes {SUBJECT} of a heifer {POSSESSION} *which* is sprinkling {SUBSTANTIVE} the ones {DIRECT OBJECT} who have been defiled, {SUBSTANTIVE} are sanctifying (for) the purity of the flesh, {OBJECTIVE}

Hebrews 9:14

(how much) rather will the blood {SUBJECT} of that Christ, {POSSESSION} {PREVIOUS REFERENCE} **Who** {SUBJECT} (through) *the* eternal Spirit offered Himself {DIRECT OBJECT} spotless {MANNER} to God, {INDIRECT OBJECT}

purify your conscience {DIRECT OBJECT} (from) dead works, (for) to be serving {PURPOSE} *the* living {SIMPLE ADJECTIVE} God? {DIRECT OBJECT}

Hebrews 9:15

And **(for) this reason** He is Mediator {PREDICATE NOMINATIVE} of a new covenant, {OBJECTIVE} so that *after* death {GENITIVE ABSOLUTE} has taken place {GENITIVE ABSOLUTE} (for) redemption of the transgressions {OBJECTIVE} (under) the first covenant, the ones {SUBJECT} who had been called {SUBSTANTIVE} may receive the promise {DIRECT OBJECT} of the eternal inheritance. {OBJECTIVE}

Hebrews 9:16

For where *there is a testament*, {PREDICATE NOMINATIVE} *it is necessary* {PREDICATE NOMINATIVE} to be bringing in {EXPLAINING A NOUN} *the* death {DIRECT OBJECT} of the testator; {SUBJECTIVE}

Hebrews 9:17

for a testament {SUBJECT} *is* affirmed {PREDICATE NOMINATIVE} (in the case) of *the* dead, since it is in no way being of force when the testator {SUBJECT} is living.

Hebrews 9:18

Whence **neither** the first {SUBJECT} has been inaugurated (apart from) blood.

Hebrews 9:19

For *after* every commandment {GENITIVE ABSOLUTE} **has been spoken** {GENITIVE ABSOLUTE} (according to) law (by) Moses to all the people, {PERSONAL INTEREST ADVANTAGE} he took {ATTENDANT CIRCUMSTANCE} the blood {DIRECT OBJECT} of calves {POSSESSION} and {GRANDVILLE AND SHARP} of goats, {POSSESSION} (with) water and scarlet wool and hyssop, *and* sprinkled the book {DIRECT OBJECT} both itself {APPOSITION} and all the people, {DIRECT OBJECT}

Hebrews 9:20

saying, {MANNER} this {SUBJECT} *is* the blood {PREDICATE NOMINATIVE} of the covenant {DESCRIPTION} which {RETAINED OBJECT} God {SUBJECT} commanded (to) you.

Hebrews 9:21

And he sprinkled **the tabernacle** {DIRECT OBJECT} too and all the vessels {DIRECT OBJECT} of the ministration {DESCRIPTION} with blood; {MEANS}

Hebrews 9:22

and almost all things {SUBJECT} are being purified (with) blood (according to) the law, and there is not becoming remission {PREDICATE NOMINATIVE} (apart from) bloodshedding.

Hebrews 9:23

Therefore *it was* **necessary** {PREDICATE NOMINATIVE} to be purifying {EXPLAINING A NOUN} the representations {REFERENCE} of the things {OBJECTIVE} (in) the heavens with these, {MEANS} but the heavenlies {REFERENCE} themselves {APPOSITION} with better sacrifices {MEANS} (than) these.

Hebrews 9:24

For Christ {SUBJECT} entered **not** (into) holies made by hands, *which are figures* {PREDICATE NOMINATIVE} of the true {SUBJECTIVE} ones, but (into) heaven itself, now to appear {RESULT} before the face {PLACE} of God {POSSESSION} (for) us:

Hebrews 9:25

nor in order that He might be offering Himself {DIRECT OBJECT} often, even as the high priest {SUBJECT} is entering (into) the holies year by year {TIME} (with) another's blood;

Hebrews 9:26

since it was necessary for Him {REFERENCE} to suffer {SUBJECT} (from) *the* foundation of *the* world; {OBJECTIVE} but now once (in) *the* consummation of the ages, {OBJECTIVE} (for) *the* putting away of sin, {OBJECTIVE} He has been manifested (by) the sacrifice of Himself. {OBJECTIVE}

Hebrews 9:27

And (for) **as much as** it is being apportioned to men {PERSONAL INTEREST DISADVANTAGE} once to die, {EXPLAINING THE VERB} and (after) this, judgment; {APPOSITION}

Hebrews 9:28

thus *after* Christ {SUBJECT} once was offered {TIME} for to bear {PURPOSE} *the* sins {DIRECT OBJECT} of many, {WHOLE} He will appear (out of) a second time to the ones {ASSOCIATION} who are awaiting {SUBSTANTIVE} Him {DIRECT OBJECT} (apart from) sin (for) salvation.

Hebrews 10:1

For *because* the law {SUBJECT} is having {CAUSE} **a shadow** {DIRECT OBJECT} of the coming {SIMPLE ADJECTIVE} good things, {OBJECTIVE} not the image {DIRECT OBJECT} itself {APPOSITION} of the things, {OBJECTIVE} (year by) year with the same sacrifices {MEANS} which {DIRECT OBJECT} they are offering (without) interruption is never being able to perfect {COMPLETING THE VERB} the ones {DIRECT OBJECT} who were approaching. {SUBSTANTIVE}

Hebrews 10:2

Since they whosoever ceased **not** to be offering, {COMPLETING A VERB} (because) the ones {ACCUSATIVE OF GENERAL REFERENCE} who are serving {SUBSTANTIVE} were having {CAUSE} not one any longer conscience {DIRECT OBJECT} of sins, {OBJECTIVE} *if* they once had been cleansed! {CONDITION}

Hebrews 10:3

But *there is* (in) **these** a remembrance {PREDICATE NOMINATIVE} of sins {OBJECTIVE} (year by) year.

Hebrews 10:4

For *it is impossible* {PREDICATE ADJECTIVE} *that the* blood {ACCUSATIVE OF GENERAL REFERENCE} of bulls {POSSESSION} and goats {POSSESSION} is taking away {INDIRECT DISCOURSE} sins. {DIRECT OBJECT}

Hebrews 10:5

Wherefore *while* **He is coming** {TIME} (into) the world He is saying, thou wilt not sacrifice {DIRECT OBJECT} and offering, {DIRECT OBJECT} but thou prepared for me {INDIRECT OBJECT} a body; {DIRECT OBJECT}

Hebrews 10:6

Thou delighted not in burnt offerings {DIRECT OBJECT} and sacrifices (for) sin.

Hebrews 10:7

Then **I said**, behold, I am come, it has been written (in) *the* roll of *the* book (of) Me to do, {PURPOSE} O God, {VOCATIVE} Thy will. {DIRECT OBJECT}

Hebrews 10:8

Above **saying**, {MANNER} {QUOTATION- FROM THAT} "Thou wilt not sacrifice and offering and burnt offerings and sacrifices (for) sin, nor delighted in," which are being offered (according to) the law

Hebrews 10:9

then He has said, behold I am come to do, {PURPOSE} O God, {VOCATIVE} Thy will. {DIRECT OBJECT} **He is taking away** the first, {DIRECT OBJECT} in order that He may establish the second; {DIRECT OBJECT}

Hebrews 10:10

(by) which will we are sanctified {PERIPHRASTIC} (through) the offering of the body {OBJECTIVE} of Jesus {POSSESSION} Christ {APPOSITION} once for all.

Hebrews 10:11

And **every priests** {SUBJECT} were standing (day by) day ministering, {MANNER} and offering {MANNER} the same often sacrifices, {DIRECT OBJECT} which {SUBJECT} are never being able to take away {COMPLETING THE VERB} sins; {DIRECT OBJECT}

Hebrews 10:12

but He, {SUBJECT} *after* He has offered {TIME} one sacrifice {DIRECT OBJECT} (for) sins, Himself sat down (in) continually (at) *the* right hand of God, {POSSESSION}

Hebrews 10:13

henceforth awaiting {RESULT} until His enemies {SUBJECT} should be placed *as* a footstool {MANNER} for His foot. {PLACE}

Hebrews 10:14

For He has perfected the ones {DIRECT OBJECT} who were being sanctified {SUBSTANTIVE} **by one offering** {MEANS} (in) continuation.

Hebrews 10:15

And also the Holy Spirit {SUBJECT} **is bearing witness** to us; {PERSONAL INTEREST ADVANTAGE} for (after) that One {SUBJECT} {PREVIOUS REFERENCE} said before. {TIME}

Hebrews 10:16

This {SUBJECT} is the covenant {PREDICATE NOMINATIVE} which {COGNATE} I will covenant (towards) them (after) those days, *the* LORD {SUBJECT} is saying, giving {MEANS} My laws {DIRECT OBJECT} (into) their hearts, also I will inscribe them {DIRECT OBJECT} (into) their minds;

Hebrews 10:17

and I will in no wise {EMPHATIC NEGATION} remember their sins {DIRECT OBJECT} and their lawlessness {DIRECT OBJECT} anymore.

Hebrews 10:18

But **where remission** {SUBJECT} of these {SUBJECTIVE} *is, there is* no longer an offering {PREDICATE NOMINATIVE} (for) sin.

Hebrews 10:19

Therefore *although* **we are having**, {CONCESSION} brethren, {VOCATIVE} boldness {DIRECT OBJECT} (for) entrance into the holies {OBJECTIVE} (by) the blood of Jesus, {POSSESSION}

Hebrews 10:20

which {RETAINED OBJECT} He dedicated a fresh and living {SIMPLE ADJECTIVE} way {DIRECT OBJECT} for us {INDIRECT OBJECT} (through) the veil, that {SUBJECT} is His flesh, {PREDICATE GENITIVE}

Hebrews 10:21

and a Great Priest {DIRECT OBJECT} (over) the house of God, {POSSESSION}

Hebrews 10:22

let us keep approaching (with) a true heart (in) full assurance of faith, {SUBJECTIVE} *because* we have been sprinkled {CAUSE} *as to* the hearts {REFERENCE} (from) a wicked conscience, and have been washed {CAUSE} *as to* the body {REFERENCE} with pure water; {MEANS}

Hebrews 10:23

let us keep holding fast the confession {DIRECT OBJECT} of the unwavering hope, {OBJECTIVE} for the One {SUBJECT} Who is promising {SUBSTANTIVE} *is faithful*; {PREDICATE ADJECTIVE}

Hebrews 10:24

and let us keep considering one another {DIRECT OBJECT} (for) provoking of love {OBJECTIVE} and of good works, {OBJECTIVE}

Hebrews 10:25

not forsaking {MANNER} the assembling together {DIRECT OBJECT} of ourselves, {SUBJECTIVE} even as *the* custom {SUBJECT} *is* with some, {ASSOCIATION} but encouraging {MANNER} *one another*; and by so much {MEASURE} *the* more as ye are seeing the day {MANNER} *which* is drawing near. {SUBSTANTIVE}

Hebrews 10:26

For *if* we {GENITIVE ABSOLUTE} are sinning {GENITIVE ABSOLUTE} **willingly** *after* we received {TIME} the knowledge {DIRECT OBJECT} of the truth, {OBJECTIVE} a sacrifice {SUBJECT} is no longer remaining (for) sins;

Hebrews 10:27

but a certain fearful expectation {SUBJECT} of judgment {OBJECTIVE} and fervour fire {SUBJECT} *are at hand, that* the adversaries {ACCUSATIVE ABSOLUTE} are being about {ACCUSATIVE ABSOLUTE} to be devouring. {COMPLETING THE VERB}

Hebrews 10:28

Anyone {SUBJECT} *who* **set aside** {SUBSTANTIVE} *the* law {DIRECT OBJECT} of Moses {POSSESSION} is dying (without) compassions (on) two or three witnesses:

Hebrews 10:29

are ye thinking of much {MEASURE} worse {COMPARISON} punishment {DIRECT OBJECT} the one {SUBJECT} who trampled upon {SUBSTANTIVE} the Son {DIRECT OBJECT} of God {RELATIONSHIP} and esteemed {SUBSTANTIVE} common {MANNER} the blood {DIRECT OBJECT} of the covenant {DESCRIPTION} (in) where He was sanctified, and insulted {SUBSTANTIVE} the Spirit {DIRECT OBJECT} of grace {DESCRIPTION} will be counted worthy?

Hebrews 10:30

For **we know** the One {DIRECT OBJECT} Who has said, {SUBSTANTIVE} vengeance {SUBJECT} *is belonging to* Me, {POSSESSION} I {SUBJECT} Myself will pay back, *the* LORD {SUBJECT} is saying: and again, *the* LORD {SUBJECT} will judge His people. {DIRECT OBJECT}

Hebrews 10:31

It is a fearful thing {PREDICATE ADJECTIVE} to fall {EXPLAINING AN ADJECTIVE} (into) *the* hands of *the* living {SIMPLE ADJECTIVE} God. {POSSESSION}

Hebrews 10:32

But keep reminding yourselves the former days, {DIRECT OBJECT} (in) which *after* ye have been enlightened {TIME} ye endured much conflict {DIRECT OBJECT} of sufferings; {OBJECTIVE}

Hebrews 10:33

partly, *while* ye were being made a spectacle {TIME} both in reproaches {MANNER} and tribulations; {MANNER} and partly, *while* ye have become {TIME} partners {PREDICATE NOMINATIVE} of the ones {SUBJECTIVE} who thus were passing through {SUBSTANTIVE} *them*;

Hebrews 10:34

for ye sympathized both with my bonds, {MEANS} and ye received the plunder {DIRECT OBJECT} of your possessions {OBJECTIVE} (with) joy, *because* ye were knowing {CAUSE} to have {EXPLAINING THE VERB} | in | (in) | yourselves {PLACE} a better and abiding {SIMPLE ADJECTIVE} possession {DIRECT OBJECT} (in) *the* heavens.

Hebrews 10:35

Therefore do not throw away your boldness {DIRECT OBJECT} which {SUBJECT} is having a great recompense. {DIRECT OBJECT}

Hebrews 10:36

For ye are having need {DIRECT OBJECT} **of endurance**, {OBJECTIVE} in order that ye may receive the promise {DIRECT OBJECT} *after* ye have done {TIME} the will {DIRECT OBJECT} of God. {SUBJECTIVE}

Hebrews 10:37

For yet **a very little while**, {TIME} the One {SUBJECT} Who is coming {SUBSTANTIVE} will come, and will not delay.

Hebrews 10:38

But **the just** {SUBJECT} will live (by) faith; and if he should draw back, my soul {SUBJECT} is not delighting (in) him.

Hebrews 10:39

But **we** {SUBJECT} ourselves are not of *the ones* drawing back {SOURCE} (to) destruction, but of faith {SOURCE} (to) saving of *the* soul. {OBJECTIVE}

Hebrews 11:1

Now faith {SUBJECT} **is** *the* assurance {PREDICATE NOMINATIVE} of things which are being hoped for, {SUBSTANTIVE} *the* conviction {PREDICATE NOMINATIVE} of things {OBJECTIVE} which are not being seen. {SUBSTANTIVE}

Hebrews 11:2

For the elders {SUBJECT} were borne witness to **(by) this**.

Hebrews 11:3

We are apprehending by faith {MEANS} *that* the worlds {ACCUSATIVE OF GENERAL REFERENCE} have been framed {INDIRECT DISCOURSE} by *the* word {MEANS} of God, {SUBJECTIVE} (so) that the things {SUBJECT} which were being seen {SUBSTANTIVE} have not become {RESULT} (from) things appearing. {SUBSTANTIVE} {GENITIVE OF PREPOSITION}

Hebrews 11:4

Abel {SUBJECT} offered by faith {MEANS} a more excellent sacrifice {DIRECT OBJECT} to God {INDIRECT OBJECT} (than) Cain, (by) which he was borne witness to *as* being {MANNER} righteous, {PREDICATE ADJECTIVE} *while* God {GENITIVE ABSOLUTE} was bearing witness {GENITIVE ABSOLUTE} (to) his gifts; and *although* he has died {CONCESSION} (through) it yet he is speaking.

Hebrews 11:5

Enoch {SUBJECT} was translated by faith {MEANS} that he see {PURPOSE} not death, {DIRECT OBJECT} and was not being found, because God {SUBJECT} translated him; {DIRECT OBJECT} for he has been borne witness to (before) his translation to have well pleased {RESULT} God. {DIRECT OBJECT}

Hebrews 11:6

But **(apart from) faith** *it is* impossible {PREDICATE ADJECTIVE} to well please {EXPLAINING AN ADJECTIVE} *Him*; for it is necessary for the one {REFERENCE} who is approaching {SUBSTANTIVE} to God {DIRECT OBJECT} to believe, {SUBJECT} that He is, and He is becoming a Rewarder {PREDICATE NOMINATIVE} for the ones {POSSESSION} who are seeking Him {DIRECT OBJECT} out. {SUBSTANTIVE}

Hebrews 11:7

By faith {MEANS} *after* Noah {SUBJECT} has been divinely instructed {TIME} (concerning) the things which were not yet seen, {SUBSTANTIVE} {GENITIVE OF PREPOSITION} *although* he has been moved with fear, {CONCESSION} he prepared an ark {DIRECT OBJECT} (for) salvation of his house; {OBJECTIVE} (by) which he condemned the world, and became heir {PREDICATE NOMINATIVE} of the righteousness {DESCRIPTION} (according to) faith.

Hebrews 11:8

While Abraham was being called {TIME} he obeyed to go out {PURPOSE} **by faith** {MEANS} (into) the place which {RETAINED OBJECT} he was being about to be receiving {COMPLETING THE VERB} (for) an inheritance, and went out, not knowing {RESULT} where he is going.

Hebrews 11:9

He sojourned by faith {MEANS} (into) | *the* | ~~the~~ | land of the promise, {DESCRIPTION} as *in* a strange {MANNER} country, having dwelt {RESULT} (in) tents (with) Isaac and Jacob, the joint-heirs {APPOSITION} of the same promise; {SUBJECTIVE}

Hebrews 11:10

for he was waiting for the city {DIRECT OBJECT} *which* is having {SUBSTANTIVE} the foundations, {DIRECT OBJECT} of which {SOURCE} God {SUBJECT} *is* Artificer {PREDICATE NOMINATIVE} and the Constructor. {PREDICATE NOMINATIVE}

Hebrews 11:11

Also Sarah {SUBJECT} herself {APPOSITION} received by faith {MEANS} power {DIRECT OBJECT} (for) *the* conception of seed, {SUBJECTIVE} and gave birth (beyond) seasonable time, since she esteemed the faithful One {DIRECT OBJECT} Who has promised for Himself. {SUBSTANTIVE}

Hebrews 11:12

Wherefore also there were born (from) one, and these ones {DIRECT OBJECT} *as one* had been dead, {GENITIVE ABSOLUTE} even as the stars {SUBJECT} of the heaven {PLACE} *are* in the multitude, {MANNER} and as the countless sand {SUBJECT} *which is* (by) the shore of the sea {PLACE} *is*.

Hebrews 11:13

All these ones {SUBJECT} died (in) faith, not having received {RESULT} the promises, {DIRECT OBJECT} but having seen {RESULT} them {DIRECT OBJECT} | from afar, | and having been persuaded, | and having embraced {RESULT} *them*, and having confessed {RESULT} that they are strangers {PREDICATE NOMINATIVE} and sojourners {PREDICATE NOMINATIVE} (on) the earth.

Hebrews 11:14

For **the ones** {SUBJECT} who are saying {SUBSTANTIVE} such things, {DIRECT OBJECT} are making manifest that they are seeking *their* own country. {DIRECT OBJECT}

Hebrews 11:15

And if indeed they were remembering **that one** {DIRECT OBJECT} country (from) whence they came out, they were possibility having an opportunity {DIRECT OBJECT} to have returned; {EXPLAINING A NOUN}

Hebrews 11:16

but now they are stretching for themselves out for a better, {DIRECT OBJECT} that {SUBJECT} is, a heavenly; {PREDICATE GENITIVE} wherefore God {SUBJECT} is not being ashamed for Himself of them, {DIRECT OBJECT} to be being called {RESULT} their God; {APPELLATION} for He prepared a city {DIRECT OBJECT} for them. {INDIRECT OBJECT}

Hebrews 11:17

Abraham {SUBJECT} who was being tried {SUBSTANTIVE} offered up Isaac {DIRECT OBJECT} **by faith**, {MEANS} and that one {SUBJECT} {PREVIOUS REFERENCE} who accepted {SUBSTANTIVE} the promises {DIRECT OBJECT} was offering up his only begotten, {DIRECT OBJECT}

Hebrews 11:18

(as to) whom it was said, {QUOTATION- FROM THAT} "thy seed {SUBJECT} will be called (in) Isaac;" {CLOSE OF QUOTATION}

Hebrews 11:19

reckoning {RESULT} that even God {SUBJECT} was able {PREDICATE ADJECTIVE} to be raising {EXPLAINING AN ADJECTIVE} (from among) the dead, whence also he received for himself him {DIRECT OBJECT} (in) a simile.

Hebrews 11:20

Isaac blessed Jacob {DIRECT OBJECT} and Esau {DIRECT OBJECT} **by faith** {MEANS} (concerning) coming {SIMPLE ADJECTIVE} things.

Hebrews 11:21

While Jacob {SUBJECT} was dying {TIME} he blessed and worshipped each {DIRECT OBJECT} of the sons {WHOLE} of Joseph {RELATIONSHIP} **by faith** {MEANS} (on) the top of his staff. {DESCRIPTION}

Hebrews 11:22

While Joseph {SUBJECT} was dying {TIME} he made mention **by faith** {MEANS} (concerning) the going forth of the sons {OBJECTIVE} Israel, {RELATIONSHIP} and gave command (concerning) his bones.

Hebrews 11:23

After Moses {SUBJECT} has been born {TIME} he was hid **by faith** {MEANS} three months {TIME} (by) his parents because they saw the beautiful infant; {DIRECT OBJECT} and they feared the injunction {DIRECT OBJECT} of the king. {SUBJECTIVE}

Hebrews 11:24

After Moses {SUBJECT} has become {TIME} great {PREDICATE ADJECTIVE} he refused **by faith** {MEANS} to be being called {EXPLAINING THE VERB} son {APPELLATION} of Pharaoh's {POSSESSION} daughter, {RELATIONSHIP}

Hebrews 11:25

having chosen {RESULT} rather to be suffering affliction with {EXPLAINING THE VERB} the people {ASSOCIATION} of God, {POSSESSION} than to be having {EXPLAINING THE VERB} *the* temporary enjoyment {DIRECT OBJECT} of sin; {SUBJECTIVE}

Hebrews 11:26

having esteemed {RESULT} the reproach {DIRECT OBJECT} of the Christ {OBJECTIVE} greater riches {APPOSITION} than the treasures {COMPARISON} | of Egypt; | (in) Egypt | {SUBJECTIVE} for he was looking away (to) the recompense.

Hebrews 11:27

He left Egypt {DIRECT OBJECT} **by faith**, {MEANS} *although* he has not feared {CONCESSION} the indignation {DIRECT OBJECT} of the king; {SUBJECTIVE} for he persevered as seeing {MANNER} the invisible {DIRECT OBJECT} one.

Hebrews 11:28

He has kept the Passover {DIRECT OBJECT} and the sprinkling {DIRECT OBJECT} of the blood {OBJECTIVE} **by faith**, {MEANS} lest the one {SUBJECT} who was destroying {SUBSTANTIVE} the firstborn {DIRECT OBJECT} ones may touch them. {DIRECT OBJECT}

Hebrews 11:29

They passed through the Red Sea {DIRECT OBJECT} **by faith** {MEANS} as (through) dry land; of which {SOURCE} *after* the Egyptians {SUBJECT} has taken {TIME} an attempt {DIRECT OBJECT} they were swallowed up.

Hebrews 11:30

The walls {SUBJECT} of Jericho {PLACE} fell **by faith**, {MEANS} *after* they have been encircled {TIME} (for) seven days.

Hebrews 11:31

Rahab {SUBJECT} the harlot {APPOSITION} perished not **by faith** {MEANS} with the ones {ASSOCIATION} who has disobeyed, {SUBSTANTIVE} *after* she has received {TIME} the spies {DIRECT OBJECT} (with) peace.

Hebrews 11:32

And **what** am I saying more? For the time {SUBJECT} **will fail** me {DIRECT OBJECT} relating {MANNER} (of) Gideon also Barak and Samson and Jephthah, also David and Samuel and of the prophets:

Hebrews 11:33

these ones {SUBJECT} {PREVIOUS REFERENCE} overcame kingdom (by) faith, wrought righteousness, {DIRECT OBJECT} obtained promises, {DIRECT OBJECT} stopped mouths {DIRECT OBJECT} of lions {POSSESSION}

Hebrews 11:34

quenched the power {DIRECT OBJECT} of fire, {SUBJECTIVE} escaped the mouths {DIRECT OBJECT} of the sword, {DESCRIPTION} acquired strength (out of) weakness, became mighty {PREDICATE ADJECTIVE} (in) war, made the armies {DIRECT OBJECT} of strangers {SUBJECTIVE} turn to flight;

Hebrews 11:35

women {SUBJECT} received their dead {DIRECT OBJECT} (by) resurrection; and others {SUBJECT} were tortured, *because* they have not accepted {CAUSE} redemption, {DIRECT OBJECT} in order that they may obtain a better resurrection; {DIRECT OBJECT}

Hebrews 11:36

and others {SUBJECT} received trial {DIRECT OBJECT} of mockings {OBJECTIVE} and scourgings, {OBJECTIVE} and moreover of bonds {OBJECTIVE} and of imprisonment; {OBJECTIVE}

Hebrews 11:37

they were stoned, were sawn asunder, they died (by) slaughter of *the* sword; {SUBJECTIVE} they wandered (in) sheep-skins, (in) goats skins, being destitute, {RESULT} being oppressed, {RESULT} being evil treated, {RESULT}

Hebrews 11:38

of whom {SOURCE} the world {SUBJECT} was not worthy; {PREDICATE ADJECTIVE} wandering {RESULT} (in) deserts and caves and the holes of the earth. {DESCRIPTION}

Hebrews 11:39

And all these ones {SUBJECT} {PREVIOUS REFERENCE} who have been born witness to {SUBSTANTIVE} (through) faith, received not the promise, {DIRECT OBJECT}

Hebrews 11:40

although God {GENITIVE ABSOLUTE} has foreseen {GENITIVE ABSOLUTE} something {DIRECT OBJECT} better (for) us, in order that they may not be made perfect (apart from) us.

Hebrews 12:1

Therefore *because* **we** {SUBJECT} ourselves also are having {CAUSE} a so great a cloud {DIRECT OBJECT} of witnesses {DESCRIPTION} *which* is encompassing {SUBSTANTIVE} us, {DIRECT OBJECT} having laid aside {MEANS} every weight {DIRECT OBJECT} and the easy-surrounding sin, {DIRECT OBJECT} let us keep running the race {DIRECT OBJECT} *which* lying before {SUBSTANTIVE} us {DIRECT OBJECT} (with) endurance,

Hebrews 12:2

looking away {MANNER} (to) Jesus the Leader {APPOSITION} and {GRANDVILLE AND SHARP} Completer {APPOSITION} of faith, {OBJECTIVE} Who {SUBJECT} (in view of) the joy *which* was lying before {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} Him {DIRECT OBJECT} endured *the* cross, {DIRECT OBJECT} having despised {MANNER} *the* shame, {DIRECT OBJECT} and | has sat down | **sat down** | (at) *the* right hand of the throne {PLACE} of God. {POSSESSION}

Hebrews 12:3

For **consider well** the One {DIRECT OBJECT} Who had endured {SUBSTANTIVE} so great gainsaying {DIRECT OBJECT} (from) sinners (against) Himself, in order that ye may not be wearied, fainting {RESULT} in your souls. {PLACE}

Hebrews 12:4

Ye resisted not yet (unto) blood wrestling {MEANS} (against) sin,

Hebrews 12:5

and ye have forgotten completely the exhortation, which *{RETAINED OBJECT}* He is addressing for Himself to you *{PERSONAL INTEREST ADVANTAGE}* as to sons: *{MANNER}* my son, *{VOCATIVE}* stop despising *the* discipline *{DIRECT OBJECT}* of the LORD, *{SUBJECTIVE}* and stop fainting *because* ye are being reproved *{CAUSE}* (by) Him;

Hebrews 12:6

for whom *{DIRECT OBJECT}* *the* LORD *{SUBJECT}* is loving He is disciplining; and He is scourging every son *{DIRECT OBJECT}* whom *{RETAINED OBJECT}* He is receiving.

Hebrews 12:7

| Ye are enduring | TR adds: if | | **(unto)** | not in TR | **discipline**, God *{SUBJECT}* is dealing with you *{AGENCY}* as sons; *{MANNER}* for who *{SUBJECT}* is *the* son *{PREDICATE NOMINATIVE}* whom *{RETAINED OBJECT}* *the* Father *{SUBJECT}* is disciplining not? Yes! *{QUESTIONS- EXPECTED ANSWER YES}*

Hebrews 12:8

But if ye are **without** discipline, of which *{SOURCE}* all *{SUBJECT}* have become partakers, *{PREDICATE NOMINATIVE}* then ye are illegitimate *{PREDICATE NOMINATIVE}* and not sons. *{PREDICATE NOMINATIVE}*

Hebrews 12:9

Moreover we were having **the** fathers *{DIRECT OBJECT}* of the flesh *{DESCRIPTION}* ones who discipline *{APPOSITION}* us, and we were respecting *them*; will we not much *{MEASURE}* rather be in subjection to the Spiritual Father, *{PERSONAL INTEREST ADVANTAGE}* and we will live? Yes! *{QUESTIONS- EXPECTED ANSWER YES}*

Hebrews 12:10

For **these ones** *{SUBJECT}* *{PREVIOUS REFERENCE}* were disciplining indeed (for) a few days (according to) which is seeming good *{SUBSTANTIVE}* *{ACCUSATIVE OF PREPOSITION}* to them; *{DIRECT OBJECT}* but the one *{SUBJECT}* is (for) that which is profiting, *{SUBSTANTIVE}* *{ACCUSATIVE OF PREPOSITION}* (for) to partake *{PURPOSE}* of His holiness. *{DIRECT OBJECT}*

Hebrews 12:11

But **any discipline** *{SUBJECT}* (for) the present is not seeming to be *{EXPLAINING THE VERB}* *matter* of joy, *{DESCRIPTION}* but of grief; *{DESCRIPTION}* but afterwards it is rendering peaceable fruit *{DIRECT OBJECT}* of righteousness *{DESCRIPTION}* to the ones *{INDIRECT OBJECT}* who have been exercised *{SUBSTANTIVE}* (by) it.

Hebrews 12:12

Wherefore lift up the drooping *{SIMPLE ADJECTIVE}* hands *{DIRECT OBJECT}* and the enfeebled *{SIMPLE ADJECTIVE}* knees *{DIRECT OBJECT}*

Hebrews 12:13

and make straight paths *{DIRECT OBJECT}* for your feet, *{REFERENCE}* lest that *{SUBJECT}* which is lame *{PREDICATE ADJECTIVE}* may be turned aside, but rather it may be healed.

Hebrews 12:14

Pursue **peace** {DIRECT OBJECT} (with) all, and sanctification, {DIRECT OBJECT} (apart from) which no one {SUBJECT} will see the LORD; {DIRECT OBJECT}

Hebrews 12:15

looking diligently {MANNER} lest any {SUBJECT} *who* are lacking {SUBSTANTIVE} (from) the grace of God; {POSSESSION} lest any root {SUBJECT} of bitterness {DESCRIPTION} *which* is springing up {SUBSTANTIVE} should be troubling *you*, and many {SUBJECT} should be defiled (by) this;

Hebrews 12:16

lest *there should be* any fornicator {PREDICATE NOMINATIVE} or profane person, {PREDICATE NOMINATIVE} as Esau {SUBJECT} *was*, who {SUBJECT} sold (for) one meal his birthright. {DIRECT OBJECT}

Hebrews 12:17

For **ye know** that also afterwards *because* he was wishing {CAUSE} to inherit {COMPLETING THE VERB} the blessing {DIRECT OBJECT} he was rejected; for he found not place {DIRECT OBJECT} of repentance, {DESCRIPTION} although he has earnestly sought {CAUSE} it {DIRECT OBJECT} (with) tears.

Hebrews 12:18

For ye have **not** come to the mount {DIRECT OBJECT} *which* was being touched {SUBSTANTIVE} and had been kindled {SUBSTANTIVE} with fire, {MEANS} and to obscurity, {DIRECT OBJECT} and to darkness, {DIRECT OBJECT} and to tempest, {DIRECT OBJECT}

Hebrews 12:19

and to sound {DIRECT OBJECT} of trumpet, {DESCRIPTION} and to voice {DIRECT OBJECT} of words, {DESCRIPTION} which {RETAINED OBJECT} the ones {SUBJECT} who have heard {SUBSTANTIVE} refused *that the* word {ACCUSATIVE OF GENERAL REFERENCE} has been addressed {INDIRECT DISCOURSE} to them, {PERSONAL INTEREST ADVANTAGE}

Hebrews 12:20

for they were not enduring that {DIRECT OBJECT} which is being commanded, {SUBSTANTIVE} and if a beast {SUBJECT} should touch the mountain {DIRECT OBJECT} | it will be stoned, | **TR adds: or will be shot through with a dart;** |

Hebrews 12:21

and, the *event* {SUBJECT} which was being a spectacle {SUBJECTIVE} was so fearful, {PREDICATE ADJECTIVE} *that* Moses {SUBJECT} said, I am greatly afraid {PREDICATE ADJECTIVE} and trembling: {PREDICATE ADJECTIVE}

Hebrews 12:22

but ye have come to mount {DIRECT OBJECT} Sion, {PLACE} and *the* city {DIRECT OBJECT} of *the* living {SIMPLE ADJECTIVE} God, {POSSESSION} heavenly Jerusalem, {APPOSITION} and myriads {DIRECT OBJECT} of messengers {DESCRIPTION}

Hebrews 12:23

the universal gathering, {APPOSITION} and assembly {DIRECT OBJECT} of *the* firstborn {SUBJECTIVE} *ones who* had been registered {SUBSTANTIVE} (in) *the* heavens, and God {DIRECT OBJECT} Judge {APPOSITION} of all, {OBJECTIVE} and *the* Spirit {DIRECT OBJECT} of *the* just {POSSESSION} *ones who* had been perfected, {SUBSTANTIVE}

Hebrews 12:24

and Jesus {DIRECT OBJECT} Mediator {APPOSITION} of a fresh covenant, {OBJECTIVE} and the blood {DIRECT OBJECT} of sprinkling {DESCRIPTION} which was speaking {SUBSTANTIVE} better things {DIRECT OBJECT} (than) Abel.

Hebrews 12:25

Keep seeing refuse not the one {DIRECT OBJECT} who was speaking. {SUBSTANTIVE} For if **these themselves** {SUBJECT} escaped not, who have refused {SUBSTANTIVE} the One {DIRECT OBJECT} Who was divinely instructing {SUBSTANTIVE} them (on) | the | the | earth, much {MEASURE} more we {SUBJECT} ourselves who are turning away {SUBSTANTIVE} the One {DIRECT OBJECT} (from) the heavens will not escape,

Hebrews 12:26

Whose voice {SUBJECT} shook the earth {DIRECT OBJECT} then, but now He has promised, saying, {MANNER} yet once I {SUBJECT} myself am shaking not only the earth, {DIRECT OBJECT} but also the heaven. {DIRECT OBJECT}

Hebrews 12:27

But **the thing** {SUBJECT} yet once, is signifying the removing {DIRECT OBJECT} of the things {OBJECTIVE} which are being shaken, {SUBSTANTIVE} as having been made, {MANNER} in order that the things {SUBJECT} which were not being shaken {SUBSTANTIVE} may remain.

Hebrews 12:28

Wherefore *because* we are receiving {CAUSE} **an unshakable kingdom**, {DIRECT OBJECT} **let us keep having grace**, {DIRECT OBJECT} (by) which | **let us keep serving** | we are serving | **God** {DIRECT OBJECT} well pleasingly (with) reverence and fear.

Hebrews 12:29

For also our **God** {SUBJECT} is a consuming {SIMPLE ADJECTIVE} fire. {PREDICATE NOMINATIVE}

Hebrews 13:1

Let the brotherly love {SUBJECT} **keep abiding**.

Hebrews 13:2

Stop being forgetful of the hospitality; {DIRECT OBJECT} for (by) this *while* some {SUBJECT} were entertaining {TIME} messengers {DIRECT OBJECT} they were ignorant of it.

Hebrews 13:3

Keep being mindful of prisoners, {DIRECT OBJECT} as having been bound with {MANNER} them, the ones {APPOSITION} who are being evil-treated, {SUBSTANTIVE} as being {MANNER} yourselves {PREDICATE NOMINATIVE} (in) the body.

Hebrews 13:4

Marriage {SUBJECT} is **honorable** {PREDICATE ADJECTIVE} (in) every way, and the bed {SUBJECT} is undefiled; {PREDICATE ADJECTIVE} but God {SUBJECT} will judge fornicators {DIRECT OBJECT} and adulterers. {DIRECT OBJECT}

Hebrews 13:5

Without love of money {SUBJECT} *is* the manner of life; {PREDICATE NOMINATIVE} **keep** being content {IMPERATIVAL} with the things {MEANS} which are being present; {SUBSTANTIVE} **for He** {SUBJECT} **Himself** has said, I shall in no wise {EMPHATIC NEGATION} leave thee, {DIRECT OBJECT} nor I shall in no wise {EMPHATIC NEGATION} | be forsaking | **forsake** | thee. {DIRECT OBJECT}

Hebrews 13:6

So that we {ACCUSATIVE OF GENERAL REFERENCE} **who are being courageous** {SUBSTANTIVE} are saying, {RESULT} **the LORD** {SUBJECT} *is* to me {POSSESSION} a helper, {PREDICATE NOMINATIVE} and I will not be afraid: what will man {SUBJECT} do to me? {INDIRECT OBJECT}

Hebrews 13:7

Keep remembering the ones {DIRECT OBJECT} who are leading {SUBSTANTIVE} you, {DIRECT OBJECT} who {SUBJECT} spoke to you {PERSONAL INTEREST ADVANTAGE} the word {DIRECT OBJECT} of God; {SUBJECTIVE} of whom {SOURCE} *while* ye are considering {TIME} the issue {DIRECT OBJECT} of *their* conduct, {DESCRIPTION} **keep imitating their faith.** {DIRECT OBJECT}

Hebrews 13:8

Jesus {SUBJECT} **Christ** {APPOSITION} *is* the same {PREDICATE NOMINATIVE} yesterday and today, and (to) the ages.

Hebrews 13:9

Stop being carried about **with various and strange teachings;** {MEANS} for *it is* good {PREDICATE ADJECTIVE} *that* heart {ACCUSATIVE OF GENERAL REFERENCE} *is* being confirmed {INDIRECT DISCOURSE} with grace, {MEANS} not with meats, {MEANS} (in) which the ones {SUBJECT} who have walked {SUBSTANTIVE} *therein* were not profited.

Hebrews 13:10

We are having an altar {DIRECT OBJECT} (of) which the ones {SUBJECT} who are serving {SUBSTANTIVE} in the tabernacle {PLACE} are not having authority {DIRECT OBJECT} to eat. {EXPLAINING A NOUN}

Hebrews 13:11

For the blood {SUBJECT} **of those** animals {POSSESSION} *is* being brought *as sacrifices* (for) sin (into) the holies (by) the high priest, of these {SOURCE} the bodies {SUBJECT} are being burned (outside) the camp.

Hebrews 13:12

Wherefore also **Jesus**, {SUBJECT} in order that He may sanctify (by) His own blood the people, {DIRECT OBJECT} suffered (outside) the gate.

Hebrews 13:13

Therefore **let us keep going forth** (to) Him (outside) the camp, bearing {MANNER} His reproach; {DIRECT OBJECT}

Hebrews 13:14

for we are not having here an abiding {SIMPLE ADJECTIVE} city, {DIRECT OBJECT} but we are seeking for the one {DIRECT OBJECT} which is coming. {SUBSTANTIVE}

Hebrews 13:15

Therefore **(by) Him**, let us keep offering the sacrifice {DIRECT OBJECT} of praise {OBJECTIVE} (through) all to God, {INDIRECT OBJECT} that {SUBJECT} is, confessing {MEANS} fruit {DIRECT OBJECT} of the lips {SUBJECTIVE} to His name. {REFERENCE}

Hebrews 13:16

But stop being forgetful of the good deeds {DIRECT OBJECT} and {GRANDVILLE AND SHARP} of fellowship; {DIRECT OBJECT} for God {SUBJECT} is being well pleased with such sacrifices. {MEANS}

Hebrews 13:17

Keep obeying for yourselves the ones {DIRECT OBJECT} who are leading {SUBSTANTIVE} you, {DIRECT OBJECT} and keep submitting; for they {SUBJECT} themselves are watching (for) your souls, as rendering {MANNER} account; {DIRECT OBJECT} in order that they might be doing this {DIRECT OBJECT} (with) joy, and not groaning; {MANNER} for this {SUBJECT} is unprofitable {PREDICATE ADJECTIVE} for you. {POSSESSION}

Hebrews 13:18

Keep praying (for) us: for we have persuaded, that we are having a good conscience, {DIRECT OBJECT} although ye are wishing {CONCESSION} to be conducting ourselves {COMPLETING THE VERB} (in) all things;

Hebrews 13:19

but I am exhorting *you* to do {EXPLAINING THE VERB} this, {DIRECT OBJECT} in order that I may be restored more quickly to you. {PERSONAL INTEREST ADVANTAGE}

Hebrews 13:20

And may God {SUBJECT} of peace, {DESCRIPTION} Who has brought again {SUBSTANTIVE} (from among) the dead the Shepherd {DIRECT OBJECT} of the sheep {OBJECTIVE} The Great {APPOSITION} *One* (in) the blood of the eternal covenant, {DESCRIPTION} our LORD {APPOSITION} Jesus, {APPOSITION}

Hebrews 13:21

perfect you {DIRECT OBJECT} (in) every good work, (for) to do {PURPOSE} His will, {DIRECT OBJECT} doing {RESULT} (in) you that {DIRECT OBJECT} which is well-pleasing {PREDICATE ADJECTIVE} (before) Him, (through) Jesus Christ; {APPOSITION} to Whom {POSSESSION} *be* the glory {SUBJECT} (to) the ages of the ages. {TIME} Amen. {OATH}

Hebrews 13:22

But I am exhorting you, {DIRECT OBJECT} brethren, {VOCATIVE} keep bearing the word {DIRECT OBJECT} of exhortation, {DESCRIPTION} for also I wrote to you {PERSONAL INTEREST ADVANTAGE} (in) few words.

Hebrews 13:23

Ye are knowing the brother {DIRECT OBJECT} Timotheus {APPOSITION} *who* has been released, {SUBSTANTIVE} (with) whom if he should be coming sooner, I will see you. {DIRECT OBJECT}

Hebrews 13:24

Salute all the ones {DIRECT OBJECT} who are leading {SUBSTANTIVE} you, {DIRECT OBJECT} **and all the saints.**
{DIRECT OBJECT} **The ones** {SUBJECT} who *are* (from) Italy **are saluting you.** {DIRECT OBJECT}

Hebrews 13:25

May the grace {SUBJECT} *be* (with) you all. Amen {OATH}

James 1:1

James {SUBJECT} a bondman {APPOSITION} of God {SUBJECTIVE} and of *the* LORD {SUBJECTIVE} Jesus
{APPOSITION} Christ {APPOSITION} *is writing* to the twelve tribes {PERSONAL INTEREST ADVANTAGE} which *are* (in)
the dispersion, greeting. {INFINITIVE ABSOLUTE}

James 1:2

Esteem all joy, {DIRECT OBJECT} my brethren, {VOCATIVE} whenever ye should fall into various temptations,
{DIRECT OBJECT}

James 1:3

because ye are knowing {CAUSE} that the proving {SUBJECT} of your faith {SUBJECTIVE} is working out
endurance. {DIRECT OBJECT}

James 1:4

But let that {PREVIOUS REFERENCE} **endurance** {SUBJECT} **keep having its perfect work,** {DIRECT OBJECT} in
order that ye might be perfect {PREDICATE ADJECTIVE} and complete, {PREDICATE ADJECTIVE} (in) lacking {RESULT
OF PREPOSITION} nothing.

James 1:5

But **if** anyone {SUBJECT} of you {WHOLE} is lacking wisdom, {DIRECT OBJECT} **let him keep asking** (from) God
Who is giving {SUBSTANTIVE} {GENITIVE OF PREPOSITION} to all {DIRECT OBJECT} freely, and is reproaching
{SUBSTANTIVE} {GENITIVE OF PREPOSITION} not, **and it will be given** to him. {PERSONAL INTEREST ADVANTAGE}

James 1:6

But let him keep asking (in) faith *and* keep doubting for himself {ATTENDANT CIRCUMSTANCE} nothing. For
the one {SUBJECT} who is doubting for himself {SUBSTANTIVE} is being like a wave {PREDICATE NOMINATIVE} of
the sea {PLACE} *which* is being driven by the wind {SUBSTANTIVE} and is being tossed. {SUBSTANTIVE}

James 1:7

For let that man {SUBJECT} {PREVIOUS REFERENCE} **stop** supposing that he will receive anything {DIRECT OBJECT}
(from) the LORD,

James 1:8

a double-minded man {SUBJECT} *is* unstable {PREDICATE NOMINATIVE} (in) all his ways.

James 1:9

But let the brother {SUBJECT} of low degree {APPOSITION} **keep boasting** (in) his elevation,

James 1:10

and the rich {SUBJECT} (in) his humiliation, because as the flower {SUBJECT} of the grass {DESCRIPTION} *is* he will pass away.

James 1:11

For the sun {SUBJECT} **rose** (with) *its* burning heat, and the comeliness {SUBJECT} of its appearance {SUBJECTIVE} perished: thus also the rich {SUBJECT} will wither (in) his goings.

James 1:12

Blessed {PREDICATE ADJECTIVE} *is* the man {SUBJECT} who {SUBJECT} is enduring temptation; {DIRECT OBJECT} because *after* he became {TIME} approved, {PREDICATE ADJECTIVE} he will receive a crown {DIRECT OBJECT} of life, {APPOSITION} which {RETAINED OBJECT} the LORD {SUBJECT} promised to the ones {INDIRECT OBJECT} who were loving {SUBSTANTIVE} Him. {DIRECT OBJECT}

James 1:13

Let **no one** {SUBJECT} keep saying *while* he is being tempted, {TIME} I am being tempted (from) God: for God {SUBJECT} is not to be tempted {PREDICATE ADJECTIVE} *by* evils, {SUBJECTIVE} and He {SUBJECT} Himself is tempting no one. {DIRECT OBJECT}

James 1:14

But **each one** {SUBJECT} is being tempted (by) his own lust *while* he is being drawn away {TIME} and is being allured. {TIME}

James 1:15

Then *after* the lust {SUBJECT} is conceived, {TIME} it is giving birth to sin, {DIRECT OBJECT} but *after* sin {SUBJECT} was completed, {TIME} it is bringing forth death. {DIRECT OBJECT}

James 1:16

Stop being misled, my beloved brethren; {VOCATIVE}

James 1:17

every good act of giving {SUBJECT} and every perfect gift {SUBJECT} from above {PLACE} is coming down (from) the Father of lights, {APPOSITION} (with) Whom there is no variation, {PREDICATE NOMINATIVE} or shadow {PREDICATE NOMINATIVE} of turning. {DESCRIPTION}

James 1:18

Because **He has willed** {CAUSE} *it*, He brought forth us {DIRECT OBJECT} *by the word* {MEANS} of truth, {DESCRIPTION} (for) *that* we {ACCUSATIVE OF GENERAL REFERENCE} should be {INDIRECT DISCOURSE} sort {DIRECT OBJECT} of *the* first-fruits {DESCRIPTION} of His creatures. {REFERENCE}

James 1:19

So that, brethren, {VOCATIVE} my beloved, {APPOSITION} let every man {SUBJECT} keep being swift {PREDICATE ADJECTIVE} to hear {PURPOSE} slow {PREDICATE ADJECTIVE} to speak, {PURPOSE} slow {PREDICATE ADJECTIVE} (to) wrath;

James 1:20

for *the* wrath {SUBJECT} of man {SUBJECTIVE} is not working out *the* righteousness {DIRECT OBJECT} of God. {POSSESSION}

James 1:21

Wherefore, *since* **ye have laid aside** {CONCESSION} all filthiness {DIRECT OBJECT} and abounding {DIRECT OBJECT} of wickedness, {SUBJECTIVE} (in) meekness accept the implanted word, {DIRECT OBJECT} which is being able {SUBSTANTIVE} to save {COMPLETING THE VERB} your souls. {DIRECT OBJECT}

James 1:22

But keep being doers {PREDICATE NOMINATIVE} of *the* word {OBJECTIVE} and not only hearers, {PREDICATE NOMINATIVE} beguiling {RESULT} yourselves. {DIRECT OBJECT}

James 1:23

Because **if** any man {SUBJECT} is a hearer {PREDICATE NOMINATIVE} of *the* word {OBJECTIVE} and not a doer, {PREDICATE NOMINATIVE} **this one** {SUBJECT} is like to a man {POSSESSION} *who* is considering {SUBSTANTIVE} his natural face {DIRECT OBJECT} (in) a mirror:

James 1:24

for he considered himself {DIRECT OBJECT} and has gone away, and immediately he forgot what he was like.

James 1:25

But this one {SUBJECT} {PREVIOUS REFERENCE} *who* looked {SUBSTANTIVE} (into) *the* perfect law, that {APPOSITION} of freedom, {DESCRIPTION} and was continuing in {SUBSTANTIVE} *it*, has not been {PERIPHRASTIC} forgetful, {PREDICATE NOMINATIVE} but a doer {PREDICATE NOMINATIVE} of *the* work, {OBJECTIVE} will be (in) his doing.

James 1:26

If anyone {SUBJECT} is seeming to be {COMPLETING THE VERB} religious {PREDICATE ADJECTIVE} (among) you, *and* is not bridling {ATTENDANT CIRCUMSTANCE} his tongue, {DIRECT OBJECT} but is deceiving {ATTENDANT CIRCUMSTANCE} his heart, {DIRECT OBJECT} the religion {SUBJECT} of this one {SUBJECTIVE} *is* vain. {PREDICATE ADJECTIVE}

James 1:27

Pure and undefiled **religion** {PREDICATE NOMINATIVE} (before) God, and {GRANDVILLE AND SHARP} *the* Father is this: {SUBJECT} to be visiting {APPOSITION} orphans {DIRECT OBJECT} and widows {DIRECT OBJECT} (in) their tribulation, to be keeping {APPOSITION} oneself {DIRECT OBJECT} unspotted {MANNER} (from) the world.

James 2:1

My brethren {VOCATIVE} stop having the faith {DIRECT OBJECT} of our LORD {SUBJECTIVE} Jesus {APPOSITION} Christ, {APPOSITION} of glory, {APPOSITION} (with) respect of persons;

James 2:2

for if a man {SUBJECT} with gold rings should come (into) your assembly (in) splendid apparel, but a poor {SUBJECT} *man* should come in also (in) vile apparel,

James 2:3

and ye should look (upon) that one {PREVIOUS REFERENCE} *who* was wearing {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} the splendid apparel, {DIRECT OBJECT} and ye should say to him, {PERSONAL INTEREST ADVANTAGE} keep sitting thyself {SUBJECT} here *in* a good place, and ye may have said to the poor, {PERSONAL INTEREST DISADVANTAGE} stand thyself {SUBJECT} there, or keep sitting here (under) my footstool:

James 2:4

also were ye not divided (among) yourselves and ye became judges {PREDICATE NOMINATIVE} of evil reasonings? {OBJECTIVE} Yes! {QUESTIONS- EXPECTED ANSWER YES}

James 2:5

Hear my beloved brethren: {VOCATIVE} chose not God {SUBJECT} for Himself the poor {DIRECT OBJECT} of | *this*| *this* | world, {PLACE} rich {PREDICATE ADJECTIVE} (in) faith, and heirs {PREDICATE NOMINATIVE} of the kingdom {OBJECTIVE} which {SOURCE} He promised to the ones {INDIRECT OBJECT} *who* were loving {SUBSTANTIVE} Him? {DIRECT OBJECT} Yes! {QUESTIONS- EXPECTED ANSWER YES}

James 2:6

But ye {SUBJECT} yourself dishonoured the poor {DIRECT OBJECT} *man*. Are not rich {SUBJECT} *men* oppressing you, {DIRECT OBJECT} and they {SUBJECT} themselves dragging you {DIRECT OBJECT} (before) *the* tribunals? Yes! {QUESTIONS- EXPECTED ANSWER YES}

James 2:7

Are not they {SUBJECT} themselves blaspheming the good name {DIRECT OBJECT} which was called {SUBSTANTIVE} (upon) you? Yes! {QUESTIONS- EXPECTED ANSWER YES}

James 2:8

If **indeed** ye are keeping *the* royal law {DIRECT OBJECT} (according to) the scripture, thou will love thy neighbour {DIRECT OBJECT} as thyself, {MANNER} ye are doing well.

James 2:9

But if **ye are having respect of persons**, ye are working sin, {DIRECT OBJECT} *because* ye are convicted {CAUSE} (by) that law {PREVIOUS REFERENCE} as transgressors {SUBJECT} *are*.

James 2:10

For **whosoever** {SUBJECT} will keep the whole law, {DIRECT OBJECT} but will stumble (in) one *point*, he has become guilty {PREDICATE NOMINATIVE} of all. {OBJECTIVE}

James 2:11

For **the One** {SUBJECT} *who* has said, {SUBSTANTIVE} | commit | **shall** | not adultery, also said, | commit | **shall** | not murder. Now if thou will **not** commit adultery, but thou will commit murder, thou have become a transgressor {PREDICATE NOMINATIVE} of the law. {OBJECTIVE}

James 2:12

So keep speaking and so keep doing, as ye are being about {MANNER} to be being judged {COMPLETING THE VERB} (by) *the* law of freedom. {DESCRIPTION}

James 2:13

For **that judgment** {SUBJECT} {PREVIOUS REFERENCE} *will be* without mercy {PREDICATE NOMINATIVE} to him {POSSESSION} *who* wrought {SUBSTANTIVE} not mercy. {DIRECT OBJECT} | Mercy | **TR adds: and** | {SUBJECT} **is** **boasting over judgment.** {DIRECT OBJECT}

James 2:14

What *is* the profit, my brethren, {VOCATIVE} if anyone {SUBJECT} should be saying *that I* am having {INDIRECT DISCOURSE} faith, {DIRECT OBJECT} but should be not having works? {DIRECT OBJECT} Is that faith {SUBJECT} {PREVIOUS REFERENCE} being able to save {COMPLETING THE VERB} him? {DIRECT OBJECT} **No!** {QUESTIONS- EXPECTED ANSWER NOT}

James 2:15

Now if a **brother** {SUBJECT} or a sister {SUBJECT} should be living naked, {PREDICATE ADJECTIVE} and should be destitute {PERIPHRASTIC} of daily food, {SUBJECTIVE}

James 2:16

and anyone {SUBJECT} (from among) you should say to them, {PERSONAL INTEREST DISADVANTAGE} keep going (in) peace, keep being warmed and keep being filled, but did not give to them {INDIRECT OBJECT} needful things {DIRECT OBJECT} for the body, {REFERENCE} *what is* the profit? {SUBJECT}

James 2:17

So also that faith {SUBJECT} {PREVIOUS REFERENCE} is dead (by) itself if it should be not having works. {DIRECT OBJECT}

James 2:18

But someone {SUBJECT} **will say**, thou {SUBJECT} thyself are having faith {DIRECT OBJECT} and I {SUBJECT} myself am having works; {DIRECT OBJECT} *then the writer replies* show me {INDIRECT OBJECT} thy faith {DIRECT OBJECT} (from) thy works, and I {SUBJECT} myself will show thee {INDIRECT OBJECT} my faith {DIRECT OBJECT} (from) my works.

James 2:19

Thou {SUBJECT} *thyself* are believing that there is one God. {PREDICATE NOMINATIVE} **Thou are doing well;** **even the demons** {SUBJECT} **are believing and shuddering.**

James 2:20

But are thou willing to know, {COMPLETING THE VERB} O empty man {VOCATIVE} that this faith {SUBJECT} {PREVIOUS REFERENCE} is dead {PREDICATE NOMINATIVE} (apart from) works?

James 2:21

Was not **Abraham**, {SUBJECT} our Father {APPOSITION} justified (by) works, *after* he had offered {TIME} Isaac {DIRECT OBJECT} his son {RELATIONSHIP} (upon) the altar? Yes! {QUESTIONS- EXPECTED ANSWER YES}

James 2:22

Are thou seeing that this faith {SUBJECT} {PREVIOUS REFERENCE} was working with his works, {DIRECT OBJECT} and was that faith {SUBJECT} {PREVIOUS REFERENCE} perfected (by) works?

James 2:23

And the scripture {SUBJECT} **was fulfilled** which is saying, {SUBSTANTIVE} now Abraham {SUBJECT} believed in God, {DIRECT OBJECT} and it was reckoned to him {PERSONAL INTEREST ADVANTAGE} (for) righteousness, and he was called a friend {APPELLATION} of God. {POSSESSION}

James 2:24

Keep seeing then that a man {SUBJECT} is being justified (by) works, and not (by) faith only.

James 2:25

But **in like manner** also was not Rahab {SUBJECT} the harlot, {APPOSITION} justified (by) works, *after* she had received {TIME} the messengers, {DIRECT OBJECT} and she had put *them* forth by another way? {MEANS}

James 2:26

For **as** the body {SUBJECT} is dead (apart from) *the* spirit, so also that faith {SUBJECT} {PREVIOUS REFERENCE} is dead {PREDICATE NOMINATIVE} (apart from) its {PREVIOUS REFERENCE} works.

James 3:1

Stop becoming many teachers, {PREDICATE NOMINATIVE} my brethren, {VOCATIVE} *because* we know {CAUSE} that we will receive greater judgment. {DIRECT OBJECT}

James 3:2

For we are **all** stumbling often. **If** anyone {SUBJECT} is not stumbling (in) word, this one {SUBJECT} *is* a perfect man, {PREDICATE NOMINATIVE} *and* is being able {ATTENDANT CIRCUMSTANCE} to bridle {COMPLETING THE VERB} also the whole body. {DIRECT OBJECT}

James 3:3

Behold, we are putting the bits {DIRECT OBJECT} (in) the mouth of the horses, {POSSESSION} for *that* they {ACCUSATIVE OF GENERAL REFERENCE} are obeying {INDIRECT DISCOURSE} us, {DIRECT OBJECT} and we are turning about their whole body. {DIRECT OBJECT}

James 3:4

Behold, also the ships {SUBJECT} *which* are {SUBSTANTIVE} so great, {PREDICATE ADJECTIVE} and are driven (by) violent winds, are being turned about (by) a very small rudder, wherever the impulse {SUBJECT} of him {SUBJECTIVE} *who* is steering {SUBSTANTIVE} should be willing.

James 3:5

Thus also the tongue {SUBJECT} is a little member, {PREDICATE NOMINATIVE} and boasting great things. {PERIPHRASTIC} **Behold**, how large a wood {DIRECT OBJECT} *the* little fire {SUBJECT} is kindling!

James 3:6

And that tongue {SUBJECT} {PREVIOUS REFERENCE} is a fire, {PREDICATE NOMINATIVE} the world {APPOSITION} of unrighteousness. {DESCRIPTION} **Thus that tongue** {SUBJECT} {PREVIOUS REFERENCE} is being set (in) our members, which is defiling {SUBSTANTIVE} the whole body {DIRECT OBJECT} both *which* is setting on fire {SUBSTANTIVE} the course {DIRECT OBJECT} of nature, {SUBJECTIVE} and is being set on fire {SUBSTANTIVE} (by) Gehenna.

James 3:7

For **every species** {SUBJECT} both of beasts {DESCRIPTION} and of birds, {DESCRIPTION} both of creeping things {DESCRIPTION} and things of the sea, {DESCRIPTION} is being subdued and has been subdued (by) the human species;

James 3:8

but no one {SUBJECT} is being able to subdue {COMPLETING THE VERB} the tongue; {DIRECT OBJECT} *it is* an unrestrainable evil, {PREDICATE ADJECTIVE} full {PREDICATE ADJECTIVE} of death-bringing poison. {SUBJECTIVE}

James 3:9

(In) **this** we are blessing God {DIRECT OBJECT} and {GRANDVILLE AND SHARP} Father {DIRECT OBJECT} and (in) this we are cursing men {DIRECT OBJECT} who are made {SUBSTANTIVE} (according to) *the* likeness of God; {OBJECTIVE}

James 3:10

blessing {SUBJECT} and cursing {SUBJECT} is going forth (out of) same mouth. Thus these things {SUBJECT} are **not** being necessary to be becoming, {SUBJECT} my brethren. {VOCATIVE}

James 3:11

Is the fountain {SUBJECT} pouring forth the sweet {DIRECT OBJECT} and the bitter {DIRECT OBJECT} (out of) the same opening? **No!** {QUESTIONS- EXPECTED ANSWER NO!}

James 3:12

Is a fig-tree {SUBJECT} being able to produce {COMPLETING THE VERB} olives, {DIRECT OBJECT} or a vine {SUBJECT} figs, {DIRECT OBJECT} my brethren? {VOCATIVE} **No!** {QUESTIONS- EXPECTED ANSWER NOT} Thus **no** fountain {SUBJECT} *is able* to produce {COMPLETING THE VERB} salt {DIRECT OBJECT} and sweet water. {DIRECT OBJECT}

James 3:13

Who {SUBJECT} *is* wise {PREDICATE ADJECTIVE} and understanding {PERIPHRASTIC} (among) you? **Let him show his works** {DIRECT OBJECT} (out of) good conduct (in) meekness of wisdom. {OBJECTIVE}

James 3:14

But if ye are having bitter **emulation** {DIRECT OBJECT} and contention {DIRECT OBJECT} (in) your heart, stop boasting and lying (against) the truth.

James 3:15

This wisdom {SUBJECT} **is not** coming down {PERIPHRASTIC} from above but earthly, {PREDICATE ADJECTIVE} natural, {PREDICATE ADJECTIVE} devilish. {PREDICATE ADJECTIVE}

James 3:16

For **where** emulation {SUBJECT} and contention {SUBJECT} *are*; there *is* commotion {PREDICATE NOMINATIVE} and every evil thing. {PREDICATE NOMINATIVE}

James 3:17

But **that** {PREVIOUS REFERENCE} wisdom {SUBJECT} from above **is** first pure, {PREDICATE ADJECTIVE} then peaceful, {PREDICATE ADJECTIVE} gentle, {PREDICATE ADJECTIVE} yielding, {PREDICATE ADJECTIVE} full of mercy, {PREDICATE ADJECTIVE} and of good fruits, {PREDICATE ADJECTIVE} impartial, {PREDICATE ADJECTIVE} and unfeigned. {PREDICATE ADJECTIVE}

James 3:18

But the fruit {SUBJECT} of righteousness {DESCRIPTION} **is being sown** (in) peace for the ones {PERSONAL INTEREST ADVANTAGE} who are making {SUBSTANTIVE} peace. {DIRECT OBJECT}

James 4:1

Whence *are* wars {SUBJECT} and fightings {SUBJECT} *coming* (among) you? *Is it not* thence, (from) your pleasures which are warring {SUBSTANTIVE} {GENITIVE OF PREPOSITION} (in) your members? Yes! {QUESTIONS- EXPECTED ANSWER YES}

James 4:2

Ye are desiring, and ye are having not; ye are killing also ye are being zealous and are not being able to obtain; {COMPLETING THE VERB} ye are fighting and are waging | war, | **TR adds: but | ye are having not**, (because) ye {ACCUSATIVE OF GENERAL REFERENCE} are asking {CAUSE} not for yourselves.

James 4:3

Ye are asking and ye are receiving not, because ye are asking for ourselves evilly, in order that ye may spend *it* (in) your pleasures.

James 4:4

Adulterers {VOCATIVE} and adulteresses, {VOCATIVE} **know ye not** that the friendship {SUBJECT} of the world {OBJECTIVE} is enmity {PREDICATE NOMINATIVE} *with* God? {SUBJECTIVE} Yes! {QUESTIONS- EXPECTED ANSWER YES} Therefore **whosoever** {SUBJECT} should be minded to be {EXPLAINING THE VERB} a friend {PREDICATE NOMINATIVE} of the world, {OBJECTIVE} he is constituted an enemy {DIRECT OBJECT} of God. {SUBJECTIVE}

James 4:5

Or are ye thinking that the scripture {SUBJECT} is speaking in vain? Is the spirit {SUBJECT} which took up abode (in) us longing (with) envy?

James 4:6

But He is giving **greater** grace; {DIRECT OBJECT} wherefore it is saying, God {SUBJECT} is setting Himself against *the* proud, {CAUSE} but He is giving grace {DIRECT OBJECT} to *the* lowly. {INDIRECT OBJECT}

James 4:7

Therefore submit yourselves to God. {DIRECT OBJECT} Resist the devil, {DIRECT OBJECT} and he will flee (from) you;

James 4:8

Draw near to God, {DIRECT OBJECT} and He will draw near to you. {DIRECT OBJECT} Cleanse your hands, {DIRECT OBJECT} sinners, {VOCATIVE} and purify your hearts, {DIRECT OBJECT} ye double-minded. {VOCATIVE}

James 4:9

Be wretched, and mourn, and weep. Let your **laughter** {SUBJECT} be turned (to) mourning, and your joy {SUBJECT} (to) heaviness.

James 4:10

Humble yourselves (before) the LORD, and He will exalt you. {DIRECT OBJECT}

James 4:11

Stop speaking against one another, {DIRECT OBJECT} brethren, {VOCATIVE} the one {SUBJECT} who is speaking against {SUBSTANTIVE} *his* brother, {DIRECT OBJECT} and is judging {SUBSTANTIVE} *his* brother {DIRECT OBJECT} is speaking against *the* law, {DIRECT OBJECT} and is judging *the* law. {DIRECT OBJECT} But if thou are judging *the* law, {DIRECT OBJECT} thou are not a doer {PREDICATE NOMINATIVE} of *the* law, {OBJECTIVE} but a judge. {PREDICATE NOMINATIVE}

James 4:12

One {SUBJECT} is the lawgiver, {PREDICATE NOMINATIVE} who is being able {SUBSTANTIVE} to save {COMPLETING THE VERB} and to destroy: {COMPLETING THE VERB} | but | **not in TR** | who are thou {SUBJECT} thyself that thou are judging the other? {DIRECT OBJECT}

James 4:13

Keep going now, the ones {APPOSITION} who are saying {SUBSTANTIVE} we will go today {TIME} and tomorrow {TIME} (into) such a city, and will spend there one year {TIME} and will make gain;

James 4:14

ye are not knowing what *will be* on the morrow; {TIME} for what *is* your life? {SUBJECT} Even **a vapour** {PREDICATE NOMINATIVE} which is appearing {SUBSTANTIVE} (for) little *while*, and then | also | **not in TR** | is disappearing. {SUBSTANTIVE}

James 4:15

(**Instead**) ye {ACCUSATIVE OF GENERAL REFERENCE} should be saying, {OBJECT OF PREPOSITION} if the LORD {SUBJECT} should will and we should live, also we may do this {DIRECT OBJECT} or that. {DIRECT OBJECT}

James 4:16

But now ye are boasting (in) thy vauntings: all such boasting {SUBJECT} is evil. {PREDICATE ADJECTIVE}

James 4:17

Therefore to *him who* **knows** {SUBSTANTIVE} to be doing {EXPLAINING THE VERB} good, {DIRECT OBJECT} and is not doing {SUBSTANTIVE} it, it is sin {PREDICATE NOMINATIVE} to him. {POSSESSION}

James 5:1

Keep going to now, ye rich, {VOCATIVE} weep by howling {MANNER} (over) your miseries which are coming upon {SUBSTANTIVE} you.

James 5:2

Thy riches {SUBJECT} have rotted, and your garments {SUBJECT} have become moth-eaten; {PREDICATE ADJECTIVE}

James 5:3

your gold {SUBJECT} and silver {SUBJECT} has been eaten away, and their canker {SUBJECT} will be (for) a testimony against you, {POSSESSION} and will eat your flesh {DIRECT OBJECT} as fire *is eating*; ye treasured up (in) *the* last days.

James 5:4

Behold, the hire {SUBJECT} of the workmen {POSSESSION} who have harvested {SUBSTANTIVE} your fields {DIRECT OBJECT} which have been kept back {SUBSTANTIVE} (by) you is crying out, and the cries {SUBJECT} of the ones {SUBJECTIVE} who have reaped, {SUBSTANTIVE} have entered (into) the ears of *the* LORD {POSSESSION} of Hosts. {APPOSITION}

James 5:5

Ye lived in indulgence (upon) the earth, and ye lived in self-gratification. Ye nourished your hearts {DIRECT OBJECT} as (in) a day of slaughter. {DESCRIPTION}

James 5:6

Ye condemned, ye killed the just; {DIRECT OBJECT} he is not resisting for himself you. {DIRECT OBJECT}

James 5:7

Therefore **be patient**, brethren, {VOCATIVE} (till) the coming of the LORD. {SUBJECTIVE} Behold, the husbandman {SUBJECT} is awaiting for the precious fruit {DIRECT OBJECT} of the earth {PLACE} and is being patient {ATTENDANT CIRCUMSTANCE} (for) it until it should receive *the* early and latter rain. {DIRECT OBJECT}

James 5:8

Be ye patient also yourselves, {SUBJECT} establish ye your hearts, {DIRECT OBJECT} because the coming {SUBJECT} of the LORD {SUBJECTIVE} has drawn near.

James 5:9

Stop groaning (against) one another, brethren, {VOCATIVE} in order that ye may not be condemned; behold, | the | **not in TR** | Judge {SUBJECT} stood (before) the door.

James 5:10

Take as an example {MANNER} of the evil suffering {OBJECTIVE} and patience, {OBJECTIVE} my brethren, {VOCATIVE} **the prophets** {DIRECT OBJECT} those ones {SUBJECT} {PREVIOUS REFERENCE} spoke (in) the name of the LORD. {POSSESSION}

James 5:11

Behold, **we are calling blessed** the ones {DIRECT OBJECT} who are enduring. {SUBSTANTIVE} **Ye heard of the endurance** {DIRECT OBJECT} of Job, {SUBJECTIVE} **and** | **ye know** | **saw** | **the end** {DIRECT OBJECT} of the LORD; {SUBJECTIVE} that | He | **TR adds: LORD** | is full of tender pity {PREDICATE ADJECTIVE} and compassionate. {PREDICATE ADJECTIVE}

James 5:12

But (**above**) **all things**, my brethren, {VOCATIVE} **stop swearing**, neither *by* heaven, nor the earth, nor any other oath; **but let your yea** {SUBJECT} be yea {PREDICATE NOMINATIVE} **and your nay**, {SUBJECT} nay; {PREDICATE NOMINATIVE} in order that ye may not fall (into) pretending.

James 5:13

Is anyone {SUBJECT} (among) you **suffering hardships**? **Let him keep praying**; is anyone {SUBJECT} being cheerful? **Let him keep praising**.

James 5:14

Is anyone {SUBJECT} **being weak** (among) you? **Let him call to the elders** {DIRECT OBJECT} of the assembly, {DESCRIPTION} **and let them pray** (over) him, having anointed {RESULT} him {DIRECT OBJECT} with oil {MEANS} (in) the name of the LORD; {POSSESSION}

James 5:15

and the prayer {SUBJECT} of faith {SUBJECTIVE} **will save the exhausted one**, {DIRECT OBJECT} **and the LORD** {SUBJECT} **will raise him** {DIRECT OBJECT} **up**; and if he should have committed {PERIPHRASTIC} sins, {DIRECT OBJECT} it will be forgiven him. {DIRECT OBJECT}

James 5:16

Keep confessing for yourselves to one another {INDIRECT OBJECT} **your offenses**, {DIRECT OBJECT} **and keep praying** (for) one another, so that ye may be healed. *The* operative **supplication** {SUBJECTIVE} of a righteous {SUBJECTIVE} *man* **is prevailing for himself much**.

James 5:17

Elijah {SUBJECT} **was** a man {PREDICATE NOMINATIVE} of like feelings {COMPARISON} *as* us, {POSSESSION} **and he prayed** with prayer {MEANS} that it did not rain {PURPOSE} (upon) the earth, three years {TIME} and six months. {TIME}

James 5:18

And he prayed again, and the heaven {SUBJECT} gave rain, {DIRECT OBJECT} and the earth {SUBJECT} caused to sprout its fruits. {DIRECT OBJECT}

James 5:19

Brethren, {VOCATIVE} if anyone {SUBJECT} should err (from) the truth (among) you and should bring him {DIRECT OBJECT} back,

James 5:20

let him keep knowing that the one {SUBJECT} who brought back {SUBSTANTIVE} a sinner {DIRECT OBJECT} (from) *the* error of his way, {SUBJECTIVE} will save a soul {DIRECT OBJECT} (from) death, and will cover a multitude {DIRECT OBJECT} of sins. {OBJECTIVE}

1 Peter 1:1

Peter, {SUBJECT} a sent one {APPOSITION} of Jesus {SUBJECTIVE} Christ {APPOSITION} *is writing to the* chosen sojourners {PERSONAL INTEREST ADVANTAGE} of *the* dispersion {OBJECTIVE} of Pontus, {PLACE} of Galatia, {PLACE} of Cappadocia, {PLACE} of Asia, {PLACE} and of Bithynia, {PLACE}

1 Peter 1:2

(according to) *the* foreknowledge of God {SUBJECTIVE} *the* Father {APPOSITION} (by) *the* sanctification of *the* Spirit {SUBJECTIVE} (unto) obedience and sprinkling of *the* blood {OBJECTIVE} of Jesus {POSSESSION} Christ, {APPOSITION} may grace {SUBJECT} and peace {SUBJECT} be strongly multiplied unto you. {PERSONAL INTEREST ADVANTAGE}

1 Peter 1:3

Blessed {PREDICATE ADJECTIVE} *be* the God {SUBJECT} and {GRANDVILLE AND SHARP} Father {SUBJECT} of our LORD {RELATIONSHIP} Jesus {APPOSITION} Christ, {APPOSITION} Who begot {SUBSTANTIVE} us {DIRECT OBJECT} again (according to) His great mercy (unto) a living {SIMPLE ADJECTIVE} hope (through) *the* resurrection of Jesus {OBJECTIVE} Christ {OBJECTIVE} (from among) *the* dead,

1 Peter 1:4

(to) an inheritance incorruptible and undefiled and unfading, *which* has been reserved {SUBSTANTIVE} (in) *the* heavens (for) us,

1 Peter 1:5

who are being guarded {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} (by) *the* power of God {SUBJECTIVE} (through) faith, (unto) salvation ready to be revealed {PURPOSE} (in) *the* last time;

1 Peter 1:6

(In) which ye are exulting, for a little while {TIME} now, if it is necessary, {PERIPHRASTIC} *although* ye were put to grief {CONCESSION} (in) various trials,

1 Peter 1:7

in order that the proving {SUBJECT} of your faith {OBJECTIVE} much more precious than gold {COMPARISON} *which* is perishing, {SUBSTANTIVE} though *which* is being proved {SUBSTANTIVE} (by) fire, may be found (unto) praise and honor and | (unto) | **not in TR** | glory (in) *the* revelation of Jesus {OBJECTIVE} Christ, {APPOSITION}

1 Peter 1:8

Whom *although* ye have not seen, {CONCESSION} ye are loving, (on) Whom now *although* ye are not seeing, {CONCESSION} but are believing, {CONCESSION} ye are being exulted with joy {MEANS} unspeakable and have been glorified, {SIMPLE ADJECTIVE}

1 Peter 1:9

receiving for yourselves {RESULT} the end {DIRECT OBJECT} of your faith, {OBJECTIVE} *the* salvation {APPOSITION} of *your* souls; {OBJECTIVE}

1 Peter 1:10

(concerning) which salvation *the* prophets, {SUBJECT} who have prophesied {SUBSTANTIVE} (of) the grace (towards) you, sought out and searched out;

1 Peter 1:11

searching {MEANS} the Spirit {DIRECT OBJECT} of Christ {POSSESSION} (to) what or what manner of time {TIME} *Which* was testifying beforehand {SUBSTANTIVE} the sufferings {DIRECT OBJECT} *belonging* (to) Christ, and the glories {DIRECT OBJECT} (after) these *sufferings* was signifying (in) them;

1 Peter 1:12

to whom {RETAINED OBJECT} it was revealed that they were serving not to themselves {INDIRECT OBJECT} but unto us {INDIRECT OBJECT} those things, {DIRECT OBJECT} which {RETAINED OBJECT} now they were announced to you {PERSONAL INTEREST ADVANTAGE} (by) the ones who announced the glad tidings {SUBSTANTIVE} {GENITIVE OF PREPOSITION} to you {PERSONAL INTEREST ADVANTAGE} (in) *the* Holy Spirit *Who* is being sent {SUBSTANTIVE} {DATIVE OF PREPOSITION} (from) heaven, (into) which *the* messengers are desiring to be look into. {COMPLETING THE VERB}

1 Peter 1:13

Wherefore *after ye have girded up for yourselves* {TIME} the loins {DIRECT OBJECT} of your mind, {POSSESSION} hope perfectly, being sober, {MEANS} (in) the grace *which* was being brought {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} to you {PERSONAL INTEREST ADVANTAGE} (at) *the* revelation of Jesus {OBJECTIVE} Christ. {APPOSITION}

1 Peter 1:14

As children {SUBJECT} of obedience {DESCRIPTION} *are*, stop fashioning yourselves {IMPERATIVAL} to the former desires {DIRECT OBJECT} (in) your ignorance,

1 Peter 1:15

but (according to) the Holy One Who has called {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} you, {DIRECT OBJECT} be ye yourselves also holy (in) all *your* conduct;

1 Peter 1:16

because it has been written, be ye holy, {PREDICATE ADJECTIVE} because I {SUBJECT} Myself am holy. {PREDICATE ADJECTIVE}

1 Peter 1:17

And if ye are calling for yourselves on *the Father* {DIRECT OBJECT} Who is judging {SUBSTANTIVE} without regard of persons (according to) the work of each one, pass ye the time {DIRECT OBJECT} of your sojourn {SUBJECTIVE} (in) fear;

1 Peter 1:18

because ye know {CAUSE} that ye were redeemed not by corruptible things, {MEANS} silver {APPOSITION} or gold, {APPOSITION} (from) your vain manner of life *which* was handed down from *your* fathers, {SUBSTANTIVE} {GENITIVE OF PREPOSITION}

1 Peter 1:19

but by precious blood {MEANS} of Christ {POSSESSION} as a lamb {COMPARISON} without blemish {DESCRIPTION} and without spot: {DESCRIPTION}

1 Peter 1:20

Who has been foreknown {SUBSTANTIVE} indeed (from) *the* foundation of *the* world {OBJECTIVE} but *Who* manifested {SUBSTANTIVE} (at) the last times (for the sake) of you,

1 Peter 1:21

who are believing {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} (through) Him (in) God, Who raised {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} Him {DIRECT OBJECT} up (from among) *the* dead and gave {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} to Him {INDIRECT OBJECT} glory, {DIRECT OBJECT} so that your faith {ACCUSATIVE OF GENERAL REFERENCE} and {GRANDVILLE AND SHARP} hope {ACCUSATIVE OF GENERAL REFERENCE} might be {RESULT} (in) God.

1 Peter 1:22

Since ye have purified {CONCESSION} your **souls** {DIRECT OBJECT} (by) the obedience of the truth {OBJECTIVE} (through) *the* Spirit (unto) unfeigned brotherly love, love ye one another {DIRECT OBJECT} earnestly (out of) pure heart;

1 Peter 1:23

because ye have been born again, {CAUSE} not (out of) corruptible seed, but incorruptible, (by) *the* living {SIMPLE ADJECTIVE} and abiding {SIMPLE ADJECTIVE} (for) ever word of God. {SUBJECTIVE}

1 Peter 1:24

Because **all flesh** {SUBJECT} *is* as grass {SUBJECT} *is*, and all *the* glory {SUBJECT} of man {POSSESSION} *is* as *the* flower {SUBJECT} of grass {OBJECTIVE} *is*. The grass {SUBJECT} **withered** and its flower {SUBJECT} **fell away**;

1 Peter 1:25

but the word {SUBJECT} of *the* LORD {POSSESSION} is abiding (for) ever. But this {SUBJECT} is that {PREVIOUS REFERENCE} word {PREDICATE NOMINATIVE} which was announced {SUBSTANTIVE} (to) you.

1 Peter 2:1

Therefore **having laid aside** {RESULT} all malice {DIRECT OBJECT} and all guile {DIRECT OBJECT} and pretendings {DIRECT OBJECT} and envyings {DIRECT OBJECT} and all evil speakings, {DIRECT OBJECT}

1 Peter 2:2

as newborn babes *{SUBJECT} are* long ye after the genuine mental milk, *{DIRECT OBJECT}* in order that ye may grow (by) it,

1 Peter 2:3

if indeed ye did taste that the LORD *{SUBJECT} is* good. *{PREDICATE ADJECTIVE}*

1 Peter 2:4

(To) **Whom** *Who* is coming to, *{SUBSTANTIVE} the* Living *{SIMPLE ADJECTIVE}* Stone, *{APPOSITION} Which* has been rejected *{SUBSTANTIVE}* (by) men indeed, but *is* chosen, *{PREDICATE ADJECTIVE}* precious *{PREDICATE ADJECTIVE}* (with) God,

1 Peter 2:5

also they themselves, *{SUBJECT} are* as living *{SIMPLE ADJECTIVE}* stones, *{PREDICATE NOMINATIVE} which* is a spiritual house, *{PREDICATE NOMINATIVE} ye* are being built up a holy priesthood, *{DIRECT OBJECT} to* offer *{PURPOSE}* spiritual sacrifices *{DIRECT OBJECT} which* are acceptable *{PREDICATE ADJECTIVE}* to God *{INDIRECT OBJECT}* (by) Jesus Christ. *{APPOSITION}*

1 Peter 2:6

| For | Wherefore also | **it is being contained** (in) scripture, behold, I place (in) Sion a corner stone, *{DIRECT OBJECT} chosen*, *{APPOSITION} precious*; *{APPOSITION}* and the one *{SUBJECT} who* is believing *{SUBSTANTIVE}* (on) Him shall in no wise *{EMPHATIC NEGATION}* be put to shame.

1 Peter 2:7

Therefore the preciousness *{SUBJECT} is* **to you** *{POSSESSION} who* are believing; *{SUBSTANTIVE} but* *to the ones who* are disobeying, *{SUBSTANTIVE} He* is a stone *{PREDICATE NOMINATIVE} which* the ones *{SUBJECT} who* are building *{SUBSTANTIVE}* rejected, this became (unto) head of *the* corner, *{PLACE}*

1 Peter 2:8

and a stone *{PREDICATE NOMINATIVE}* of stumbling *{DESCRIPTION}* and a rock *{PREDICATE NOMINATIVE}* of offence; *{DESCRIPTION} who* *{SUBJECT}* are stumbling at the word, *{DIRECT OBJECT} because* they are disobeying, *{CAUSE}* (unto) which also they were appointed;

1 Peter 2:9

but ye *{SUBJECT}* yourselves *are* a chosen race, *{PREDICATE NOMINATIVE}* a kingly priesthood, *{PREDICATE NOMINATIVE}* a holy nation, *{PREDICATE NOMINATIVE}* a people *{PREDICATE NOMINATIVE}* (for) a possession, so that ye might be setting forth the virtues *{DIRECT OBJECT}* of Him *{POSSESSION} Who* called *{SUBSTANTIVE} you* *{DIRECT OBJECT}* (out of) darkness (to) His wonderful light;

1 Peter 2:10

who *were* once not a people, *{PREDICATE NOMINATIVE}* but now *are* a people *{PREDICATE NOMINATIVE}* of God; *{POSSESSION} who* have not obtained mercy *{SUBSTANTIVE}* but now obtained mercy. *{SUBSTANTIVE}*

1 Peter 2:11

Beloved, {VOCATIVE} **I am exhorting** you as strangers {MANNER} and sojourners, {MANNER} *that* ye should be abstaining for yourselves from {INDIRECT DISCOURSE} the fleshly lusts, {DIRECT OBJECT} which {SUBJECT} are warring (against) the soul;

1 Peter 2:12

by having {MANNER} your right manner of life {DIRECT OBJECT} (among) the nations, (in) which they are speaking against you {DIRECT OBJECT} as evildoers, {COMPARISON} *because* they beheld {CAUSE} you (through) your good works in order that they may glorify God {DIRECT OBJECT} (in) *the* day of visitation. {DESCRIPTION}

1 Peter 2:13

Therefore **be in subjection** to every human institution {DIRECT OBJECT} (for the sake of) the LORD, whether to *the* king {DIRECT OBJECT} as *one who* is being supreme, {SUBSTANTIVE}

1 Peter 2:14

or to governors, {DIRECT OBJECT} as *ones who* is being sent {SUBSTANTIVE} (by) him, (for) vengeance truly *on* evildoers {OBJECTIVE} and praise *to* welldoers; {OBJECTIVE}

1 Peter 2:15

because so is the will {SUBJECT} of God, {SUBJECTIVE} *that ye who are* well doing {SUBSTANTIVE} are putting to silence {INDIRECT DISCOURSE} the ignorance {DIRECT OBJECT} of those {PREVIOUS REFERENCE} senseless men; {SUBJECTIVE}

1 Peter 2:16

as free *men are*, and *because ye* are not having {CAUSE} freedom {DIRECT OBJECT} as a cloak {SUBJECT} of malice {DESCRIPTION} *is*, but as bondmen {SUBJECT} of God {OBJECTIVE} *are*.

1 Peter 2:17

Honor all, {DIRECT OBJECT} | love | keep loving | the brethren, {DIRECT OBJECT} | keep fearing God, {DIRECT OBJECT} | keep honoring the king. {DIRECT OBJECT}

1 Peter 2:18

The servants, {VOCATIVE} **keep being subject** {IMPERATIVAL} (in) all fear to *your* masters, {DIRECT OBJECT} not only to the good {DIRECT OBJECT} and {GRANDVILLE AND SHARP} gentle, {DIRECT OBJECT} but to the crooked. {DIRECT OBJECT}

1 Peter 2:19

For **this** {SUBJECT} *is* acceptable, {PREDICATE NOMINATIVE} if anyone {SUBJECT} is enduring griefs {DIRECT OBJECT} *while* anyone {SUBJECT} is suffering {TIME} unjustly (for sake of) conscience towards God. {OBJECTIVE}

1 Peter 2:20

For **what** glory {PREDICATE NOMINATIVE} *is it* if *while* ye are sinning {TIME} and are being buffeted, {TIME} will ye endure *it*? But if *while* **ye are doing good** {TIME} and are suffering, {TIME} **ye will endure**, this {SUBJECT} *is* acceptable {PREDICATE ADJECTIVE} (with) God.

1 Peter 2:21

For ye are called (**unto**) **this**, because also Christ {SUBJECT} suffered (for) us, leaving {RESULT} for us {INDIRECT OBJECT} an example {DIRECT OBJECT} in order that ye might be following after His steps; {DIRECT OBJECT}

1 Peter 2:22

Who {SUBJECT} did no sin, {DIRECT OBJECT} neither guile {SUBJECT} was found (in) His mouth;

1 Peter 2:23

Who {SUBJECT} was not returning abuse *while* He was being reviled, {TIME} He was not threatening *while* He was suffering, {TIME} but He was giving *Himself* over to the One {DIRECT OBJECT} Who is judging {SUBSTANTIVE} righteously;

1 Peter 2:24

Who {SUBJECT} Himself {APPOSITION} bore our sins {DIRECT OBJECT} (in) His body (upon) the tree, in order that we might be living in righteousness {MANNER} being dead {RESULT} to sins; {REFERENCE} by Whose bruise {MEANS} ye were healed.

1 Peter 2:25

For **ye were** as sheep {SUBJECT} *who* are going astray {SUBSTANTIVE} *are*, but ye are returned now (to) the shepherd and {GRANDVILLE AND SHARP} overseer of your souls. {OBJECTIVE}

1 Peter 3:1

Likewise, the wives, {VOCATIVE} keep being subject {IMPERATIVE} to your own husbands, {DIRECT OBJECT} in order that they may be gained (without) the word, (by) the conduct of the wives, {SUBJECTIVE} even if any {SUBJECT} are disobedient to the word, {DIRECT OBJECT}

1 Peter 3:2

having witnessed {MEANS} your chaste conduct {DIRECT OBJECT} *which is carried out* (in) fear;

1 Peter 3:3

stop letting the adorning {SUBJECT} be outward whose {PREDICATE GENITIVE} of braiding {DESCRIPTION} of hair, {OBJECTIVE} and putting around {DESCRIPTION} of gold, {OBJECTIVE} or putting on {DESCRIPTION} of garments; {OBJECTIVE}

1 Peter 3:4

but *let your adorning keep being* the hidden man {PREDICATE NOMINATIVE} of the heart {DESCRIPTION} (in) the incorruptible *ornament* of the meek and {GRANDVILLE AND SHARP} quiet spirit, {SUBJECTIVE} which {SUBJECT} is of great price {PREDICATE NOMINATIVE} (before) God.

1 Peter 3:5

For **thus** formerly also the holy women {SUBJECT} who were hoping {SUBSTANTIVE} (in) God were adorning themselves, *by* being in subjection {MANNER} to their own husbands; {DIRECT OBJECT}

1 Peter 3:6

as Sarah {SUBJECT} obeyed Abraham, {DIRECT OBJECT} *because* she was calling {CAUSE} him {DIRECT OBJECT} lord, {APPOSITION} of whom {SOURCE} ye became children; {PREDICATE NOMINATIVE} are doing good {PERIPHRASTIC} and are not fearing {PERIPHRASTIC} *with* no consternation. {MEANS}

1 Peter 3:7

The husbands, {VOCATIVE} likewise keep dwelling with {IMPERATIVAL} *them* (according to) knowledge, *by* rendering {MANNER} as the weaker female vessel {DIRECT OBJECT} with honor, {MANNER} and *they are* joint-heirs {PREDICATE NOMINATIVE} of *the* grace {OBJECTIVE} of life, {DESCRIPTION} (so as) your prayers {ACCUSATIVE OF GENERAL REFERENCE} are not being cut off. {RESULT}

1 Peter 3:8

Now **the end**, *let us* all {VOCATIVE} *be* of one mind, {PREDICATE ADJECTIVE} sympathizing, {PREDICATE ADJECTIVE} loving the brethren, {PREDICATE ADJECTIVE} tender hearted, {PREDICATE ADJECTIVE} friendly; {PREDICATE ADJECTIVE}

1 Peter 3:9

not rendering {PERIPHRASTIC} evil {DIRECT OBJECT} (for) evil, or railing {DIRECT OBJECT} (for) railing; but on the contrary, {MANNER} *let us be* a blessing, {PERIPHRASTIC} *because* ye know {CAUSE} that ye were called (to) this, in order that ye may inherit a blessing. {DIRECT OBJECT}

1 Peter 3:10

For let **the one** {SUBJECT} who was willing {SUBSTANTIVE} to be loving {COMPLETING THE VERB} life, {DIRECT OBJECT} and to see {COMPLETING THE VERB} good days, {DIRECT OBJECT} refrain his tongue {DIRECT OBJECT} (from) evil, and his lips {DIRECT OBJECT} that they speak {PURPOSE} no guile. {MANNER}

1 Peter 3:11

Let him turn aside (from) evil, and let him seek peace, {DIRECT OBJECT} and let him pursue it. {DIRECT OBJECT}

1 Peter 3:12

Because | *the* | *the* | **eyes** {SUBJECT} of *the* LORD {POSSESSION} *are* (on) *the* righteous, and His ears {SUBJECT} *are open* (towards) their supplication; but *the* face {SUBJECT} of *the* LORD {POSSESSION} *is* (against) *the ones* who are doing {SUBSTANTIVE} {DATIVE OF PREPOSITION} evil. {DIRECT OBJECT}

1 Peter 3:13

And **who** *is* the one {SUBJECT} who will injure {SUBSTANTIVE} you, {DIRECT OBJECT} if ye might be imitators {PREDICATE NOMINATIVE} of that {OBJECTIVE} which *is* good? {PREDICATE ADJECTIVE}

1 Peter 3:14

But **if** also may be ye suffering (on account of) righteousness, blessed {PREDICATE ADJECTIVE} *are* ye. But ye should not be afraid of their **fear**, {COGNATE} neither ye should be troubled;

1 Peter 3:15

but sanctify the LORD {DIRECT OBJECT} God {APPOSITION} (in) your hearts, and *be* ready {PREDICATE ADJECTIVE} always (for) a defense to everyone {POSSESSION} who is asking {SUBSTANTIVE} you {PERSONAL INTEREST ADVANTAGE} an account {DIRECT OBJECT} (concerning) the hope (in) you, (with) meekness and fear.

1 Peter 3:16

Having {RESULT} a good **conscience**, {DIRECT OBJECT} in order that (in) which they might be speaking against you {DIRECT OBJECT} as evil doers, {COMPARISON} the ones {SUBSTANTIVE} who were calumniating {SUBSTANTIVE} your good manner of life {DIRECT OBJECT} (in) Christ may be ashamed.

1 Peter 3:17

For *it is better*, if the will {SUBJECT} of God {SUBJECTIVE} should be willing, *that ye who* are doing good, {SUBSTANTIVE} than doing evil {SUBSTANTIVE} are suffering. {INDIRECT DISCOURSE}

1 Peter 3:18

Because indeed **Christ** {SUBJECT} once suffered (for) sins, *the* Just {APPOSITION} (for) *the* unjust, in order that He may bring us {DIRECT OBJECT} to God, {INDIRECT OBJECT} having been put to death {MEANS} in *the* flesh, {MANNER} but having been made alive {MEANS} by | *the* | the | Spirit {AGENCY}

1 Peter 3:19

(in) which also It went {ATTENDANT CIRCUMSTANCE} *and* preached to the spirits {DIRECT OBJECT} (in) prison,

1 Peter 3:20

who disobeyed {SUBSTANTIVE} sometime, when once the longsuffering {SUBJECT} of God {SUBJECTIVE} was waiting (in) *the* days of Noah, {POSSESSION} *while* an ark {GENITIVE ABSOLUTE} was being prepared, {GENITIVE ABSOLUTE} (into) which *are* few, {PREDICATE ADJECTIVE} that {SUBJECT} is eight, {PREDICATE NOMINATIVE} souls {SUBJECT} were saved (through) water.

1 Peter 3:21

Which {RETAINED OBJECT} also dipping {SUBJECT} now is saving us {DIRECT OBJECT} *as* a figure, {MANNER} *which* is not putting away {PREDICATE NOMINATIVE} of *the* filth {OBJECTIVE} of *the* flesh, {REFERENCE} but *the* demand {PREDICATE NOMINATIVE} of a good conscience {OBJECTIVE} (towards) God, (by) *the* resurrection of Jesus {SUBJECTIVE} Christ, {APPOSITION}

1 Peter 3:22

Who {SUBJECT} is gone {PERIPHRASTIC} (into) heaven; (at) *the* right hand of God {POSSESSION} *after* messengers {GENITIVE ABSOLUTE} and authorities {GENITIVE ABSOLUTE} and powers {GENITIVE ABSOLUTE} have been subjected {GENITIVE ABSOLUTE} to Him. {PERSONAL INTEREST ADVANTAGE}

1 Peter 4:1

Therefore *since* **Christ** {GENITIVE ABSOLUTE} suffered {GENITIVE ABSOLUTE} in *the* flesh {MANNER} (for) us, also arm ye {SUBJECT} yourselves with the same mind, {DIRECT OBJECT} for the one {SUBJECT} who has suffered {SUBSTANTIVE} (in) *the* flesh has ceased from sin; {DIRECT OBJECT}

1 Peter 4:2

(so as) he has no longer live {PURPOSE} the remaining time {DIRECT OBJECT} (in) the flesh to *the* lusts {REFERENCE} of men {SUBJECTIVE} but to the will {REFERENCE} of God. {SUBJECTIVE}

1 Peter 4:3

For the past {SIMPLE ADJECTIVE} time {SUBJECT} of life {WHOLE} **is sufficient** {PREDICATE ADJECTIVE} for us {POSSESSION} to have worked out {EXPLAINING AN ADJECTIVE} the will {DIRECT OBJECT} of the nations, {SUBJECTIVE} after we have walked {TIME} (in) licentiousness, lusts, wine-drinking, revels, drinkings, and unhallowed idolatries.

1 Peter 4:4

(In) which they are thinking it strange because ye {GENITIVE ABSOLUTE} are not running with {GENITIVE ABSOLUTE} them (to) the same overflow of dissoluteness, {OBJECTIVE} they are speaking evil {RESULT} of you;

1 Peter 4:5

who {SUBJECT} will render an account {DIRECT OBJECT} to Him {INDIRECT OBJECT} **Who** is {SUBSTANTIVE} ready to judge {PURPOSE} the living {SIMPLE ADJECTIVE} ones and the dead. {DIRECT OBJECT}

1 Peter 4:6

For **(unto) this** also it was the glad tidings announced to the dead, {PERSONAL INTEREST ADVANTAGE} in order that they may be judged indeed (as regard) men in the flesh, {MANNER} but might be living (as regards) God in the Spirit. {MANNER}

1 Peter 4:7

But the end {SUBJECT} **of all things** {WHOLE} has drawn near: therefore be sober-minded and be watchful (unto) prayers;

1 Peter 4:8

But **(before) all things**, keep having {IMPERATIVAL} fervent love {DIRECT OBJECT} (among) yourselves, because love {SUBJECT} will cover a multitude {DIRECT OBJECT} of sins. {OBJECTIVE}

1 Peter 4:9

Be hospitable {PREDICATE ADJECTIVE} (to) one another (without) murmurings;

1 Peter 4:10

according as each {SUBJECT} received a gift, {DIRECT OBJECT} keep serving {IMPERATIVAL} it {DIRECT OBJECT} (to) each other, as good stewards {SUBJECT} of the various grace {SUBJECTIVE} of God {POSSESSION} are.

1 Peter 4:11

If anyone {SUBJECT} is speaking, as oracles {MANNER} of God; {POSSESSION} if anyone {SUBJECT} is serving, as (of) strength which {RETAINED OBJECT} God {SUBJECT} is supplying; in order that God {SUBJECT} might be being glorified (in) all things (through) Jesus Christ, {APPOSITION} to Whom {POSSESSION} is the glory {SUBJECT} and the might {SUBJECT} (to) the ages of the ages. {WHOLE} Amen. {OATH}

1 Peter 4:12

Dearly beloved, {VOCATIVE} stop being surprised because of the fire {DIRECT OBJECT} of persecution (among) you (for) trial to you, {DIRECT OBJECT} which is taking place {SUBSTANTIVE} as although a strange thing {GENITIVE ABSOLUTE} is happening {GENITIVE ABSOLUTE} to you; {DIRECT OBJECT}

1 Peter 4:13

but (according as) ye are sharing in the sufferings {DIRECT OBJECT} of Christ, {OBJECTIVE} keep rejoicing, in order that also ye may rejoice *by* exulting {MANNER} (in) the revelation of His glory. {SUBJECTIVE}

1 Peter 4:14

If **ye are being reproached** (in) *the* name of Christ, {POSSESSION} blessed {PREDICATE ADJECTIVE} *are ye*; because the *spirit* of glory {POSSESSION} and the Spirit {SUBJECT} of God {POSSESSION} are resting for themselves (upon) you; (on) their part He is being blasphemed, but (on) your part He is being glorified.

1 Peter 4:15

For let **none** {SUBJECT} of you {WHOLE} keep suffering as a murderer, {SUBJECT} or a thief, {SUBJECT} or an evil doer, {SUBJECT} or as an overlooker in matters of other people {SUBJECT} *are*.

1 Peter 4:16

But if *any is suffering* **as** a Christian {SUBJECT} *will*, let him stop being ashamed, but let him keep glorifying God {DIRECT OBJECT} (in) this respect.

1 Peter 4:17

Because **the time** {SUBJECT} *is coming that* the judgment {ACCUSATIVE OF GENERAL REFERENCE} began {INDIRECT DISCOURSE} (from) the house of God; {POSSESSION} but if *it will be first* {TIME} (from) us, what *will be* the end {SUBJECT} of the ones {OBJECTIVE} who are disobeying {SUBSTANTIVE} the glad tidings {DIRECT OBJECT} of God? {SUBJECTIVE}

1 Peter 4:18

And if the righteous {SUBJECT} is being saved with difficulty, where will the ungodly {SUBJECT} and {GRANDVILLE AND SHARP} sinner {SUBJECT} appear?

1 Peter 4:19

Wherefore also let the ones {SUBJECT} who are suffering {SUBSTANTIVE} (according to) the will of God, {SUBJECTIVE} keep committing their souls {DIRECT OBJECT} (in) well doing.

1 Peter 5:1

I am the fellow-elder {PREDICATE NOMINATIVE} and {GRANDVILLE AND SHARP} witness {PREDICATE NOMINATIVE} of the sufferings {OBJECTIVE} of Christ, {SUBJECTIVE} who also *am* partaker {PREDICATE NOMINATIVE} of the glory {OBJECTIVE} *which* is being about {SUBSTANTIVE} to be being revealed, {EXPLAINING A NOUN} am exhorting elders {DIRECT OBJECT} who *are* (among) you,

1 Peter 5:2

shepherd the flock {COGNATE} of God {POSSESSION} *which is* (among) you, *by* exercising oversight {MANNER} not *being* constraint, but willingly, not for basegain, but readily;

1 Peter 5:3

not as exercising lordship over {MANNER} *your* possessions, {DIRECT OBJECT} but being {MANNER} patterns {PREDICATE NOMINATIVE} of the flock. {OBJECTIVE}

1 Peter 5:4

And *after* the Chief Shepherd {GENITIVE ABSOLUTE} **has been manifested**, {GENITIVE ABSOLUTE} ye will receive the unfading crown {DIRECT OBJECT} of glory. {DESCRIPTION}

1 Peter 5:5

Likewise, younger {VOCATIVE} ones, be subject to the elders; {DIRECT OBJECT} but bind on all humility {MANNER} being subject {MEANS} to one another; {DIRECT OBJECT} because God {SUBJECT} is setting Himself against the proud {DIRECT OBJECT} but is giving grace {DIRECT OBJECT} to the humble. {INDIRECT OBJECT}

1 Peter 5:6

Therefore **be humbled** (under) the mighty hand of God {POSSESSION} in order that He may exalt you (in) *due* time;

1 Peter 5:7

throw {IMPERATIVAL} **all your care** {DIRECT OBJECT} (upon) Him, because He is caring (for) you.

1 Peter 5:8

Be sober, | watch, | TR adds: because | your adversary {SUBJECT} *the* devil {APPOSITION} is walking about as a roaring {SIMPLE ADJECTIVE} lion *is*, seeking {PURPOSE} whom {DIRECT OBJECT} he may swallow up;

1 Peter 5:9

to whom {DIRECT OBJECT} resist, *be* firm {PREDICATE ADJECTIVE} in faith, {MANNER} *because* ye know {CAUSE} *that* the sufferings {GENITIVE OF GENERAL REFERENCE} are being accomplished {INDIRECT DISCOURSE} in your brotherhood {ASSOCIATION} which *is* (in) *the* world.

1 Peter 5:10

But may **the God** {SUBJECT} of all grace, {DESCRIPTION} Who called {SUBSTANTIVE} us {DIRECT OBJECT} (to) His eternal glory (in) Christ Jesus, {APPOSITION} Himself {SUBJECT} perfect, establish, strengthen, make a foundation for you, *after* ye have suffered {GENITIVE ABSOLUTE} a little while: {TIME}

1 Peter 5:11

to Him {POSSESSION} *be* the glory {SUBJECT} and the might, {SUBJECT} (to) the ages of the ages. {TIME} Amen. {OATH}

1 Peter 5:12

I wrote briefly (**by**) **Silvanus** the faithful brother {APPOSITION} to you, {PERSONAL INTEREST ADVANTAGE} as I am reckoning, {MANNER} exhorting {MANNER} and testifying {MANNER} *that* this {ACCUSATIVE OF GENERAL REFERENCE} is {INDIRECT DISCOURSE} *the* true grace {PREDICATE NOMINATIVE} of God, {SUBJECTIVE} (in) which ye stand.

1 Peter 5:13

The chosen one with {SUBJECT} us **is saluting you** {DIRECT OBJECT} (in) Babylon, and Mark {SUBJECT} my son {APPOSITION} *is also saluting you*.

1 Peter 5:14

Salute one another {DIRECT OBJECT} (with) a kiss of love. {SUBJECTIVE} *May peace* {SUBJECT} *be* with you {ASSOCIATION} all {APPOSITION} who *are* (in) Christ Jesus. {APPOSITION} Amen. {OATH}

2 Peter 1:1

Simon {SUBJECT} Peter, {APPOSITION} bondman {APPOSITION} and sent one {APPOSITION} of Jesus {SUBJECTIVE} Christ, {APPOSITION} *is writing* to the ones {PERSONAL INTEREST ADVANTAGE} who obtained {SUBSTANTIVE} precious like faith {DIRECT OBJECT} with us {ASSOCIATION} (in) *the* righteousness of our God {SUBJECTIVE} and {GRANDVILLE AND SHARP} Saviour {SUBJECTIVE} Jesus {APPOSITION} Christ: {APPOSITION}

2 Peter 1:2

may grace {SUBJECT} and peace {SUBJECT} be strongly multiplied to you {PERSONAL INTEREST ADVANTAGE} (in) knowledge of God {OBJECTIVE} and {GRANDVILLE AND SHARP} Jesus {OBJECTIVE} our LORD. {APPOSITION}

2 Peter 1:3

As His divine power {GENITIVE ABSOLUTE} has given {GENITIVE ABSOLUTE} to us {PERSONAL INTEREST ADVANTAGE} all things {DIRECT OBJECT} which *pertain* (to) life and piety, (through) the knowledge of the One {OBJECTIVE} Who called {SUBSTANTIVE} us {DIRECT OBJECT} (through) glory and virtue,

2 Peter 1:4

(through) which He has given to us {PERSONAL INTEREST ADVANTAGE} the greatest and precious promises, {DIRECT OBJECT} in order that ye may become partakers {PREDICATE NOMINATIVE} of *the* divine nature {OBJECTIVE} (through) these, *after* ye have escaped {TIME} the corruption {DIRECT OBJECT} (in) *the* world (in) lust.

2 Peter 1:5

But for **this very reason** {RETAINED OBJECT} also, *after* ye have brought in besides {TIME} all diligence, {DIRECT OBJECT} supply ye the virtue {DIRECT OBJECT} (in) your faith, and the knowledge (in) that virtue, {PREVIOUS REFERENCE}

2 Peter 1:6

and the self-control {DIRECT OBJECT} (in) that knowledge, {PREVIOUS REFERENCE} and the endurance {DIRECT OBJECT} (in) that self-control, {PREVIOUS REFERENCE} and the piety {DIRECT OBJECT} (in) that endurance, {PREVIOUS REFERENCE}

2 Peter 1:7

and the brotherly love {DIRECT OBJECT} (in) that piety, {PREVIOUS REFERENCE} and the love {DIRECT OBJECT} (in) that brotherly love. {PREVIOUS REFERENCE}

2 Peter 1:8

For *if* **these things** {SUBJECT} are being {CONDITION} and are abounding {CONDITION} in you, {PLACE} they are making you to be neither idle {PREDICATE ADJECTIVE} nor unfruitful {PREDICATE ADJECTIVE} (into) the knowledge of our LORD {SUBJECTIVE} Jesus {APPOSITION} Christ; {APPOSITION}

2 Peter 1:9

for with whom {POSSESSION} these things {SUBJECT} are not being present, he is blind, {PREDICATE ADJECTIVE} short-sighted, {PREDICATE ADJECTIVE} *because* he has obtained {CAUSE} forgetfulness {DIRECT OBJECT} of the purification {OBJECTIVE} of his old sins. {OBJECTIVE}

2 Peter 1:10

Wherefore rather, brethren, {VOCATIVE} be diligent to be making {PURPOSE} your calling and choosing sure, for *if* ye are doing for yourselves {CONDITION} these things {DIRECT OBJECT} ye shall in no wise {EMPHATIC NEGATION} stumble at such a time.

2 Peter 1:11

For **thus** the entrance {SUBJECT} will be supplied richly to you {PERSONAL INTEREST ADVANTAGE} (into) the eternal kingdom of our LORD {SUBJECTIVE} and {GRANDVILLE AND SHARP} Saviour {SUBJECTIVE} Jesus {APPOSITION} Christ. {APPOSITION}

2 Peter 1:12

Wherefore I will not neglect always to be putting you {DIRECT OBJECT} in remembrance {COMPLETING THE VERB} (concerning) these things, although ye know {CONCESSION} these things {DIRECT OBJECT} and have been steadfast {CONCESSION} (in) truth which is presenting {SUBSTANTIVE} to you.

2 Peter 1:13

But I am esteeming it right, {MANNER} as long as I am (in) this tabernacle, to be stirring you {DIRECT OBJECT} up {PURPOSE} (by) putting *you* in remembrance;

2 Peter 1:14

because ye know {CAUSE} that the putting off {SUBJECT} of my tabernacle {OBJECTIVE} is speedily, {PREDICATE ADJECTIVE} as also our LORD {SUBJECTIVE} Jesus {APPOSITION} Christ {APPOSITION} signified to me; {PERSONAL INTEREST ADVANTAGE}

2 Peter 1:15

but I will be diligent also *that* ye {ACCUSATIVE OF GENERAL REFERENCE} are having {INDIRECT DISCOURSE} at every time (after) my departure {ACCUSATIVE OF GENERAL REFERENCE} is doing for itself {TIME} {DIRECT OBJECT} the remembrance {DIRECT OBJECT} of these things. {OBJECTIVE GENITIVE}

2 Peter 1:16

For *because* we have **not** followed out {CAUSE} cleverly-imagined {SIMPLE ADJECTIVE} fables, {DIRECT OBJECT} we made known to you {INDIRECT OBJECT} *the* power {DIRECT OBJECT} and coming {DIRECT OBJECT} of our LORD {SUBJECTIVE} Jesus {APPOSITION} Christ, {APPOSITION} *but because* we have become {CAUSE} eye-witnesses {PREDICATE NOMINATIVE} of His majesty. {OBJECTIVE}

2 Peter 1:17

For *because* **we have received** {CAUSE} (from) God *the* Father {APPOSITION} honor {DIRECT OBJECT} and glory, {DIRECT OBJECT} *after* such a voice {GENITIVE ABSOLUTE} has been brought {GENITIVE ABSOLUTE} to Him {PERSONAL INTEREST ADVANTAGE} (by) the very excellent glory, this {SUBJECT} is my Son, {PREDICATE NOMINATIVE} the beloved, {APPOSITION} (in) whom I {SUBJECT} Myself have found delight.

2 Peter 1:18

And we {SUBJECT} ourselves heard this voice {DIRECT OBJECT} *which* was brought {SUBSTANTIVE} (from) heaven, *after* we were {TIME} (with) Him (on) the holy mount.

2 Peter 1:19

And we are having the more sure prophetic word, {DIRECT OBJECT} to which {DIRECT OBJECT} ye are doing well *if* ye are giving heed {CONDITION} as to a shining {SIMPLE ADJECTIVE} lamp {REFERENCE} (in) an obscure place, until day {SUBJECT} might dawn and *the* morning {SUBJECT} might arise (in) your hearts;

2 Peter 1:20

because ye are knowing {CAUSE} first this, {DIRECT OBJECT} that all prophecy {SUBJECT} of scripture {SUBJECTIVE} is not becoming of its own interpretation. {SOURCE}

2 Peter 1:21

For prophecy {SUBJECT} was **not** brought at any time by *the* will {MEANS} of man, {POSSESSION} but | *the* | the | holy men {SUBJECT} of God {RELATIONSHIP} spoke *while* they were being borne {TIME} (by) Holy Spirit.

2 Peter 2:1

But there arose also false prophets {PREDICATE NOMINATIVE} (among) the people, as also false teachers {SUBJECT} will be (among) you, who {SUBJECT} will bring in stealthily sects {DIRECT OBJECT} of destruction, {OBJECTIVE GENITIVE} and *as* denying {MEANS} the Master {DIRECT OBJECT} *Who* bought {SUBSTANTIVE} them, {DIRECT OBJECT} *and* will bring {ATTENDANT CIRCUMSTANCE} upon themselves {INDIRECT OBJECT} swift destruction; {DIRECT OBJECT}

2 Peter 2:2

and many {SUBJECT} will follow out their | sensualities, | **destructive ways** | {DIRECT OBJECT} (through) whom the way {SUBJECT} of the truth {DESCRIPTION} will be evil spoken of;

2 Peter 2:3

and they will make gain of you {DIRECT OBJECT} (through) covetousness with well-turned words: {MEANS} for whom {PERSONAL INTEREST ADVANTAGE} judgment {SUBJECT} is not being idle for a long time, and their destruction {SUBJECT} is not slumbering.

2 Peter 2:4

For if **God** {SUBJECT} spared not *the* messengers {DIRECT OBJECT} *who* sinned, {SUBSTANTIVE} but *by* having thrown *them* to the deepest abyss {MANNER} to chains {DIRECT OBJECT} of darkness {DESCRIPTION} having been kept {PURPOSE} (for) judgment;

2 Peter 2:5

and He spared not *the* ancient world, {DIRECT OBJECT} but He preserved Noah {DIRECT OBJECT} a herald {APPOSITION} of righteousness, {OBJECTIVE} *after* He brought in {TIME} *the* flood {DIRECT OBJECT} upon *the* world {PLACE} of *the* ungodly; {DESCRIPTION}

2 Peter 2:6

and He condemned *the* cities {DIRECT OBJECT} of Sodom {APPOSITION} and Gomorrah {APPOSITION} *after* He reduced *them* to ashes {TIME} (with) an overthrow, having set {RESULT} an example {RESULT} *while they* are intending {GENITIVE ABSOLUTE} to be living ungodly; {COMPLETING THE VERB}

2 Peter 2:7

and He delivered *the* righteous Lot, {DIRECT OBJECT} *who* was oppressed {SUBSTANTIVE} (by) the conduct (in) licentiousness of the lawless. {SUBJECTIVE}

2 Peter 2:8

For that righteous {SUBJECT} {PREVIOUS REFERENCE} *man who* is dwelling {SUBSTANTIVE} (among) them **through seeing** {MANNER} and hearing, {MANNER} was tormenting day {TIME} (by) day *his* righteous soul {DIRECT OBJECT} with *their* lawless works, {MEANS}

2 Peter 2:9

the LORD {SUBJECT} knows *how* to be delivering {EXPLAINING THE VERB} *the* pious {DIRECT OBJECT} (out of) temptation, and to be keeping {EXPLAINING THE VERB} *the* unrighteous {DIRECT OBJECT} *ones* (to) a day of judgment; {DESCRIPTION}

2 Peter 2:10

and specially those ones {DIRECT OBJECT} {PREVIOUS REFERENCE} *who* are walking {SUBSTANTIVE} (after) *the* flesh (in) *the* lust of pollution, {OBJECTIVE GENITIVE} and are despising {SUBSTANTIVE} *lorship*. {DIRECT OBJECT} Self-willed **daring** {SUBJECT} *ones who* are speaking evil of {SUBSTANTIVE} *glories* {DIRECT OBJECT} are trembling not;

2 Peter 2:11

where messengers {SUBJECT} are not bringing (against) them a railing charge {DIRECT OBJECT} (before) the LORD *although* they are {CONCESSION} greater {PREDICATE ADJECTIVE} in strength {MANNER} and power. {MANNER}

2 Peter 2:12

But **these**, {SUBJECT} as natural irrational animals {SUBJECT} *are who* have been born {SUBSTANTIVE} (for) capture and destruction will be destroyed with (in) their destruction, *because* they are speaking evil {CAUSE} (in) what they are being ignorant,

2 Peter 2:13

and they will receive {ATTENDANT CIRCUMSTANCE} *the* reward {DIRECT OBJECT} of unrighteousness; {SUBJECTIVE} *because* they are esteeming {CAUSE} pleasure {DIRECT OBJECT} the indulgence {APPOSITION} (in) *the* day; *they are* spots {PREDICATE NOMINATIVE} and blemishes {PREDICATE NOMINATIVE} luxuriating {MEANS} (in) their deceits, feasting with {RESULT} you; {DIRECT OBJECT}

2 Peter 2:14

having {MEANS} eyes {DIRECT OBJECT} full {DESCRIPTION} of an adulteress {SUBJECTIVE} and that cease {DESCRIPTION} not from sin, {OBJECTIVE} alluring {MEANS} unestablished {SIMPLE ADJECTIVE} souls; {DIRECT OBJECT} having {MEANS} a heart {DIRECT OBJECT} exercised {SUBSTANTIVE} in craving, {MANNER} *they are* of curse children; {PREDICATE NOMINATIVE}

2 Peter 2:15

they went astray *by* having left {MANNER} the straight way, {DIRECT OBJECT} having followed {MEANS} in the way {MANNER} of Balaam, {POSSESSION} son of Bosor, {RELATIONSHIP} who {SUBJECT} loved the reward {DIRECT OBJECT} of unrighteousness; {SUBJECTIVE}

2 Peter 2:16

but had reproof {DIRECT OBJECT} of his own wickedness: {OBJECTIVE} the dumb ass {SUBJECT} who spoke {SUBSTANTIVE} (in) a voice of a man, {DESCRIPTION} forbade the madness {DIRECT OBJECT} of the prophet. {SUBJECTIVE}

2 Peter 2:17

These {SUBJECT} are fountains {PREDICATE NOMINATIVE} without water, {APPOSITION} clouds {PREDICATE NOMINATIVE} which are being driven {SUBSTANTIVE} (by) storm, to whom {PERSONAL INTEREST ADVANTAGE} the gloom {SUBJECT} of darkness {DESCRIPTION} has been kept (for) ever.

2 Peter 2:18

For *while* they are speaking {TIME} **great swelling words** {DIRECT OBJECT} of vanity, {DESCRIPTION} they are alluring (with) the desires of the flesh, {SUBJECTIVE} by licentiousness, {MEANS} the ones {DIRECT OBJECT} who indeed escaped from {SUBSTANTIVE} the ones {DIRECT OBJECT} who are walking {SUBSTANTIVE} (in) error,

2 Peter 2:19

promising {MEANS} them {INDIRECT OBJECT} freedom, {DIRECT OBJECT} *while* they {SUBJECT} themselves are being {TIME} bondmen {PREDICATE NOMINATIVE} of corruption; {SUBJECTIVE} for by whom {AGENCY} anyone {SUBJECT} has been subdued, by him {AGENCY} also he has been held in bondage.

2 Peter 2:20

For if *after* they have escaped {TIME} the pollutions {DIRECT OBJECT} of the world {SUBJECTIVE} (through) the knowledge of the LORD {SUBJECTIVE} and {GRANDVILLE AND SHARP} Saviour {SUBJECTIVE} Jesus {APPOSITION} Christ, {APPOSITION} but they are being subdued having again been entangled {MEANS} by these, {AGENCY} the last {SUBJECT} has become to them {POSSESSION} worse {PREDICATE ADJECTIVE} than the first. {COMPARISON}

2 Peter 2:21

For it was **better** {PREDICATE ADJECTIVE} for them {POSSESSION} to not have known {EXPLAINING AN ADJECTIVE} the way {DIRECT OBJECT} of righteousness {DESCRIPTION} than *who* have known {POSSESSION} *it* to turn back {RESULT} (from) the holy commandment *which* was delivered {SUBSTANTIVE} {GENITIVE OF PREPOSITION} to them. {PERSONAL INTEREST ADVANTAGE}

2 Peter 2:22

But **it has happened** to them {PERSONAL INTEREST DISADVANTAGE} the {REFERENCE} word of the true proverb: {DESCRIPTION} the dog {SUBJECT} *which* returned {SUBSTANTIVE} (to) his own vomit; and the sow {SUBJECT} *which* washed {SUBSTANTIVE} (to) her rolling place in the mire. {PLACE}

2 Peter 3:1

Beloved, {VOCATIVE} I am writing now unto you {PERSONAL INTEREST ADVANTAGE} **this** second epistle {DIRECT OBJECT} (in) which I am stirring up your pure mind {DIRECT OBJECT} (in) remembrance,

2 Peter 3:2

that ye may be mindful {INDIRECT DISCOURSE} of the words {REFERENCE} which had been spoken before {SUBSTANTIVE} (by) the holy prophets, and of the commandments {REFERENCE} by us {SOURCE} the sent ones {APPOSITION} of the LORD {SUBJECTIVE GENITIVE} and {GRANDVILLE & SHARP} Saviour. {SUBJECTIVE GENITIVE}

2 Peter 3:3

*Because ye are knowing {CAUSE} **this** {DIRECT OBJECT} first, {TIME} that there will come mockers {PREDICATE NOMINATIVE} (at) the close of the days, {WHOLE} who are walking {SUBSTANTIVE} (according to) their own lusts,*

2 Peter 3:4

*and are saying, {SUBSTANTIVE} where is the promise {SUBJECT} of His coming? {APPOSITION} For since **the fathers** {SUBJECT} fell asleep, all things {SUBJECT} thus are continuing (from) *the* beginning of *the* creation. {SUBJECTIVE}*

2 Peter 3:5

*For this {SUBJECT} **is hidden from** them, {DIRECT OBJECT} who are willing {SUBSTANTIVE} *it*, that heavens {SUBJECT} were of old, {PREDICATE NOMINATIVE} and *the* earth {SUBJECT} was subsisting {PERIPHRASTIC} (out of) water and (in) water *by* the word {MEANS} of God, {SUBJECTIVE}*

2 Peter 3:6

(through) which the then world {SUBJECT} which have been deluged {SUBSTANTIVE} perished with water. {MEANS}

2 Peter 3:7

*But **the** now **heavens** {SUBJECT} and the earth {SUBJECT} are treasured up {PERIPHRASTIC} by His word, {MEANS} being kept {PERIPHRASTIC} for fire {REFERENCE} (to) a day of judgment {DESCRIPTION} and destruction {REFERENCE} of ungodly men. {OBJECTIVE}*

2 Peter 3:8

*But stop letting **(in) this one thing** be hidden from you, {DIRECT OBJECT} beloved, {VOCATIVE} that one day {SUBJECT} (with) *the* LORD *is* as a thousand years {SUBJECT} *is* as one day *is*.*

2 Peter 3:9

*The LORD {SUBJECT} **is not delaying the promise**, {DIRECT OBJECT} as some {SUBJECT} are esteeming delay, {DIRECT OBJECT} **but is longsuffering** (towards) us, *because* He is not willing {CAUSE} *that* any {SUBJECT} should perish, {INDIRECT DISCOURSE} but all {ACCUSATIVE OF GENERAL REFERENCE} should come {INDIRECT DISCOURSE} (to) repentance.*

2 Peter 3:10

*But the day {SUBJECT} of *the* LORD {POSSESSION} **will come** as a thief {COMPARISON} (in) *then*ight, (in) which the heavens {SUBJECT} will pass away with rushing noise, **and the elements** {SUBJECT} **will be dissolved** burning with heat, {MANNER} **and the earth** {SUBJECT} **and the works** {SUBJECT} (in) it **will be burned up**.*

2 Peter 3:11

Then *because* **all these things** {GENITIVE ABSOLUTE} are being dissolved, {GENITIVE ABSOLUTE} what kind {SUBJECT} of *persons* are owing for you {REFERENCE} to be {SUBJECT} (in) holy conducts and respects,

2 Peter 3:12

who are expecting {SUBSTANTIVE} and hastening {SUBSTANTIVE} the coming {DIRECT OBJECT} of the day {SUBJECTIVE} of God {POSSESSION} (by reason of) which *the* heavens {SUBJECT} which are on fire {SUBSTANTIVE} will be dissolved, and *the* elements {SUBJECT} which are burning with heat {SUBSTANTIVE} are being melted?

2 Peter 3:13

But we are expecting **new heavens** {DIRECT OBJECT} and a new earth {DIRECT OBJECT} (according to) His promise, (in) which righteousness {SUBJECT} is dwelling.

2 Peter 3:14

Wherefore, beloved, {VOCATIVE} *because* ye are expecting {CAUSE} **these things**, {DIRECT OBJECT} be diligent *that ye are* without spot {PREDICATE ADJECTIVE} and blameless {PREDICATE ADJECTIVE} *so that* ye may be found {RESULT} (in) peace,

2 Peter 3:15

and keep esteeming the longsuffering salvation {APPOSITION} of our LORD; {SUBJECTIVE} according as also our beloved brother {APPOSITION} Paul {SUBJECT} wrote to you {PERSONAL INTEREST ADVANTAGE} (according to) the wisdom *which* has been given {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} to him.

2 Peter 3:16

As also (in) **all his epistles**, speaking {MANNER} (in) them (concerning) these things, (among) which some things {SUBJECT} are hard to be understood, {PREDICATE ADJECTIVE} which {RETAINED OBJECT} the untaught {SUBJECT} and unestablished {SUBJECT} are wrestling, as also the other scriptures, {SUBJECT} (to) their own destruction.

2 Peter 3:17

Therefore, beloved, {VOCATIVE} let ye {SUBJECT} who are knowing beforehand, {SUBSTANTIVE} keep watching for yourselves, in order that *if* ye have been led away {CONDITION} with the error {MEANS} of the lawless {SUBJECTIVE} *ones*, ye may not fall from your own steadfastness: {DIRECT OBJECT}

2 Peter 3:18

but keep growing (in) grace, and in *the* knowledge {MANNER} of our LORD {OBJECTIVE} and {GRANDVILLE AND SHARP} Saviour {OBJECTIVE} Jesus {APPOSITION} Christ. {APPOSITION} **May to Him** {POSSESSION} *be* glory {SUBJECT} both now and (to) *the* day of eternity. {TIME} Amen. {OATH}

1 John 1:1

Which {DIRECT OBJECT} was (from) *the* beginning, which {DIRECT OBJECT} we have heard, which {DIRECT OBJECT} we have seen with our eyes, {MEANS} which {DIRECT OBJECT} we gazed upon and our hands {SUBJECT} handled (concerning) the Word of the Life; {APPOSITION}

1 John 1:2

and that Life {SUBJECT} {PREVIOUS REFERENCE} was manifested, and we have seen and are bearing witness, and are reporting to you {INDIRECT OBJECT} that eternal Life {DIRECT OBJECT} {PREVIOUS REFERENCE} which {SUBJECT} was (with) the Father and was manifested to us; {PERSONAL INTEREST ADVANTAGE}

1 John 1:3

which {DIRECT OBJECT} we have seen and have heard, are reporting to you, {INDIRECT OBJECT} in order that also ye {SUBJECT} yourselves might be having fellowship {DIRECT OBJECT} (with) us. And our fellowship {SUBJECT} is (with) the Father and (with) His Son Jesus {APPOSITION} Christ. {APPOSITION}

1 John 1:4

And we are writing these things {DIRECT OBJECT} to you, {INDIRECT OBJECT} in order that | our | your | joy {SUBJECT} might be full. {PERIPHRASTIC}

1 John 1:5

And this {SUBJECT} is the message {PREDICATE NOMINATIVE} which {RETAINED OBJECT} we have heard (from) Him and we are announcing to you, {PERSONAL INTEREST ADVANTAGE} that God {SUBJECT} {PREVIOUS REFERENCE} is Light {PREDICATE NOMINATIVE} and there is absolutely no darkness {PREDICATE NOMINATIVE} (in) Him.

1 John 1:6

If **we should say** that we are having fellowship {DIRECT OBJECT} (with) Him and should be walking (in) that darkness, {PREVIOUS REFERENCE} we are lying and are not doing the truth; {DIRECT OBJECT}

1 John 1:7

but if we should be walking (in) that Light {PREVIOUS REFERENCE} as He {SUBJECT} Himself is (in) that Light, {PREVIOUS REFERENCE} we are having fellowship {DIRECT OBJECT} (with) one another and the blood {SUBJECT} of Jesus {POSSESSION} His Son {RELATIONSHIP} is cleansing us {DIRECT OBJECT} (from) all sin.

1 John 1:8

If **we should say** that we are having no sin, {DIRECT OBJECT} we are deceiving ourselves {DIRECT OBJECT} and the truth {SUBJECT} is not (in) us.

1 John 1:9

If **we should be confessing** our sins, {DIRECT OBJECT} He is faithful {PREDICATE ADJECTIVE} and righteous, {PREDICATE ADJECTIVE} in order that He may forgive us {DIRECT OBJECT} *our* sins {DOUBLE ACCUSATIVE} and may cleanse us {DIRECT OBJECT} (from) all unrighteousness.

1 John 1:10

If **we should say** that we have not sinned, we are making Him {DIRECT OBJECT} a liar, {MANNER} and His word {SUBJECT} is not (in) us.

1 John 2:1

My little children, {VOCATIVE} I am writing these things {DIRECT OBJECT} to you {PERSONAL INTEREST ADVANTAGE} in order that ye may not sin. And if anyone {SUBJECT} should sin, we are having a paraclete {DIRECT OBJECT} (with) the Father, Jesus {APPOSITION} Christ {APPOSITION} *the* righteous; {APPOSITION}

1 John 2:2

and He *{SUBJECT}* Himself is Propitiation *{PREDICATE NOMINATIVE}* (for) our sins, but not only (concerning) ours alone but also (concerning) the whole world.

1 John 2:3

And we are knowing (by) this that we have known Him, *{DIRECT OBJECT}* if we should be keeping His commandments. *{DIRECT OBJECT}*

1 John 2:4

The one *{SUBJECT}* who is saying, *{SUBSTANTIVE}* I have known Him *{DIRECT OBJECT}* and is not keeping *{SUBSTANTIVE}* His commandments, *{DIRECT OBJECT}* is a liar *{PREDICATE NOMINATIVE}* and that truth *{SUBJECT}* *{PREVIOUS REFERENCE}* is not (by) this;

1 John 2:5

but whosoever *{SUBJECT}* should be keeping His word, *{DIRECT OBJECT}* truly the love *{SUBJECT}* of God *{OBJECTIVE}* has been perfected (by) this, we are knowing that we are (in) Him (by) this.

1 John 2:6

The one *{SUBJECT}* who is saying *{SUBSTANTIVE}* that I am remaining *{INDIRECT DISCOURSE}* (in) Him, also himself *{APPOSITION}* so to be walking, *{COMPLETING THE VERB}* even as He *{SUBJECT}* Himself walked.

1 John 2:7

Brethren, *{VOCATIVE}* I am not writing to you *{PERSONAL INTEREST ADVANTAGE}* a new commandment, *{DIRECT OBJECT}* but an old commandment, *{DIRECT OBJECT}* which *{RETAINED OBJECT}* ye were having (from) *the* beginning: the old commandment *{SUBJECT}* is the word *{PREDICATE NOMINATIVE}* which *{RETAINED OBJECT}* ye heard (from) *the* beginning.

1 John 2:8

Again I am writing to you *{PERSONAL INTEREST ADVANTAGE}* a new commandment, *{RETAINED OBJECT}* which *{SUBJECT}* is true *{PREDICATE ADJECTIVE}* (in) Him and (in) you, because the darkness *{SUBJECT}* is passing away for itself and the true light *{SUBJECT}* is shining already.

1 John 2:9

The one *{SUBJECT}* who is saying *{SUBSTANTIVE}* that I am *{INDIRECT DISCOURSE}* (in) that Light, and is hating *{SUBSTANTIVE}* his brother, is (in) that darkness *{PREVIOUS REFERENCE}* (until) now.

1 John 2:10

The one *{SUBJECT}* who is loving *{SUBSTANTIVE}* his brother, *{DIRECT OBJECT}* is abiding (in) that Light, *{PREVIOUS REFERENCE}* and there is not cause of offense *{PREDICATE NOMINATIVE}* (in) him.

1 John 2:11

But **the one** *{SUBJECT}* who is hating *{SUBSTANTIVE}* his brother, *{DIRECT OBJECT}* is (in) that darkness, *{PREVIOUS REFERENCE}* and is walking (in) that darkness, *{PREVIOUS REFERENCE}* and he knows not where he is going, because that darkness *{SUBJECT}* *{PREVIOUS REFERENCE}* blinded his eyes. *{DIRECT OBJECT}*

1 John 2:12

I am writing to you, {PERSONAL INTEREST ADVANTAGE} little children, {VOCATIVE} because *your* sins {SUBJECT} have been forgiven to you {PERSONAL INTEREST ADVANTAGE} (for the sake of) His name.

1 John 2:13

I am writing to you, {PERSONAL INTEREST ADVANTAGE} fathers, {VOCATIVE} because ye have known the One {DIRECT OBJECT} Who was (from) the beginning. **I am writing** to you, {PERSONAL INTEREST ADVANTAGE} young men, {VOCATIVE} because ye have overcome the wicked {DIRECT OBJECT} *one*. **I am writing** to you, {PERSONAL INTEREST ADVANTAGE} infants, {VOCATIVE} because ye have known the Father. {DIRECT OBJECT}

1 John 2:14

I wrote to you, {PERSONAL INTEREST ADVANTAGE} fathers, {VOCATIVE} because ye have known the One {DIRECT OBJECT} Who was (from) *the* beginning. **I wrote** to you {PERSONAL INTEREST ADVANTAGE} young men, {VOCATIVE} because ye are strong {PREDICATE ADJECTIVE} and the Word {SUBJECT} of God {SUBJECTIVE} is abiding (in) you, and ye have overcome the wicked {DIRECT OBJECT} *one*.

1 John 2:15

Stop loving the world, {DIRECT OBJECT} **nor the things** {DIRECT OBJECT} (in) that world; if anyone {SUBJECT} should be loving the world, {DIRECT OBJECT} the love {SUBJECT} of the Father {OBJECTIVE} is not (in) him;

1 John 2:16

because every thing {SUBJECT} which is (in) that world, {PREVIOUS REFERENCE} the desire {APPOSITION} of the flesh, {SUBJECTIVE} and the desire {APPOSITION} of the eyes, {SUBJECTIVE} and the vaunting {APPOSITION} of life, {SUBJECTIVE} is not (out of) the Father, but is (out of) that world. {PREVIOUS REFERENCE}

1 John 2:17

And **that world** {SUBJECT} {PREVIOUS REFERENCE} is passing away for itself, and the lust {SUBJECT} of it, {POSSESSION} but the one {SUBJECT} who is doing {SUBSTANTIVE} the will {DIRECT OBJECT} of God {SUBJECTIVE} is abiding (for) ever.

1 John 2:18

Infants, {VOCATIVE} **it is the last hour**, {PREDICATE NOMINATIVE} and as ye heard {QUOTATION FROM OTI: THAT} "the antichrist {SUBJECT} is coming, even now many antichrists {SUBJECT} have arisen;" whence we are knowing that it is *the* last hour. {PREDICATE NOMINATIVE}

1 John 2:19

They went out (**from among**) **us**, but they were not (of) us; for if they were (of) us, they possibility have remained (with) us; but in order that they may be manifested that all {SUBJECT} are not (of) us.

1 John 2:20

And **ye** {SUBJECT} **you yourselves are having the anointing** {DIRECT OBJECT} (from) the Holy *One*, **and ye know all things**. {DIRECT OBJECT}

1 John 2:21

I wrote **not** to you {PERSONAL INTEREST ADVANTAGE} because ye know not the truth, {DIRECT OBJECT} but because ye know it, {DIRECT OBJECT} and that no lie {SUBJECT} is (of) the truth.

1 John 2:22

Who **is** the liar {SUBJECT} but that one {SUBJECT} {PREVIOUS REFERENCE} who is denying {SUBSTANTIVE} that Jesus {SUBJECT} is the Christ? {PREDICATE NOMINATIVE} **This** {SUBJECT} is that {PREVIOUS REFERENCE} antichrist {PREDICATE NOMINATIVE} who is denying {SUBSTANTIVE} the Father {DIRECT OBJECT} and the Son. {DIRECT OBJECT}

1 John 2:23

Everyone {SUBJECT} who is denying {SUBSTANTIVE} the Son, {DIRECT OBJECT} is having neither the Father. {DIRECT OBJECT}

1 John 2:24

Therefore which {DIRECT OBJECT} **ye** {SUBJECT} yourselves heard (from) *the* beginning, let it keep abiding (in) you. **If** it should abide (in) you, which {DIRECT OBJECT} ye heard (from) *the* beginning, also ye {SUBJECT} yourselves will abide (in) the Son and (in) the Father.

1 John 2:25

And **this** {SUBJECT} is the promise {PREDICATE NOMINATIVE} which {RETAINED OBJECT} He promised us, {PERSONAL INTEREST ADVANTAGE} eternal life. {DIRECT OBJECT}

1 John 2:26

I wrote to you {PERSONAL INTEREST ADVANTAGE} these things {DIRECT OBJECT} (concerning) the ones who were leading you {DIRECT OBJECT} astray. {SUBSTANTIVE} {GENITIVE OF PREPOSITION}

1 John 2:27

And **ye** {SUBJECT} yourselves received the anointing {DIRECT OBJECT} (from) Him, which {SUBJECT} is abiding (in) you, and ye are not having need {DIRECT OBJECT} in order that anyone {SUBJECT} might be teaching you; {DIRECT OBJECT} but as that same anointing {SUBJECT} {PREVIOUS REFERENCE} is teaching you {DIRECT OBJECT} (concerning) all things, and it is true, {PREDICATE ADJECTIVE} and it is not a lie; {PREDICATE NOMINATIVE} and even as it taught you, {DIRECT OBJECT} ye will abide (in) Him.

1 John 2:28

And now, little children, {VOCATIVE} keep abiding (in) Him; in order that whenever He should be manifested, we might be having boldness, {DIRECT OBJECT} and may not be put to shame (from) Him (at) His coming.

1 John 2:29

If **ye know** that He is righteous, {PREDICATE ADJECTIVE} ye are knowing that everyone {SUBJECT} who is practising {SUBSTANTIVE} righteousness {DIRECT OBJECT} has been begotten (of) Him.

1 John 3:1

See what love {DIRECT OBJECT} the Father {SUBJECT} has given to us, {PERSONAL INTEREST ADVANTAGE} in order that we may be called children {MANNER} of God; {POSSESSION} (on account) of this the world {SUBJECT} is knowing us {DIRECT OBJECT} not, because it knew Him {DIRECT OBJECT} not.

1 John 3:2

Beloved {VOCATIVE} now we are children {PREDICATE NOMINATIVE} of God, {POSSESSION} and it was not yet manifested what we will be; but we know that if He should be manifested, we will be like Him, {ASSOCIATION} for we will see Him {DIRECT OBJECT} as He is.

1 John 3:3

And everyone {SUBJECT} who is having {SUBSTANTIVE} this hope {DIRECT OBJECT} (in) Him, is purifying himself, {DIRECT OBJECT} even as He {SUBJECT} Himself is pure. {PREDICATE ADJECTIVE}

1 John 3:4

Everyone {SUBJECT} who is practising {SUBSTANTIVE} sin, {DIRECT OBJECT} also is practising lawlessness, {DIRECT OBJECT} and that sin {SUBJECT} {PREVIOUS REFERENCE} is that lawlessness. {PREDICATE NOMINATIVE} {PREVIOUS REFERENCE}

1 John 3:5

And ye know that He {SUBJECT} Himself was manifested, in order that He may take away our sins; {DIRECT OBJECT} and there is no sin {PREDICATE NOMINATIVE} (in) Him.

1 John 3:6

Everyone {SUBJECT} who is abiding {SUBSTANTIVE} (in) Him, is not sinning; everyone {SUBJECT} who is sinning, {SUBSTANTIVE} has not seen Him, {DIRECT OBJECT} nor has known Him. {DIRECT OBJECT}

1 John 3:7

Little children, {VOCATIVE} let no one {SUBJECT} keep leading you {DIRECT OBJECT} astray; the one {SUBJECT} who is practising {SUBSTANTIVE} righteousness, {DIRECT OBJECT} is righteous, {PREDICATE ADJECTIVE} even as He {SUBJECT} Himself is righteous, {PREDICATE ADJECTIVE}

1 John 3:8

the one {SUBJECT} who is practising {SUBSTANTIVE} sin, {DIRECT OBJECT} is (of) the devil; because the devil {SUBJECT} is sinning (from) *the* beginning. **(For) this** the Son {SUBJECT} of God {RELATIONSHIP} was manifested, in order that He may undo the works {DIRECT OBJECT} of the devil. {SUBJECTIVE}

1 John 3:9

Everyone {SUBJECT} who has been begotten {SUBSTANTIVE} (of) God, is not practising sin, {DIRECT OBJECT} because His seed {SUBJECT} is abiding (in) him; and he is not being able to be sinning, {COMPLETING THE VERB} because he has been begotten (of) God.

1 John 3:10

The children {SUBJECT} of God {RELATIONSHIP} and the children {SUBJECT} of the devil {RELATIONSHIP} are manifest (by) this. {PREDICATE ADJECTIVE} **Everyone** {SUBJECT} who is not practising {SUBSTANTIVE}

righteousness {DIRECT OBJECT} and the one {SUBJECT} who is not loving {SUBSTANTIVE} his brother, {DIRECT OBJECT} is not (of) God.

1 John 3:11

Because **this** {SUBJECT} is the message {PREDICATE NOMINATIVE} which {RETAINED OBJECT} ye heard (from) *the* beginning, in order that we might be loving one another: {DIRECT OBJECT}

1 John 3:12

not as Cain {SUBJECT} *who* was (of) the wicked *one*, and slew his brother; {DIRECT OBJECT} and (on account of) what slew he him? {DIRECT OBJECT} Because his **works** {SUBJECT} were wicked, {PREDICATE ADJECTIVE} and the ones {SUBJECT} *works* of his brother {SUBJECTIVE} *were* righteous. {PREDICATE ADJECTIVE}

1 John 3:13

Stop wondering, my brethren, {VOCATIVE} if the world {SUBJECT} is hating you. {DIRECT OBJECT}

1 John 3:14

We {SUBJECT} ourselves know that we have passed (from) death (to) life, because we are loving the brethren; {DIRECT OBJECT} the one {SUBJECT} who is loving {SUBSTANTIVE} not *his* brother, {DIRECT OBJECT} is abiding (in) death.

1 John 3:15

Everyone {SUBJECT} who is hating {SUBSTANTIVE} his brother, {DIRECT OBJECT} is a murderer, {PREDICATE ADJECTIVE} and ye know that every murderer {SUBJECT} is not having eternal life {DIRECT OBJECT} *which* is abiding {SUBSTANTIVE} (in) him.

1 John 3:16

We have known the love {DIRECT OBJECT} **(by) this**, that He {SUBJECT} Himself laid down His life {DIRECT OBJECT} (for) us; and we {SUBJECT} ourselves are owing to be laying down {COMPLETING THE VERB} *our* lives {DIRECT OBJECT} (for) the brethren.

1 John 3:17

But **whoever** {SUBJECT} should be having means of life {DIRECT OBJECT} of the world, {SUBJECTIVE} and should be seeing his brother {DIRECT OBJECT} *who* is having {SUBSTANTIVE} need, {DIRECT OBJECT} and should shut up his bowels {DIRECT OBJECT} (from) him, how is that love {SUBJECT} {PREVIOUS REFERENCE} of God {SUBJECTIVE} abiding (in) him?

1 John 3:18

My **little children**, {VOCATIVE} let us not keep loving with word, {MEANS} nor with | the | **not in TR** | tongue, {MEANS} but in work {MANNER} and in truth. {MANNER}

1 John 3:19

And we are knowing **(by) this** that we are (of) that truth, {PREVIOUS REFERENCE} and we will persuade our hearts {DIRECT OBJECT} (before) Him.

1 John 3:20

That if our heart {SUBJECT} **should be condemning**, that God {SUBJECT} is greater {PREDICATE ADJECTIVE} than our heart {COMPARISON} and He is knowing all things. {DIRECT OBJECT}

1 John 3:21

Beloved, {VOCATIVE} if our heart {SUBJECT} should not be condemning us {DIRECT OBJECT} we are having boldness {DIRECT OBJECT} (towards) God.

1 John 3:22

And **whatsoever** {DIRECT OBJECT} we should be asking, we are receiving (from) Him, because we are keeping His commandments, {DIRECT OBJECT} and are practising the pleasing {SIMPLE ADJECTIVE} things {DIRECT OBJECT} (before) Him.

1 John 3:23

And this {SUBJECT} is His commandments, {PREDICATE NOMINATIVE} in order that we may believe on the name {DIRECT OBJECT} of His Son {POSSESSION} Jesus {APPOSITION} Christ, {APPOSITION} and might be loving one another, {DIRECT OBJECT} even as He gave commandment {DIRECT OBJECT} to us. {INDIRECT OBJECT}

1 John 3:24

And the one {SUBJECT} who is keeping {SUBSTANTIVE} His commandments, {DIRECT OBJECT} is abiding (in) Him, and He {SUBJECT} Himself (in) Him; and we are knowing (by) this that He is abiding (in) us, (by) the Spirit which {DIRECT OBJECT} He gave to us. {DIRECT OBJECT}

1 John 4:1

Beloved, {VOCATIVE} stop believing every spirit, {DIRECT OBJECT} but keep proving the spirits, {DIRECT OBJECT} if they are (of) God; because many false prophets {SUBJECT} have gone out (into) the world.

1 John 4:2

Ye are knowing the Spirit {DIRECT OBJECT} of God (**by**) **this**: {POSSESSION} every spirit {SUBJECT} which is confessing {SUBSTANTIVE} Jesus {DIRECT OBJECT} Christ {APPOSITION} *Who* has come {SUBSTANTIVE} (in) the flesh is (of) God.

1 John 4:3

And **every spirit** {SUBJECT} which is confessing {SUBSTANTIVE} not Jesus {DIRECT OBJECT} Christ {APPOSITION} *Who* has come {SUBSTANTIVE} (in) the flesh is not (of) God: and this is that {PREDICATE NOMINATIVE} {PREVIOUS REFERENCE} *spirit* of the antichrist, {SOURCE} which {DIRECT OBJECT} ye heard {QUOTATION FROM OTI: THAT} "it is coming," and now it is already (in) the world.

1 John 4:4

Ye {SUBJECT} yourselfs are (of) God, little children, {VOCATIVE} and ye have overcome them; {DIRECT OBJECT} because greater {PREDICATE ADJECTIVE} is He Who *is* (in) the world.

1 John 4:5

They {SUBJECT} themselves are (of) that world, {PREVIOUS REFERENCE} (because of) this they are talking (of) that world, {PREVIOUS REFERENCE} and that world {SUBJECT} {PREVIOUS REFERENCE} is hearing them. {DIRECT OBJECT}

1 John 4:6

We {SUBJECT} ourselves are (of) God; the one {SUBJECT} who is knowing {SUBSTANTIVE} God, {DIRECT OBJECT} is hearing us; {DIRECT OBJECT} who {SUBJECT} is not (of) God, he is not hearing us. {DIRECT OBJECT} **(Out of) this we are knowing the spirit** {DIRECT OBJECT} of truth {DESCRIPTION} and the spirit {DIRECT OBJECT} of error. {DESCRIPTION}

1 John 4:7

Beloved, {VOCATIVE} let us keep loving one another {DIRECT OBJECT} because that love {SUBJECT} {PREVIOUS REFERENCE} is (of) God, and everyone {SUBJECT} who is loving, {SUBSTANTIVE} has been begotten (of) God, and is knowing God. {DIRECT OBJECT}

1 John 4:8

The one {SUBJECT} who was not loving, {SUBSTANTIVE} knew not God; {DIRECT OBJECT} because God {SUBJECT} is love. {PREDICATE NOMINATIVE}

1 John 4:9

That love {SUBJECT} {PREVIOUS REFERENCE} of God {SUBJECTIVE} was manifested (in) us **(by) this,** that God {SUBJECT} has sent His only begotten Son {DIRECT OBJECT} (into) the world, in order that we may live (through) Him.

1 John 4:10

That love {SUBJECT} {PREVIOUS REFERENCE} is **(by) this,** that we {SUBJECT} ourselves loved not God, {DIRECT OBJECT} but that He {SUBJECT} Himself loved us, {DIRECT OBJECT} and He sent His Son {DIRECT OBJECT} as a propitiation {MANNER} (for) our sins.

1 John 4:11

Beloved, {VOCATIVE} if God {SUBJECT} so loved us, {DIRECT OBJECT} also we {SUBJECT} ourselves are owing to be loving {COMPLETING THE VERB} one another. {DIRECT OBJECT}

1 John 4:12

No one {SUBJECT} has seen God {DIRECT OBJECT} at any time if we should be loving one another, {DIRECT OBJECT} God {SUBJECT} is abiding (in) us, and His love {SUBJECT} is perfected {PERIPHRASTIC} (in) us.

1 John 4:13

We are knowing **(by) this** that we are abiding (in) Him and He {SUBJECT} Himself (in) us, because He has given (of) His Spirit to us. {PERSONAL INTEREST ADVANTAGE}

1 John 4:14

And we {SUBJECT} ourselves have seen and are bearing witness that the Father {SUBJECT} has sent the Son {DIRECT OBJECT} Saviour {APPOSITION} of the world. {OBJECTIVE}

1 John 4:15

Whosoever {SUBJECT} should confess that Jesus {SUBJECT} is the Son {PREDICATE NOMINATIVE} of God, {RELATIONSHIP} God {SUBJECT} is abiding (in) him, and he {SUBJECT} himself (in) God.

1 John 4:16

And we {SUBJECT} ourselves have known and have believed that love {DIRECT OBJECT} {PREVIOUS REFERENCE} which {RETAINED OBJECT} God {SUBJECT} has (in) us. **God** {SUBJECT} is love, {PREDICATE ADJECTIVE} and the one {SUBJECT} who is abiding {SUBSTANTIVE} (in) that love, {PREVIOUS REFERENCE} is abiding (in) God, and God (in) him.

1 John 4:17

That love {SUBJECT} {PREVIOUS REFERENCE} has been perfected (with) us (**by**) **this**, in order that we might be having boldness {DIRECT OBJECT} (in) the day of judgment, {DESCRIPTION} that even as He {SUBJECT} Himself is, also we {SUBJECT} ourselves are (in) this world.

1 John 4:18

There is not **fear**, {PREDICATE ADJECTIVE} (in) that love, {PREVIOUS REFERENCE} but the perfect love {SUBJECT} is throwing out that fear, {DIRECT OBJECT} {PREVIOUS REFERENCE} because that fear {SUBJECT} {PREVIOUS REFERENCE} is having torment, and the one {SUBJECT} who was fearing {SUBSTANTIVE} has not been made perfect (in) that love. {PREVIOUS REFERENCE}

1 John 4:19

Let we {SUBJECT} ourselves keep loving Him, {DIRECT OBJECT} because He {SUBJECT} Himself first loved us. {DIRECT OBJECT}

1 John 4:20

If **anyone** {SUBJECT} should say: {QUOTATION- FROM THAT} "I am loving God," and should be hating his brother, {DIRECT OBJECT} he is liar; {PREDICATE NOMINATIVE} for how is the one {SUBJECT} who is not loving {SUBSTANTIVE} his brother {DIRECT OBJECT} whom {RETAINED OBJECT} he has seen, being able to be loving {COMPLETING THE VERB} God {DIRECT OBJECT} Whom {RETAINED OBJECT} he has not seen?

1 John 4:21

And we are having this commandment {DIRECT OBJECT} (from) Him, in order that the one {SUBJECT} who is loving {SUBSTANTIVE} God {DIRECT OBJECT} might be loving his brother {DIRECT OBJECT} also.

1 John 5:1

Everyone {SUBJECT} who is believing {SUBSTANTIVE} that Jesus {SUBJECT} is the Christ, {PREDICATE NOMINATIVE} has been begotten (of) God; and everyone {SUBJECT} who is loving {SUBSTANTIVE} Him {DIRECT OBJECT} **Who** begot, {SUBSTANTIVE} is loving {SUBSTANTIVE} also him {DIRECT OBJECT} who has been begotten {SUBSTANTIVE} (of) Him.

1 John 5:2

We are knowing (**by**) **this**, that we are loving the children {DIRECT OBJECT} of God, {RELATIONSHIP} whenever we are loving God {DIRECT OBJECT} and should be keeping His commandments. {DIRECT OBJECT}

1 John 5:3

For **this** {SUBJECT} is that love {PREDICATE NOMINATIVE} {PREVIOUS REFERENCE} of God, {SUBJECTIVE} in order that we might be keeping His commandments; {DIRECT OBJECT} and His commandments {SUBJECT} are not burdensome. {PREDICATE ADJECTIVE}

1 John 5:4

Because **everyone** {SUBJECT} who has been begotten {SUBSTANTIVE} (of) God, is overcoming the world; {DIRECT OBJECT} and this {SUBJECT} is the victory {PREDICATE NOMINATIVE} which overcame {SUBSTANTIVE} that world, {DIRECT OBJECT} {PREVIOUS REFERENCE} *even* our faith. {APPOSITION}

1 John 5:5

Who {SUBJECT} is the one {PREDICATE NOMINATIVE} who is overcoming {SUBSTANTIVE} that world, {DIRECT OBJECT} {PREVIOUS REFERENCE} but the one {SUBJECT} who is believing {SUBSTANTIVE} that Jesus {SUBJECT} is the Son {PREDICATE NOMINATIVE} of God? {RELATIONSHIP}

1 John 5:6

This {SUBJECT} is the One {PREDICATE NOMINATIVE} who came {SUBSTANTIVE} (by) water and blood, Jesus {APPOSITION} Christ; {APPOSITION} not (by) water only, but (by) water and blood; and it is the Spirit {PREDICATE NOMINATIVE} which is bearing witness, {SUBSTANTIVE} because the Spirit {SUBJECT} is the truth. {PREDICATE NOMINATIVE}

1 John 5:7

Because there are **three** {PREDICATE NOMINATIVE} who are bearing | witness: | **TR adds: (in) the heaven, the Father, the Word, and the Holy Spirit; and these three are one.** | {SUBSTANTIVE}

1 John 5:8

| the Spirit, | **TR adds: and three are who are bearing witness (on) the earth,** | {APPOSITION} and the water, {APPOSITION} and the blood; {APPOSITION} and the three {SUBJECT} are (to) the one *point*.

1 John 5:9

If we are receiving **the witness** {DIRECT OBJECT} of men, {SUBJECTIVE} the witness {SUBJECT} of God {SUBJECTIVE} is greater, {PREDICATE ADJECTIVE} because this {SUBJECT} is that witness {PREDICATE NOMINATIVE} {PREVIOUS REFERENCE} of God {SUBJECTIVE} which {RETAINED OBJECT} He has witnessed (concerning) His Son.

1 John 5:10

The one {SUBJECT} who is believing {SUBSTANTIVE} (on) the Son of God {RELATIONSHIP} is having the witness {DIRECT OBJECT} (in) himself; the one {SUBJECT} who is not believing {SUBSTANTIVE} God {SUBJECT} has made Him {DIRECT OBJECT} a liar, {MANNER} because he has not believed (in) the witness which {RETAINED OBJECT} God has witnessed (concerning) His Son.

1 John 5:11

And **this** {SUBJECT} is the witness, {PREDICATE NOMINATIVE} that God {SUBJECT} gave to us {INDIRECT OBJECT} eternal life; {DIRECT OBJECT} and this same life {SUBJECT} {PREVIOUS REFERENCE} is (in) His Son.

1 John 5:12

The one {SUBJECT} who is having {SUBSTANTIVE} the Son, {DIRECT OBJECT} is having that life; {DIRECT OBJECT} {PREVIOUS REFERENCE} the one {SUBJECT} who is having {SUBSTANTIVE} not the Son {DIRECT OBJECT} of God, {RELATIONSHIP} is having not that life. {DIRECT OBJECT} {PREVIOUS REFERENCE}

1 John 5:13

I wrote these things {DIRECT OBJECT} to you {PERSONAL INTEREST ADVANTAGE} who are believing {SUBSTANTIVE} (on) the name of the Son {POSSESSION} of God, {RELATIONSHIP} in order that ye may know that ye are having eternal life, {DIRECT OBJECT} and in order that ye might be believing (on) the name of the Son {POSSESSION} of God. {RELATIONSHIP}

1 John 5:14

And this {SUBJECT} is the boldness {PREDICATE NOMINATIVE} which {RETAINED OBJECT} we are having (towards) Him, that if we should be asking anything {DIRECT OBJECT} for ourselves (according to) His will, He is hearing us; {DIRECT OBJECT}

1 John 5:15

and if we know that He is hearing us, {DIRECT OBJECT} whatsoever {DIRECT OBJECT} we should be asking for ourselves, we know that we are having the requests {DIRECT OBJECT} which {RETAINED OBJECT} we have asked (from) Him.

1 John 5:16

If **anyone** {SUBJECT} should see his brother {DIRECT OBJECT} *who* is sinning {SUBSTANTIVE} a sin {DIRECT OBJECT} *which is* not (to) death, he will ask, and will give him {INDIRECT OBJECT} life, {DIRECT OBJECT} for the ones {APPOSITION} who are not sinning {SUBSTANTIVE} (to) death. **There is** a sin {PREDICATE NOMINATIVE} (to) death; I am not saying (concerning) that *sin* in order that he may beseech;

1 John 5:17

every unrighteousness {SUBJECT} is sin, {PREDICATE NOMINATIVE} and there is a sin {PREDICATE NOMINATIVE} not (to) death.

1 John 5:18

We know that everyone {SUBJECT} who has been begotten {SUBSTANTIVE} (of) God is sinning not; but the one {SUBJECT} who was begotten {SUBSTANTIVE} (of) God is keeping himself, {DIRECT OBJECT} and the wicked {SUBJECT} *one* is not touching him. {DIRECT OBJECT}

1 John 5:19

We know that we are (of) God, and the whole world {SUBJECT} is lying (in) the wicked *one*.

1 John 5:20

And we know that the Son {SUBJECT} of God {RELATIONSHIP} is come, and has given us {INDIRECT OBJECT} an understanding {DIRECT OBJECT} in order that we might be knowing the true One; {DIRECT OBJECT} and we are (in) that true One, {PREVIOUS REFERENCE} (in) His Son Jesus {APPOSITION} Christ. {APPOSITION} **He** {SUBJECT} Himself is the true God, {PREDICATE NOMINATIVE} and {GRANDVILLE AND SHARP} | *the* | **the** | eternal life. {PREDICATE NOMINATIVE}

1 John 5:21

Little children, {VOCATIVE} **keep yourselves** {DIRECT OBJECT} (from) idols. Amen. {OATH}

2 John 1:1

The elder {SUBJECT} is writing to the chosen Cyria {PERSONAL INTEREST ADVANTAGE} and her children, {PERSONAL INTEREST ADVANTAGE} whom {DIRECT OBJECT} I {SUBJECT} myself am loving (in) truth, and not I {SUBJECT} only, but also all {SUBJECT} who have known {SUBSTANTIVE} that truth, {DIRECT OBJECT} {PREVIOUS REFERENCE}

2 John 1:2

(for the sake of) that truth {PREVIOUS REFERENCE} which is abiding {SUBSTANTIVE} {ACCUSATIVE OF PREPOSITION} (in) us, and (with) us, it will be (for) ever.

2 John 1:3

There will be (with) us, grace, {PREDICATE NOMINATIVE} mercy, {PREDICATE NOMINATIVE} and peace {PREDICATE NOMINATIVE} (from) God *the* Father, {APPOSITION} and (from) *the* LORD Jesus {APPOSITION} Christ, {APPOSITION} the Son {APPOSITION} of the Father, {RELATIONSHIP} (in) truth and love.

2 John 1:4

I rejoiced exceedingly {MANNER} that I have found (of) thy children *that thou* are walking {INDIRECT DISCOURSE} (in) truth, as we received commandment {DIRECT OBJECT} (from) the Father.

2 John 1:5

And now **I am beseeching** thee, {DIRECT OBJECT} Cyria, {VOCATIVE} by not writing {MANNER} to thee {PERSONAL INTEREST ADVANTAGE} a new commandment, {DIRECT OBJECT} but that which {RETAINED OBJECT} we were having (from) *the* beginning, in order that we might be loving one another. {DIRECT OBJECT}

2 John 1:6

And **this** {SUBJECT} is that love, {PREDICATE NOMINATIVE} {PREVIOUS REFERENCE} in order that we might be walking (according to) His commandments. **This** {SUBJECT} is that commandment, {PREDICATE NOMINATIVE} {PREVIOUS REFERENCE} even as ye heard (from) *the* beginning, in order that ye might be walking (in) it;

2 John 1:7

because many deceivers, {SUBJECT} who were not confessing {SUBSTANTIVE} Jesus {DIRECT OBJECT} Christ {APPOSITION} *Who* was coming {SUBSTANTIVE} (in) the flesh entered (into) the world; this {SUBJECT} is the deceiver {PREDICATE NOMINATIVE} and the antichrist. {PREDICATE NOMINATIVE}

2 John 1:8

Keep watching yourselves, {DIRECT OBJECT} in order that we may not lose what things {DIRECT OBJECT} we wrought, but we may receive a full reward. {DIRECT OBJECT}

2 John 1:9

Everyone {SUBJECT} who is transgressing, {SUBSTANTIVE} and is abiding {SUBSTANTIVE} not (in) the teaching of Christ, {SUBJECTIVE} is having not God; {DIRECT OBJECT} the one {SUBJECT} who is abiding {SUBSTANTIVE} (in) the teaching of Christ, {OBJECTIVE} is having both the Father {DIRECT OBJECT} and the Son. {DIRECT OBJECT}

2 John 1:10

If anyone {SUBJECT} is coming (to) you, and is not bringing this teaching, {DIRECT OBJECT} stop receiving him {DIRECT OBJECT} (into) *the* house, and stop saying to him {PERSONAL INTEREST ADVANTAGE} greeting: {INFINITIVE ABSOLUTE}

2 John 1:11

for the one {SUBJECT} who is saying {SUBSTANTIVE} to him {PERSONAL INTEREST ADVANTAGE} greeting, {INFINITIVE ABSOLUTE} is partaking in his evil works. {DIRECT OBJECT}

2 John 1:12

Although I was having {CONCESSION} **many things** {DIRECT OBJECT} to be writing {PURPOSE} unto you, {PERSONAL INTEREST ADVANTAGE} I would not (with) paper and ink; but I am hoping to come {COMPLETING THE VERB} (unto) you, and to speak {COMPLETING THE VERB} mouth {MANNER} (to) mouth, in order that our joy {SUBJECT} might be full. {PERIPHRASTIC}

2 John 1:13

The children {SUBJECT} of thy chosen sister {RELATIONSHIP} are saluting thee. {DIRECT OBJECT} Amen. {OATH}

3 John 1:1

The elder {SUBJECT} *is writing* to Gaius, {PERSONAL INTEREST ADVANTAGE} the beloved, {APPOSITION} whom {DIRECT OBJECT} I {SUBJECT} myself am loving (in) truth.

3 John 1:2

Beloved, {VOCATIVE} (concerning) all things I am wishing *that* thou {ACCUSATIVE OF GENERAL REFERENCE} are prospering {INDIRECT DISCOURSE} and are being in health, {INDIRECT DISCOURSE} even as thy soul {SUBJECT} is prospering.

3 John 1:3

For **I rejoiced** exceedingly, {MANNER} *while the* brethren {GENITIVE ABSOLUTE} were coming {GENITIVE ABSOLUTE} and were bearing witness {GENITIVE ABSOLUTE} of thy truth, {DIRECT OBJECT} even as thou {SUBJECT} thyself is walking about (in) truth.

3 John 1:4

I am having no **greater joy** {DIRECT OBJECT} than these things, {COMPARISON} in order that I might be hearing of my children {DIRECT OBJECT} *who* are walking {SUBSTANTIVE} (in) truth.

3 John 1:5

Beloved, {VOCATIVE} thou are doing faithfully {DIRECT OBJECT} whatever thou should have wrought (towards) the brethren and (towards) the strangers,

3 John 1:6

who {SUBJECT} witnessed thy love {DIRECT OBJECT} (before) *the* assembly; whom {DIRECT OBJECT} *if* thou set forward {CONDITION} worthily of God {SOURCE} thou will do well;

3 John 1:7

for (because) of the name, they went forth, *and* took {ATTENDANT CIRCUMSTANCE} nothing (from) the Gentiles.

3 John 1:8

Therefore we {SUBJECT} ourselves are owing a debt to be receiving {COMPLETING THE VERB} such, {DIRECT OBJECT} in order that we might be becoming fellow-workers {PREDICATE ADJECTIVE} with the truth. {MEANS}

3 John 1:9

I wrote to the assembly; {PERSONAL INTEREST ADVANTAGE} but Diotrephes, {SUBJECT} who is loving to be first {SUBSTANTIVE} among them, {PLACE} is not receiving us. {DIRECT OBJECT}

3 John 1:10

(On account of) **this**, if I should come, I will bring to remembrance his works {DIRECT OBJECT} which {RETAINED OBJECT} he is doing *by* bringing empty charges against {MANNER} us {DIRECT OBJECT} with evil words; {MEANS} and *by* being not satisfied {MANNER} (with) these, neither he {SUBJECT} himself is receiving the brethren, {DIRECT OBJECT} and is forbidding the ones {DIRECT OBJECT} who are desiring, {SUBSTANTIVE} and is throwing them out (from) the assembly.

3 John 1:11

Beloved, {VOCATIVE} stop imitating the evil, {DIRECT OBJECT} but the good. {DIRECT OBJECT} **The one** {SUBJECT} who is doing good {SUBSTANTIVE} is (of) | God; | **TR adds: but** | the one {SUBJECT} who is doing evil {SUBSTANTIVE} has not seen God. {DIRECT OBJECT}

3 John 1:12

It has been borne witness **to Demetrius** {PERSONAL INTEREST ADVANTAGE} (by) all, and (by) the truth itself; and we {SUBJECT} ourselves also are bearing witness, and ye know that our witness {SUBJECT} is true. {PREDICATE ADJECTIVE}

3 John 1:13

I was having many things {DIRECT OBJECT} to be writing, {PURPOSE} but I am not willing to write {COMPLETING THE VERB} to thee {PERSONAL INTEREST ADVANTAGE} (with) ink and pen;

3 John 1:14

but I am hoping to see {COMPLETING THE VERB} thee {DIRECT OBJECT} immediately, and we will speak mouth {MANNER} (to) mouth. **May peace** {SUBJECT} *be* to thee. {POSSESSION} The friends {SUBJECT} are saluting thee. {DIRECT OBJECT} Keep saluting the friends {DIRECT OBJECT} (by) name.

Jude 1:1

Jude, {SUBJECT} bondman {APPOSITION} of Jesus {SUBJECTIVE} Christ, {APPOSITION} and brother {APPOSITION} of James, {RELATIONSHIP} *is writing* to the ones {PERSONAL INTEREST ADVANTAGE} who *are* called {PREDICATE}

ADJECTIVE } *who* have been sanctified *{SUBSTANTIVE}* (in) God *the* Father *{APPOSITION}* and *who* have been kept *{SUBSTANTIVE}* by Jesus *{AGENCY}* Christ; *{APPOSITION}*

Jude 1:2

may mercy *{SUBJECT}* and peace *{SUBJECT}* *be* to you *{POSSESSION}* and love *{SUBJECT}* may be multiplied.

Jude 1:3

Beloved, *{VOCATIVE}* while I was using for myself *{TIME}* all diligence *{DIRECT OBJECT}* to be writing *{EXPLAINING A NOUN}* to you *{PERSONAL INTEREST ADVANTAGE}* (concerning) the common salvation, I had necessity *{DIRECT OBJECT}* to write *{EXPLAINING A NOUN}* to you, *{PERSONAL INTEREST ADVANTAGE}* exhorting *{PURPOSE}* *that* ye should be earnestly contending *{INDIRECT DISCOURSE}* for the faith *{DIRECT OBJECT}* which was once delivered *{SUBSTANTIVE}* to the saints. *{PERSONAL INTEREST ADVANTAGE}*

Jude 1:4

For certain men *{SUBJECT}* **came in stealthily**, who had been before marked out *{SUBSTANTIVE}* of old (to) this sentence, ungodly *{APPOSITION}* *persons* changing *{MEANS}* the grace *{DIRECT OBJECT}* of our God *{SUBJECTIVE}* (into) licentiousness and denying *{MEANS}* the only master *{DIRECT OBJECT}* God *{APPOSITION}* and *{GRANDVILLE AND SHARP}* our LORD *{DIRECT OBJECT}* Jesus *{APPOSITION}* Christ. *{APPOSITION}*

Jude 1:5

But I am willing to put you *{DIRECT OBJECT}* **in remembrance**, *{COMPLETING THE VERB}* *that* ye *{ACCUSATIVE OF GENERAL REFERENCE}* know *{INDIRECT DISCOURSE}* this *{DIRECT OBJECT}* once, *that* *after* the LORD *{SUBJECT}* has saved *{TIME}* a people *{DIRECT OBJECT}* (out of) *the* land of Egypt, *{PLACE}* secondly, *{TIME}* He destroyed the ones *{DIRECT OBJECT}* who have believed *{SUBSTANTIVE}* not.

Jude 1:6

Also **messengers** *{DIRECT OBJECT}* who have kept *{SUBSTANTIVE}* not their own first-estate, *{DIRECT OBJECT}* but have left *{SUBSTANTIVE}* the principality, *{DIRECT OBJECT}* of their own *{PLACE}* (unto) judgment of *the* great day *{OBJECTIVE}* in eternal bonds *{MANNER}* (under) darkness;

Jude 1:7

as Sodom *{SUBJECT}* and Gomorrah, *{SUBJECT}* and the cities *{SUBJECT}* (around) them, in like manner with them, *{ASSOCIATION}* *who* have given themselves to fornication *{SUBSTANTIVE}* and have gone *{SUBSTANTIVE}* (after) other flesh, are being set forth for themselves as an example, *{DIRECT OBJECT}* while they are undergoing *{TIME}* the penalty *{DIRECT OBJECT}* of eternal fire. *{OBJECTIVE}*

Jude 1:8

Likewise nevertheless also, these ones *{SUBJECT}* who are dreaming *{SUBSTANTIVE}* are defiling *the* flesh, *{DIRECT OBJECT}* and are setting aside lordship *{DIRECT OBJECT}* and are speaking evil of glories. *{DIRECT OBJECT}*

Jude 1:9

But **Michael** *{SUBJECT}* the archmessenger *{APPOSITION}* did not dare to bring against *{EXPLAINING THE VERB}* *him* a railing *{DIRECT OBJECT}* charge *{DOUBLE ACCUSATIVE}* when he was reasoning for himself with the devil *{AGENCY}* by disputing *{MANNER}* (about) the body of Moses, *{POSSESSION}* but said, *the* LORD *{SUBJECT}* rebuke thee. *{DIRECT OBJECT}*

Jude 1:10

But **these ones** {SUBJECT} {PREVIOUS REFERENCE} they know not whatever things {DIRECT OBJECT} they are speaking evil of; but whatever things {DIRECT OBJECT} naturally, as the irrational animals {SUBJECT} *are*, they are understanding, they are corrupting themselves (in) these things.

Jude 1:11

Woe to them! {INDIRECT OBJECT} Because they went **in the way** {MANNER} of Cain, {SUBJECTIVE} and rushed to the error {MANNER} of Balaam {SUBJECTIVE} for reward, {DIRECT OBJECT} and perished in the gainsaying {MANNER} of Korah. {SUBJECTIVE}

Jude 1:12

These ones {SUBJECT} are sunken rocks {PREDICATE NOMINATIVE} (in) your love feasts, *while* they are feasting together {TIME} *with you* fearlessly, and are pasturing {TIME} themselves; {DIRECT OBJECT} clouds {PREDICATE NOMINATIVE} without water, *which* are carried about {SUBSTANTIVE} (by) winds; autumn trees, {PREDICATE NOMINATIVE} *which are being* without fruit, {PREDICATE ADJECTIVE} twice dead {PERIPHRASTIC} *which* are rooted up. {SUBSTANTIVE}

Jude 1:13

Wild waves {PREDICATE NOMINATIVE} of *the* sea, {WHOLE} *which* are foaming out {SUBSTANTIVE} their own shames; {DIRECT OBJECT} wandering stars, {PREDICATE NOMINATIVE} to whom {RETAINED OBJECT} the gloom {SUBJECT} of darkness {SUBJECTIVE} has been kept (to) the ages.

Jude 1:14

And Enoch {SUBJECT} the seventh {APPOSITION} (from) Adam, **prophesied** also to these ones {DIRECT OBJECT} saying, {MANNER} behold, *the* LORD {SUBJECT} came (amidst) His Holy myriads.

Jude 1:15

to execute {PURPOSE} judgment {DIRECT OBJECT} (against) all, and to convince {PURPOSE} all their ungodly {DIRECT OBJECT} (concerning) all the works of their ungodly {SUBJECTIVE} *which* {RETAINED OBJECT} they did ungodly, and (concerning) all the hard *things* which {RETAINED OBJECT} ungodly sinners {SUBJECT} spoke (against) Him.

Jude 1:16

These ones {SUBJECT} are complaining murmurers, {PREDICATE NOMINATIVE} walking {PERIPHRASTIC} (after) their lusts; and their mouth {SUBJECT} is speaking great swelling {DIRECT OBJECT} *words*, admiring {MEANS} persons {DIRECT OBJECT} (for the sake of) profit.

Jude 1:17

But beloved, {VOCATIVE} **remember yourselves** {SUBJECT} **the words** {DIRECT OBJECT} which have been spoken before {SUBSTANTIVE} (by) the sent ones of our LORD {SUBJECTIVE} Jesus {APPOSITION} Christ, {APPOSITION}

Jude 1:18

that they said to you, {PERSONAL INTEREST ADVANTAGE} {QUOTATION- FROM THAT} "there will be mockers {PREDICATE NOMINATIVE} (in) *the* last time, *who* are walking {SUBSTANTIVE} (after) their own desires of ungodliness." {OBJECTIVE}

Jude 1:19

These ones {SUBJECT} are setting apart {PERIPHRASTIC} *themselves*, natural {APPOSITION} *men*, who are not having {SUBSTANTIVE} *the* Spirit.

Jude 1:20

But beloved, {VOCATIVE} keep **yourselves** {SUBJECT} building {IMPERATIVAL} (on) your most holy faith, by praying {MANNER} (in) *the* Spirit,

Jude 1:21

keep yourselves (in) *the* love of God, {OBJECTIVE} awaiting {MEANS} the mercy {DIRECT OBJECT} of our LORD {POSSESSION} Jesus {APPOSITION} Christ {APPOSITION} (unto) life eternal.

Jude 1:22

And keep having mercy on indeed **these**, {DIRECT OBJECT} *because* ye are discerning for yourselves; {CAUSE}

Jude 1:23

but keep saving those {DIRECT OBJECT} (with) fear, snatching {RESULT} *them* (out of) | *the* | **the** | fire; *and* keep hating {ATTENDANT CIRCUMSTANCE} also the garment {DIRECT OBJECT} *which* has been spotted {SUBSTANTIVE} (by) the flesh.

Jude 1:24

But **to Him** {POSSESSION} Who is being able {SUBSTANTIVE} to keep {COMPLETING THE VERB} *them* {DIRECT OBJECT} without stumbling, {MANNER} and to set {COMPLETING THE VERB} *them* (before) His glory blameless (with) exultation,

Jude 1:25

to *the* only wise God {POSSESSION} our Saviour, {APPOSITION} *be* glory {SUBJECT} and greatness, {SUBJECT} might {SUBJECT} and authority, {SUBJECT} both now, and (to) all the ages. Amen. {OATH}

Revelation 1:1

*This is the **revelation*** {PREDICATE NOMINATIVE} of Jesus {OBJECTIVE} Christ, {APPOSITION} *which* {RETAINED OBJECT} God {SUBJECT} gave to him, {INDIRECT OBJECT} to show {PURPOSE} to His bondmen {INDIRECT OBJECT} what things {DIRECT OBJECT} it is necessary to become {SUBJECT} (in) shortly, and He signified *and* sent {ATTENDANT CIRCUMSTANCE} *it* (by) His messenger to His bondman {INDIRECT OBJECT} John, {APPOSITION}

Revelation 1:2

who {SUBJECT} testified the word {DIRECT OBJECT} of God {SUBJECTIVE} and the testimony {DIRECT OBJECT} of Jesus {OBJECTIVE} Christ, {APPOSITION} and whatsoever things {DIRECT OBJECT} he saw.

Revelation 1:3

The one {SUBJECT} who is reading {SUBSTANTIVE} **is blessed**, {PREDICATE ADJECTIVE} and the ones {SUBJECT} who are hearing {SUBSTANTIVE} the words {DIRECT OBJECT} of the prophecy, {DESCRIPTION} and are keeping

{SUBSTANTIVE} the things {DIRECT OBJECT} which have been written {SUBSTANTIVE} (in) it are also blessed; for the time {SUBJECT} is near.

Revelation 1:4

John *{SUBJECT} is writing to the seven assemblies {PERSONAL INTEREST ADVANTAGE} which are (in) Asia: may grace {SUBJECT} and peace {SUBJECT} be to you {POSSESSION} (from) | God | the One | Who is {SUBSTANTIVE} and that One {SUBJECT} {PREVIOUS REFERENCE} was and Who is coming; {SUBSTANTIVE} and (from) the seven Spirits which {SUBJECT} are (before) His throne;*

Revelation 1:5

and (from) Jesus Christ, *{APPOSITION} the Faithful Witness, {APPELLATION} the Firstborn {APPELLATION} (from among) the dead, and the Ruler {APPELLATION} of the kings {OBJECTIVE} of the earth; {PLACE} to that One {POSSESSION} {PREVIOUS REFERENCE} Who is loving {SUBSTANTIVE} us, {DIRECT OBJECT} and washed {SUBSTANTIVE} us {DIRECT OBJECT} (from) our sins (in) His blood;*

Revelation 1:6

and He made us *{DIRECT OBJECT} a kingdom {DOUBLE ACCUSATIVE} to be |priests| and priests| {APPOSITION} to God {INDIRECT OBJECT} and {GRANDVILLE AND SHARP} Father: {INDIRECT OBJECT} to Him {POSSESSION} be the glory {SUBJECT} and the might {SUBJECT} (to) the ages of the ages. {TIME} Amen. {OATH}*

Revelation 1:7

Behold, He is coming (among) the clouds, and every eye *{SUBJECT} will see Him, {DIRECT OBJECT} and whosoever {SUBJECT} pierced Him; {DIRECT OBJECT} all the tribes {SUBJECT} will wail (on account of) Him. Yea, amen. {OATH}*

Revelation 1:8

I *{SUBJECT} Myself am the Alpha {PREDICATE NOMINATIVE} and the | Omega | TR adds: beginning and ending | {PREDICATE NOMINATIVE} the LORD {SUBJECT} | God | not in TR | {APPOSITION} Who is {SUBSTANTIVE} and that One {SUBJECT} was and Who is coming, {SUBSTANTIVE} the Almighty {APPOSITION} is saying.*

Revelation 1:9

I *{SUBJECT} myself John, {APPOSITION} your brother {APPOSITION} and partaker {APPOSITION} (in) the tribulation and {GRANDVILLE AND SHARP} kingdom and {GRANDVILLE AND SHARP} endurance (in) Christ Jesus, {APPELLATION} was (in) the island which is being called {SUBSTANTIVE} Patmos, {APPOSITION} (because of) the word of God {SUBJECTIVE} and (because of) the testimony of Jesus {OBJECTIVE} Christ. {APPOSITION}*

Revelation 1:10

I became (in) *the Spirit (on) the LORD's Day; and I heard a loud voice {DIRECT OBJECT} (behind) me as of a trumpet, {COMPARISON}*

Revelation 1:11

which is | saying, | TR adds: I am the Alpha and the Omega, the first and the last and | {SUBSTANTIVE} what {DIRECT OBJECT} thou are seeing write (in) a book, and send to the | seven | not in TR | assemblies | TR adds: which are (in) Asia | {INDIRECT OBJECT} (to) Ephesus, and (to) Smyrna, and (to) Pergamos, and (to) Thyatira, and (to) Sardis, and (to) Philadelphia, and (to) Laodicea.

Revelation 1:12

And I turned | there | not in TR | to be seeing {PURPOSE} the voice {DIRECT OBJECT} which {SUBJECT} spoke (with) me, and after I have turned {TIME} I saw seven golden lampstands, {DIRECT OBJECT}

Revelation 1:13

and (in) *the* midst of the seven lampstands {WHOLE} *One* like Son {DIRECT OBJECT} of man, {RELATIONSHIP} *Who* had clothed in for Himself {SUBSTANTIVE} *a garment* reaching to the feet, and *Who* had been girded about with {SUBSTANTIVE} *a golden girdle* {DIRECT OBJECT} (at) the breasts:

Revelation 1:14

and His head {SUBJECT} and hair {SUBJECT} *were* white {PREDICATE ADJECTIVE} | as | *as if* | white wool, {MANNER} as snow; {MANNER} and His eyes {SUBJECT} *were* as a flame {MANNER} of fire; {DESCRIPTION}

Revelation 1:15

and His feet {SUBJECT} *were* like {PREDICATE ADJECTIVE} fine brass {MEASURE} as having been glowed {MANNER} (in) a furnace; and His voice {SUBJECT} *was* as a voice {SUBJECT} of many waters {DESCRIPTION} *is*;

Revelation 1:16

and *He* was having {PERIPHRASTIC} (in) His right hand seven stars; {DIRECT OBJECT} and a sharp two-edged sword {DIRECT OBJECT} *which* is going forth {SUBSTANTIVE} (out of) His mouth; and His countenance {SUBJECT} *was* as the sun {SUBJECT} is shining (in) its power.

Revelation 1:17

And when I saw Him, {DIRECT OBJECT} I fell (at) His feet as dead *one is*: and He laid His right {DIRECT OBJECT} | *hand* | hand | (upon) me, | saying, | TR adds: to me | {MANNER} stop fearing; I {SUBJECT} Myself am the first {PREDICATE NOMINATIVE} and the last, {PREDICATE NOMINATIVE}

Revelation 1:18

and the {PREDICATE NOMINATIVE} Living {SIMPLE ADJECTIVE} *One*, and I became dead, {PREDICATE ADJECTIVE} and behold I am alive {PERIPHRASTIC} (to) the ages of the ages; {TIME} amen; {OATH} and I am having the keys {DIRECT OBJECT} of the Hades {PLACE} and of the death. {DESCRIPTION}

Revelation 1:19

| Therefore | not in TR | write the things {DIRECT OBJECT} *which* thou saw and the things {DIRECT OBJECT} *which* there are, and the things {DIRECT OBJECT} *which* there are being about to be becoming {COMPLETING THE VERB} (after) these things;

Revelation 1:20

this is the hidden thing {PREDICATE NOMINATIVE} of the seven stars {OBJECTIVE} *which* {RETAINED OBJECT} thou saw (on) My right hand, and the seven golden lampstands. {PREDICATE NOMINATIVE} **The seven stars** {SUBJECT} are messengers {PREDICATE NOMINATIVE} of the seven assemblies; {PLACE} and the seven lampstands {SUBJECT} *which* {RETAINED OBJECT} thou saw are seven assemblies. {PREDICATE NOMINATIVE}

Revelation 2:1

Write to the messenger {PERSONAL INTEREST ADVANTAGE} of the Ephesian assembly, {PLACE} these things {DIRECT OBJECT} the One {SUBJECT} Who is holding {SUBSTANTIVE} the seven stars {DIRECT OBJECT} (in) His right hand is saying, that One {SUBJECT} {PREVIOUS REFERENCE} is walking {SUBSTANTIVE} is (in) the midst of the seven golden candlesticks; {WHOLE}

Revelation 2:2

I know thy works, {DIRECT OBJECT} and thy labor, {DIRECT OBJECT} and thy endurance, {DIRECT OBJECT} and that thou are not being able to bear {COMPLETING THE VERB} evil {DIRECT OBJECT} ones, and thou tried the ones {DIRECT OBJECT} who | were speaking | were declaring | {SUBSTANTIVE} for themselves {DIRECT OBJECT} to be {EXPLAINING VERB} sent ones {APPOSITION} and they are not, and thou found them {DIRECT OBJECT} liars, {MANNER}

Revelation 2:3

and thou did bear and thou are having | endurance, | **TR adds: and thou have labored** | {DIRECT OBJECT} and thou have wearied not (for the sake of) My name.

Revelation 2:4

But **I am having** (against) thee, that thou left thy first love. {DIRECT OBJECT}

Revelation 2:5

Therefore **keep remembering** whence | thou have fallen, | **TR adds: from** | and repent, and do the first works: {DIRECT OBJECT} but if not, I am coming to thee {INDIRECT OBJECT} quickly, and I will remove thy candlestick {DIRECT OBJECT} (out of) its place, except thou should repent.

Revelation 2:6

But thou are having this, {DIRECT OBJECT} that thou are hating the works {DIRECT OBJECT} of the Nicolaitans, {SUBJECTIVE} which {RETAINED OBJECT} I {SUBJECT} also Myself am hating.

Revelation 2:7

The one {SUBJECT} who is having {SUBSTANTIVE} an ear {DIRECT OBJECT} let him hear what {DIRECT OBJECT} the Spirit {SUBJECT} is saying to the assemblies; {PERSONAL INTEREST ADVANTAGE} to the one {APPOSITION} who is overcoming {SUBSTANTIVE} I will give to him {INDIRECT OBJECT} to eat {PURPOSE} (out of) the tree of life {DESCRIPTION} which {SUBJECT} is (in) the midst of the paradise {WHOLE} of | my | **not in TR** | God. {POSSESSION}

Revelation 2:8

Write to the messenger {PERSONAL INTEREST ADVANTAGE} of the assembly {DESCRIPTION} of Smyrneans, {PLACE} the First {SUBJECT} and the Last {SUBJECT} is saying these things, {DIRECT OBJECT} Who {SUBJECT} became dead {PREDICATE ADJECTIVE} and He lived;

Revelation 2:9

I know thy works {DIRECT OBJECT} and tribulation {DIRECT OBJECT} and poverty; {DIRECT OBJECT} but thou are rich; {PREDICATE ADJECTIVE} and the blasphemy {DIRECT OBJECT} of the ones {SUBJECTIVE} who are declaring {SUBSTANTIVE} themselves {DIRECT OBJECT} to be {EXPLAINING A NOUN} Jews, {PREDICATE ACCUSATIVE} and they are not, but *they are* a synagogue {PREDICATE NOMINATIVE} of Satan. {SUBJECTIVE}

Revelation 2:10

Stop fearing **at all** the things {DIRECT OBJECT} which thou are being about to be suffering. {COMPLETING THE VERB} **Behold**, the devil {SUBJECT} is being about to throw {COMPLETING THE VERB} *some* (of) you (into) prison, in order that ye may be tried; and ye will have tribulation {DIRECT OBJECT} ten days. {TIME} **Keep being** faithful {PREDICATE ADJECTIVE} (unto) death, and I will give to thee {INDIRECT OBJECT} the crown {DIRECT OBJECT} of life. {DESCRIPTION}

Revelation 2:11

The one {SUBJECT} who is having {SUBSTANTIVE} an ear, let him hear what {DIRECT OBJECT} the Spirit {SUBJECT} is saying to the assemblies; {PERSONAL INTEREST ADVANTAGE} the one {SUBJECT} who is overcoming {SUBSTANTIVE} in no wise {EMPHATIC NEGATION} shall be injured (of) the second death.

Revelation 2:12

Write to the messenger {PERSONAL INTEREST ADVANTAGE} of the assembly {PLACE} (in) Pergamos, the One {SUBJECT} Who is having {SUBSTANTIVE} the two edged sharp sword {DIRECT OBJECT} is saying;

Revelation 2:13

I know thy works {DIRECT OBJECT} and where thou are dwelling, where the throne {SUBJECT} of Satan {POSSESSION} *is*, and thou are holding fast My name, {DIRECT OBJECT} and thou denied not My faith {DIRECT OBJECT} even (in) the days (in) which Antipas {SUBJECT} My witness {APPOSITION} *was* faithful, {PREDICATE ADJECTIVE} who {SUBJECT} was killed (among) you, where Satan {SUBJECT} is dwelling.

Revelation 2:14

But **I am having** a few things {DIRECT OBJECT} (against) thee because thou are having there *the ones who* are holding {SUBSTANTIVE} the teaching {DIRECT OBJECT} of Balaam, {OBJECTIVE} who {SUBJECT} | taught | **TR adds:** (in) | Balak {DIRECT OBJECT} to throw {EXPLAINING VERB} a snare {DIRECT OBJECT} (before) the sons of Israel, {RELATIONSHIP} | and | **not in TR** | to eat {EXPLAINING VERB} things sacrificed to idols {DIRECT OBJECT} and things committed to fornication. {DIRECT OBJECT}

Revelation 2:15

So also thou {SUBJECT} **thysself are having** *the ones who* are holding {SUBSTANTIVE} the teaching {DIRECT OBJECT} of the Nicolaitans {OBJECTIVE} | likewise. | **which I am hating** |

Revelation 2:16

| Therefore | **not in TR** | **repent!** but if not, I am coming to thee {INDIRECT OBJECT} quickly, and I will make war (with) them (in) the sword of My mouth. {DESCRIPTION}

Revelation 2:17

The one {SUBJECT} who is having {SUBSTANTIVE} an ear {DIRECT OBJECT} let him hear what {DIRECT OBJECT} the Spirit {SUBJECT} is saying to the assemblies; {PERSONAL INTEREST ADVANTAGE} to the one {APPOSITION} who is overcoming {SUBSTANTIVE} I will give to him {PERSONAL INTEREST ADVANTAGE} to eat {PURPOSE} (of) the manna which has been hidden {SUBSTANTIVE} {GENITIVE OF PREPOSITION} and I will give to him {PERSONAL INTEREST ADVANTAGE} a white pebble, {DIRECT OBJECT} and (on) the pebble a new name {DIRECT OBJECT} *which* has been written, {SUBSTANTIVE} which {RETAINED OBJECT} no one {SUBJECT} knew except the one {SUBJECT} who is receiving {SUBSTANTIVE} *it is knowing*.

Revelation 2:18

And write to the messenger {PERSONAL INTEREST ADVANTAGE} of the assembly {PLACE} (in) Thyatira, the Son {SUBJECT} of God {RELATIONSHIP} is saying these things, {DIRECT OBJECT} the Ones {APPOSITION} Who is having {SUBSTANTIVE} His eyes {DIRECT OBJECT} as a flame {SUBJECT} of fire {DESCRIPTION} are, and His feet {SUBJECT} is like fine brass; {MANNER}

Revelation 2:19

I know thy works, {DIRECT OBJECT} and love, {DIRECT OBJECT} and service, {DIRECT OBJECT} and faith, {DIRECT OBJECT} and thy endurance, {DIRECT OBJECT} and thy works, {DIRECT OBJECT} and the last {SUBJECT} will be more {MANNER} than the first. {COMPARISON}

Revelation 2:20

But | **I am having** | TR adds: a few things | (against) thee that | thou are forgiving | thou are suffering | | your | the | woman {DIRECT OBJECT} Jezebel, {APPELLATION} who {SUBJECT} | is calling | the one who is calling | herself {DIRECT OBJECT} a prophetess, {APPELLATION} | and is teaching | to be teaching | and | is misleading | to be misleading | my bondmen, {DIRECT OBJECT} to commit fornication {RESULT} and to eat {RESULT} the things sacrificed to idols. {DIRECT OBJECT}

Revelation 2:21

And **I gave** her {INDIRECT OBJECT} time {DIRECT OBJECT} in order that she may repent and | she is not willing to repent | she repented not | {COMPLETING THE VERB} (of) her fornication.

Revelation 2:22

Behold, | I | TR adds: Myself | {SUBJECT} am throwing her {DIRECT OBJECT} (into) a bed, and the ones {DIRECT OBJECT} who are committing adultery {SUBSTANTIVE} (with) her (into) great tribulation, except they should repent (of) their works.

Revelation 2:23

And I will kill **her children** {DIRECT OBJECT} (with) death; and all the assemblies {SUBJECT} will know that I {SUBJECT} Myself am the One {PREDICATE NOMINATIVE} Who is searching {SUBSTANTIVE} reins {DIRECT OBJECT} and hearts; {DIRECT OBJECT} and I will give to you {INDIRECT OBJECT} each {DIRECT OBJECT} (according to) your works.

Revelation 2:24

But I am saying | **to you** | TR adds: and | {PERSONAL INTEREST ADVANTAGE} to the rest {APPOSITION} who are (in) Thyatira, as many as {SUBJECT} are not having this | teaching, | TR adds: and | {DIRECT OBJECT} who {SUBJECT} knew not the depths {DIRECT OBJECT} of Satan, {OBJECTIVE} as they are saying, I will not throw (upon) you any other burden; {DIRECT OBJECT}

Revelation 2:25

hold fast nevertheless what {DIRECT OBJECT} ye are having, till I should come.

Revelation 2:26

And **the one** {SUBJECT} who is overcoming {SUBSTANTIVE} and the one {SUBJECT} who is keeping {SUBSTANTIVE} My works {DIRECT OBJECT} (until) the end will hold fast, I will give to him {INDIRECT OBJECT} authority {DIRECT OBJECT} (over) the nations;

Revelation 2:27

and he will shepherd them {DIRECT OBJECT} (with) an iron rod; as the pottery vessels {SUBJECT} are being broken in pieces, as I {SUBJECT} also Myself have received (from) My Father;

Revelation 2:28

and I will give to him {INDIRECT OBJECT} the morning star. {SUBJECT}

Revelation 2:29

Let **the one** {SUBJECT} who is having {SUBSTANTIVE} an ear, {DIRECT OBJECT} hear what {DIRECT OBJECT} the Spirit {SUBJECT} is saying to the assemblies. {PERSONAL INTEREST ADVANTAGE}

Revelation 3:1

And write to the messenger {PERSONAL INTEREST ADVANTAGE} of the assembly {OBJECTIVE} (in) Sardis, the One {SUBJECT} Who is having the | seven | **not in TR** | Spirits {DIRECT OBJECT} of God {POSSESSION} and the seven stars {DIRECT OBJECT} is saying these things; {DIRECT OBJECT} I know thy works, {DIRECT OBJECT} that thou are having | a | **the** | name {DIRECT OBJECT} that thou are living, and thou are dead. {PREDICATE ADJECTIVE}

Revelation 3:2

Keep being watchful, {PERIPHRASTIC} and be strengthened in the rest of the things {DIRECT OBJECT} that remain which {RETAINED OBJECT} | were | **are** | being about to | be throwing away; | **die** | {COMPLETING THE VERB} for I have not found thy complete {SIMPLE ADJECTIVE} works {DIRECT OBJECT} (before) | My | **not in TR** | God.

Revelation 3:3

Therefore **keep remembering** how thou have received and thou heard, and keep guarding, and repent; therefore if thou should not watch I will come (upon) thee as a thief {SUBJECT} *is coming*, and thou shall in no wise {DOUBLE NEGATION} know what hour {DIRECT OBJECT} I will come (upon) thee.

Revelation 3:4

Thou are having a few names {DIRECT OBJECT} also (in) Sardis, which {SUBJECT} defiled not their garments, {DIRECT OBJECT} and they will walk (with) Me (in) white, because they are worthy. {PREDICATE ADJECTIVE}

Revelation 3:5

The one {SUBJECT} who is overcoming, {SUBSTANTIVE} the same {APPOSITION} will clothe himself (in) white garments; and I will in no wise {DOUBLE NEGATION} blot out his name {DIRECT OBJECT} (from) the book of life, and | I will confess | **I will confess to** | his name {DIRECT OBJECT} (before) My Father and (before) his messengers.

Revelation 3:6

Let **the one** {SUBJECT} who is having {SUBSTANTIVE} an ear, {DIRECT OBJECT} hear what {DIRECT OBJECT} the Spirit {SUBJECT} is saying to the assemblies. {PERSONAL INTEREST ADVANTAGE}

Revelation 3:7

And write to the messenger {PERSONAL INTEREST ADVANTAGE} of the assembly {SUBJECTIVE} (in) Philadelphia, the Holy, {SUBJECT} the True, {APPOSITION} the One {APPOSITION} Who is having {SUBSTANTIVE} the key {DIRECT OBJECT} of David, {DESCRIPTION} the One {APPOSITION} Who is opening {SUBSTANTIVE} and no one {SUBJECT} | will shut him, {DIRECT OBJECT} except the one {SUBJECT} who is opening {SUBSTANTIVE} | is shutting He is shutting | and no one {SUBJECT} | will open, | is opening | is saying these things: {DIRECT OBJECT}

Revelation 3:8

I know thy works, {DIRECT OBJECT} behold, I have set (before) thee an opened {SIMPLE ADJECTIVE} door, {DIRECT OBJECT} | which {RETAINED OBJECT} | and | no one {SUBJECT} is being able to shut {COMPLETING THE VERB} it; {DIRECT OBJECT} because thou are having little power, {DIRECT OBJECT} and thou kept My word, {DIRECT OBJECT} and thou denied not My name. {DIRECT OBJECT}

Revelation 3:9

Behold, I am giving (out of) the synagogue of Satan {SUBJECTIVE} the ones {DIRECT OBJECT} who are declaring {SUBSTANTIVE} themselves {DIRECT OBJECT} to be {EXPLAINING THE NOUN} Jews, {PREDICATE NOMINATIVE} and are not, but are lying; behold, I will make them {DIRECT OBJECT} in order that they may come and may do homage (before) thy feet, and may know that | I | Myself | loved thee. {DIRECT OBJECT}

Revelation 3:10

Because **thou kept** the word {DIRECT OBJECT} of My endurance, {OBJECTIVE} I {SUBJECT} Myself also will keep thee {DIRECT OBJECT} (out of) the hour of trial {DESCRIPTION} which is being about {SUBSTANTIVE, GENITIVE OF PREPOSITION} to be coming {COMPLETING THE VERB} (upon) the whole habitable world, to try {COMPLETING THE VERB} the ones {DIRECT OBJECT} who are dwelling {SUBSTANTIVE} (upon) the earth.

Revelation 3:11

| **I am coming** | **TR adds: Behold**, | quickly: keep holding fast what {DIRECT OBJECT} thou are having, in order that no one {SUBJECT} may take thy crown. {DIRECT OBJECT}

Revelation 3:12

The one {APPOSITION} who is overcoming, {SUBSTANTIVE} I will make him {DIRECT OBJECT} a pillar {MANNER} (in) the temple of My God, {POSSESSION} and he will in no wise {DOUBLE NEGATION} go out anymore, and I will write (upon) him the name {DIRECT OBJECT} of My God, {POSSESSION} and the name {DIRECT OBJECT} of the city {DESCRIPTION} of My God, {POSSESSION} the new Jerusalem, {APPOSITION} which {APPOSITION} | is coming down | **TR- participle** | (out of) heaven (from) My God, and I will write upon him My new name. {DIRECT OBJECT}

Revelation 3:13

Let **the one** {SUBJECT} who is having {SUBSTANTIVE} an ear, {DIRECT OBJECT} hear what {DIRECT OBJECT} the Spirit {SUBJECT} is saying to the assemblies. {PERSONAL INTEREST ADVANTAGE}

Revelation 3:14

And write to the messenger {PERSONAL INTEREST ADVANTAGE} of the assembly {SUBJECTIVE} | (in) Laodicea, | of the Laodiceans | {PLACE} the Amen {SUBJECT} is saying these things, {DIRECT OBJECT} the faithful and true witness, {APPOSITION} the beginning {APPOSITION} of the creation {OBJECTIVE} of God; {SUBJECTIVE}

Revelation 3:15

I know thy works, {DIRECT OBJECT} that thou are neither cold, {PREDICATE ADJECTIVE} nor hot; {PREDICATE ADJECTIVE} I would that thou | were | should be | cold {PREDICATE ADJECTIVE} or hot; {PREDICATE ADJECTIVE}

Revelation 3:16

thus because thou are lukewarm, {PREDICATE ADJECTIVE} and neither cold {PREDICATE ADJECTIVE} nor hot, {PREDICATE ADJECTIVE} I am being about to vomit {COMPLETING THE VERB} thee {DIRECT OBJECT} (out of) My mouth.

Revelation 3:17

Because **thou are saying**, {QUOTATION FROM OTI: THAT} "I am rich, {PREDICATE ADJECTIVE} and I have grown rich and I am having need of nothing," and thou know not that thou {SUBJECT} thyself are the wretched {PREDICATE ADJECTIVE} and {GRANDVILLE AND SHARP} miserable, {PREDICATE ADJECTIVE} and poor {PREDICATE ADJECTIVE} and blind {PREDICATE ADJECTIVE} and naked; {PREDICATE ADJECTIVE}

Revelation 3:18

I am counseling thee {DIRECT OBJECT} to buy {EXPLAINING THE VERB} (from) Me purified gold {DIRECT OBJECT} (by) fire, in order that thou may be rich, and to put on white garments, {DIRECT OBJECT} in order that thou may be clothed, and the shame {SUBJECT} of thy nakedness {SUBJECTIVE} may not be made manifested; and anoint thine eyes {DIRECT OBJECT} with eye-salve, {MANNER} in order that thou might be seeing.

Revelation 3:19

As many as {DIRECT OBJECT} **I** {SUBJECT} Myself should be loving, I am rebuking and disciplining; therefore be zealous and repent.

Revelation 3:20

Behold, I have stood (at) the door and am knocking; if anyone {SUBJECT} should hear My voice {DIRECT OBJECT} and should open the door, {DIRECT OBJECT} | and | not in TR | I will come in (to) him, and will sup (with) him, and he {SUBJECT} himself will sup (with) me.

Revelation 3:21

The one {VOCATIVE} who is overcoming, {SUBSTANTIVE} I will give to him {INDIRECT OBJECT} to sit {EXPLAINING THE VERB} (with) Me (on) My throne, as I {SUBJECT} Myself also overcame, and sat down (with) My Father (on) His throne.

Revelation 3:22

Let **the one** {SUBJECT} who is having {SUBSTANTIVE} an ear, {DIRECT OBJECT} hear what {DIRECT OBJECT} the Spirit {SUBJECT} is saying to the assemblies. {PERSONAL INTEREST ADVANTAGE}

Revelation 4:1

(After) **these things I saw**, and behold *there is* an opened {SIMPLE ADJECTIVE} door {PREDICATE NOMINATIVE} (in) heaven, and the first voice {SUBJECT} which {RETAINED OBJECT} I heard as of a trumpet {COMPARISON} which was speaking {SUBSTANTIVE} (with) me, saying, {MANNER} come up here, and I will show to thee {INDIRECT OBJECT} what things {DIRECT OBJECT} it is necessary to take place {SUBJECT} (after) these things.

Revelation 4:2

And **immediately** I became (in) *the* Spirit; and behold, a throne {SUBJECT} was being set (in) the heaven, and *One* was sitting {PERIPHRASTIC} (upon) the throne;

Revelation 4:3

| *was* | and that One Who was sitting was | like {PREDICATE ADJECTIVE} in appearance {MANNER} to a jasper {ASSOCIATION} and a sardius {ASSOCIATION} stone; {INTRUMENTAL} and a rainbow {SUBJECT} *was* around the throne {PLACE} like {PREDICATE ADJECTIVE} in appearance {MANNER} to an emerald. {ASSOCIATION}

Revelation 4:4

And around the throne {PLACE} *were* | twenty | TR adds: and | four thrones, {SUBJECT} and | *I saw* | **I saw** | (on) the thrones | twenty | TR adds: and | four elders {DIRECT OBJECT} *who* were sitting, {SUBSTANTIVE} *who* had been clothed {SUBSTANTIVE} (in) white garments; and | *they had* | **they had** | golden crowns {DIRECT OBJECT} (on) their heads.

Revelation 4:5

And (out of) the throne lightnings {SUBJECT} and thunders {SUBJECT} and voices {SUBJECT} are going forth; and seven lamps {SUBJECT} of fire {DESCRIPTION} *which* are being burned {SUBSTANTIVE} (before) | His | the | throne, which {SUBJECT} are the seven Spirits {PREDICATE NOMINATIVE} of God; {POSSESSION}

Revelation 4:6

and (before) the throne | as | **not in TR** | a glass sea {SUBJECT} *is* like {PREDICATE ADJECTIVE} crystal. {ASSOCIATION} And (in) the midst of the throne {PLACE} and around the throne {PLACE} *there were* four living creatures {PREDICATE NOMINATIVE} *who* are being full {SUBSTANTIVE} of eyes {DIRECT OBJECT} before and behind.

Revelation 4:7

And **the first living creature** {SUBJECT} *was* like {PREDICATE ADJECTIVE} a lion, {ASSOCIATION} and the second living creature {SUBJECT} *was* like {PREDICATE ADJECTIVE} a calf, {ASSOCIATION} and the third living creature {SUBJECT} *was* having {PERIPHRASTIC} the face {DIRECT OBJECT} as a man {SUBJECT} *is* having, and the fourth living creature {SUBJECT} *was* like {PREDICATE ADJECTIVE} a flying {SIMPLE ADJECTIVE} eagle. {ASSOCIATION}

Revelation 4:8

And the four living creatures, {SUBJECT} (according to) itself, were having respectively six wings, {DIRECT OBJECT} they are being full around and within of eyes, {DIRECT OBJECT} and they are not having cessation {DIRECT OBJECT} day {TIME} and night, {TIME} saying, {MANNER} holy, {VOCATIVE} holy, {VOCATIVE} holy, {VOCATIVE} LORD {VOCATIVE} God {VOCATIVE} Almighty, {VOCATIVE} Who {APPOSITION} was, and Who {APPOSITION} is, {SUBSTANTIVE} and Who {APPOSITION} is coming. {SUBSTANTIVE}

Revelation 4:9

And whenever **the living creatures** {SUBJECT} | should | **will** | give glory {DIRECT OBJECT} and honor {DIRECT OBJECT} and thanksgiving {DIRECT OBJECT} to the One {INDIRECT OBJECT} who is sitting {SUBSTANTIVE} (upon) the throne, to the One {APPOSITION} Who is living {SUBSTANTIVE} (to) the ages of the ages. {TIME}

Revelation 4:10

The | twenty | TR adds: and | four elders {SUBJECT} **will fall** (before) the One Who is sitting {SUBSTANTIVE, GENITIVE OF PREPOSITION} (upon) the throne, and they are worshipping the One {DIRECT OBJECT} Who is living

{SUBSTANTIVE} (to) the ages of the ages, {TIME} and they are throwing their crowns {DIRECT OBJECT} (before) the throne, saying, {MANNER}

Revelation 4:11

Thou are worthy, {PREDICATE ADJECTIVE} | The | not in TR | LORD {VOCATIVE} | and our Holy God, | not TR | {VOCATIVE} | to receive {EXPLAINING THE ADJECTIVE} that glory {DIRECT OBJECT} {PREVIOUS REFERENCE} and that honor {DIRECT OBJECT} {PREVIOUS REFERENCE} and that power: {DIRECT OBJECT} {PREVIOUS REFERENCE} because Thou created all things, {DIRECT OBJECT} and (by) Thy will they are and were created.

Revelation 5:1

And I saw (on) the right hand of the One {POSSESSION} Who was sitting {SUBSTANTIVE} (upon) the throne a book {DIRECT OBJECT} which had been written {SUBSTANTIVE} within and | without, | behind | which had been sealed up {SUBSTANTIVE} with seven seals. {AGENCY}

Revelation 5:2

And I saw a strong messenger {DIRECT OBJECT} who was proclaiming {SUBSTANTIVE} | (in) | with | a loud voice, Who {SUBJECT} is worthy {PREDICATE ADJECTIVE} to open {EXPLAINING THE ADJECTIVE} that book, {DIRECT OBJECT} {PREVIOUS REFERENCE} and to loose {EXPLAINING THE ADJECTIVE} its seals? {DIRECT OBJECT} {PREVIOUS REFERENCE}

Revelation 5:3

And no one {SUBJECT} was being able (in) the heaven, nor (upon) the earth, nor (under) the earth, to open {COMPLETING THE VERB} the book, {DIRECT OBJECT} nor to be looking at {COMPLETING THE VERB} it. {DIRECT OBJECT}

Revelation 5:4

And I {SUBJECT} myself was weeping much {MANNER} because no one worthy {SUBJECT} was found | to open | TR adds: and to read | {EXPLAINING THE VERB} the book, {DIRECT OBJECT} nor to be looking at {EXPLAINING THE VERB} it. {DIRECT OBJECT}

Revelation 5:5

And one {SUBJECT} (of) the elders is saying to me, {PERSONAL INTEREST ADVANTAGE} stop weeping; behold, the Lion {SUBJECT} which | was | was | (of) the tribe of Juda, {PLACE} the Root {APPOSITION} of David {SUBJECTIVE} overcame, to open {RESULT} that book, {DIRECT OBJECT} {PREVIOUS REFERENCE} | and | TR adds: to loose | its seven seals. {DIRECT OBJECT} {PREVIOUS REFERENCE}

Revelation 5:6

And I saw, | TR adds: and behold, | (in) the midst of the throne {PLACE} and the four living creatures, {PLACE} and (in) the midst of the elders, {PLACE} a Lamb {DIRECT OBJECT} Who had stood {SUBSTANTIVE} as having been slain, {MANNER} Who was having {SUBSTANTIVE} seven horns {DIRECT OBJECT} and seven eyes, {DIRECT OBJECT} which {SUBJECT} are the seven Spirits {PREDICATE NOMINATIVE} of God {POSSESSION} | which | which | have been sent {SUBSTANTIVE} (into) all the earth.

Revelation 5:7

And He came, and | has taken | TR adds: the book | (out of) the right hand of the One {POSSESSION} Who is sitting {SUBSTANTIVE} (on) the throne.

Revelation 5:8

And when He took the book {DIRECT OBJECT} the four living creatures {SUBJECT} and the twenty four elders {SUBJECT} fell (before) the Lamb, each {SUBJECT} is having {PERIPHRASTIC} harps {DIRECT OBJECT} and golden bowls {DIRECT OBJECT} which is being full {SUBSTANTIVE} of incenses, {CONTENT} which {SUBJECT} are the prayers {PREDICATE NOMINATIVE} of the saints; {SUBJECTIVE}

Revelation 5:9

and they are singing a new song, {DIRECT OBJECT} saying, {MANNER} Thou are worthy {PREDICATE ADJECTIVE} to take {EXPLAINING THE ADJECTIVE} the book, {DIRECT OBJECT} and to open {EXPLAINING THE ADJECTIVE} its seals; {DIRECT OBJECT} because Thou was slain and redeemed us {DIRECT OBJECT} to God {INDIRECT OBJECT} (by) Thy blood, (out of) every tribe and tongue and people and nation,

Revelation 5:10

and Thou made | them | us | {DIRECT OBJECT} to our God {INDIRECT OBJECT} kings {DOUBLE ACCUSATIVE} and priests; {DOUBLE ACCUSATIVE} and we will reign (over) the earth.

Revelation 5:11

And I saw, and I heard | as | not in TR | the voice {DIRECT OBJECT} of many messengers {SUBJECTIVE} around the throne {SOURCE} and of the living creatures {SOURCE} and of the elders; {SOURCE} | and their number {SUBJECT} was ten thousands {PREDICATE NOMINATIVE} of ten thousands {WHOLE} | not in TR | and thousands {PREDICATE NOMINATIVE} of thousands, {WHOLE}

Revelation 5:12

saying {MANNER} with a loud voice, {MEANS} the Lamb {SUBJECT} Who has been slain {SUBSTANTIVE} is worthy {PREDICATE ADJECTIVE} to receive {EXPLAINING THE ADJECTIVE} the power {DIRECT OBJECT} and {GRANDVILLE AND SHARP} riches {DIRECT OBJECT} and wisdom {DIRECT OBJECT} and strength {DIRECT OBJECT} and honor {DIRECT OBJECT} and glory {DIRECT OBJECT} and blessing. {DIRECT OBJECT}

Revelation 5:13

And every creature {DIRECT OBJECT} which {RETAINED OBJECT} is (in) the heaven, and | (on) | (in) | the earth and (under) the earth, and which {RETAINED OBJECT} are (on) the sea, and all things {RETAINED OBJECT} (in) them, I heard saying, {MANNER} to the One {PERSONAL INTEREST ADVANTAGE} Who was sitting {SUBSTANTIVE} (on) the throne, and to the Lamb, {PERSONAL INTEREST ADVANTAGE} the blessing {SUBJECT} and the honor {SUBJECT} and the glory {SUBJECT} and the might {SUBJECT} are being found, (to) the ages of the ages. {TIME} | Amen. | not in TR |

Revelation 5:14

And the four living creatures {SUBJECT} | who were saying, | were saying | {SUBSTANTIVE} amen; {OATH} | and | TR adds: the twenty four | elders {SUBJECT} fell down, and | worshipped. | TR adds: the One Who was living (to) the ages of the ages |

Revelation 6:1

And I saw | that | when | the Lamb {SUBJECT} opened one {DIRECT OBJECT} (of) the | seven | not in TR | seals, and I heard one {DIRECT OBJECT} (of) the four living creatures saying, {MANNER} as a voice {SUBJECT} of thunder {DESCRIPTION} is saying, keep coming and | see. | keep seeing |

Revelation 6:2

And | **behold**, | TR adds: and I saw | a white horse, {VOCATIVE} and the one {VOCATIVE} who was sitting {SUBSTANTIVE} (on) it *who* was having {SUBSTANTIVE} a bow; {DIRECT OBJECT} and he was given to him {INDIRECT OBJECT} a crown, {DIRECT OBJECT} and he went forth overcoming, {PURPOSE} and in order that he may overcome.

Revelation 6:3

And when He opened the second seal {DIRECT OBJECT} I heard the second living creature {DIRECT OBJECT} saying, {MANNER} | keep coming. | TR adds: and keep seeing |

Revelation 6:4

And another red horse {SUBJECT} **went forth**; and it was given to him {REFERENCE} the one {APPOSITION} who was sitting {SUBSTANTIVE} (on) it to take {PURPOSE} the peace {DIRECT OBJECT} | (out of) | (from) | the earth, and in order that they may slay one another; {DIRECT OBJECT} and a great sword {SUBJECT} was given to him. {PERSONAL INTEREST ADVANTAGE}

Revelation 6:5

And when He opened the third seal {DIRECT OBJECT} I heard the third living creature {DIRECT OBJECT} saying, {MANNER} keep coming and | see. | keep seeing | And | **behold**, | TR adds: and I saw | a black horse, {VOCATIVE} and the one {VOCATIVE} who was sitting {SUBSTANTIVE} (on) it *who* was having {SUBSTANTIVE} a balance {DIRECT OBJECT} (in) his hand.

Revelation 6:6

And I heard a voice {DIRECT OBJECT} (in) *the* midst of the four living creatures {WHOLE} saying, {MANNER} a dry measure {SUBJECT} of wheat {DESCRIPTION} for a denarius, {PRICE} and three dry measures {SUBJECT} of barley {DESCRIPTION} for a denarius: {PRICE} and do not injure the oil {DIRECT OBJECT} and the wine. {DIRECT OBJECT}

Revelation 6:7

And when He opened the fourth seal, {DIRECT OBJECT} I heard | *the voice* | TR adds: voice | of the fourth living creature {SUBJECTIVE} saying, {MANNER} keep coming and | see. | keep seeing |

Revelation 6:8

And | **behold**, | TR adds: and I saw | a pale horse, {VOCATIVE} and the one {VOCATIVE} who was sitting {SUBSTANTIVE} (on) it, his name {SUBJECT} *was* Death, {APPELATION} and the grave {SUBJECT} is following (with) him; and authority {SUBJECT} was given to them {REFERENCE} to kill {PURPOSE} (over) the fourth of earth {PLACE} (with) sword and (with) famine and (with) death, and (by) the beasts of the earth. {PLACE}

Revelation 6:9

And when He opened the fifth seal {DIRECT OBJECT} I saw under the altar {PLACE} the souls {DIRECT OBJECT} of the ones {POSSESSION} who had been slain {SUBSTANTIVE} (because of) the word of God, {SUBJECTIVE} and (because of) the testimony of the | Lamb | not in TR | {SUBJECTIVE} which {RETAINED OBJECT} they were having,

Revelation 6:10

and they were crying with a loud voice, {MEANS} saying, {MANNER} until when, O Master, {VOCATIVE} the Holy {APPOSITION} | and | TR adds: the | {GRANDVILLE AND SHARP} True, {APPOSITION} are Thou not judging and

avenging our blood {DIRECT OBJECT} | (out of) | (on) | the ones who are dwelling {SUBSTANTIVE, GENITIVE OF PREPOSITION} (on) the earth?

Revelation 6:11

And white robes {SUBJECT} **were given** to each, {PERSONAL INTEREST ADVANTAGE} and it was said to them {PERSONAL INTEREST ADVANTAGE} in order that they may rest yet | a | **TR adds: little** | while, {TIME} until both their fellow-bondmen {SUBJECT} and their brethren, {SUBJECT} the ones {APPOSITION} who are being about {SUBSTANTIVE} to be being killed {COMPLETING THE VERB} as also these ones {SUBJECT} will be fulfilled.

Revelation 6:12

And I saw when He opened the sixth seal; {DIRECT OBJECT} and behold, there became a great earthquake, {PREDICATE NOMINATIVE} and the sun {SUBJECT} became black {PREDICATE ADJECTIVE} as a hairy sack {SUBJECT} is, and the moon {SUBJECT} became as blood {SUBJECT} is,

Revelation 6:13

and the stars {SUBJECT} of the heaven {PLACE} fell (unto) the earth, as a fig-tree {SUBJECT} is which | scattered | is scattering | {SUBSTANTIVE} its untimely figs, {DIRECT OBJECT} which is being shaken {SUBSTANTIVE} (by) a great wind;

Revelation 6:14

and | the | **not in TR** | heaven {SUBJECT} was parted as a book {SUBJECT} which is being rolled up {SUBSTANTIVE} is, and every mountain {SUBJECT} and island {SUBJECT} were moved (out of) their places;

Revelation 6:15

and the kings {SUBJECT} of the earth, {PLACE} and the great {SUBJECT} ones, and the rich {SUBJECT} ones, and the chief captains, {SUBJECT} and the powerful {SUBJECT} ones, and every bondman {SUBJECT} and every free {SUBJECT} man hid themselves {DIRECT OBJECT} (in) the caves and (in) the rocks of the mountains, {PLACE}

Revelation 6:16

and they are saying to the mountains {REFERENCE} and to the rocks, {REFERENCE} fall (on) us, and hide us {DIRECT OBJECT} (from) the face of Him {POSSESSION} Who is sitting {SUBSTANTIVE} (on) the throne, and (from) the wrath of the Lamb; {SUBJECTIVE}

Revelation 6:17

because the great day {SUBJECT} of His wrath {DESCRIPTION} came, and who {SUBJECT} is being able to stand? {COMPLETING THE VERB}

Revelation 7:1

And (after) these things I saw four messengers {DIRECT OBJECT} who had stood {SUBSTANTIVE} (upon) the four corners of the earth, {WHOLE} who were holding {SUBSTANTIVE} the four winds {DIRECT OBJECT} of the earth, {PLACE} in order that the wind {SUBJECT} might not be blowing (on) the earth, nor (on) the sea, nor (upon) | some | any | tree.

Revelation 7:2

And I saw another messenger {DIRECT OBJECT} who | was going up | has gone up | {SUBSTANTIVE} (from) the rising of the sun, {SUBJECTIVE} who was having {SUBSTANTIVE} the seal {DIRECT OBJECT} of the Living {SIMPLE}

ADJECTIVE } God; *{SUBJECTIVE GENITIVE}* and he cried with a loud voice *{MEANS}* to the four messengers, *{PERSONAL INTEREST DISADVANTAGE}* to whom *{PERSONAL INTEREST DISADVANTAGE}* it was given to them *{PERSONAL INTEREST DISADVANTAGE}* to injure *{PURPOSE}* the earth *{DIRECT OBJECT}* and the sea, *{DIRECT OBJECT}*

Revelation 7:3

saying, *{MANNER}* do not injure the earth, *{DIRECT OBJECT}* nor the sea, *{DIRECT OBJECT}* nor the trees, *{DIRECT OBJECT}* (until) which we should be sealing the bondmen *{DIRECT OBJECT}* of our God *{SUBJECTIVE}* (on) their foreheads.

Revelation 7:4

And I heard the number *{DIRECT OBJECT}* of the ones *{REFERENCE}* who had been sealed; *{SUBSTANTIVE}* *there were* one hundred and forty-four thousand, *{PREDICATE NOMINATIVE}* *who* have been sealed *{SUBSTANTIVE}* (out of) every tribe of *the* sons *{SUBJECTIVE}* of Israel; *{RELATIONSHIP}*

Revelation 7:5

(out of) *the* tribe of Judah, *{SUBJECTIVE}* *there were* twelve thousand *{PREDICATE NOMINATIVE}* *who* have been sealed; *{SUBSTANTIVE}* (out of) *the* tribe of Reuben, *{SUBJECTIVE}* *there were* twelve thousand *{PREDICATE NOMINATIVE}* *who* have been sealed *{SUBSTANTIVE}* (out of) *the* tribe of Gad, *{SUBJECTIVE}* *there were* twelve thousand *{PREDICATE NOMINATIVE}* *who* have been sealed; *{SUBSTANTIVE}*

Revelation 7:6

(out of) *the* tribe of Aser, *{SUBJECTIVE}* *there were* twelve thousand *{PREDICATE NOMINATIVE}* *who* have been sealed; *{SUBSTANTIVE}* (out of) *the* tribe of Nephtholim, *{SUBJECTIVE}* *there were* twelve thousand *{PREDICATE NOMINATIVE}* *who* have been sealed; *{SUBSTANTIVE}* (out of) *the* tribe of Manasses, *{SUBJECTIVE}* *there were* twelve thousand *{PREDICATE NOMINATIVE}* *who* have been sealed; *{SUBSTANTIVE}*

Revelation 7:7

(out of) *the* tribe of Simeon, *{SUBJECTIVE}* *there were* twelve thousand *{PREDICATE NOMINATIVE}* *who* have been sealed; *{SUBSTANTIVE}* (out of) *the* tribe of Levi, *{SUBJECTIVE}* *there were* twelve thousand *{PREDICATE NOMINATIVE}* *who* have been sealed; *{SUBSTANTIVE}* (out of) *the* tribe of Issachar, *{SUBJECTIVE}* *there were* twelve thousand *{PREDICATE NOMINATIVE}* *who* have been sealed; *{SUBSTANTIVE}*

Revelation 7:8

(out of) *the* tribe of Zabulon, *{SUBJECTIVE}* *there were* twelve thousand *{PREDICATE NOMINATIVE}* *who* have been sealed; *{SUBSTANTIVE}* (out of) *the* tribe of Joseph, *{SUBJECTIVE}* *there were* twelve thousand *{PREDICATE NOMINATIVE}* *who* have been sealed; *{SUBSTANTIVE}* (out of) *the* tribe of Benjamin, *{SUBJECTIVE}* *there were* twelve thousand *{PREDICATE NOMINATIVE}* *who* have been sealed. *{SUBSTANTIVE}*

Revelation 7:9

(After) these things I saw, and behold, *there was* a great crowd, *{PREDICATE NOMINATIVE}* which *{RETAINED OBJECT}* no one *{SUBJECT}* was being able to | number | **TR adds: it** | *{COMPLETING THE VERB}* (out of) every nation and tribes and peoples and tongues, *which* have stood *{SUBSTANTIVE}* (before) the throne and (before) the Lamb, *which* have been clothed with *{SUBSTANTIVE}* white robes, *{DIRECT OBJECT}* and palms *{DIRECT OBJECT}* (in) their hands;

Revelation 7:10

and they are crying with a loud voice, {MEANS} saying, {MANNER} salvation {SUBJECT} is to the One {POSSESSION} Who is sitting {SUBSTANTIVE} (on) the throne of our God, {SUBJECTIVE} and to the Lamb. {SUBJECTIVE}

Revelation 7:11

And all the messengers {SUBJECT} had stood around the throne {DIRECT OBJECT} and the elders {DIRECT OBJECT} and the four living creatures, {DIRECT OBJECT} and they fell (before) the throne (upon) their face, and they worshipped God, {DIRECT OBJECT}

Revelation 7:12

saying, {MANNER} amen; {OATH} the blessing {SUBJECT} and the glory {SUBJECT} and the wisdom {SUBJECT} and the thanksgiving {SUBJECT} and the honor {SUBJECT} and the power {SUBJECT} and the strength {SUBJECT} *are* to our God {POSSESSION} (to) the ages of the ages. {TIME} Amen. {OATH}

Revelation 7:13

And one {SUBJECT} (of) the elders **answered**, saying {MANNER} to me, {PERSONAL INTEREST ADVANTAGE} who are these ones {SUBJECT} who had been clothed with {SUBSTANTIVE} the white robes, {MANNER} and from where came they?

Revelation 7:14

And I have said to him, {PERSONAL INTEREST ADVANTAGE} Lord, {VOCATIVE} thou {SUBJECT} thyself know. And he said to me, {PERSONAL INTEREST ADVANTAGE} these {SUBJECT} are the ones {PREDICATE NOMINATIVE} who are coming {SUBSTANTIVE} (out of) the great tribulation, and they washed their robes, {DIRECT OBJECT} and they made *them* | white | **TR adds: their robes** | (in) the blood of the Lamb. {POSSESSION}

Revelation 7:15

(Because of) this they are (before) the throne of God, {POSSESSION} and they are serving Him {DIRECT OBJECT} day {TIME} and night {TIME} (in) His temple; and the One {SUBJECT} Who is sitting {SUBSTANTIVE} (on) the throne will tabernacle (over) them.

Revelation 7:16

They will **not** hunger anymore, neither they will thirst anymore, nor the sun {SUBJECT} will fall in any wise {DOUBLE NEGATION} (upon) them, nor any heat; {SUBJECT}

Revelation 7:17

because the Lamb {SUBJECT} which *is* in *the* midst of the throne {PLACE} will shepherd them, {DIRECT OBJECT} and will lead them {DIRECT OBJECT} (to) living {SIMPLE ADJECTIVE} fountains of waters, {CONTENT} and God {SUBJECT} will wipe away every tear {DIRECT OBJECT} | (out of) | (from) | their eyes.

Revelation 8:1

And when He opened the seventh seal, {DIRECT OBJECT} silence {SUBJECT} came to pass (in) the heaven about half-an-hour. {TIME}

Revelation 8:2

And I saw the seven messengers, {DIRECT OBJECT} who {RETAINED OBJECT} have stood (before) God, and were given to them {PERSONAL INTEREST ADVANTAGE} seven trumpets. {DOUBLE ACCUSATIVE}

Revelation 8:3

And another messenger {SUBJECT} came, and stood (at) the altar, *who* was having {SUBSTANTIVE} a golden censer; {DIRECT OBJECT} and much incense {SUBJECT} was given to him, {PERSONAL INTEREST ADVANTAGE} in order that he may give *it* to the prayers {INDIRECT OBJECT} of all the saints {SUBJECTIVE} (upon) the golden altar which *was* (before) the throne.

Revelation 8:4

And the smoke {SUBJECT} of the incense {DESCRIPTION} went up with the prayers {ASSOCIATION} of the saints, {SUBJECTIVE} (out of) *the* hand of the messenger, {POSSESSION} (before) God.

Revelation 8:5

And the messenger {SUBJECT} took the censer, {DIRECT OBJECT} and filled it {DIRECT OBJECT} (from) the fire of the altar, {PLACE} and threw it (into) the earth: and there came to pass voices {PREDICATE NOMINATIVE} and thunders {PREDICATE NOMINATIVE} and lightnings {PREDICATE NOMINATIVE} and an earthquake. {PREDICATE NOMINATIVE}

Revelation 8:6

And the seven messengers | who | **not in TR** | were having {SUBSTANTIVE} the seven trumpets {DIRECT OBJECT} prepared themselves {DIRECT OBJECT} in order that they may sound *their* trumpets. {DIRECT OBJECT}

Revelation 8:7

And | the first | **TR adds: messenger** | {SUBJECT} sounded his trumpet, and hail {SUBJECT} and fire {SUBJECT} became mingled {PERIPHRASTIC} with blood, {MEANS} and it was thrown (upon) the earth: | and the third {SUBJECT} of the earth {WHOLE} was burned up, | **not in TR** | and the third {SUBJECT} of the trees {WHOLE} was burnt up, and all green grass {SUBJECT} was burnt up.

Revelation 8:8

And the second messenger {SUBJECT} sounded his trumpet, and as a great mountain {SUBJECT} *which* | was burning | **TR adds: with fire** | {SUBSTANTIVE} was thrown (into) the sea, and the third {SUBJECT} of the sea {WHOLE} became blood. {PREDICATE NOMINATIVE}

Revelation 8:9

And the third {SUBJECT} of the | creatures | **TR adds: which were** | {WHOLE} (in) the sea which were having {SUBSTANTIVE} life {DIRECT OBJECT} died, and the third {SUBJECT} of the ships {WHOLE} was destroyed.

Revelation 8:10

And the third messenger {SUBJECT} sounded his trumpet, and a great star {SUBJECT} *which* was burning {SUBSTANTIVE} as a lamp {SUBJECT} *is burning* fell (out of) the heaven, and it fell (upon) the third of the rivers, {WHOLE} and (upon) the fountains of | the | **not in TR** | waters. {DESCRIPTION}

Revelation 8:11

And the name {SUBJECT} of the star {OBJECTIVE} is being called Wormwood; {APPELATION} and the third {SUBJECT} | of the waters | not in TR | {WHOLE} | became | is becoming | (into) wormwood, and many {SUBJECT} of | the | not in TR | men {WHOLE} | died (of) the waters, because they were made bitter.

Revelation 8:12

And the fourth messenger {SUBJECT} sounded his trumpet, and the third {SUBJECT} of the sun {WHOLE} and the third {SUBJECT} of the moon {WHOLE} and the third {SUBJECT} of the stars {WHOLE} was smitten, in order that the third {SUBJECT} of them {WHOLE} may be darkened, and the day {SUBJECT} might not be appearing for the third {MANNER} of it, {WHOLE} and the night {SUBJECT} likewise.

Revelation 8:13

And I saw, and heard one | eagle | messenger | {DIRECT OBJECT} who was flying {SUBSTANTIVE} (in) mid-heaven, saying {MANNER} with a loud voice, {MEANS} woe, woe, woe, to the ones {PERSONAL INTEREST DISADVANTAGE} who are dwelling {SUBSTANTIVE} (on) the earth, (from) the remaining voices of the trumpet {SUBJECTIVE} of the three messengers {POSSESSION} who are being about {SUBSTANTIVE} to be sounding their trumpets. {COMPLETING THE VERB}

Revelation 9:1

And the fifth messenger {SUBJECT} sounded his trumpet, and I saw a star {DIRECT OBJECT} (out of) the heaven which had fallen {SUBSTANTIVE} (to) the earth, and the key {SUBJECT} of the pit {PLACE} of the bottomless {DESCRIPTION} was given to it. {REFERENCE}

Revelation 9:2

And the pit {SUBJECT} of the bottomless {DESCRIPTION} opened. And smoke {SUBJECT} went up (out of) the pit as great smoke {SUBJECT} of a furnace {PLACE} would go up, and the sun {SUBJECT} and the air {SUBJECT} was darkened (by) the smoke of the pit. {PLACE}

Revelation 9:3

And locusts {SUBJECT} came forth (out of) the smoke (unto) the earth, and power {SUBJECT} was given to them, {REFERENCE} as the scorpions {SUBJECT} of the earth {PLACE} are having power; {DIRECT OBJECT}

Revelation 9:4

and it was said to them {REFERENCE} in order that they may not injure the grass {DIRECT OBJECT} of the earth, {PLACE} nor any green thing, {DIRECT OBJECT} nor any tree, {DIRECT OBJECT} but | the men | TR adds: only | {DIRECT OBJECT} who {SUBJECT} are not having the seal {DIRECT OBJECT} of God {POSSESSION} (on) their foreheads.

Revelation 9:5

And it was given to them {REFERENCE} in order that they might not be killing them, {DIRECT OBJECT} but in order that they may be tormented five months; {TIME} and their torment {SUBJECT} was as the torment {SUBJECT} of a scorpion {SUBJECTIVE} is, whenever it should strike a man; {DIRECT OBJECT}

Revelation 9:6

and men {SUBJECT} will seek death {DIRECT OBJECT} (in) those days, and they will | in no wise | not | {DOUBLE NEGATION} find it; {DIRECT OBJECT} and they will desire to die, {COMPLETING THE VERB} and death {SUBJECT} will flee (from) them.

Revelation 9:7

And **the likenesses** {SUBJECT} of the locusts {OBJECTIVE} *were* like {PREDICATE ADJECTIVE} to horses {POSSESSION} *which* have been prepared {SUBSTANTIVE} (for) war, and (upon) their heads as crowns {SUBJECT} | *were* | **TR adds: like** | to gold, {POSSESSION} and their faces {SUBJECT} *were* as faces {SUBJECT} of men {POSSESSION} *are*;

Revelation 9:8

and they were having hair {DIRECT OBJECT} as women's {POSSESSION} hair; {MANNER} and their teeth {SUBJECT} were as of lions; {COMPARISON}

Revelation 9:9

and they were having breastplates {SUBJECT} as of iron breastplates; {MANNER} and the sound {SUBJECT} of their wings {SUBJECTIVE} *was* as *the* sound {SUBJECT} of chariots {SUBJECTIVE} of many horses {DESCRIPTION} *which* are running {SUBSTANTIVE} (to) war *is*.

Revelation 9:10

And they are having tails {DIRECT OBJECT} like to scorpions, {ASSOCIATION} and stings; {DIRECT OBJECT} and their power {SUBJECT} was (in) their tails to injure {PURPOSE} those {PREVIOUS REFERENCE} men {DIRECT OBJECT} five months. {TIME}

Revelation 9:11

| **To be having** | and they are having | {PURPOSE} (over) them a king {DIRECT OBJECT} | a | the | messenger {APPOSITION} of the bottomless: {OBJECTIVE} a name {SUBJECT} *is* to him {POSSESSION} in Hebrew {MANNER} Abaddon, {APPELATION} and (in) the Greek he is having a name {DIRECT OBJECT} Apollyon. {APPELATION}

Revelation 9:12

The first woe {SUBJECT} passed; behold, two woes {SUBJECT} are yet coming (after) these things.

Revelation 9:13

And the sixth messenger {SUBJECT} sounded his trumpet, and I heard one voice {DIRECT OBJECT} (from) the four horns of the golden altar {PLACE} which *is* (before) God,

Revelation 9:14

saying {MANNER} to the sixth messenger {PERSONAL INTEREST ADVANTAGE} who {SUBJECT} was having the trumpet, {DIRECT OBJECT} loose the four messengers {DIRECT OBJECT} who had been bound {SUBSTANTIVE} (at) the great river Euphrates. {APPOSITION}

Revelation 9:15

And the four messengers {SUBJECT} who had been prepared {SUBSTANTIVE} (for) the hour and {GRANDVILLE AND SHARP} day and {GRANDVILLE AND SHARP} month and {GRANDVILLE AND SHARP} year were loosed, in order that they might be killing the third {DIRECT OBJECT} of men. {WHOLE}

Revelation 9:16

And the number {SUBJECT} of | the | *the* | armies {OBJECTIVE} of the cavalry {DESCRIPTION} was two hundred thousand thousand {PREDICATE NOMINATIVE} of unlimited number; {CONTENT} and I heard their number. {DIRECT OBJECT}

Revelation 9:17

And thus I saw the horses {DIRECT OBJECT} (in) the vision, and the ones {DIRECT OBJECT} who were sitting {SUBSTANTIVE} (on) them, *who* were having {SUBSTANTIVE} fiery and hyacinthine and brimstone-like breastplates; {DIRECT OBJECT} and the heads {SUBJECT} of the horses {POSSESSION} *were* as heads {SUBJECT} of lions {POSSESSION} *are*, and fire {SUBJECT} and smoke {SUBJECT} and brimstone {SUBJECT} are going (out of) their mouths.

Revelation 9:18

The third {SUBJECT} of the men {WHOLE} were killed (by) these three | **plagues**, | not in TR | (by) the fire and (by) the smoke and (by) the brimstone, which was going forth {SUBSTANTIVE, GENITIVE OF PREPOSITION} (out of) their mouths.

Revelation 9:19

For **the powers** {SUBJECT} | of the horses | **of them** | are (in) their mouths | and (in) their tails; | not in TR | for their tails {SUBJECT} *are* like {PREDICATE ADJECTIVE} serpents, {COMPARISON} *who* are having {SUBSTANTIVE} heads, {DIRECT OBJECT} and they are injuring (with) them.

Revelation 9:20

And the rest {SUBJECT} of the men {WHOLE} who were not killed {SUBSTANTIVE} (by) these plagues, repented not even (of) the works of their hands, {SUBJECTIVE} in order that they may not homage to the demons, {DIRECT OBJECT} and the golden and silver and brazen and stone and wooden idols, {DIRECT OBJECT} which {SUBJECT} are neither being able to be seeing, {COMPLETING THE VERB} nor to be hearing, {COMPLETING THE VERB} nor to be walking; {COMPLETING THE VERB}

Revelation 9:21

and they repented not (of) their murders, nor (of) their sorceries, nor (of) their fornications, nor (of) their thefts.

Revelation 10:1

And | I saw | TR adds: another | a strong messenger {DIRECT OBJECT} *who* was coming down {SUBSTANTIVE} (out of) the heaven, *who* had been clothed with {SUBSTANTIVE} a cloud, {MANNER} and a rainbow {SUBJECT} *was* (on) the head, and his face {SUBJECT} *was* as the sun {SUBJECT} *is*, and his feet {SUBJECT} *were* as pillars {SUBJECT} of fire {DESCRIPTION} *are*,

Revelation 10:2

and | was having | **he was having** | {SUBSTANTIVE} (in) his hand a little book {DIRECT OBJECT} *which* has been opened. {SUBSTANTIVE} And he placed his right foot {DIRECT OBJECT} (upon) the sea, and the left {DIRECT OBJECT} *foot* (upon) the earth,

Revelation 10:3

and he cried with a loud voice {MEANS} as a lion {SUBJECT} is roaring. And when he cried, the seven thunders {SUBJECT} spoke their voices. {DIRECT OBJECT}

Revelation 10:4

And when the seven thunders {SUBJECT} | spoke, | **TR adds: their voices** | I was being about to be writing; {COMPLETING THE VERB} and I heard a voice {DIRECT OBJECT} (out of) the heaven, *which* is saying {SUBSTANTIVE} to me, {PERSONAL INTEREST ADVANTAGE} seal what {DIRECT OBJECT} the seven thunders {SUBJECT} spoke, and write not these things. {DIRECT OBJECT}

Revelation 10:5

And the messenger {SUBJECT} *who* had stood {SUBSTANTIVE} whom {RETAINED OBJECT} I saw (on) the sea and (on) the earth, lifted up his | right | not in **TR** | hand {DIRECT OBJECT} (to) the heaven,

Revelation 10:6

and swore (by) the One Who was living {SUBSTANTIVE/ DATIVE OF PREPOSITION} (to) the ages of the ages, {TIME} Who {SUBJECT} created the heaven {DIRECT OBJECT} and the things {DIRECT OBJECT} (in) it, and the earth {DIRECT OBJECT} and the things {DIRECT OBJECT} (in) it, and the sea {DIRECT OBJECT} and the things {DIRECT OBJECT} (in) it, that time {SUBJECT} will be not any longer;

Revelation 10:7

but (in) the days of the voice {DESCRIPTION} of the seventh messenger, {POSSESSION} whenever he should being about to be sounding *the* trumpet, {COMPLETING THE VERB} also the mystery {SUBJECT} of God {POSSESSION} should be completed, as he did announce the glad tidings to his bondmen {DIRECT OBJECT} the prophets. {APPOSITION}

Revelation 10:8

And the voice {SUBJECT} which {RETAINED OBJECT} I heard (out of) the heaven *which* again was speaking {SUBSTANTIVE} (with) me, and was saying, {SUBSTANTIVE} keep going, take the little book {DIRECT OBJECT} which had been opened {SUBSTANTIVE} (in) the hand of | the | *the* | messenger {POSSESSION} who had stood {SUBSTANTIVE} (on) the sea and (on) the earth.

Revelation 10:9

And I went (to) the messenger, saying {MANNER} to him, {PERSONAL INTEREST ADVANTAGE} give to me {INDIRECT OBJECT} the little book. {DIRECT OBJECT} And he is saying to me, {PERSONAL INTEREST ADVANTAGE} take and eat it {DIRECT OBJECT} up: and it will make thy belly {DIRECT OBJECT} bitter, but it will be sweet {PREDICATE ADJECTIVE} (in) thy mouth as honey {SUBJECT} *is*.

Revelation 10:10

And I took the | small | little | book {DIRECT OBJECT} (out of) the hand of the messenger, {POSSESSION} and I ate it {DIRECT OBJECT} up; and it was (in) my mouth as sweet honey {SUBJECT} *is*; and when I ate it, {DIRECT OBJECT} my belly {SUBJECT} was made bitter.

Revelation 10:11

And he is saying to me, {PERSONAL INTEREST ADVANTAGE} it is necessary for thee {REFERENCE} to prophecy {SUBJECT} again (as to) peoples, and | (as to) | not in **TR** | nations, and tongues, and many kings.

Revelation 11:1

And a read {SUBJECT} like a staff {ASSOCIATION} was given to me, {PERSONAL INTEREST ADVANTAGE} saying, {MANNER} rise, and measure the temple {DIRECT OBJECT} of God, {POSSESSION} and the altar, {DIRECT OBJECT} and the ones {DIRECT OBJECT} who were worshipping {SUBSTANTIVE} (in) it.

Revelation 11:2

And cast out | outward | within | **the court** {DIRECT OBJECT} which *is* without the temple, {PLACE} and measure it {DIRECT OBJECT} not; because it was given *up* to the nations, {REFERENCE} and they will trample upon the holy city {DIRECT OBJECT} forty | and | **not in TR** | two months. {TIME}

Revelation 11:3

And **I will give** power to my two witnesses, {INDIRECT OBJECT} and they will prophesy a thousand two hundred sixty days, {TIME} *who* have been clothed in {SUBSTANTIVE} sackcloth. {MANNER}

Revelation 11:4

These ones {SUBJECT} are the two olive trees, {PREDICATE NOMINATIVE} and | the | *the* | two lampstands {PREDICATE NOMINATIVE} which have stood {SUBSTANTIVE} (before) the God of the earth. {PLACE}

Revelation 11:5

And if anyone {SUBJECT} | is | **should be** | willing them {DIRECT OBJECT} to injure, {COMPLETING THE VERB} fire {SUBJECT} is going out (of) their mouth, and is devouring their enemies. {DIRECT OBJECT} And if anyone {SUBJECT} | is | **should be** | willing to injure {COMPLETING THE VERB} them, {DIRECT OBJECT} it is necessary thus for him {REFERENCE} to be killed. {SUBJECT}

Revelation 11:6

These ones {SUBJECT} are having authority {DIRECT OBJECT} to shut {EXPLAINING THE NOUN} the heaven, {DIRECT OBJECT} in order that rain {SUBJECT} might not be falling (in) *the* days of their prophecy; {DESCRIPTION} and they are having authority {DIRECT OBJECT} (over) the waters, to be turning {EXPLAINING THE NOUN} them {DIRECT OBJECT} (into) blood, and to smite {EXPLAINING THE NOUN} the earth {DIRECT OBJECT} | (with) | **not in TR** | every plague, as often as they should will.

Revelation 11:7

And whenever **they should complete** their testimony, {DIRECT OBJECT} the beast {SUBJECT} who is coming up {SUBSTANTIVE} (out of) the Abyss will make war (with) them, and he will overcome them, {DIRECT OBJECT} and he will kill them: {DIRECT OBJECT}

Revelation 11:8

and their bodies {SUBJECT} *will be* (on) the street of the great city, {PLACE} which {SUBJECT} is being called spiritually Sodom {APPELATION} and Egypt, {APPELATION} where also our LORD {SUBJECT} was crucified.

Revelation 11:9

And some (of) the peoples and tribes and tongues and nations **will see their bodies** {DIRECT OBJECT} three and a half days, {TIME} and their bodies {SUBJECT} will not suffer to be put {RESULT} (into) tombs.

Revelation 11:10

And the ones {SUBJECT} who are dwelling {SUBSTANTIVE} (on) the earth will rejoice (over) them, and they will make merry, and will send gifts {DIRECT OBJECT} to one another, {INDIRECT OBJECT} because these ones, {SUBJECT} the two prophets, {APPOSITION} tormented the ones {DIRECT OBJECT} who were dwelling {SUBSTANTIVE} (upon) the earth.

Revelation 11:11

And (after) the three and a half days, the spirit {SUBJECT} of life {DESCRIPTION} (from) God entered (into) them, and they stood (upon) their feet; and a great fear {SUBJECT} fell (upon) the ones who were beholding {SUBSTANTIVE/ ACCUSATIVE OF PREPOSITION} them: {DIRECT OBJECT}

Revelation 11:12

and they heard a great voice {DIRECT OBJECT} (out of) the heaven, saying {MANNER} to them, {PERSONAL INTEREST ADVANTAGE} come up hither, and they went up (to) the heaven (in) the cloud; and their enemies {SUBJECT} beheld them. {DIRECT OBJECT}

Revelation 11:13

And (in) that hour a great earthquake {SUBJECT} came to pass, and the tenth {SUBJECT} of the city {WHOLE} fell, and names {SUBJECT} of seven thousand men {POSSESSION} were killed (in) the earthquake. And the rest {SUBJECT} became afraid, {PREDICATE ADJECTIVE} and gave glory {DIRECT OBJECT} to the God {INDIRECT OBJECT} of the heaven. {PLACE}

Revelation 11:14

The second woe {SUBJECT} passed: behold, the third woe {SUBJECT} is coming quickly.

Revelation 11:15

And the seventh messenger {SUBJECT} sounded his trumpet; and great voices {SUBJECT} came to pass (in) the heaven, saying, {MANNER} the kingdoms {SUBJECT} of the world {OBJECTIVE} of our LORD's, {SUBJECTIVE} and of His Christ's {SUBJECTIVE} came to pass, and He will reign (to) the ages of the ages. {TIME}

Revelation 11:16

And the twenty four elders, {SUBJECT} the ones {APPOSITION} who were sitting {SUBSTANTIVE} (on) their thrones (before) God, fell (upon) their faces, and worshipped God, {DIRECT OBJECT}

Revelation 11:17

saying, {MANNER} we are giving thanks to Thee, {DIRECT OBJECT} LORD {VOCATIVE} the Almighty God, {APPOSITION} the One {APPOSITION} Who is, {SUBSTANTIVE} and that One {SUBJECT} {PREVIOUS REFERENCE} | was, | TR adds: and the One Who is coming, | that Thou have taken Thy great power, {DIRECT OBJECT} and reigned.

Revelation 11:18

And the nations {SUBJECT} were angry, and Thy wrath {SUBJECT} came, and the time {SUBJECT} of the dead {DESCRIPTION} to be judged {EXPLAINING THE NOUN} and to give {EXPLAINING THE NOUN} the reward {DIRECT OBJECT} to Thy bondmen {INDIRECT OBJECT} the prophets, {APPOSITION} and to the saints, {INDIRECT OBJECT} and to the ones {INDIRECT OBJECT} who were fearing {SUBSTANTIVE} Thy name, {DIRECT OBJECT} to the small {APPOSITION} and to the great; {APPOSITION} and to bring to corruption {EXPLAINING THE NOUN} the ones {DIRECT OBJECT} who were corrupting {SUBSTANTIVE} the earth. {DIRECT OBJECT}

Revelation 11:19

And the temple {SUBJECT} of God {POSSESSION} **was opened** (in) the heaven, and the ark {SUBJECT} of His covenant {DESCRIPTION} **was seen** (in) the temple | of the LORD: | His | and lightnings {SUBJECT} and voices {SUBJECT} and | thunders | **TR adds: and an earthquake** | {SUBJECT} and great hail {SUBJECT} came to pass.

Revelation 12:1

And a great sign {SUBJECT} **was seen** (in) the heaven: a woman {SUBJECT} *was* clothed with {PERIPHRASTIC} the sun, {MANNER} and the moon {SUBJECT} *was* (under) her feet, and a crown {SUBJECT} of twelve stars {DESCRIPTION} *was* (on) her head;

Revelation 12:2

and she *who* is being {SUBSTANTIVE} (with) child | *was* | *is* | crying *who* is being in travail, {SUBSTANTIVE} and *who* is being in pain {SUBSTANTIVE} to bring forth. {RESULT}

Revelation 12:3

And another sign {SUBJECT} **was seen** (in) the heaven, and behold, a great red dragon, {SUBJECT} *who* was having {SUBSTANTIVE} seven heads {DIRECT OBJECT} and ten horns, {DIRECT OBJECT} and seven diadems {DIRECT OBJECT} (upon) his heads;

Revelation 12:4

and his tail {SUBJECT} is dragging the third {DIRECT OBJECT} of the stars {WHOLE} of the heaven, {PLACE} and he threw them {DIRECT OBJECT} (towards) the earth. **And the dragon** {SUBJECT} was standing (before) the woman who is being about {SUBSTANTIVE/ GENITIVE OF PREPOSITION} to bring forth, {COMPLETING THE VERB} in order that whenever she should bring forth, he may devour her child. {DIRECT OBJECT}

Revelation 12:5

And **she brought forth** a male son, {DIRECT OBJECT} who {SUBJECT} is being about to be shepherding {COMPLETING THE VERB} all the nations {DIRECT OBJECT} (in) an iron rod: and her child {SUBJECT} was caught away (to) God and | (to) | **not in TR** | His throne.

Revelation 12:6

And the woman {SUBJECT} fled (into) the wilderness, where she is having | there | **not in TR** | a place {DIRECT OBJECT} *which* has been prepared {SUBSTANTIVE} (of) God, in order that they might be nourishing her {DIRECT OBJECT} there a thousand *and* two hundred sixty days. {TIME}

Revelation 12:7

And war {SUBJECT} **came to pass** (in) the heaven: Michael {SUBJECT} and his messengers {SUBJECT} warred (against) the dragon, and the dragon {SUBJECT} warred, and his messengers; {SUBJECT}

Revelation 12:8

and they prevailed not, nor their place {SUBJECT} was found anymore (in) the heaven.

Revelation 12:9

And the great dragon {SUBJECT} **was thrown out**, the ancient serpent, {APPOSITION} who was being called {SUBSTANTIVE} Devil, {APPELATION} and the Satan, {APPELATION} who was misleading {SUBSTANTIVE} the whole habitable {DIRECT OBJECT} *world*, he was thrown (into) the earth, and his messengers {SUBJECT} (with) him were thrown.

Revelation 12:10

And **I heard** a great voice {DIRECT OBJECT} *which* was saying {SUBSTANTIVE} (in) the heaven, there came to pass the salvation {PREDICATE NOMINATIVE} and the power {PREDICATE NOMINATIVE} and the kingdom {PREDICATE NOMINATIVE} of our God, {SUBJECTIVE} and the authority {PREDICATE NOMINATIVE} of His Christ: {SUBJECTIVE} because the Accuser {SUBJECT} of our brethren {OBJECTIVE} was thrown down, who was accusing {SUBSTANTIVE} them {DIRECT OBJECT} (before) our God day {TIME} and night. {TIME}

Revelation 12:11

And **they** {SUBJECT} **themselves** overcame him {DIRECT OBJECT} (by reason) of the blood of the Lamb, {POSSESSION} and (by reason) of the word of their testimony, {OBJECTIVE} and they loved not their life {DIRECT OBJECT} (unto) death.

Revelation 12:12

(Because of) **this** keep rejoicing the heavens {VOCATIVE} and the ones {VOCATIVE} who are tabernacling {SUBSTANTIVE} (in) them. | **Woe** | TR adds: to the ones who are inhabiting | the earth {DIRECT OBJECT} and the sea {DIRECT OBJECT} because the devil {SUBJECT} *who* was having {SUBSTANTIVE} great fury {DIRECT OBJECT} came down (to) you, *who* knows {SUBSTANTIVE} that he is having a short time. {DIRECT OBJECT}

Revelation 12:13

And **when** the dragon {SUBJECT} saw that he was thrown (to) the earth, he persecuted the woman {DIRECT OBJECT} which {SUBJECT} brought forth the male {DIRECT OBJECT} *child*.

Revelation 12:14

And two wings {SUBJECT} of the great eagle {POSSESSION} **were given** to the woman, {PERSONAL INTEREST ADVANTAGE} in order that she might be flying (into) the wilderness (into) her place, | how | **where** | she is being nourished there a time, {TIME} and times, {TIME} and half a time, {TIME} (from) *the* face of the serpent. {POSSESSION}

Revelation 12:15

And the serpent {SUBJECT} **threw** water {DIRECT OBJECT} as a river {MANNER} (out of) his mouth after the woman, {TIME} in order that he may make her {DIRECT OBJECT} *as one* carried away by a river. {MANNER}

Revelation 12:16

And the earth {SUBJECT} **helped** the woman, {DIRECT OBJECT} and the earth {SUBJECT} opened its mouth, {DIRECT OBJECT} and swallowed up the river {DIRECT OBJECT} which {RETAINED OBJECT} the dragon {SUBJECT} threw (out of) his mouth.

Revelation 12:17

And the dragon {SUBJECT} **was angry** (with) the woman, and went to make {PURPOSE} war {DIRECT OBJECT} (with) the rest of her seed, who were keeping {SUBSTANTIVE/ GENITIVE OF PREPOSITION} the commandments

{DIRECT OBJECT} of God, {SUBJECTIVE} and were having the testimony {DIRECT OBJECT} | of Jesus. | **TR adds: Christ** | {OBJECTIVE}

Revelation 13:1

And I stood (upon) the sand of the sea; {PLACE} **and I saw** (out of) the sea **a beast** {DIRECT OBJECT} *which* was rising, {SUBSTANTIVE} *which* was having {SUBSTANTIVE} seven heads {DIRECT OBJECT} and ten horns, {DIRECT OBJECT} and (on) its horns ten diadems, {DIRECT OBJECT} and (upon) its heads *the* name {DIRECT OBJECT} of slander. {DESCRIPTION}

Revelation 13:2

And that beast {SUBJECT} {PREVIOUS REFERENCE} *which* {RETAINED OBJECT} **I saw** was like {PREDICATE ADJECTIVE} to a leopard, {POSSESSION} and its feet {SUBJECT} as of a bear, {COMPARISON} and its mouth {SUBJECT} as *the* mouth {SUBJECT} of a lion {POSSESSION} *is*; and the dragon {SUBJECT} gave his power {DIRECT OBJECT} to it, {INDIRECT OBJECT} and his throne, {DIRECT OBJECT} and great authority. {DIRECT OBJECT}

Revelation 13:3

And I saw one {DIRECT OBJECT} of its heads {WHOLE} as slain {MANNER} (to) death; and the wound {SUBJECT} of its death {SUBJECTIVE} was healed: and there was wondered | in | **TR adds: (in)** | the whole earth {PLACE} after the beast. {TIME}

Revelation 13:4

And they worshipped to the dragon, {INDIRECT OBJECT} | who had given | **who gave: aorist indicative** | {SUBSTANTIVE} authority {DIRECT OBJECT} to the beast; {INDIRECT OBJECT} and they worshipped to the beast, {INDIRECT OBJECT} saying, {MANNER} *who is like* {PREDICATE ADJECTIVE} to the beast? {POSSESSION} **Who** is being able to make war {COMPLETING THE VERB} (with) it?

Revelation 13:5

And a mouth {SUBJECT} *which* was speaking {SUBSTANTIVE} great things {DIRECT OBJECT} and slander {DIRECT OBJECT} **was given** to it; {REFERENCE} and authority {SUBJECT} was given to it {REFERENCE} to give {PURPOSE} | war | **not in TR** | {DIRECT OBJECT} forty two months. {TIME}

Revelation 13:6

And it opened its mouth {DIRECT OBJECT} (for) slander (against) God, to slander {PURPOSE} His name, {DIRECT OBJECT} and His | tabernacle, | **TR adds: and** | {DIRECT OBJECT} the ones {DIRECT OBJECT} who are tabernacling {SUBSTANTIVE} (in) heaven.

Revelation 13:7

And it was given to it {REFERENCE} to make {PURPOSE} war {DIRECT OBJECT} (with) the saints, and to overcome {PURPOSE} them; {DIRECT OBJECT} and authority {SUBJECT} was given to it {REFERENCE} (over) every tribe, | and people, | **not in TR** | and tongue, and nation;

Revelation 13:8

and all the ones {SUBJECT} who are dwelling {SUBSTANTIVE} (on) the earth of whom {SOURCE} the names {SUBJECT} have been not written (in) the book of life {DESCRIPTION} of the Lamb {SUBJECTIVE} | **Who** | **not in TR** | has been slain {SUBSTANTIVE} (from) *the* founding of *the* world {OBJECTIVE} will worship it. {DIRECT OBJECT}

Revelation 13:9

If anyone {SUBJECT} is having an ear, {DIRECT OBJECT} let him hear.

Revelation 13:10

If anyone {SUBJECT} | is having captivity, | is gathering (into) captivity | {DIRECT OBJECT} is going under. **If** anyone {SUBJECT} will kill (with) *the* sword, it is necessary for him {REFERENCE} to be killed {SUBJECT} (with) *the* sword.

Revelation 13:11

And I saw another beast {DIRECT OBJECT} *which* was rising {SUBSTANTIVE} (out of) the earth, and it was having two horns {DIRECT OBJECT} like to a lamb, {ASSOCIATION} and it was speaking as a dragon; {COMPARISON}

Revelation 13:12

and it is doing all the authority {DIRECT OBJECT} of the first beast {SUBJECTIVE} (before) it, and | it was doing | it is doing | the earth {DIRECT OBJECT} and the ones {DIRECT OBJECT} who are dwelling {SUBSTANTIVE} (in) it in order that they may worship the first beast, {DIRECT OBJECT} of whom {SOURCE} the wound {SUBJECT} of its death {OBJECTIVE} was healed.

Revelation 13:13

And **it is doing** great signs, {DIRECT OBJECT} in order that even fire {SUBJECT} | might be coming down | **may** be doing to be coming down| (out of) the heaven (to) the earth (before) men.

Revelation 13:14

And **it is misleading** the ones {DIRECT OBJECT} who are dwelling {SUBSTANTIVE} (on) the earth, (because of) the signs which {RETAINED OBJECT} it was given to it {REFERENCE} to do {PURPOSE} (before) the beast, saying {MANNER} to the ones {PERSONAL INTEREST DISADVANTAGE} who are dwelling {SUBSTANTIVE} (on) the earth, make {IMPERATIVAL} an image {DIRECT OBJECT} to the beast, {INDIRECT OBJECT} which {SUBJECT} is having the wound {DIRECT OBJECT} of the sword, {SUBJECTIVE} and lived.

Revelation 13:15

And **it was given** to it {REFERENCE} to give {PURPOSE} breath {DIRECT OBJECT} to the image {INDIRECT OBJECT} of the beast, {POSSESSION} in order that also the image {SUBJECT} of the beast {POSSESSION} may speak, and may do as many as {SUBJECT} should not worship the image {DIRECT OBJECT} of the beast {POSSESSION} in order that they may be killed.

Revelation 13:16

And **it is doing** all, {DIRECT OBJECT} the small {APPOSITION} and the great, {APPOSITION} and the rich {APPOSITION} and the poor, {APPOSITION} and the free {APPOSITION} and the bondmen, {APPOSITION} in order that it may give to them {INDIRECT OBJECT} a mark {DIRECT OBJECT} (on) their right hand, or (on) their foreheads;

Revelation 13:17

And **in order that** anyone {SUBJECT} might not being able to buy {COMPLETING THE VERB} or to sell, {COMPLETING THE VERB} except the one {SUBJECT} who was having {SUBSTANTIVE} that mark {DIRECT OBJECT} {PREVIOUS REFERENCE} or that name {DIRECT OBJECT} {PREVIOUS REFERENCE} of the beast, {SUBJECTIVE} or that number {DIRECT OBJECT} {PREVIOUS REFERENCE} of its name. {REFERENCE}

Revelation 13:18

The wisdom {SUBJECT} is **here**. Let **the one** {SUBJECT} who is having {SUBSTANTIVE} the understanding {DIRECT OBJECT} count the number {DIRECT OBJECT} of the beast: {POSSESSION} for it is *the* number {PREDICATE NOMINATIVE} of man; {POSSESSION} and its number {SUBJECT} is six hundred sixty-six. {PREDICATE NOMINATIVE}

Revelation 14:1

And I saw, and behold, *there were* the Lamb {PREDICATE NOMINATIVE} Who has stood {SUBSTANTIVE} (upon) the Mount of Sion, and (with) Him a hundred forty four thousand, {PREDICATE NOMINATIVE} who are having {SUBSTANTIVE} the name {DIRECT OBJECT} of His Father {POSSESSION} which have been written {SUBSTANTIVE} (on) their foreheads.

Revelation 14:2

And I heard a sound {DIRECT OBJECT} (out of) the heaven as a sound {MANNER} of many waters, {SUBJECTIVE} and as a sound {MANNER} of great thunder: {SUBJECTIVE} and the | sound | TR has as Direct object | {SUBJECT} which {RETAINED OBJECT} | I heard as | a sound | of harpers {COMPARISON} who were harping {SUBSTANTIVE} (with) their harps.

Revelation 14:3

And | **they are singing** | TR adds: as | a new song {DIRECT OBJECT} (before) the throne, and (before) the four living creatures and the elders. And **no one** {SUBJECT} was being able to learn {COMPLETING THE VERB} the song {DIRECT OBJECT} except the hundred forty four thousand, {SUBJECT} who have been purchased {SUBSTANTIVE} (from) the earth.

Revelation 14:4

These {SUBJECT} are the ones {PREDICATE NOMINATIVE} who were not defiled {SUBSTANTIVE} (with) *the* women, for they are virgins: {PREDICATE NOMINATIVE} these {SUBJECT} are the ones {PREDICATE NOMINATIVE} who are following {SUBSTANTIVE} the Lamb {DIRECT OBJECT} wheresoever He should be going. **These** who were | (from) Jesus | **not in TR** | were purchased (from among) the men as firstfruits {SUBJECT} are to God {POSSESSION} and to the Lamb: {POSSESSION}

Revelation 14:5

and (in) their mouth | lying | **guile** | {SUBJECT} was not found; for they are | blameless. | TR adds: (before) the throne of God | {PREDICATE ADJECTIVE}

Revelation 14:6

And | I saw | TR adds: another | messenger {DIRECT OBJECT} who was flying {SUBSTANTIVE} (in) mid-heaven, who was having {SUBSTANTIVE} *the* everlasting glad tidings {DIRECT OBJECT} to announce to {RESULT} the ones {DIRECT OBJECT} who were dwelling {SUBSTANTIVE} (on) the earth, and every nation {APPOSITION} and tribe {APPOSITION} and tongue {APPOSITION} and people, {APPOSITION}

Revelation 14:7

saying {MANNER} (with) a loud sound, fear God, {DIRECT OBJECT} and give to Him {INDIRECT OBJECT} glory, {DIRECT OBJECT} because the hour {SUBJECT} of His judgment {DESCRIPTION} came and worship the One {DIRECT OBJECT} Who has made {SUBSTANTIVE} the heaven {DIRECT OBJECT} and the earth {DIRECT OBJECT} and | the | **not in TR** | sea {DIRECT OBJECT} and {GRANDVILLE & SHARP} fountains {DIRECT OBJECT} of waters. {DESCRIPTION}

Revelation 14:8

And **another messenger** {SUBJECT} followed, saying, {MANNER} Babylon {SUBJECT} the great city {APPOSITION} fell, because she has given to drink to all nations {DIRECT OBJECT} (out of) the wine of the fury {DESCRIPTION} of her fornication. {SUBJECTIVE}

Revelation 14:9

And | **another** | not in TR | **third messenger** {SUBJECT} followed them, {DIRECT OBJECT} saying {MANNER} (with) a loud sound, if anyone {SUBJECT} is worshipping the beast {DIRECT OBJECT} and its image, {DIRECT OBJECT} and is receiving the mark {DIRECT OBJECT} (on) his forehead or (upon) his hand,

Revelation 14:10

he {SUBJECT} Himself also will drink (of) the wine of the fury {DESCRIPTION} of God {SUBJECTIVE} which has been mixed {SUBSTANTIVE} undiluted {CONTENT} (in) the cup of His wrath, {DESCRIPTION} and he will be tormented (in) fire and brimstone, (before) the holy messengers, and (before) the Lamb.

Revelation 14:11

And **the smoke** {SUBJECT} of their torment {SUBJECTIVE} is going up (to) ages of ages, {TIME} and the ones {SUBJECT} who are worshipping {SUBSTANTIVE} the beast {DIRECT OBJECT} and its image {DIRECT OBJECT} are not having rest {DIRECT OBJECT} day {TIME} and night, {TIME} and if anyone {SUBJECT} is receiving the mark {DIRECT OBJECT} of its name. {OBJECTIVE}

Revelation 14:12

Here is the endurance {SUBJECT} of the saints, {SUBJECTIVE} here are the ones {SUBJECT} who are keeping {SUBSTANTIVE} the commandments {DIRECT OBJECT} of God {SUBJECTIVE} and the faith {DIRECT OBJECT} of Jesus. {OBJECTIVE}

Revelation 14:13

And I heard a sound {DIRECT OBJECT} (out of) the heaven, saying {MANNER} to me, {PERSONAL INTEREST ADVANTAGE} write, the dead {SUBJECT} who are dying {SUBSTANTIVE} henceforth (in) *the* LORD are blessed, {PREDICATE ADJECTIVE} yea, the spirit {SUBJECT} is saying, in order that they may rest (from) their labours; and their works {SUBJECT} are following (with) them.

Revelation 14:14

And I saw, and behold, *there were* a white cloud, {PREDICATE NOMINATIVE} and *one* like {PREDICATE ADJECTIVE} *the* son {ASSOCIATION} of man {RELATIONSHIP} *who* was sitting {SUBSTANTIVE} (upon) the cloud, *who* was having {SUBSTANTIVE} (on) his head a golden crown, {DIRECT OBJECT} and (in) his hand a sharp sickle. {DIRECT OBJECT}

Revelation 14:15

And **another messenger** {SUBJECT} came out (of) the temple, crying {MANNER} (with) loud sound to the one {PERSONAL INTEREST ADVANTAGE} who was sitting {SUBSTANTIVE} (on) the cloud, send that sickle {DIRECT OBJECT} {PREVIOUS REFERENCE} of yours {POSSESSION} and reap; {DIRECT OBJECT} because the hour {SUBJECT} came to thee {INDIRECT OBJECT} to reap, {PURPOSE} because the harvest {SUBJECT} of the earth {OBJECTIVE} dried up.

Revelation 14:16

And that one {SUBJECT} {PREVIOUS REFERENCE} who was sitting {SUBSTANTIVE} (upon) the cloud **put forth** his sickle {DIRECT OBJECT} (upon) the earth, and the earth {SUBJECT} was reaped.

Revelation 14:17

And **another messenger** {SUBJECT} came (out of) the temple which *is* (in) the heaven, he {APPOSITION} also *who* was having {SUBSTANTIVE} a sharp sickle. {DIRECT OBJECT}

Revelation 14:18

And **another messenger** {SUBJECT} came (out of) the altar, *who* was having {SUBSTANTIVE} authority {DIRECT OBJECT} (over) the fire, and he called with a loud cry {MEANS} to the one {PERSONAL INTEREST ADVANTAGE} who was having {SUBSTANTIVE} the sharp sickle, {DIRECT OBJECT} saying, {MANNER} send thy sharp sickle, {DIRECT OBJECT} and gather the bunches {DIRECT OBJECT} of the earth; {PLACE} because her grapes {SUBJECT} flourished.

Revelation 14:19

And the messenger {SUBJECT} **put forth** his sickle {DIRECT OBJECT} (to) the earth, and gathered the vine {DIRECT OBJECT} of the earth, {PLACE} and threw (into) the great winepress of the fury {DESCRIPTION} of God; {SUBJECTIVE}

Revelation 14:20

and the winepress {SUBJECT} was trodden outside of the city, {PLACE} and blood {SUBJECT} came forth (out of) the winepress (as far as) the bits of the horses, {POSSESSION} (from) a thousand six hundred furlongs.

Revelation 15:1

And I saw another sign {DIRECT OBJECT} (in) the heaven, great and wonderful *sign*, seven messengers {APPOSITION} *who* were having {SUBSTANTIVE} the last seven plagues, {DIRECT OBJECT} because the fury {SUBJECT} of God {SUBJECTIVE} was completed (in) them.

Revelation 15:2

And I saw as a glass sea {DIRECT OBJECT} *which* had been mingled {SUBSTANTIVE} with fire, {MEANS} and the ones {DIRECT OBJECT} | *who* were overcoming, | **Tr adds:** (of) the beast | {SUBSTANTIVE} and (of) its image, and (of) its mark, (of) the number of its name, {DESCRIPTION} *who* were standing {SUBSTANTIVE} (upon) the glass sea, *who* were having {SUBSTANTIVE} harps {DIRECT OBJECT} of God. {POSSESSION}

Revelation 15:3

And **they are singing** the song {DIRECT OBJECT} of Moses, {POSSESSION} | the | **not in TR** | bondman {APPOSITION} of God, {OBJECTIVE} and the song {DIRECT OBJECT} of the Lamb, {POSSESSION} saying, {MANNER} thy works {SUBJECT} *are* great {PREDICATE ADJECTIVE} and wonderful, {PREDICATE ADJECTIVE} **LORD** {VOCATIVE} Almighty God; {APPOSITION} thy ways {SUBJECT} *are* righteous {PREDICATE ADJECTIVE} and true, {PREDICATE ADJECTIVE} King {VOCATIVE} of the | nations. | **saints** | {OBJECTIVE}

Revelation 15:4

Who {SUBJECT} should not fear Thee, {DIRECT OBJECT} **LORD**, {DIRECT OBJECT} and should glorify Thy name? {DIRECT OBJECT} For *Thou are the only* Holy {PREDICATE ADJECTIVE} *One*; for all the nations {SUBJECT} will come and will do homage (before) Thee; for Thy righteous {SUBJECT} *acts* were manifested.

Revelation 15:5

And (after) these things I saw, | and | **TR adds: behold** | the temple {SUBJECT} of the tabernacle {PLACE} of the testimony {DESCRIPTION} was opened (in) the heaven;

Revelation 15:6

and the seven messengers {SUBJECT} *who* were having {SUBSTANTIVE} the seven plagues {DIRECT OBJECT} came forth (out of) the temple, *who* had clothed themselves in {SUBSTANTIVE} pure and bright linen, {DIRECT OBJECT} and *who* had been girt with {SUBSTANTIVE} golden girdles {COGNATE} (about) the breasts.

Revelation 15:7

And **one** {SUBJECT} (of) the four living creatures gave to the seven messengers {INDIRECT OBJECT} golden bowls, {DIRECT OBJECT} *which* were being full {SUBSTANTIVE} of the fury {DIRECT OBJECT} of God, {SUBJECTIVE} Who is living {SUBSTANTIVE} (to) the ages of the ages. {TIME}

Revelation 15:8

And the temple {SUBJECT} **was filled** with smoke {REFERENCE} (from) the glory of God, {POSSESSION} and (from) His power: and no one {SUBJECT} was being able to enter {COMPLETING THE VERB} (into) the temple until the seven plagues {SUBJECT} of the seven messengers {SUBJECTIVE} were completed.

Revelation 16:1

And I heard a loud voice {DIRECT OBJECT} (out of) the temple, saying {MANNER} to the seven messengers, {PERSONAL INTEREST ADVANTAGE} keep going, and pour out those | seven | **not in TR** | bowls {DIRECT OBJECT} {PREVIOUS REFERENCE} of the fury {DESCRIPTION} of God {SUBJECTIVE} (into) the earth.

Revelation 16:2

And the first {SUBJECT} **departed**, and poured out his bowl {DIRECT OBJECT} (on to) the earth; and a sore {SUBJECT} came to pass, evil and grievous *sore*, (upon) the men who were having {SUBSTANTIVE/ACCUSATIVE OF PREPOSITION} the mark {DIRECT OBJECT} of the beast, {SUBJECTIVE} and the ones who were doing homage {SUBSTANTIVE/ACCUSATIVE OF PREPOSITION} to his image. {DIRECT OBJECT}

Revelation 16:3

And **the second messenger** {SUBJECT} poured out his bowl {DIRECT OBJECT} (into) the sea; and blood {SUBJECT} came to pass, as of *one* dead: {SOURCE} and every living {SIMPLE ADJECTIVE} soul {SUBJECT} died (in) the sea.

Revelation 16:4

And **the third messenger** {SUBJECT} poured out his bowl {DIRECT OBJECT} (into) the rivers, and (into) the fountains of waters; {DESCRIPTION} and blood {SUBJECT} came to pass.

Revelation 16:5

And I heard the messenger {DIRECT OBJECT} of the waters {OBJECTIVE} saying, {MANNER} Thou art | righteous, | **TR adds: LORD** | {PREDICATE ADJECTIVE} the One {APPOSITION} Who is being {SUBSTANTIVE} and that One {PREVIOUS REFERENCE} and the Holy One {APPOSITION} was, that Thou judged these things; {DIRECT OBJECT}

Revelation 16:6

because *the* blood {SUBJECT} of saints {POSSESSION} and prophets {POSSESSION} poured out, and Thou gave blood {DIRECT OBJECT} to them {INDIRECT OBJECT} | to drink; | **TR adds: for** | {RESULT} Thou are worthy. {PREDICATE ADJECTIVE}

Revelation 16:7

And | **I heard** | **TR adds: another (out of)** | of the altar {PLACE} saying, {MANNER} yea, LORD, {VOCATIVE} the Almighty God, {APPOSITION} Thy judgments {SUBJECT} *are* true {PREDICATE ADJECTIVE} and righteous. {PREDICATE ADJECTIVE}

Revelation 16:8

And **the fourth messenger** {SUBJECT} poured out his bowl {DIRECT OBJECT} (upon) the sun; and it was given to it {REFERENCE} to scorch {PURPOSE} men {DIRECT OBJECT} (with) fire.

Revelation 16:9

And the men {SUBJECT} **were scorched** with great heat, {MANNER} and | the men | **not in TR** | reviled the name {DIRECT OBJECT} of God, {POSSESSION} Who was giving {SUBSTANTIVE} authority {DIRECT OBJECT} (over) these plagues, and they repented not to give {PURPOSE} glory {DIRECT OBJECT} to Him. {INDIRECT OBJECT}

Revelation 16:10

And **the fifth messenger** {SUBJECT} poured out his bowl {DIRECT OBJECT} (upon) the throne of the beast; {POSSESSION} and its kingdom {SUBJECT} *which* had been darkened {SUBSTANTIVE} came to pass; and they were gnawing their tongues {DIRECT OBJECT} (for) the distress,

Revelation 16:11

and they reviled God {DIRECT OBJECT} of the heaven {PLACE} (for) their distresses and (for) their sores, and they repented not (of) their works.

Revelation 16:12

And **the sixth messenger** {SUBJECT} poured out his bowl {DIRECT OBJECT} (upon) the great river, the Euphrates; {APPOSITION/ ACCUSATIVE OF PREPOSITION} and its water {SUBJECT} was dried up, in order that the way {SUBJECT} of the kings {OBJECTIVE} (from) *the* rising of *the* sun {OBJECTIVE} may be prepared.

Revelation 16:13

And I saw (out of) the mouth of the dragon, and (out of) the mouth of the beast, and (out of) the mouth of the false prophet, three unclean spirits {DIRECT OBJECT} | as | **like** | frogs {SUBJECT} *are*;

Revelation 16:14

for they are spirits {PREDICATE NOMINATIVE} of demons {SOURCE} *who* are doing {SUBSTANTIVE} signs, {DIRECT OBJECT} to be going forth {PURPOSE} (to) the | kings | **TR adds: of the earth and** | of the whole habitable {PLACE} world to gather together {RESULT} them {DIRECT OBJECT} (unto) battle of that great day {DESCRIPTION} of the Almighty God. {POSSESSION}

Revelation 16:15

Behold, I am coming as a blessed thief {SUBJECT} *is* the one {POSSESSION} who is watching, {SUBSTANTIVE} and is keeping {SUBSTANTIVE} his garments, {DIRECT OBJECT} in order that naked {SUBJECT} *one* might not be walking, and they might be seeing his shame. {DIRECT OBJECT}

Revelation 16:16

And **he gathered** them {DIRECT OBJECT} **together** (to) the place which was being called {SUBSTANTIVE/ ACCUSATIVE OF PREPOSITION} in Hebrew {MANNER} Armageddon. {APPELATION}

Revelation 16:17

And **the seventh messenger** {SUBJECT} poured out his bowl {DIRECT OBJECT} (into) the air; and a voice {SUBJECT} (from) the temple of the heaven, {PLACE} (from) the throne came out saying, {MANNER} it has come to pass.

Revelation 16:18

And voices {SUBJECT} and thunders {SUBJECT} and lightnings {SUBJECT} **came to pass**; and a great earthquake {SUBJECT} came to pass, such as so mighty so great earthquake {SUBJECT} came not to pass (since) men {SUBJECT} came to pass (on) the earth.

Revelation 16:19

And the great city {SUBJECT} **came to pass** (into) three parts; and the cities {SUBJECT} of the nations {PLACE} fell; and the great Babylon {SUBJECT} was remembered (before) God, to give {RESULT} to her {INDIRECT OBJECT} the cup {DIRECT OBJECT} of the wine {DESCRIPTION} of the fury {DESCRIPTION} of His wrath. {SUBJECTIVE}

Revelation 16:20

And **every island** {SUBJECT} fled; and the mountains {SUBJECT} were not found;

Revelation 16:21

And **a great hail** {SUBJECT} *is* coming down as a talent weight {SUBJECT} *is* (out) the heaven (upon) the men; and the men {SUBJECT} reviled God, {DIRECT OBJECT} (because of) the plague of the hail, {SUBJECTIVE} for its plague {SUBJECT} was exceeding great. {PREDICATE ADJECTIVE}

Revelation 17:1

And one {SUBJECT} (of) the seven messengers who were having {SUBSTANTIVE/ GENITIVE OF PREPOSITION} the seven bowls {DIRECT OBJECT} **came, and spoke** (with) me, | saying, | **TR adds: to me** | {MANNER} come here, I will show to thee {INDIRECT OBJECT} the sentence {DIRECT OBJECT} of the great harlot, {OBJECTIVE} that one {PREVIOUS REFERENCE} who is sitting {SUBSTANTIVE} (upon) the many waters;

Revelation 17:2

(with) whom the kings of the earth {PLACE} committed fornication; and the ones {SUBJECT} who were dwelling on {SUBSTANTIVE} the earth {DIRECT OBJECT} were made drunk (with) the wine of her fornication. {DESCRIPTION}

Revelation 17:3

And he carried me {DIRECT OBJECT} **away** (to) a wilderness (in) *the* spirit; and I saw a woman {DIRECT OBJECT} who was sitting {SUBSTANTIVE} (upon) a scarlet beast, who was being full of names {DIRECT OBJECT} of

railing, {DESCRIPTION} *who* was having {SUBSTANTIVE} seven heads {DIRECT OBJECT} and ten horns. {DIRECT OBJECT}

Revelation 17:4

And **that woman** {SUBJECT} {PREVIOUS REFERENCE} who has been clothed {SUBSTANTIVE} in purple {MANNER} and scarlet, {MANNER} and has been decked {SUBSTANTIVE} with gold {MEANS} and precious stone {MEANS} and pearls, {MEANS} *is* having {PERIPHRASTIC} a golden cup {DIRECT OBJECT} (in) her hand, *which* is being full {SUBSTANTIVE} of abominations {DIRECT OBJECT} and uncleanness {DIRECT OBJECT} of her fornication; {SUBJECTIVE}

Revelation 17:5

and (upon) her forehead a name {DIRECT OBJECT} which has been written, {SUBSTANTIVE} mystery, {APPELATION} the great Babylon, {APPELATION} the mother {APPELATION} of the harlots {DESCRIPTION} and of the abominations {DESCRIPTION} of the earth. {PLACE}

Revelation 17:6

And I saw that woman {DIRECT OBJECT} {PREVIOUS REFERENCE} *who* was drinking {SUBSTANTIVE} (with) the blood of the saints, and (with) the blood of the witnesses {POSSESSION} of Jesus {OBJECTIVE} and I wondered, *after* I have seen {TIME} her, {DIRECT OBJECT} with great wonder. {MANNER}

Revelation 17:7

And the messenger {SUBJECT} **said** to me, {PERSONAL INTEREST ADVANTAGE} why wondered thou? **I** {SUBJECT} myself will tell thee {PERSONAL INTEREST ADVANTAGE} the mystery {DIRECT OBJECT} of the woman, {DESCRIPTION} and of the beast {DESCRIPTION} which is carrying {SUBSTANTIVE} her, {DIRECT OBJECT} which is having {SUBSTANTIVE} the seven heads {DIRECT OBJECT} and the ten horns. {DIRECT OBJECT}

Revelation 17:8

The beast {SUBJECT} which {RETAINED OBJECT} thou saw was, and is not, and is being about to be coming up {COMPLETING THE VERB} (out of) the Abyss, and to be going {COMPLETING THE VERB} (into) destruction; and the ones {SUBJECT} who are dwelling {SUBSTANTIVE} (on) the earth will wonder, of whom {SOURCE} the names {SUBJECT} have not been written (in) the book of life {DESCRIPTION} (from) *the* foundation of *the* world, {PLACE} *while* they are seeing {GENITIVE ABSOLUTE} the beast {DIRECT OBJECT} which {SUBJECT} was and is not, and yet is.

Revelation 17:9

Here *is* the mind {SUBJECT} which is having {SUBSTANTIVE} wisdom: {DIRECT OBJECT} the seven heads {SUBJECT} are seven mountains, {PREDICATE NOMINATIVE} where the woman {SUBJECT} is sitting (on) them.

Revelation 17:10

And there are **seven kings**: {PREDICATE NOMINATIVE} the five {SUBJECT} | fell, | **TR adds: and** | the one {SUBJECT} is, the other {SUBJECT} came not yet: and whenever he should come, it is necessary for him {REFERENCE} to remain {SUBJECT} a little while. {TIME}

Revelation 17:11

And **the beast** {SUBJECT} which {RETAINED OBJECT} was, and is not, also he {SUBJECT} himself is an eighth, {PREDICATE NOMINATIVE} and is (of) the seven, and is going (into) destruction.

Revelation 17:12

And **the ten horns** {SUBJECT} which {RETAINED OBJECT} thou saw are ten kings, {PREDICATE NOMINATIVE} which {SUBJECT} received not yet a kingdom, {DIRECT OBJECT} but as kings {SUBJECT} are receiving authority {DIRECT OBJECT} one hour {TIME} (with) the beast.

Revelation 17:13

These ones {SUBJECT} are having one mind, {DIRECT OBJECT} and they are giving up the power {DIRECT OBJECT} and the authority {DIRECT OBJECT} of themselves {SUBJECTIVE} to the beast. {INDIRECT OBJECT}

Revelation 17:14

These ones {SUBJECT} will make war (with) the Lamb, and the Lamb {SUBJECT} will overcome them; {DIRECT OBJECT} because He is LORD {PREDICATE NOMINATIVE} of LORDS {OBJECTIVE} and King {PREDICATE NOMINATIVE} of Kings: {OBJECTIVE} and these ones {SUBJECT} {PREVIOUS REFERENCE} *who are* (with) Him, *are* called, {PREDICATE ADJECTIVE} and chosen, {PREDICATE ADJECTIVE} and faithful. {PREDICATE ADJECTIVE}

Revelation 17:15

And he is saying to me, {PERSONAL INTEREST ADVANTAGE} the waters {DIRECT OBJECT} which {RETAINED OBJECT} thou saw, where the harlot {SUBJECT} is sitting, *these* are peoples {PREDICATE NOMINATIVE} and multitudes, {PREDICATE NOMINATIVE} and nations {PREDICATE NOMINATIVE} and tongues. {PREDICATE NOMINATIVE}

Revelation 17:16

And **the ten horns** {SUBJECT} which {RETAINED OBJECT} thou saw (upon) the beast, these ones {SUBJECT} will hate the harlot, {DIRECT OBJECT} and they will make her {DIRECT OBJECT} *who is* having been desolate {PERIPHRASTIC} and naked, {PREDICATE ADJECTIVE} and they will eat her flesh, {DIRECT OBJECT} and they will burn her {DIRECT OBJECT} (with) fire;

Revelation 17:17

for God {SUBJECT} gave (to) their hearts to do {RESULT} His mind, {DIRECT OBJECT} and to do {RESULT} one mind, {DIRECT OBJECT} and to give {RESULT} their kingdom {DIRECT OBJECT} to the beast, {INDIRECT OBJECT} until the sayings {SUBJECT} of God {SUBJECTIVE} should be fulfilled.

Revelation 17:18

And **the woman** {SUBJECT} whom {RETAINED OBJECT} thou saw is the great city, {PREDICATE NOMINATIVE} which is having {SUBSTANTIVE} kingship {DIRECT OBJECT} (over) the kings of the earth. {OBJECTIVE}

Revelation 18:1

And (after) these things I saw a messenger {DIRECT OBJECT} *who* was descending {SUBSTANTIVE} (out of) the heaven, *who* was having {SUBSTANTIVE} great authority: and the earth {SUBJECT} was enlightened (with) his glory.

Revelation 18:2

And **he cried** mightily {MANNER} (with) a loud voice, saying, {MANNER} Babylon {SUBJECT} is fallen, the great {SUBJECT} is fallen, and it came to pass a habitation {PREDICATE NOMINATIVE} of demons, {DESCRIPTION} and a hold {PREDICATE NOMINATIVE} of every unclean spirit, {DESCRIPTION} and a hold {PREDICATE NOMINATIVE} of every unclean and hated {SIMPLE ADJECTIVE} bird: {DESCRIPTION}

Revelation 18:3

because all the nations {SUBJECT} have drunk (out of) the wine of the fury {DESCRIPTION} of her fornication; {SUBJECTIVE} and the kings {SUBJECT} of the earth {PLACE} committed fornication (with) her, and the merchants {SUBJECT} of the earth {PLACE} were enriched (through) the power of her luxury. {SUBJECTIVE}

Revelation 18:4

And I heard another sound {DIRECT OBJECT} (out of) the heaven, saying, {MANNER} come (out of) her, My people, {VOCATIVE} in order that ye may not have fellowship in her sins, {DIRECT OBJECT} and in order that ye may not receive (of) her plagues:

Revelation 18:5

for her sins {SUBJECT} followed (as far as) the heaven, and God {SUBJECT} remembered her unrighteousness. {DIRECT OBJECT}

Revelation 18:6

Render to her {INDIRECT OBJECT} as also she {SUBJECT} herself rendered to you; {INDIRECT OBJECT} and double to her {INDIRECT OBJECT} double, {COGNATE} (according to) her works. **(In) the cup** which {RETAINED OBJECT} she mixed, mix to her {INDIRECT OBJECT} double. {MANNER}

Revelation 18:7

So much as {MANNER} she glorified herself {DIRECT OBJECT} and she lived luxuriously, give so much torment {DIRECT OBJECT} to her {INDIRECT OBJECT} and mourning. {DIRECT OBJECT} Because **(in) her heart** | she is saying, | quotation not in TR | {QUOTATION: FROM OTI- THAT} "I am sitting a Queen, {APPELATION} and I am not a widow: {PREDICATE NOMINATIVE} and I shall in no wise {DOUBLE NEGATIVE} see mourning." {DIRECT OBJECT}

Revelation 18:8

(On account of) this her plagues, death {SUBJECT} and mourning {SUBJECT} and famine, {SUBJECT} will come (in) one day, and she will be burnt (with) fire; for that God {SUBJECT} {PREVIOUS REFERENCE} **LORD** {APPOSITION} Who is judging {SUBSTANTIVE} her {DIRECT OBJECT} **is strong**. {PREDICATE ADJECTIVE}

Revelation 18:9

And the kings {SUBJECT} of the earth, {PLACE} who committed fornication {SUBSTANTIVE} and lived luxuriously {SUBSTANTIVE} (with) her, | **will weep**, | TR adds: for her | and will bewail (for) her, whenever they should be seeing the smoke {DIRECT OBJECT} of her burning, {SUBJECTIVE}

Revelation 18:10

while they have stood {TIME} (from) afar (on account of) the fear of her torment, {SUBJECTIVE} saying, {MANNER} woe, woe, the great city, {VOCATIVE} Babylon, {APPELATION} the strong city! {APPOSITION} For thy judgment {SUBJECT} came | in | (in) | one hour. {TIME}

Revelation 18:11

And **the merchants** {SUBJECT} of the earth {PLACE} | will be | are | weeping and | will be | are | mourning (for) her, because no one {SUBJECT} is buying their lading {DIRECT OBJECT} anymore;

Revelation 18:12

lading {APPOSITION} of gold, {DESCRIPTION} and of silver, {DESCRIPTION} and of precious stone, {DESCRIPTION} and of pearl, {DESCRIPTION} and of fine linen, {DESCRIPTION} and of purple, {DESCRIPTION} and of silk, {DESCRIPTION} and every article {DIRECT OBJECT} of ivory, {DESCRIPTION} and every article {DIRECT OBJECT} (of) most precious wood, and of brass, {DESCRIPTION} and of iron, {DESCRIPTION} and of marble, {DESCRIPTION}

Revelation 18:13

and cinnamon, {DIRECT OBJECT} and incense, {DIRECT OBJECT} and ointments, {DIRECT OBJECT} and frankincense, {DIRECT OBJECT} and wine, {DIRECT OBJECT} and oil, {DIRECT OBJECT} and finest flour, {DIRECT OBJECT} and wheat, {DIRECT OBJECT} and cattle, {DIRECT OBJECT} and | beast, | sheep | {DIRECT OBJECT} and of horses, {DIRECT OBJECT} and of chariots, {DIRECT OBJECT} and of slaves, {DIRECT OBJECT} and souls {DIRECT OBJECT} of men. {POSSESSION}

Revelation 18:14

And **the ripe fruits** {SUBJECT} of the desire {DESCRIPTION} of thy soul {SUBJECTIVE} departed (from) thee, and all the fat things {SUBJECT} and bright things {SUBJECT} departed (from) thee, and thou should in no wise {DOUBLE NEGATIVE} find them {DIRECT OBJECT} anymore.

Revelation 18:15

The merchants {SUBJECT} of these things, {OBJECTIVE} who were enriched {SUBSTANTIVE} (from) her, will stand (from) afar (because of) the fear of her torment, {SUBJECTIVE} weeping {MANNER} and mourning, {MANNER}

Revelation 18:16

and saying, {MANNER} woe, woe, the great city, {VOCATIVE} which has been clothed with {SUBSTANTIVE} fine linen {DIRECT OBJECT} and purple {DIRECT OBJECT} and scarlet, {DIRECT OBJECT} and has been decked {SUBSTANTIVE} | with | (with) | gold {MEANS} and precious stone {MEANS} and pearls {MEANS}

Revelation 18:17

for the so great wealth {SUBJECT} and every steersman, {SUBJECT} and all the one {SUBJECT} | who is sailing | company | {SUBSTANTIVE} (on) | place, | ships | and sailors, {SUBJECT} was made desolate in one hour, {TIME} and as many as {SUBJECT} are working the sea, {DIRECT OBJECT} stood afar off,

Revelation 18:18

and were crying, *because* they are seeing {CAUSE} the smoke {DIRECT OBJECT} of her burning, {SUBJECTIVE} saying, {MANNER} what *is* like {PREDICATE ADJECTIVE} to the great city? {POSSESSION}

Revelation 18:19

And **they threw** dust {DIRECT OBJECT} (upon) their heads, and were crying, weeping {MANNER} and mourning, {MANNER} | and | **not in TR** | saying, {MANNER} woe, woe, the great city, {VOCATIVE} (in) which all the ones {SUBJECT} who were having {SUBSTANTIVE} ships {DIRECT OBJECT} (in) the sea were enriched (through) her costliness for she was made desolate in one hour. {TIME}

Revelation 18:20

Keep rejoicing (over) her, O heaven, {VOCATIVE} and the holy ones | and | **not in TR** | {VOCATIVE} sent ones {VOCATIVE} and the prophets; {VOCATIVE} for God {SUBJECT} judged your judgment {COGNATE} (upon) her.

Revelation 18:21

And one strong messenger {SUBJECT} **took up** a stone, {DIRECT OBJECT} as a great millstone, {MANNER} and threw *it* (into) the sea, saying, {MANNER} Babylon {SUBJECT} the great city {APPOSITION} will be thrown down with violence, {MEANS} and shall in no wise {DOUBLE NEGATIVE} found any longer:

Revelation 18:22

and a sound {SUBJECT} of harpers {SUBJECTIVE} and musicians {SUBJECTIVE} and flute players {SUBJECTIVE} and trumpeters {SUBJECTIVE} shall in no wise {DOUBLE NEGATIVE} be heard (in) thee any longer, and any artificer {SUBJECT} of any art {DESCRIPTION} shall in no wise {DOUBLE NEGATIVE} be found (in) thee any longer, and a sound {SUBJECT} of millstone {SUBJECTIVE} shall in no wise {DOUBLE NEGATIVE} be heard (in) thee any longer,

Revelation 18:23

and a light {SUBJECT} of a lamp {SUBJECTIVE} shall in no wise {DOUBLE NEGATIVE} shine (in) thee any longer, and a voice {SUBJECT} of a bridegroom {SUBJECTIVE} and of a bride {SUBJECTIVE} shall in no wise {DOUBLE NEGATIVE} be heard (in) thee any longer; for thy merchants {SUBJECT} were the great ones {PREDICATE NOMINATIVE} of the earth, {PLACE} for all the nations {SUBJECT} were misled (by) thy sorcery.

Revelation 18:24

And *the* blood {SUBJECT} of heralds {SUBJECTIVE} and saints, {SUBJECTIVE} and of all {SUBJECTIVE} who had been slain {SUBSTANTIVE} (on) the earth was found **(in) her**.

Revelation 19:1

And (after) these things I heard a sound {DIRECT OBJECT} of a great loud multitude {SUBJECTIVE} (in) the heaven, saying, {MANNER} hallelujah: the salvation {SUBJECT} and the glory {SUBJECT} and the honour {SUBJECT} and the power {SUBJECT} *is* to our LORD {POSSESSION} God: {APPOSITION}

Revelation 19:2

for His judgments {SUBJECT} *are* true {PREDICATE ADJECTIVE} and righteous; {PREDICATE ADJECTIVE} for He judged the great harlot, {DIRECT OBJECT} who {SUBJECT} was corrupting the earth {DIRECT OBJECT} (with) her fornication, and He avenged the blood {DIRECT OBJECT} of His bondmen {SUBJECTIVE} (at) her hand.

Revelation 19:3

And they said **a second time**, {MANNER} hallelujah, and her smoke {SUBJECT} is going up (to) the ages of the ages. {TIME}

Revelation 19:4

And the | twenty | **TR adds: and** | four elders {SUBJECT} and the four living creatures {SUBJECT} **fell down**, and worshipped God {DIRECT OBJECT} Who was sitting {SUBSTANTIVE} (on) the throne, saying, {MANNER} amen, {OATH} hallelujah.

Revelation 19:5

And **a sound** {SUBJECT} came forth | (from) | (out of) | the throne, saying, {MANNER} all His bondmen, {SUBJECT} and the ones {SUBJECT} who are fearing {SUBSTANTIVE} | Him, | **TR adds: both** | {DIRECT OBJECT} the small {APPOSITION} and the great {APPOSITION} *ones* keep praising our God. {DIRECT OBJECT}

Revelation 19:6

And I heard as a sound {MANNER} of a great multitude, {SUBJECTIVE} and as a sound {MANNER} of many waters, {SUBJECTIVE} and as a sound {MANNER} of strong thunders, {SUBJECTIVE} saying, {MANNER} hallelujah, for | our | not in TR | LORD {SUBJECT} God {APPOSITION} the Almighty {APPOSITION} reigned.

Revelation 19:7

Let us keep rejoicing and let us keep exulting; and let us give to Him {INDIRECT OBJECT} glory; {DIRECT OBJECT} for the marriage {SUBJECT} of the Lamb {OBJECTIVE} came, and His wife {SUBJECT} made herself {DIRECT OBJECT} ready.

Revelation 19:8

And it was given to her {PERSONAL INTEREST ADVANTAGE} in order that she may clothed herself in fine linen, {DIRECT OBJECT} pure and bright *linen*; for the fine linen {SUBJECT} is the righteousness {PREDICATE NOMINATIVE} of the saints. {SUBJECTIVE}

Revelation 19:9

And he is saying to me, {PERSONAL INTEREST ADVANTAGE} write, the ones {SUBJECT} who have been called {SUBSTANTIVE} (to) the supper of the marriage {DESCRIPTION} of the lamb {SUBJECTIVE} are blessed. {PREDICATE ADJECTIVE} And he is saying to me {PERSONAL INTEREST ADVANTAGE} these words {SUBJECT} of God {POSSESSION} are true. {PREDICATE ADJECTIVE}

Revelation 19:10

And I fell (before) his feet to do homage {PURPOSE} to him {DIRECT OBJECT} and he is saying to me, {PERSONAL INTEREST ADVANTAGE} stop doing *it*. I am thy **fellow bondman** {PREDICATE NOMINATIVE} and of thy brethren {PREDICATE GENITIVE} who is having {SUBSTANTIVE} the testimony {DIRECT OBJECT} of Jesus. {SUBJECTIVE} Do homage **to God**. {DIRECT OBJECT} For the testimony {SUBJECT} of Jesus {OBJECTIVE} is the spirit {PREDICATE NOMINATIVE} of prophecy. {DESCRIPTION}

Revelation 19:11

And I saw the heaven {DIRECT OBJECT} which had been opened, {SUBSTANTIVE} and behold, *there is* a white horse, {PREDICATE NOMINATIVE} and *there is* the One {PREDICATE NOMINATIVE} Who is sitting {SUBSTANTIVE} (upon) it, *Who* is being called {SUBSTANTIVE} faithful {APPELATION} and true {APPELATION} and He is judging and is making war (in) righteousness.

Revelation 19:12

And **His eyes** {SUBJECT} | were | TR adds: as | a flame {PREDICATE NOMINATIVE} of fire, {DESCRIPTION} and *there were* many diadems {PREDICATE NOMINATIVE} (upon) His head, *He is* having {PERIPHRASTIC} a name {DIRECT OBJECT} which has been written {SUBSTANTIVE} | and a name | not in TR | {DIRECT OBJECT} which | has been written | not in TR | {SUBSTANTIVE} which {RETAINED OBJECT} no one {SUBJECT} knows except Himself, {SUBJECT}

Revelation 19:13

and *He is* clothed with {PERIPHRASTIC} a garment {MANNER} which has been dipped {SUBSTANTIVE} in blood; {MANNER} and His name {SUBJECT} is being called, the Word {APPELATION} of God. {SUBJECTIVE}

Revelation 19:14

And **the armies** {SUBJECT} (in) the heaven were following Him {DIRECT OBJECT} (upon) white horses, *who* have clothed themselves in {SUBSTANTIVE} fine linen, {DIRECT OBJECT} white and pure *linen*.

Revelation 19:15

And a sharp | two-edged | **not in TR** | sword {SUBJECT} is going forth (**out of**) **His mouth**, in order that He may smite the nations {DIRECT OBJECT} (with) it; and He {SUBJECT} Himself will shepherd them {DIRECT OBJECT} (with) an iron rod; and He {SUBJECT} Himself is treading the press {DIRECT OBJECT} of the wine {OBJECTIVE} of the fury {DESCRIPTION} and of the wrath {DESCRIPTION} of God {SUBJECTIVE} the Almighty. {APPOSITION}

Revelation 19:16

And **He is having** (upon) *His* garment and (upon) His thigh | *the* | **the** | name {DIRECT OBJECT} *which* has been written, {SUBSTANTIVE} **King** {APPELATION} of kings {OBJECTIVE} and **LORD** {APPELATION} of Lords. {OBJECTIVE}

Revelation 19:17

And I saw one messenger {DIRECT OBJECT} *who* was standing {SUBSTANTIVE} (in) the sun; and he cried with a loud sound, {MEANS} saying {MANNER} to all the birds {REFERENCE} which are flying {SUBSTANTIVE} (in) mid heaven, keep coming and keep gathering yourselves (to) the supper of the great God, {SUBJECTIVE}

Revelation 19:18

in order that ye may eat flesh {DIRECT OBJECT} of kings, and flesh {DIRECT OBJECT} of chief captains, {POSSESSION} and flesh {DIRECT OBJECT} of strong {POSSESSION} *men*, and flesh {DIRECT OBJECT} of horses {POSSESSION} and of the ones {POSSESSION} who were sitting {SUBSTANTIVE} (on) them, and flesh {DIRECT OBJECT} of all free {POSSESSION} | both also | **and** | bond, {POSSESSION} and small {POSSESSION} | both also | **and** | great. {POSSESSION}

Revelation 19:19

And I saw the beast, {DIRECT OBJECT} and the kings {DIRECT OBJECT} of the earth, {PLACE} and their armies {DIRECT OBJECT} *who* had gathered together {SUBSTANTIVE} to make war {PURPOSE} (with) the One Who is sitting {SUBSTANTIVE/ GENITIVE OF PREPOSITION} (on) the horse, and (with) His army.

Revelation 19:20

And the beast {SUBJECT} **was taken**, and the false prophet {SUBJECT} who has done {SUBSTANTIVE} the signs {DIRECT OBJECT} (before) him *was also taken*, (in) which he misled the ones {DIRECT OBJECT} who have received {SUBSTANTIVE} the mark {DIRECT OBJECT} of the beast, {SUBJECTIVE} and the ones {DIRECT OBJECT} who were doing homage {SUBSTANTIVE} to his image. {DIRECT OBJECT} The two {SUBJECT} were cast **alive** {MANNER} (into) the lake of fire {DESCRIPTION} which was burning {SUBSTANTIVE} (with) brimstone;

Revelation 19:21

and the rest {SUBJECT} were killed (with) the sword which is going forth {SUBSTANTIVE/ DATIVE OF PREPOSITION} (out of) His mouth, of the One {POSSESSION} Who is sitting {SUBSTANTIVE} (on) the horse; and all the birds {SUBJECT} were filled (with) their flesh.

Revelation 20:1

And I saw a messenger {DIRECT OBJECT} who was descending {SUBSTANTIVE} (out of) the heaven, who was having {SUBSTANTIVE} the key {DIRECT OBJECT} of the abyss, {DESCRIPTION} and a great chain {DIRECT OBJECT} (in) his hand.

Revelation 20:2

And he laid hold of the dragon, {DIRECT OBJECT} the ancient serpent, {APPOSITION} who {SUBJECT} is the devil {PREDICATE NOMINATIVE} and Satan, {PREDICATE NOMINATIVE} | the one | not in TR | {APPOSITION} | who is deceiving | not in TR | {SUBSTANTIVE} | the whole earth | not in TR | {DIRECT OBJECT} and bound him {DIRECT OBJECT} a thousand years, {TIME}

Revelation 20:3

and he threw him {DIRECT OBJECT} (into) the abyss, and | shut, | TR adds: him | and sealed (over) him, in order that he may not mislead the nations {DIRECT OBJECT} any longer, until the thousand years {SUBJECT} were completed; and (after) these things it is necessary for him {REFERENCE} to be loosed {SUBJECT} a little time. {TIME}

Revelation 20:4

And I saw thrones; {DIRECT OBJECT} and they sat (upon) them, and judgment {SUBJECT} was given to them; {PERSONAL INTEREST ADVANTAGE} and I saw the souls of the ones {POSSESSION} who had been beheaded {SUBSTANTIVE} (on account of) the testimony of Jesus, {OBJECTIVE} and (on account of) the word of God, {SUBJECTIVE} and these ones {SUBJECT} did not homage to the beast, {DIRECT OBJECT} nor his image, {DIRECT OBJECT} and received not the mark {DIRECT OBJECT} (upon) their forehead, and (upon) their hand and they lived and reigned (with) Christ the thousand years: {TIME}

Revelation 20:5

but the rest {SUBJECT} of the dead {WHOLE} lived not again until the thousand years {TIME} should be completed. **This** {SUBJECT} is the first resurrection. {PREDICATE NOMINATIVE}

Revelation 20:6

The one {SUBJECT} who is having {SUBSTANTIVE} part {DIRECT OBJECT} (in) the first resurrection is **blessed** {PREDICATE ADJECTIVE} and holy: {PREDICATE ADJECTIVE} the second death {SUBJECT} is not having authority {DIRECT OBJECT} (over) these ones; but they will be priests {PREDICATE NOMINATIVE} of God {OBJECTIVE} and of Christ, {OBJECTIVE} and they will reign (with) Him a thousand years. {MEASURE}

Revelation 20:7

and whenever the thousand years {SUBJECT} should be completed; Satan {SUBJECT} will be loosed (out of) his prison,

Revelation 20:8

and he will go out to mislead {PURPOSE} the nations {DIRECT OBJECT} which are (in) the four corners of the earth, {PLACE} that Gog {APPELATION} and Magog, {APPELATION} they {ACCUSATIVE OF GENERAL REFERENCE} gathered together {INDIRECT DISCOURSE} (unto) war, of whom {SOURCE} the number {SUBJECT} is as the sand {SUBJECT} of the sea {PLACE} is.

Revelation 20:9

And **they went up** (upon) the breadth of the earth, {PLACE} and encircled the camp {DIRECT OBJECT} of the saints, {POSSESSION} and the city {DIRECT OBJECT} which had been beloved: {SUBSTANTIVE} and fire {SUBJECT} (from) God came down (out of) the heaven and devoured them: {DIRECT OBJECT}

Revelation 20:10

and the devil {SUBJECT} who was misleading {SUBSTANTIVE} them {DIRECT OBJECT} was thrown (into) the lake of fire {DESCRIPTION} and of brimstone, {DESCRIPTION} | and | not in TR | where the beast {SUBJECT} and the false prophet {SUBJECT} are; and they will be tormented day {TIME} and night {TIME} (for) the ages of the ages. {TIME}

Revelation 20:11

And I saw the great white throne {DIRECT OBJECT} and the One {DIRECT OBJECT} Who was sitting {SUBSTANTIVE} (on) it, of Whom {SOURCE} the earth {SUBJECT} and the heaven {SUBJECT} fled (from) His face, and a place {SUBJECT} was not found for them. {PERSONAL INTEREST DISADVANTAGE}

Revelation 20:12

And I saw the dead, {DIRECT OBJECT} | the | not in TR | small and | the | not in TR | great, *who* were standing {SUBSTANTIVE} (before) God, and books {SUBJECT} were opened; and another book {SUBJECT} was opened, which {SUBJECT} is of life {PREDICATE GENITIVE} and the dead {SUBJECT} were judged (out of) the things which had been written {SUBSTANTIVE/ GENITIVE OF PREPOSITION} (in) the books (according to) their works.

Revelation 20:13

And the sea {SUBJECT} **gave up** the dead {DIRECT OBJECT} (in) it, and the death {SUBJECT} and the Hades {SUBJECT} gave up the dead {DIRECT OBJECT} (in) them; and they were each {APPOSITION} judged (according to) their works:

Revelation 20:14

and the death {SUBJECT} and the Hades {SUBJECT} were cast (into) the lake of fire. {DESCRIPTION} **This** {SUBJECT} is the second death {PREDICATE NOMINATIVE} | the lake | not in TR | {APPOSITION} | of fire. | not in TR | {DESCRIPTION}

Revelation 20:15

And **if** anyone {SUBJECT} was not found written {RESULT} (in) the book of life, {DESCRIPTION} he was thrown (into) the lake of fire. {DESCRIPTION}

Revelation 21:1

And I saw a new heaven {DIRECT OBJECT} and a new earth; {DIRECT OBJECT} for the first heaven {SUBJECT} and the first earth {SUBJECT} passed away, and the sea {SUBJECT} is no longer.

Revelation 21:2

| And | TR adds: myself John | I saw the Holy city, {DIRECT OBJECT} new Jerusalem, {APPOSITION} *which* was coming down {SUBSTANTIVE} (from) God (out of) the heaven, *which* had been prepared {SUBSTANTIVE} as a bride {MANNER} *who* had been adorned {SUBSTANTIVE} for her husband. {PERSONAL INTEREST ADVANTAGE}

Revelation 21:3

And **I heard** a great sound {DIRECT OBJECT} (out of) the heaven, saying, {MANNER} behold, the tabernacle {SUBJECT} of God {SUBJECTIVE} is (with) men, and He will tabernacle (with) them, and they {SUBJECT} themselves will be His peoples, {PREDICATE NOMINATIVE} and He {SUBJECT} Himself God {APPOSITION} | will be | TR adds: their God | (with) them.

Revelation 21:4

And | He | God | {SUBJECT} **will wipe away** every tear {DIRECT OBJECT} (from) their eyes; and the death {SUBJECT} will be no longer, nor mourning, {SUBJECT} nor crying, {SUBJECT} nor distress {SUBJECT} will be any longer, because the former things {SUBJECT} are passed away.

Revelation 21:5

And the One {SUBJECT} Who is sitting {SUBSTANTIVE} (on) the throne **said**, behold, I am making all things {DIRECT OBJECT} new {MANNER} and He is saying to me, {PERSONAL INTEREST ADVANTAGE} write, {QUOTATION: FROM OTI-THAT} "these words {SUBJECT} are true {PREDICATE ADJECTIVE} and faithful." {PREDICATE ADJECTIVE}

Revelation 21:6

And **He said** to me, {PERSONAL INTEREST ADVANTAGE} it has come to pass I {SUBJECT} Myself am the Alpha {PREDICATE NOMINATIVE} and the Omega, {PREDICATE NOMINATIVE} the beginning {APPOSITION} and the end. {APPOSITION} **I** {SUBJECT} Myself will give to the one {INDIRECT OBJECT} who is thirsting {SUBSTANTIVE} gratuitously {MANNER} (out of) the fountain of the water {CONTENT} of the life. {DESCRIPTION}

Revelation 21:7

The one {SUBJECT} who is overcoming {SUBSTANTIVE} will inherit all things, {DIRECT OBJECT} and I will be God {PREDICATE NOMINATIVE} to him, {POSSESSION} and he {SUBJECT} himself | will be | TR adds: the | son {PREDICATE NOMINATIVE} to Me: {POSSESSION}

Revelation 21:8

but to | the | **not in TR** | fearful {POSSESSION} and {GRANDVILLE AND SHARP} unbelieving, {POSSESSION} | and {GRANDVILLE AND SHARP} sinners | **not in TR** | {POSSESSION} and {GRANDVILLE AND SHARP} abominable ones, {POSSESSION} and {GRANDVILLE AND SHARP} murderers, {POSSESSION} and {GRANDVILLE AND SHARP} fornicators, {POSSESSION} and {GRANDVILLE AND SHARP} sorcerers, {POSSESSION} and {GRANDVILLE AND SHARP} idolaters, {POSSESSION} and {GRANDVILLE AND SHARP} all liars, {POSSESSION} their part {SUBJECT} is (in) the lake which is burning {SUBSTANTIVE/DATIVE OF PREPOSITION} with fire {MEANS} and brimstone; {MEANS} which {SUBJECT} is the second death. {PREDICATE NOMINATIVE}

Revelation 21:9

And one {SUBJECT} of the seven messengers {WHOLE} which was having {SUBSTANTIVE} the seven bowls {DIRECT OBJECT} which were being full {SUBSTANTIVE} of the seven last plagues {DIRECT OBJECT} | **came**, | TR adds: (to) me | and spoke (with) me, saying, {MANNER} keep coming hither, I will show to thee {INDIRECT OBJECT} the bride {DIRECT OBJECT} the wife {APPOSITION} of the Lamb. {POSSESSION}

Revelation 21:10

And **he carried me** {DIRECT OBJECT} **away** (in) the spirit (to) a great and high mountain, and showed to me {INDIRECT OBJECT} the great city, {DIRECT OBJECT} the holy Jerusalem, {APPOSITION} which was descending {SUBSTANTIVE} (out of) the heaven (from) God,

Revelation 21:11

which was having {SUBSTANTIVE} the glory {DIRECT OBJECT} of | God, | **TR adds: and** | {SUBJECTIVE} her radiance {SUBJECT} was like {PREDICATE ADJECTIVE} to a most precious stone, {ASSOCIATION} as to a jasper stone {ASSOCIATION} *which* is being crystal like; {SUBSTANTIVE}

Revelation 21:12

which was having {SUBSTANTIVE} also a great and high wall; {DIRECT OBJECT} *which* was having {SUBSTANTIVE} twelve gates, {DIRECT OBJECT} and twelve messengers {DIRECT OBJECT} (at) the gates, and names {DIRECT OBJECT} *which* have been inscribed, {SUBSTANTIVE} *which* {SUBJECT} are of the twelve tribes {PREDICATE NOMINATIVE} of the sons {DESCRIPTION} of Israel. {RELATIONSHIP}

Revelation 21:13

(On) the east *there were* three gates; {PREDICATE NOMINATIVE} | and | **not in TR** | (on) *the north* three gates; {PREDICATE NOMINATIVE} | and | **not in TR** | (on) *the south* three gates, {PREDICATE NOMINATIVE} | and | **not in TR** | (on) *the west* three gates. {PREDICATE NOMINATIVE}

Revelation 21:14

And **the wall** {SUBJECT} of the city {PLACE} was having {PERIPHRASTIC} twelve foundations, {DIRECT OBJECT} and | (on) | (in) | *them there were* names {PREDICATE NOMINATIVE} of the twelve sent ones {DESCRIPTION} of the Lamb. {SUBJECTIVE}

Revelation 21:15

And **that one** {SUBJECT} {PREVIOUS REFERENCE} who was speaking {SUBSTANTIVE} (with) me was having a | measuring | **not in TR** | golden reed, {DIRECT OBJECT} in order that he may measure the city, {DIRECT OBJECT} and its gates, {DIRECT OBJECT} and its walls. {DIRECT OBJECT}

Revelation 21:16

And **the four square city** {SUBJECT} is being laid, and its length {SUBJECT} is so much as {PREDICATE NOMINATIVE} also the breadth. {PREDICATE NOMINATIVE} And **he measured** the city {DIRECT OBJECT} with the reed {MEANS} (unto) twelve thousand furlongs; its length {SUBJECT} and breadth {SUBJECT} and height {SUBJECT} are equal. {PREDICATE ADJECTIVE}

Revelation 21:17

And **he measured** its wall, {DIRECT OBJECT} forty four hundred cubits, {APPOSITION} *it is* a measure {PREDICATE NOMINATIVE} of a man, {SUBJECTIVE} *which* {SUBJECT} is, of a messenger. {SUBJECTIVE}

Revelation 21:18

And the structure {SUBJECT} of its wall {OBJECTIVE} **was** jasper; {PREDICATE NOMINATIVE} and the city {SUBJECT} was pure gold, {PREDICATE NOMINATIVE} like pure class; {ASSOCIATION}

Revelation 21:19

and the foundations {SUBJECT} of the wall {POSSESSION} of the city {PLACE} were adorned {PERIPHRASTIC} with every precious stone: {MEANS} the first foundation {SUBJECT} was jasper; {PREDICATE NOMINATIVE} the second, {SUBJECT} sapphire; {PREDICATE NOMINATIVE} the third, {SUBJECT} chalcedony; {PREDICATE NOMINATIVE} the fourth, {SUBJECT} emerald; {PREDICATE NOMINATIVE}

Revelation 21:20

the fifth, {SUBJECT} sardonyx; {PREDICATE NOMINATIVE} the sixth, {SUBJECT} sardius; {PREDICATE NOMINATIVE} the seventh, {SUBJECT} chrysolite; {PREDICATE NOMINATIVE} the eighth, {SUBJECT} beryl; {PREDICATE NOMINATIVE} the ninth, {SUBJECT} topaz; {PREDICATE NOMINATIVE} the tenth, {SUBJECT} chrysoprasus; {PREDICATE NOMINATIVE} the eleventh, {SUBJECT} jacinth; {PREDICATE NOMINATIVE} the twelfth, {SUBJECT} amethyst; {PREDICATE NOMINATIVE}

Revelation 21:21

and the twelve gates; {SUBJECT} were twelve pearls; {PREDICATE NOMINATIVE} each respectively one {SUBJECT} of the gates {WHOLE} was (of) one pearl; and the street {SUBJECT} of the city {PLACE} was pure gold, {PREDICATE NOMINATIVE} as transparent glass {SUBJECT} is.

Revelation 21:22

And I saw no temple {DIRECT OBJECT} (in) it; for the LORD {SUBJECT} God {APPOSITION} the Almighty, {APPOSITION} and the Lamb {SUBJECT} is its temple. {PREDICATE NOMINATIVE}

Revelation 21:23

And **the city** {SUBJECT} is not having need {DIRECT OBJECT} of the sun, {SOURCE} nor of the moon, {SOURCE} in order that they might be shining (in) it; for the glory {SUBJECT} of God {SUBJECTIVE} enlightened it, {DIRECT OBJECT} and the Lamb {SUBJECT} is its lamp. {PREDICATE NOMINATIVE}

Revelation 21:24

And **the nations** {SUBJECT} of the ones {POSSESSION} who are being saved {SUBSTANTIVE} will walk | (by) | (in) | its light, and the kings {SUBJECT} of the earth {PLACE} are bringing their glory {DIRECT OBJECT} and honour {DIRECT OBJECT} (unto) it | to Him. | not in TR | {INDIRECT OBJECT}

Revelation 21:25

And **its gates** {SUBJECT} shall in no wise {DOUBLE NEGATION} shut by day; {TIME} for there {SUBJECT} will be no night. {PREDICATE NOMINATIVE}

Revelation 21:26

And **they will bring** the glory {DIRECT OBJECT} and the honour {DIRECT OBJECT} of the nations {PLACE} (unto) it.

Revelation 21:27

And there shall **in no wise** {DOUBLE NEGATIVE} enter (into) it: anything {SUBJECT} which is defiling, {SUBSTANTIVE} and abomination {SUBJECT} and a lie {SUBJECT} which is practising {SUBSTANTIVE} will not occur; if the ones {SUBJECT} who have not been written {SUBSTANTIVE} (in) the book of life {DESCRIPTION} of the Lamb {POSSESSION} will not enter.

Revelation 22:1

And he showed to me {INDIRECT OBJECT} a pure river {DIRECT OBJECT} of water {CONTENT} of life, {DESCRIPTION} as bright crystal, {MANNER} which was going forth {SUBSTANTIVE} (out of) the throne of God {POSSESSION} and of the Lamb. {POSSESSION}

Revelation 22:2

(In) the midst of its street {WHOLE} and of the river, {WHOLE} on this side and on that side, *there was* a tree {PREDICATE NOMINATIVE} of life {DESCRIPTION} *which* is producing {SUBSTANTIVE} twelve fruits, {DIRECT OBJECT} each one month {TIME} *which* is yielding {SUBSTANTIVE} its fruit; {DIRECT OBJECT} and the leaves {DIRECT OBJECT} of the tree {PLACE} (for) healing of the nations. {OBJECTIVE}

Revelation 22:3

And there will no longer **any** curse; {PREDICATE NOMINATIVE} and the throne {SUBJECT} of God {POSSESSION} and of the Lamb {POSSESSION} will be (in) it; and His bondmen {SUBJECT} will serve Him, {DIRECT OBJECT}

Revelation 22:4

and they will see His face; {DIRECT OBJECT} and His name {SUBJECT} *will be* (on) their foreheads.

Revelation 22:5

And there will be no **night**, {PREDICATE NOMINATIVE} and they are having no need {DIRECT OBJECT} of a lamp {SOURCE} and of a light {SOURCE} of *the* sun, {DESCRIPTION} because *the* LORD {SUBJECT} God {APPOSITION} is enlightening them, {DIRECT OBJECT} and they will reign (to) the ages of the ages. {TIME}

Revelation 22:6

And he said to me, {PERSONAL INTEREST ADVANTAGE} these words {SUBJECT} *are* faithful {PREDICATE ADJECTIVE} and true; {PREDICATE ADJECTIVE} and *the* LORD {SUBJECT} God {APPOSITION} of the | spiritual | **holy** | prophets {DESCRIPTION} sent His messengers {DIRECT OBJECT} to His bondmen {INDIRECT OBJECT} *which* {RETAINED OBJECT} it is necessary to come to pass {SUBJECT} (in) shortly.

Revelation 22:7

Behold, I am coming quickly. The one {SUBJECT} who is keeping {SUBSTANTIVE} the words {DIRECT OBJECT} of the prophecy {DESCRIPTION} of this book {SUBJECTIVE} *is* **blessed**. {PREDICATE ADJECTIVE}

Revelation 22:8

And I {SUBJECT} myself *am* John {APPELATION} who was seeing {SUBSTANTIVE} and hearing {SUBSTANTIVE} these things. {DIRECT OBJECT}

Revelation 22:9

And he is saying to me, {PERSONAL INTEREST DISADVANTAGE} stop seeing | *to worshipping me*: | **TR adds: for** | I am thy fellow bondman, {PREDICATE NOMINATIVE} and of thy brethren {SOURCE} the prophets, {APPOSITION} and of the ones {SOURCE} who are keeping {SUBSTANTIVE} the words {DIRECT OBJECT} of this book: {SUBJECTIVE} do homage to God. {DIRECT OBJECT}

Revelation 22:10

And he is saying to me, {PERSONAL INTEREST ADVANTAGE} seal not the words {DIRECT OBJECT} of the prophecy {SUBJECTIVE} of this book; {SUBJECTIVE} because the time {SUBJECT} is near.

Revelation 22:11

Let **the one** {SUBJECT} who was unrighteous {SUBSTANTIVE} be unrighteous still; and let the one {SUBJECT} who was filthy {SUBSTANTIVE} be filthy still; and let the righteous {SUBJECT} | do | **not in TR** | righteousness {DIRECT OBJECT} still; and let the holy one {SUBJECT} be sanctified still.

Revelation 22:12

| **Behold**, | **TR adds: and** | I am coming quickly, and My reward {SUBJECT} *is* (with) Me, to render {PURPOSE} to each {INDIRECT OBJECT} as his work {SUBJECT} will be.

Revelation 22:13

I {SUBJECT} Myself | *am* | **am** | the Alpha {PREDICATE NOMINATIVE} and the Omega, {PREDICATE NOMINATIVE} beginning {APPOSITION} and end, {APPOSITION} the first {APPOSITION} and the last. {APPOSITION}

Revelation 22:14

The ones {SUBJECT} who are doing {SUBSTANTIVE} His commandments {DIRECT OBJECT} **are blessed** {PREDICATE ADJECTIVE} in order that their authority {SUBJECT} will be (to) the tree of life, {DESCRIPTION} and they should go in (to) the city by the gates; {MEANS}

Revelation 22:15

| the dogs, | **TR adds: but** | {SUBJECT} and the sorcerers, {SUBJECT} and the fornicators, {SUBJECT} and the murderers, {SUBJECT} and the idolaters, {SUBJECT} and everyone {SUBJECT} who is loving {SUBSTANTIVE} and doing {SUBSTANTIVE} a lie {DIRECT OBJECT} **are** without.

Revelation 22:16

I {SUBJECT} Myself Jesus {APPELATION} sent My messenger {DIRECT OBJECT} to testify {PURPOSE} these things {DIRECT OBJECT} to you {PERSONAL INTEREST ADVANTAGE} (in) the assemblies. **I** {SUBJECT} Myself *am* the Root {PREDICATE NOMINATIVE} and the Offspring {PREDICATE NOMINATIVE} of David, {SUBJECTIVE} | the bright | **TR adds: and** | morning Star. {APPOSITION}

Revelation 22:17

And **the spirit** {SUBJECT} and the bride {SUBJECT} are saying, come. And let **the one** {SUBJECT} who was hearing {SUBSTANTIVE} say, come. And let **the one** {SUBJECT} who was thirsting {SUBSTANTIVE} come; and let the one {SUBJECT} who is willing, {SUBSTANTIVE} keep taking the water {DIRECT OBJECT} of life {DESCRIPTION} gratuitously.

Revelation 22:18

For | I Myself {SUBJECT} | **not in TR** | | **am testifying** | *am* jointly testifying for Myself | to everyone {PERSONAL INTEREST ADVANTAGE} *who* is hearing {SUBSTANTIVE} the words {DIRECT OBJECT} of the prophecy {DESCRIPTION} of this book, {SUBJECTIVE} if anyone {SUBJECT} | should add | should be adding | | (upon) them, | (to) these things, | may God {SUBJECT} | add | will add | (unto) him the plagues {DIRECT OBJECT} which have been written {SUBSTANTIVE} (in) this book.

Revelation 22:19

And if **anyone** {SUBJECT} | should take away | should be taking | (from) the words of | the | *the* | book {SUBJECTIVE} of this prophecy, {SUBJECTIVE} God {SUBJECT} | may | **will** | take away his part {DIRECT OBJECT} (from) *the* book of life, {DESCRIPTION} and (out of) the holy city, and the ones {APPOSITION} who have been written {SUBSTANTIVE} (in) this book.

Revelation 22:20

The one {SUBJECT} who is testifying {SUBSTANTIVE} these things {DIRECT OBJECT} **is saying**, yes, I am coming quickly. Amen; yes, keep coming, LORD {VOCATIVE} Jesus. {APPOSITION}

Revelation 22:21

The grace {SUBJECT} of our LORD {POSSESSION} Jesus {APPOSITION} Christ {APPOSITION} *be* (with) you all.
Amen. {OATH}